



# Faizan-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**

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فيضانِ امامِ جعفر صادق رَحْمَةُ اللهِ عَلَيْهِ

Faizan-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ

# FAIZAN-E-IMAM JA'FAR

## رَحْمَةُ اللهِ عَلَيْهِ SADIQ

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

*(Al-Mustatraf, jild. 1, safha. 40)*

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ۝ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

## FAIZAN-E-IMAM JA'FAR SADIQ <sup>(1)</sup> رَحْمَةُ اللَّهِ عَلَيْهِ

### Du'a-e-'Attar

Ya Rabb-al-Mustafa! Jo koi 29 safhaat ka risaalah “Faizan-e-Imam Ja'far Sadiq” parh ya sun lay, usay tamam Sahabah-o-Ahl-e-Bayt ka sacha ghulam bana aur usay Imam Ja'far Sadique رَحْمَةُ اللَّهِ عَلَيْهِ kay piyaray piyaray Nana Jaan صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki qiyamat mayn shafa'at naseeb farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef ki Fazeelat

Farman-e-Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Musalman jab tak mujh par Durood Shareef parhta rehta hay farishtay us par

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<sup>1</sup> ... Yeh risalah 12 Rajab-ul-murajjab 1441 hijri ba-mutabiq 7 march 2020 'iswi ko honay walay haftah waar madani muzakaray aur 15 Rajab-ul-murajjab 1441 hijri ba-mutabiq 10 march 2020 'iswi ko Imam Ja'far-e-Sadique رَحْمَةُ اللَّهِ عَلَيْهِ ki shab-e-'urs kay mauqay' par honay walay Ameer-e-Ahlesunnat دامت برکاتہم العالیہ kay bayan ka tehreeri guldastah hay.

rehmatayn bhayjtay rehtay hayn, ab banday ki marzi hay kam parhay ya ziyadah. (Ibn-e-Majah, Jild 01, Safhah 490, Hadees 907)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Ghaybi angoor aur chadarayn

Hazrat-e-lays Bin sa'd رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: mayn aik bar hajj kay iraday say Makkah-e-Mukarramah hazir hua. Namaz-e-'Asr ada karnay kay ba'd mayn Masjid-ul-Haraam kay qareeb waqay' pahar jabal-e-abi-qubays ki taraf chal para. Mayn nay daykha keh aik shakhs baytha yeh du'a kar raha tha: **"Ya Rabbi! Ya Rabbi!"** yahan tak keh us ki saans phool gai. Phir kehney laga: **"Ya Allah! Ya Allah!"** yahan tak keh us ki saans phir phool gai. Phir kaha: **"Ya Hayyu , Ya Qayyumu!"** yahan tak keh us ki saans phool gai. Phir kehney laga: **"Ya Rehmanu! Ya Rehmanu!"** yahan tak keh us ki saans phool gai. Phir **"Ya Arhamarrahimeen"** ka wurd karta raha hatta keh us ki saans phool gai. Jab woh farigh hua to bargah-e-Ilahi mayn 'arz karnay laga: Ya Allah Pak! Angoor khanay ki khuwahish hay, mujhay angoor khiladay aur mayri chadar phat gai hay mujhay nai chadar 'ata kar day. Hazrat-e-Lays Bin Saa'd رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Allah Pak ki qasam! Us ki baat abhi puri nah hoi thi keh mayn nay aik tokri daykhi jo angooron say bhari hoi thi halankeh un dinon angooron ka mausam nah tha aur sath do chadarayn bhi theen. Jab us nay khanay ka iradah kiya to mayn nay kaha: mayn bhi Ap ka shareek hun jab Ap nay

du'a ki thi to mayn nay ameen kaha tha. Us nay kaha: Aa`iye, Allah Pak ka naam lay kar kha`iye aur koi cheez bacha kar nah rakhiye ga. Mayn nay aagay barh kar angoor khana shuru` kar diye. Un angooron mayn beech nahin thay aur mayn nay aysay `umdah(ya`ni lazeez) angoor pehlay kabhi nahin kha`ay thay, lihaza mayn nay khoob sayr ho kar (ya`ni payt bhar kar) kha`ay magar tokri mayn say kuchh bhi kam nah hua. Phir mujhay farmaya: in chadaron mayn say jo pasand ho lay lo. Mayn nay kaha: mujhay chadar ki zarurat nahin. Phir woh kehney laga: tum thori dayr chhup jao ta-keh mayn inhayn pehan loon. Mayn aar mayn ho gaya. Us nay aik chadar ko tehsband kay tor par isti`mal kiya aur dusri uper aorh li phir apni utari hoi do chadarayn apnay hath mayn leen aur chal diya. Mayn bhi us kay peechhay chal para yahan tak keh jab woh safa-o-marwah kay maqam par pohncha to usay aik adami mila aur kehney laga: Ay Allah Pak kay piyaray Rasool kay chacha zaad! Mujhay libas pehna`iyay, Allah Kareem! Ap ko libas pehna`ay. Us nay donon chadarayn mangnay walay kay hawalay kar din. Mayn nay us adami say puchha: Allah Ap par reham farma`ay, yeh kon hayn? Us nay jawab diya: yeh Hazrat-e-Ja'far bin Muhamad (ya`ni Imam Ja'far-e-Sadique) رحمة اللوعليه hayn. Hazrat-e-Lays رحمة اللوعليه farmatay hayn: is kay ba`d mayn nay Ap رحمة اللوعليه ko bohat talash kiya magar kahin nah paya. Mujhay Ap رحمة اللوعليه ki judai par bohat sadmah hua.

