

امیر اہل سنت سے میان بیوی کے بارے میں سوالات

Ameer-e-Ahl-e-Sunnat say miyan biwi kay baray mayn sawalaat

AMEER-E-AHL-E-SUNNAT SAY MIYAN BIWI KAY BARAY MAYN SAWALAAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi داعیۃ بزرگائے اہل سنت والجماعہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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AMEER-E-AHL-E-SUNNAT SAY MIYAN BIWI KAY BARAY MAYN SAWALAAT

Dua'y janasheen Ameer-e-Ahl-e-Sunnat

.....
.....
.....
.....

Farman-e-Akhri Nabi ﷺ

Jissay koi mushkil paysh aye ussay mujh par qasrat say durood parhna chahiyay kyun keh mujh par durood parhna musibaton aur bala'on ko talnay wala hay. (Al-Qual-lul-Badi'a, Safhah. 414, Bastan Al-Wa'zeem, Safhah. 274)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Nayk biwi ka waqiya'

Sawal: Nayk biwi ka koi waqiyah suna dijiye.

Jawab: Hazrat Talha Bin 'Ubaidullah رضي الله عنه Sahabi Rusool thay. Aik bar Yaman shareef kay shehar "Hazr Maut" say aap ko saat lakh dirham mosul huway tau raat bhr bay chayn rahay, Aap ki Zaujah nay pucha? Farmaya: Mayn raat say fikar mand hun keh woo shakhs apnay rab ki bargah mayn kiasay Hazir ho ga jo us haal mayn raat guzaar raha ho keh us kay ghar mayn ye maal mojud ho. Sa'adat mand biwi nay arz ki: Is mayn parayshani ki kiya baat hay? Aap apnay nadaar doston ko kiun bhool rahay hayn? Subah hotay hi unhay bula kar yeh sara maal un mayn taqseem kar deji'ay. Nayk bakht biwi ki yeh tajweez sun kar aap رضي الله عنه khush ho gay aur farmaya: Allah Pak aap par rahm farma'ay, Aap waqa'i nayk baap ki nayk beti hayn. Chunchah subah hotay hi Aap رضي الله عنه nay muhajireen-o-ansar Sahaba Karam رضي الله عنهم mayn sara maal taqseem karna shuru kardiya.¹

الله أكبر! Hamaray Sahaba Karam رضي الله عنهم ki sakafatain aysi thin. Hamaray pass paisay ajayain toh khushi kay maray bay chain hojayain jabkeh in Hazraat kay pass jab dolat ati toh sadmay kay maray in ki halat muztarib hojati keh yeh dolat kaha say atapki? Ab mayn is ka kiya karon? Hazrat Talha Bin

¹ Hazrat taha Bin 'Ubaidullah رضي الله عنه ki in zaujah mohtarma ka naam Hazrat umm-e-kulsoom رضي الله عنها hay, jo Ameer-ul-Momineen Hazrat Sid'dique Akbar رضي الله عنه ki beti thin. (Seer A'laam Al-Nibla', jild 3, safhah 19, Al-Raqm 7, Mulatqatan)

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‘Uabidullah رَضِيَ اللهُ عَنْهُ ki toh baat hi kuch aur hay aur in ki zaujah mohtarma bhi مَا شَاءَ اللهُ kaisi nayk aurat thin. Woh daur hi naykon ka daur tha. (Mulfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 20)

Har sahabi Nabi.....jan’nati jan’nati

Sab sahabiyyat bhi.....jan’nati jan’nati

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Kiya miyan biwi jannat mayn yakjah houn gay?

Sawal: Kiya miyan biwi jannat mayn aik sath rahayn gay?

Jawab: Ji han! Agar miyan biwi ka khatma iman par hua to yeh dono jan’nat mayn sath rahain gay. (Al-Takirah Ba-Hawaal-Lul-Muoti-o-Amoor Al-Akhirah, safhah 462)

Agar in mayn say kisi ka مَعَادًا لِلَّهِ iman salamat nah raha to dozak in ka thikana hoga aur jo jannat mayn jaye ga is ka kisi dusray jannati say nikkah hojaye ga. (Mulfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 8)

Apni zaujah say acha sulook kijiye

Sawal: Agar shohar apni biwi kay sath narmi karta hay to log kehtay hayn tum “zan mureed” ban gaye ho is ka kiya hal hay?

Jawab: Agar koi shaks khauf-e-khuda kay ba’is apni zaujah say khush ikhlaqi kay sath pesh ata hay ya us say naram bartao

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karta hay aur log issay “zan mureed” honay ka ta’ana detay hayn to yaqenan yeh is ki dill azari ka sabab hoga. Lekin shohar ko chaiye keh apni zaujah ke sath husn-e-sulook jari rakhay logon kay kuch kehney par dill bardashtah na ho aur hargiz apnay rawaiye mayn tabdeeli nah laye balkeh mazeed narmi ke sath pesh aye. Fi zamana logon kay andaz yaksar badal chukay hayn. Khususan apni zaujah kay sath in ka rawaiyah intiha`i naguftah beh hota ja raha hay. Is kay bawajood yeh log apni zaujah say mafi mangna apni kasr-e-shan samjhtay hayn. Halankeh biwi par zulm kiya ho to maafi mangna wajib hay. Inhain chaiye keh apni zaujah say mafi talafi kartay raha karain. Yeh zaruri nahi keh zulm kiya hoga to hi maafi mangi jaye gi balkeh ahtiyati maafi mang li jaye tab bhi harj nahin balkeh ahtiyati maafi mangna miyan biwi kay darmiyan mohabbat mayn izafah ka sabab hay. **اَلْحَسْبُ بِلِلّٰهِ**! Mera mamool hay mayn ihtiyati maafi mangta rehta ho jaisay koi bari raat yeh bara din ata hay to mayn maafi talafi ki tarkeeb bana leta hou issay hargiz kisi ki shan mayn kami nahin ati aur nah hi kisi ki izzat kaam hoti hay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 11*)

Sawal: Kiya biwi shohar ki jhooti chai pi sakhti hay?

Jawab: Dono aik dusray ka jhoota pi sakhtay hayn. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 26*)

Sawal: Aj kal gharon may internet, social media ka bohat ziyada istimal ki wajah say miyan biwi mayn tarah tarah kay

masa'il balkeh talaq tak hojanay ki itala'at hayn, koi haal irshad farma dijiye?

Jawab: Internet kay beja istimal mayn apni aur ghar ki barbadi hay lihaza ghar chalanay kay liye miyan biwi ko is kay ziyada istimal say bachna hoga. Agar biwi net istimal kar rahi hou aur ussi waqt shohar kahay keh mujhay chai bana kar daydo to ussay chaiye keh labaik kehti hoi uthay aur hathon hath chai bana kar pesh karday, agar ussi waqt nahin uthay gi to ghar kaisay chalay ga? Biwi ko shohar ki ita'at karni chaiye, Agar biwi shohar ki ita'at nahin karay gi tau aapas mayn muhn mari hoti rahay gi. Aurat samnay say jawab day gi to phir duniya ki barbadi kay sath akhrot ki tabah qari bhi hogi. Har fareeq samnay walay ki ghaltiyon sabit karnay ki koshish karay ga. Jhoot, ghebat, tohmat aur degar gunahon kay darwazay khulain gay maslan biwi kahay gi keh mujhay mar peet kar kay zulm karta tha, khana aur kharchi nahin deta tha. Jawab mayn shohar ki taraf say bhi ilzamo ki bohchar hogi aur is jang ka natija **مَعَاذًا لِلَّهِ** talaq ya judai par hoga. Bas Allah pak musalmano par reham farmaye. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 35*)

Sawal: Ba'az log miyan biwi kay darmiyan judai dalwanay kay liye amaliyat karwatay hayn to agar biwi par is jado ka asrat hou jis kay bais shohar kay ghar anay par is ka sans band honay lagay to is maslay ka kiya haal kiya jaye?

Jawab: Amaliyat karnay walay miyan biwi mayn judai dalwanay kay liye bhi amaliyat kartay hayn magar yeh baat sabit kis tarah hogi kay kis nay is par kuch karwaya hay ya falah rishtedar nay kuch karwaya hay. Ba'az amel jado karwanay walay kay baray mayn kuch isharay day detay hayn ya is kay naam ka phela huruf bata detay hayn, ab agar itfaq say kisi rishtedar ka naam issi huruf say shuru hota ho to is kay baray mayn badgumani ki jati hay keh yehi badgumani karnay wala hay halankeh is becharay ko pata bhi nahin hota to yun amel apas mayn larwa detay hayn. shohar kay ghar biwi ki sans rokti hay to jab taq sharai sabot na ho kisi kay baray mayn yeh kehna mushkil hay keh falah rishtedar amel karwa kar judai dalwa raha hay. Baba ji ka keh dena sharai sabot nahin kehla ta. Biwi jab bhi shohar kay ghar jati hay baychari ka sans rokney lagta hay to iski koi bhi wajah ho sakhti hay. Nafsiyati asar bhi hosakhta hay jabkeh zehan mayn yeh baat baith gaye ho keh shohar kay ghar jaon gi to mera sans rokay ga kyunkeh falah din bhi sans rok gaya tha halankeh aik bar aysa hojana bar bar aysa honay ki daleel nahin. Mumkin hay is din kahin say siriyahn char kar thaki hari shohar kay ghar gaye ho jis ki wajah say sans phool gaya ho aur itfaq say rokney laga ho to is waqiah ko daleel bana kar yeh keh rahi hay shohar kay ghar sans rokta hay. Yad rakhiye! Nafsiyati asar kay baray asraat hotay hayn aur banday ko aysa lagta hay keh is kay sath youn hota hay halankeh haqeqat mayn aysa nahin hota. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 52*)

Sawal: Agar aurat apnay shohar say panch ya cheh mah alag rehti ho to kiya is say nikkah par koi farq paray ga? Nayz agar shohar ki raza kay baghair alag rehti ho to kiya hukoom hay?

Jawab: Aurat apnay shohar say alag rehti ho to is say nikkah par koi farq nahin parhta. Nayz agar aurat shohar ki raza kay baghair alag rehti ho tab bhi nikkah nahin tootay ga albatah gunnahgar hona alag baat hay. Agar shohar zulm karta hay is wajah say alag rehti hay to Dar-ul-Iftah Ahl-e-Sunnat say rujoo karna chaiye takeh surat-e-haal bata kar tay hou keh woh kyun shohar say alag reh rahi hay? Magar issay nikkah nahin tootay ga. *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 65)*

Sawal: Kiya biwi shohar say phelay bait hosakhti hay?

Jawab: Ji han hosakhti hay is mayn koi harj nahin. *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 65)*

Sawal: Miyan biwi kay darmiyan na chaqi, na it' tefaqi aur larai jhagra hojaye to is ka kiya haal hay? (SMS kay zariye sawal)

Jawab: Tali do hath say bajti hay, agar miyan ko kahain keh tum mafi mango to woh kahay ga keh mayn kyun mu'afi mango? Yeh moo phat hay. Agar biwi say kahain keh tum mu'afi mango to woh bolay gi keh mayn kyun mango? Is nay mujhay aysa bola tha. Is liye agar dono thora thora jhuk jayain to maslah hal hojaye ga. Albatah sahi baat yeh hay keh Quran kareen mayn hay: 'الرجال قانطون على النساء' *(Part 5, Surah Al-Nisa, Aayat 34)* Tarjumah Kanz-ul-Iman: Mard afsar hayn aurton par." To

mard par hukoom hay, is liye aurat mard ki ita'at karay gi, mard aurat ki ita'at nahin karay ga, agar mard zulm karay ga to issay aurat say maafi mangni paray gi, agar arri karay ga keh “mayn aurat say maafi mango? Biwi say maafi mango? Mayn mango? Log kiya kahain gay?” to yad rahay keh agar akhrat mayn Allah pak nay farma diya keh issay jahannum mayn lay jao, to phir kiya karain gay? Issi tarah agar aurat zaban darazi karay gi, bolti chali jaye gi, zaban nikalti rahay gi aur bartan ki tor phoor machaye gi to phir ussay maafi mangni hogi. Jis nay bhi zulm kiya ho ussay maafi kay sath sath tauba bhi karni hogi. A'am tor par zehni ham ahangy ka fuqdan hota hay jo barson taq chalta hay, phir aik dusray ki pechan hojati hay, bachchay wagera hojatay hayn tab amoman jhagray wagera kam hojatay hayn. Baharhal! Larna nahi chaiye, gujrati ki kahawat hay: “gujrati” yani jo jhukta hay woh Allah ko pasand ata hay. Kusoor nah bhi ho to muskura kar ma'afi mang leni chaiye. Maafi mangnay mayn bhi baaz-o-auqat andaz ari wala hota hay keh “ay! Maaf karti hay keh nahin? Kitni bar maafi mango? Paon paro teray? Nahin paro ga, maaf karti hay to kar, nahin to ja apni maa kay pass” yeh maafi ka tareeqah nahin hay, agar bhool hojaye to ajizi, inqisari, khush dilli aur achay zehan say maafi mangni chaiye, **إِنْ شَاءَ اللَّهُ** Alkareem dill saaf hojaye ga. Hans bol kar zindagi guzarain gay to seh'at bhi achi rahay gi. Ghar bhi abad hoga aur bachchon ki tarbiyat bhi achi hogi. Warna agar aye din jung-e-a'zeem charti rahi aur bola boli hoti rahi to bachchay bhi bola boli dekh kar mara mari sekhy jayain gay. Is liye bachchon par bhi reham kiya jaye, larai

larai maaf kro, apna dill saaf karo aur maaf karna iktiyar karo. Ma'af karna piyaray Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat hay. (Muslim, safhah 1071, Hadees 6592) Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay khoon kay piyason ko bhi fatah-e-Makkah kay mauqah par maafi ata farma di thi. (Mirat-ul-Manajih, jild 3, safhah 93) Quran kareem mayn bhi Allah pak nay aap say farmaya hay: 'حُذِرَ الْعَفْوُ' (Parah 9, Surah Al-A'raf, Aayat 199) "Tarjuma Kanz-ul-Iman: ay mehboob! maaf karna iktiyar karo". Hamesha yad rakhain keh jab bhi maafi mangnay ka mauqa ayega to apkay samnay shetan aye ga keh "tunay maafi mangi to samnay wala sar par char jaye ga keh dekha! Qusoor kiya tha jabhi to maafi mangi, mayn hou hi mazloom aur beqasoor" is tarah kay waswasay ayain gay, lekin apnay shetan ko bhagana hay, kyunkay maafi mangnay say izzat kaam nahin hoti balkeh bharti hay. Mera mashwara hay keh jab aik party maafi mangnay to dusri bhi maafi mang lay, balkeh dusri party pheli wali party say ziyada maafi mangay, agar pheli wali nay hath joor kar maafi mangi hay to dusri wali pa'on cho kar maafi mang lay. إِنَّ شَاءَ اللهُ. alkareem achi tarah dill saaf hojaye ga. Allah kareem hamaray gharon ko daman ka ghewarah banaye. (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 72)

Sawal: Ghar mayn jhagray khatam karnay aur khushgawar mohabbat bhara mahool bananay kay liye miyan biwi kiya kar saktay hayn?

Jawab: Aik dusray kay samnay muskuratay rahain, kabhi moo nah phulain. Jab bhi shohar ghar aye, biwi bhag kar darwazah khulay aur mushkura kar “marhabah, ya welcome” kahay. Phir pochay keh pani laon? Chai laon? Agar who gussay mayn bhara hua ghar aya tha to is tarah ki offer (peshkash) say thanda hojaye ga. Shohar ko chaiye keh kabhi apnay hath say kabhi koi kaam kar liya karay, jaisay aik adha piyalah dho diya, pani khud uth kar bhar liya wagera. Aysa karnay say shohar chotay baap ka nahin hoga balkeh biwi ki nazar mayn izzat aur bharay gi aur woo bhagay gi keh aap rehnay dain, mayn kardeti hou. Is mamlay mayn mera apna zati tajurbah hay, hamaray ghar mayn **اَلْحَدُّ بِلَه**! Jhagray nahin hotay, lekin bawajood is kay keh meri physical condition (jismani halat) ab aysi nahin rahi aur kursi say uth kar kisi cheez ko uthana, ya rakhna meray liye mushkil hota hay, phir bhi jab khana ata hay tou mayn aksar utha leta hou, woh kehti hay keh “rehnay dijiye, mayn utha rahi hou, mayn utha kar lay ati hou” wagera. Woo bechari kotahi nahin karti lekin meray is andaza say dill mayn khushi dakhil hoti hay aur mohabbat ka rishta mazboob hota hay. Agar mayn order karta houn keh “yeh utha lo, yeh karlo” to woh kar to lay gi lekin aysa karnay mayn mujhay maza nahin ata. Mujhay agar kisi ko koi kaghaz dena ho to bajaye hukoom denay kay keh “akar khaghaz kay jao” aksar mayn khud hi utha kar day ata hou keh woh becharah kaam mayn laga hoga, mayn us ko bulao, woo apna kaam chor kar aye, issay bhatar hay keh mayn hi uth kar day aon. Aysa karnay

say agar meri shan mayn farq ata hota to yeh lakhon mujh say mohabbat karnay walay nah hotay. “danah khaq mayn mil kar gul-e-gulzar hota hay.” *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 76)*

Sawal: Shohar ka raat dair taq light jala kar mutal’ah karna kaisa hay?

Jawab: Miyan ko mutal’ah ka shoq hay yeh light jala kar mutal’ah kar raha hay aur bechari biwi ko sakht nind arahi hay lekin is roshni ki wajah say woo sou nahin pa rahi aur dant pesh kar pari hay keh agar miyan ko bolon gi to larai hojaye gi aur baaz auqat larai bhi hojati hogi to aysa karna harghiz munasib nahin hay. Yaad rakhiye! Kisi bhi kamzoor ya matahat par zulm karnay ki ijazat nahin hay agarche woo hakim hi kyun nah hou. Dusron ko takleef day kar apni akhrat dao par laganay kay bajaye aysi jagah mutal’ah karain jahan kisi ko takleef nah hou. *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 77)*

Sawal: Biwi apnay shohar ko kahay keh mayn zyada parhi likhi hou aur tum mujh say kaam parhay likhay hou, kiya is tarah keh kar woh is ki tazleel kar sakhti hay?

Jawab: Tauba, **استغفر الله!** Yeh kehnay say shohar ka dill dukhay ga aur aurat apna ghar turwalay gi. Is kay pass khaghaz ki likhi hoi sanad hogi lekin baaz auqat shohar kay pass tajurbah hota hay agarche woh parha hua nah ho. Baharhal is tarah kisi ko bolna sakht dill azari ka sabab hosakhta hay. Mayn apnay pass mulaqat kay liye tashreef lanay walay islami bhaiyon ko denay

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kay liye risalah rakhta hou, baaz auqat aysa bhi hota hay keh kisi ko risalah denay lagta hou to dusra islami bhai bolta hay keh in ko urdu nahin ati, mayn nay ayso ko samjhaya hay keh is tarah nah bola karain kyunkeh is say samnay wala ka dill dukh sakhta hay, zahir hay Pakistan mayn rehney walay ko urdu nah ati hou to yeh ta'ajub ki baat hay, han agar woo khud bol day keh mujhay urdu nahin ati toh alag baat hay. Mayn nay aisay log bhi dekhy hayn jo bhetareen angreezi jantay hayn, aam parha likha shaks in ko dekh kar heran reh jaye lekin urdu say na ashna hotay hayn. *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 97)*

Shohar ko gali dena kaisa?

Sawal: Biwi ka apnay shohar ko Mazak mayn gali nikalna kaisa?

Jawab: Gali nikalnay ko hadees pak mayn fisk (gunnah) kaha gaya hay. *(Bukhari, jild 1, safhah 30, Hadees 48)* agar biwi shohar ko gali nikalay to yeh aur bhi sakht hojaye ga kyunkeh isnay to shohar ki ta'azeem aur ita'at karni hay lihaza 'aurat shohar ko gali nikalnay par taubah karay, shohar say maafi mangay aur ainda aysa karnay say bachay. *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 52)*

Sawal: Biwi ko namaz ki taraf lana hou to konsa tareekah apna na chaiye? Nayz biwi ko gali galoch say roknay ka bhi koi haal bata dijiye. (SMS kay zariye sawal)

Jawab: Biwi ko narmi, piyaar aur shafqat say namaz ki talqeen karni chaiye aur namaz kay fazail, nayz nah parhnay ki wa'aedain sunani chaiye. **اَلْحَمْدُ لِلّٰهِ!** Dawat-e-islami kay Maktab-Al-Madina ki kitab "Faizan-e-Namaz" mujood hay, biwi ko baitha kar is say dars dain aur ghar mayn Madani channel chalain, is tarah biwi ka dill naram paray ga aur woh **اِنَّ شَاءَ اللّٰهُ** alkareem namazi ban jayegi. Agar shohar shor sharabah karta rahay ga to biwi ko zid charay gi aur phir mushkil hay keh woh namazi banay.

Jahan taq gali galoch ka ta'aluq hay to musalman ko gali dena gunnah ka kaam hay. *(Bukhari, jild 4, safhah 111, Hadees 6044)* shohar aur biwi to musalman honay kay sath sath qareebi rishtadar bhi hayn aur inko silah rehmi kay bhi mu'alamat hayn. Agar shohar biwi ko gali deta hay toh ussay chaiye keh tauba karay aur maafi bhi mangay, gali galoch to waisay bhi achay logon ka kaam nahin hay, jabkeh biwi to rafiqa-e-hayat ya'ani zindagi ki sathi hay. Agar biwi shohar ko gali deti hay to yeh aur bari baat hay, kyunkeh shohar ka us par bara haq hay, youn shohar ko gali dena aur bara jurm hogaya, aysi surat mayn biwi ko chaiye keh tauba karay aur shohar say maafi bhi mangay. Gali galoch ganday logon ka kaam hay, gali denay walay say log bhi nafrat kartay hayn. Ba'az gali denay walay yeh samjhtay hayn keh log inhain salaam kartay hayn, halankeh woo salaam is liye kar rahen hotay hayn ta keh apkay shar say bachay rahain keh "yar! Is ko moo kahan lagain!" bas salaam kar diya aur nikal gaye. Gali denay walon ko tauba karni chaiye

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aur kyunkeh gali denay walay say samnay walay ka dill dukhta hay, is liye jinhain gali di hay un say maafi bhi magain.

(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 230)

Sawal: Badgumani mayn par Janay aur husn-e-zan nah rakh panay kay asbab bayan farma dijiye.

Jawab: Is kay mukhtalif asbab hotay hayn, jaisa keh is baray mayn deni mut'alah ki kami hona, maholiyat ka asar, bari sehat, samjhanay walo ki kami aur sab say bhar kar yeh keh badgumani say honay walay nuqsanat ki taraf tawajah nah hona, kyunkeh ba'az auqaat badgumani khoon kharabah bhi karwa deti hay ya ghar hi ujar deti hay, jaisay agar shohar biwi say badgumani karay ya biwi shohar say badgumani karay to is kay nateejay mayn dono aik dusray par shak karain gay aur baat larai jhagray balkeh is say bhi agay chali jaye gi aur youn pora ghar tabah ho sakhta hay. A'la Hazrat Imam Ahmad Raza Khan رحمته الله عليه Fatawa-e-Razawiyah mayn farmatay hayn: "badghumani raya say kaam haraam nahin hay. *(Fatawa Razawiyah, jild 5, safhah 323)* hamain to har musalman kay baray mayn husn-e-zan rakhna chaiye, musalman kay har 'amal ko achay ghuman par mahmol karna ya'ani is kay baray mayn acha ghuman qa'im karna wajib hay. *(Fatawa Razawiyah, jild 5, safhah 324, Makhuzan)* issi tarah bukhari shareef mayn Hazrat Abu hurayrah رضي الله عنه say marvi aik waqia hay keh Hazrat Isa عليه السلام kay zamanay mayn kisi nay chori ki to aap عليه السلام nay issay farmaya: kiya tunay chori ki hay? Is nay kaha: Allah

ki qasam! Mayn nay chori nahin ki, halankeh aap **عَلَيْهِ السَّلَام** nay apni ankhon say issay chori kartay hoye dekha tha. Aap **عَلَيْهِ السَّلَام** par khauf-e-khuda ka ghalba ho aur aap nay farmaya: mayn maan leta hou, meri ankhon nay dhoka khaya hay. *(Bukhari, jild 2, safnah 458, Hadees 3444)* hamain bhi chaiye keh dusray musulmano kay liye husn-e-zan qa'im karain aur badgumani say bachay. *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 122)*

Sawal: Ba'az log kehtay hayn keh aurat ko chand ki Mubarak bad nahin deni chaiye, kiya yeh durust hay? (social media kay zariye sawal)

Jawab: Agar koi muqaddas mahina hay jaisa keh hamaray yahan mah-e-jashane wiladat ka chand hota hay to Rabi-ul-Awwal ki Mubarak ba'ad detay hayn, agar mubarak denay wala mehram hay to mubarak bad day sakhta hay jaisay bhai bhen ko, beta maa ko aur shohar biwi ko mubarak bad day sakhta hay. *(Qist 85)*

Sawal: Kiya aurat iddat mayn madani channel dekh sakhti hay? (SMS kay zariye sawal)

Jawab: Aurat iddat mayn madani channel dekh sakhti hay. (madani muzakiray mayn shareek mufti sahab nay farmaya:) agar aurat iddat mayn madani channel ghar kay andar hi dekhti hay to jin suraton mayn degar islami bheno ko dekhnay ki ijazat hay to inhain suraton mayn bhi dekh sakhti hay. Madani channel dekhnay ki iddat say youn koi ta'aluq nahin

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hay keh is wajah say iddat mayn koi farq parhta ho. Iddat asal mayn aik waqt ka naam hay jo talaq ya maut ki surat mayn shuru ho jata hay. Iddat mayn bunyadi tor par do hokum hotay hayn: aik yeh keh bila zaroorat sharai ghar say bahar nahin ja sakhti. Dusra yeh keh zinat ya'ani singhar makeup wagherah karna aurat kay liye mamno' hojata hay. (*Bahr-e-Shari'at, jild 2, safhah 242-244, Hissah 8, Makhuzan*) (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 36*)

Shohar kharcha na day to biwi kiya karay?

Sawal: Agar shohar akhrajat nah day to biwi ko kiya karna chaiye? (SMS kay zariye sawal)

Jawab: Biwi ko naan, nafqah aur makan dena shohar par wajib hay, nahin day ga to gunnahgar hoga. (*Jauharah nayyrah, jild 2, safhah 108*) yeh sab cheezain nah denay ki surat mayn biwi muqaddamah bhi kar sakhti hay, qazi usko kharcha dilwaye ga. (*Bahr-e-Shari'at, jild 2, safhah 269, Hissah 8*) lekin ab aysa andaz nahin raha. Isliye aysi surat mayn apas mayn mil kar khandan walay tay karlain aur tarqeeb banalain. Case (muqaddamah) karay gay baith jaye ga aur sab mushkil hojaye ga, sathi hi ruswai aur badnami bhi hogayi. Shohar ko bhi chaiye keh apni biwi kay jaiz ikhrajat jin ko pora karnay ka shariyat nay kaha hay inhain pora karay. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 88*)

Sawal: Agar shohar tang dast ho to biwi ko kiya karna chaiye? (nigrane shohar ka sawal)

Jawab: Shohar ki hoslah afza`i karay aur tasalli day keh aap fikar nah karay. Aisay mauqa par farmaish nah karay, kyunkeh farmaish bhi azmaish mayn daal deti hay aur ba`az auqat shohar haraam ki taraf rukh kar baithta hay. Biwi agar shohar ko freehand day (rok tok nah karay) gi to shohar ko sukoon milay ga aur wo tension free (zehni dabao say farigh) bhi rahay ga, Allah pak karay ga keh barkatain bhi aahi jayain gi. Apnay naseeb mayn jo rozi ho woo mil kar rehti hay. Awami muhawarah hay: Har bahanay rozi aur har bahanay maut hay. *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 66)*

Zaujah kay tarkay mayn shohar ka his'sah

Sawal: Agar zaujah faut hojaye to is kay maal mayn say shohar ko kiya milay ga?

Jawab: Zaujah faut hojaye to is kay maal mayn say sab say phelay sunnat kay mutaliq is ki tajheez-o-tafqeen aur tadfeen ka ehtamam kiya jaye, phir is kay ba`d iska qarz ho to wo ada kiya jaye, phir agar is nay koi jaiz wasihat ki hay to is kay maal kay teesray hissay say is ki wasihat ko pora kiya jaye. Phir is kay ba`d jo maal bach jaye is mayn say shohar ko hissay milnay ki do suratain hayn agar zaujah ka beta beti ya pota poti mayn say koi nah ho is surat mayn shohar ko kul maal ka aadha milay ga aur agar zaujah ka beta beti ya pota poti mayn say koi ho to is surat mayn shohar ko kul maal ka chauthai hissah

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milay ga chunanchah parah 4 Surah Al-Nisa ki aayat number 12 mayn khuda-e-Rehman ka farman-e-Alishan hay:

وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ لَهُنَّ وَلَدٌ فَإِنْ كَانَ لَهُنَّ
وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَّ مِنْ بَعْدِ وَصِيَّةٍ يُوَصِّينَ بِهَا أَوْ دَيْنٍ^ط

Tarjumah Kanz-ul-Iman: Aur tumhari bibiyen jo chor jayain is mayn say tmhain adha hay agar in ki aulad nah ho phir agar inki aulad ho to in kay tarkeh mayn say tumhain chauthai hay jo wasihat woo kar gayain aur deen nikal kar.

[Kanz-ul-Iman (translation of Quran)] (Part 4, Surah Al-Nisa, verse 12)

Sawal: Kiya shohar ko biwi ki har khuwaish pori karna lazmi hay?¹

Jawab: Quran pak mayn irshad hay: 'الزَّوْجَالُ قَوَائِمُونَ عَلَى النِّسَاءِ' (Part 5, Surah Al-Nisa, Aayat 34) Tarjumah Kanz-ul-Iman: Mard afsar hayn aurton par.” To mard par hakum hay. Lihaza aurat ko mard ki ata’at aur farmabardari karni hay. Iskay bajaye agar aurat chah hay keh shohar meri manay aur mera farmabardar ho to yeh durust nahin. Jaiz darkhuwastain aur farmaishain maslan tarah tarah kay khano, nat naye design kay kapro wagera wagera ki talab pori karna shohar par wajib nahin. Wajib sirf nan nuqsa

¹ Yeh sawal shubah faizan-e-Madani muzakirah ki taraf say qaim kiya gaya hay jabkeh jawab Ameer Ahl-e-Sunnat دامت برکاتها العالیة ka ata farmudah hi hay. (Shu'bah Faizan-e-Madani Muzakrah)

wagera hay albatta agar shohar degar farmaishain bhi pori karta hay to yeh biwi par ehsan hoga. Chunanachah yeh sawab ka kaam hay lihaza shohar ko hat-ul-Imkan jaiz khuwaishat pori karni chaiye. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist 24*)

Note: Ghebat ki darj zayl misalain Ameer Ahl-e-Sunnat Damat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* ki kitab “Ghebat ki tabah kariyan” say naqal ki gaye hayn jinhain is munasibat say yahan shamil kiya ja raha hay keh yeh baatain nah sirf miyan biwi ki zindagi mayn zehar ghol deti hayn balkeh inki akhirwi zindagi kay liye bhi nuqsan aur khasaray ka bais hayn.

“Ghebat naja`iz-o-haraam hay” maykay ja kar susral kay muta’aliq ki Janay wali ghebaton ki 17 misalain

- ❖ Saas har waqt moo phulaye rehti hay
- ❖ Baat baat mayn keeray nikalti hay
- ❖ Mera pakana issay pasand hi nahi ata
- ❖ Meri tabiy’at kharab ho to saas kehti hay bahanay banati hay
- ❖ Dusri bahu ko bara chahti hay meray sath paraya sulook kyun karti hay
- ❖ Bari akhar or shakt mizaj hay
- ❖ Mujh par har waqt apna hokum chalati rehti hay

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- ❖ Shohar ko meray khilaf bharkati hay
- ❖ Saas meray say kaam bohot karwati hay khud sara din bistar par pari rehti hay
- ❖ Maa beti mil kar meri buraiyan karti rehti hayn
- ❖ Saas nay shohar ko meray khilaf kardiya hay
- ❖ Aab mayn inhain sona ban kar bhi dekhaon woo mujhay paon ki joti hi samjhain gay
- ❖ Kahi kahi ghantay in ka intezaar karti hou atay hi moo phula kar baith jatay hayn
- ❖ Un ki kal makhi talaqan bhen ki bhi khidmatain karni parhti hayn
- ❖ Meri falah talaqan nand bari moo phat hay
- ❖ Talaq li magar zor nahin gaya
- ❖ Suna hay is nay apnay miyan ko aik din bhi sukh nahin diya tha akhir bechara talaq nah deta to kiya karta.

“Musalman ki aabro rayzi haraam hay” susrali rishton ki ghebaton ki 22 misalain

1. Meri bhen ko is ki saas tang karti hay.
2. Behnoi ghar ka kharch nahin deta

3. Kama kar sab maal ko day deta hay
4. Damad meri beti par zulm karta hay
5. Apni maa ki baton mayn akar bar bar ghar say nikal denay ki taryan deta hay
6. Maa kay charhane par baat baat par marta hay
7. Talaq ki dhamkiyan deta hay
8. Raat dair taq ghar se bahar rehta hay
9. Din ko dair taq sota rehta hay
10. Had haraam hay
11. Dusri aurat kay chakkar mayn hay
12. Is kay dost achay nahin hayn
13. Suna hay nasha wagera bhi karta hay
14. Ham ko bohut manhos aadmi say pala parh gaya hay
15. Ayo`ain (yani bas aysa hi) hay
16. Zehrila sanp hay
17. Is kay dill mayn dagha hay .
18. Aujar
19. Gahwar

20. Jahil mutliq hay
21. Betay ki saas jadu garni hay
22. Bahu nay taveez ganday karwa kar meray betay ko apni taraf karliya hay is liye beta meri aik nahin suntan.

“Ghebat karnay wala baroz-e-qiyamat kuttay ki shakal mayn aaye ga” mangni ya talaq honay par ki Janay wali ghebaton ki 37 misalain

Agar mangni toot jaye ya talaq waqai hojaye to aksar shetan ko kaan pakar kar rang mayn lata aur woh nach nacha ta hay keh al iman ul hafiz!!! Ghebaton , tohmaton , ilzam tarashiyon, aybdariyon , dill azariyon, bad ghumaniyon aur bad qalamiyon ka aik tufan khara hojata hay, har khubi bhi “ayb” ban kar reh jati hay! Har fareeq apnay apko “mazloom” sabit karnay kay liye aik dusray say bhar char kar jhoot bolta hay halankeh barson say ghar chal raha hota hay magar jab woh khandano mayn “jung” chirti hay, to fareeq muqabil ko maaz Allah “bad aqeedah” taq keh diya jata hay! Aisay mauqa par ki Janay wali ghebaton ki 37 misalain mulahizah hou: larki walo ki taraf say ghebatain:

- ❖ Sharabi tha
- ❖ Juwari
- ❖ lachcha

- ❖ Lafanga
- ❖ lofar
- ❖ Awarah tha
- ❖ 420 tha
- ❖ Kamata nahin tha
- ❖ Ghar ka kharch nahin deta tha
- ❖ Sab paisay maa ke hath mayn deta tha
- ❖ Is nay kabhi ghar ko ghar nahin samjha
- ❖ Saas roti nahin deti thi is liye larki pallay say khati thi
- ❖ Bohut zalim logon say pala para tha
- ❖ Phans gaye thay
- ❖ Bari mushkil say jaan choti hay
- ❖ Hamari larki ko bayqasoor marta tha
- ❖ Hamaray samnay bhut akarta tha
- ❖ Is ka pora khandan neech hay hamaray mayar kay log hi nahin thay
- ❖ Hamari larki par saukan lana chahta tha
- ❖ Hamain jaan say marnay ki dhamkiyan denay laga tha

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- ❖ Hamari larki ko badnam karna shuru kardiya tha
- ❖ Kaminay nay akhir apni zaat dekhai

Larkay walon ki taraf say ghebatain

- ❖ Larki ka chal chalan sahi nahin tha
- ❖ Bhut saray ashna bana rakhay thay
- ❖ Ghar mayn zaban bhut chalati thi
- ❖ Is ki maa nay khana pakana bhi nahin sekhaya tha
- ❖ Bartan bhi manjhnay nahin atay thay
- ❖ Kapray bhi barabar nahin do sakhti thi
- ❖ Bhut jhagrato thi
- ❖ Choriyan karti thi
- ❖ Taveez ganday karwati thi
- ❖ Jadu garni thi
- ❖ Churail thi
- ❖ Hamaray ghar ka sukoon barbad kar diya tha
- ❖ Is ki maa ghar akar hamko kowsnay day gaye thi
- ❖ Hamko isnay badnam kardiya hay

- ❖ Hamnay ghareeb samjh kar tars khaya tha magar is ka to damagh asman par pohancha hua tha wagera wagera.

Ghar ki baat bahar karnay wala kaam zaat hay

Allah pak say hidayat-e-khair ki du'a hay, yaqeenan jo ghebatain wagera karta hay woo bhut hi bura banda hay. Ayain! Apko aik achay banday ki hikayat arz kron chunanchah aik buzurg رحمۃ اللہ علیہ farmatay hayn: aik sahib raz (yani pait kay mazboot aadmi) ka nikkah hua magar dono kay mabain zehni ham ahangi ka fuqdan tha (yani kami thi) kisi tarah us kay dost ko is baat ki bahnak mil gaye, us nay pocha: tumharay ghar ka kiya maslah hay? Us sahib-e-raz nay jawab diya: mayn itna kam zaat nahin keh ghar ki baat kisi ko bataon! Baat aye gaye hogaye. Bila akhir ghar nah chal saka aur talaq deni parh gaye. Jab uskay dost ko pata chala to bola: woo ab tumhari biwi nahin rahi, bata do kiya mamla tha? Us samajhdar shaks nay jawab diya: ab to meray liye goya ghair aurat ho chuki hay aur kisi ghair aurat kay muta'liq mayn kaisay baat karon!

Allah ham ko fazal say 'aqal-e-saleem day

Sharam-o-Haya tufail Rasool-e-kareem day