*(Al-Raz-ul-Fa`iq, Safhah 224)*



Faizan-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ

Allah Rabb-ul-'izzat ki un par rehmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Tayri nasl-e-Pak mayn hay bachah bachah noor ka*

*Tu hay 'ayn-e-Noor tayra sab gharana Noor ka*

*(Hada'iq-e-Bakhshish, Safhah 246)*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Ay 'Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Daykha ap nay? Sayyidon kay sartaaj, Hazrat-e-Imam Ja'far-e-Sadique رَحْمَةُ اللّٰهِ عَلَيْهِ kaysay sahib-e-karamat buzurg thay. Ap Ahl-e-Bayt-e-Ithar ki ankhon kay taray, bohat baray waliyullah aur zabardast 'aalim-e-deen thay.

**Imam Ja'far Sadique رَحْمَةُ اللّٰهِ عَلَيْهِ ka ta'arruf**

Shaheed-e-Karb-o-bala, Rakib-e-Dosh-e-Mustafa, Imam-e-'Arsh-e-Maqam, Imam-e-Humam, Sahabi Ibn-e-Sahabi Hazrat-e-Imam-e-Hussain رَضِيَ اللهُ عَنْهُ kay par potay 'azeem Taba'ee buzurg Hazrat-e-Imam Ja'far Sadique رَحْمَةُ اللّٰهِ عَلَيْهِ ki wiladat 17 Rabi'-ul-awwal 80 ya 83 hijri peer shareef kay din Madinah-e-Pak mayn hui. Ap رَحْمَةُ اللّٰهِ عَلَيْهِ ki kunniyat Abu 'Abdullah aur Abu Isma'il jab keh laqab Sadiq, Fazil aur Tahir hay. *(Shawahid-ul-Nabuwwah, Safhah 245, Sharah Shajrah Qadiriyyah,*

*Safhah 58*) Ap رحمه اللوعليه ko sach bolnay ki wajah say “**Sadiq**” kay laqab say jana jata hay. Ya’ni Ap isim ba-musamma thay jaysa laqab tha waysa hi Ap ka Mubarak ‘amal tha.

## Mubarak Shajrah-e-Nasab

Hazrat Imam Ja’far-e-Sadiq رحمه اللوعليه ki walidah mohtarmah ka naam Mubarak Hazrat-e-Bibi Umme Farwah bintay Qasim bin Muhammad bin Abu Bakar Siddique رضى الله عنهم hay jab keh Ap kay walid mohtaram ka naam-e-Mubarak Hazrat-e-Imam Muhammad Baqir Bin ‘Ali zain-ul-‘Abideen Bin Imam Hussain رضى الله عنهم hay. Ya’ni Imam Ja’far Sadiq رحمه اللوعليه walidah ki taraf say “**Siddiqee**” aur walid-e-mohtaram ki taraf say “Hussaini Syed” hayn. (*Al-Labaab Fi Tehzeeb-ul-Insaab, Jild 2, Safhah 229 | Faizan-Siddique-e-Akbar, Safhah 82*)

*Sahabah ka gada hun aur Ahl-e-Bayt ka khadim*

*Yeh sub hay Ap hi ki to ‘inayat Ya Rasoolallah*

*Mayn hun Sunni Rahun Sunni marun Sunni madinay mayn*

*Baqi’-e-Pak mayn ban ja`ay turbat Ya Rasoolallah*

*Shaha! ‘Attar par har aan rehmat ki nazar rakhna*

*Karay din raat yeh sunnat ki khidmat Ya Rasoolallah*

*(Wasa`il-e-Bakhshish, Safhah 330,331,332)*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Faizan-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ

## Shan-e-Imam-e-Ja'far-e-Sadiq رَحْمَةُ اللهِ عَلَيْهِ

Hazrat-e-Imam Ja'far-e-Sadiq رَحْمَةُ اللهِ عَلَيْهِ Tabi'ee buzurg hayn, Ap nay do jaleel-ul-qadr Sahabah-e-Kiram Hazrat-e-Anas bin Malik aur Hazrat-e-Sahal bin Sa'ad رَضِيَ اللهُ عَنْهُمَا ki ziyarat ki. Ap say Ap kya shehzaday Hazrat-e-Imam Moosa Kazim, Imam-e-'Azam Abu Hanifah, Imam Malik, Hazrat-e-Sufiyan Sauri aur Hazrat-e-Sufiyan bin 'uyainah رَحْمَةُ اللهِ عَلَيْهِM jaysay baray baray buzurgon nay faiz paya. (Sayr F'lam-un-Bala, Jild 06, Safhah 438,439)

## “Urs-e-Ja'far” kay 7 huroof ki nisbat say 7 waqi'aat-e-Imam Ja'far-e-Sadiq رَحْمَةُ اللهِ عَلَيْهِ

### (1) Lazeez tareen khajoorayn

Aik shakhs ka bayan hay keh hum Tabi'ee buzurg Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ kay sath hajj karnay ja rahay thay, rastay mayn hum aik jagah khajoor kay sukhay ho'ay darakhton kay paas tehray, Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ nay ahistah say kuchh parha jo mayn nah samajh saka, phir Ap nay un sukhay darakhton say farmaya: Allah Pak nay tum mayn jo hamaray liy'ay rizq payda farmaya hay, us mayn say hamayn bhi khilao, usi waqt mayn nay daykha keh khajooron kay guchhay Ap رَحْمَةُ اللهِ عَلَيْهِ ki taraf jhuk rahay thay, Ap nay mujh say farmaya: qareeb aao aur بِسْمِ اللهِ parh kar khao, mayn nay aysi mazaydaar khajoorayn is say pehlay kabhi nahin khai thin.

(Shawahid-ul-Nabuwwah, Safhah 250)

Allah Rabb-ul-'izzat ki un par rehmat ho aur un kay sadqay

hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَوْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّدٍ

## (2) Pachas Hajj ki du'a

Hazrat-e-Imam Ja'far Sadiq عليه السلام kaysay mustajab-ul-da'waat thay (ya'ni Ap ki du'ayn qubool hoti thin) aik aur karamat-e-Imam Ja'far Sadiq عليه السلام parhiyay, chunanchayh aik adami nay Ap عليه السلام say du'a kay liy'ay 'arz ki keh Allah Pak mujhay itna maal day keh mayn bohat say Hajj karun, Ap عليه السلام nay du'a ki: "Ay Allah Pak! Isay bakasrat maal 'ata farma taa keh yeh apni zindagi mayn "pachas hajj karay". Chunanchayh usay itna maal mila keh us nay puray "pachas hajj" kiyay, jab ikawan martabah hajj kay liy'ay "maqam-e-juhfa" pohncha aur ghusal kay liy'ay (nahar waghayrah mayn) gaya to pani ki tayz maujayn usay baha kar lay ga' een aur woh usi mayn doob kar faut ho gaya. (Shawahid-ul-Nabuwwah, Safhah 251)

Allah Rabb-ul-'izzat ki un par rehmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَوْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Tumharay munh say jo nikli woh baat ho kay rahi*

*Kaha jo din ko keh shab hay to raat ho kay rahi*

صَلُّوْا عَلٰى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّدٍ

### (3) Murdah janwar zindah kar diya

Hazrat Imam Ja'far-e-Sadiq reh Makkah-e-Pak mayn aik din kahin tashreef lay jaa rahay thay keh rastay mayn aik 'aurat apni gaa'ay kay marnay par ro rahi thi, Ap ع nay farmaya: kiya tum chahti ho keh Allah Pak tumhari gaa'ay zindah farmaday? 'aurat nay 'arz ki: Ap hum say is tarha mazaq kartay hayn halankayh mayn pehlay hi musibat mayn hun. Ap reh nay 'aurat say farmaya: "mayn tum say mazaq nahi kar raha" phir Ap reh nay du'a farmai, aur us gaa'ay kay sar aur paun ko pakar kar hilaya tou woh jaldi say uth khari hoi. (*Shawahid-ul-Nabuwwah, Safha 249*) Allah Rabb-ul-'izzat ki un par rehmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اُمِّيْنَ بِجَاهِ النَّبِيِّ الْاَكْمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Faizan-e-Ja'far Sadiq! ..... jari rahay ga!*  
*'azmat-e-Imam Ja'far! ..... marhaba!marhaba!*  
*Barkat-e-Imam Ja'far! ..... marhaba!marhaba!*  
*Sadaqat-e-Imam Ja'far! ..... marhaba!marhaba!*  
*Sharafat-e-Imam Ja'far! ..... marhaba!marhaba!*  
*Sayadat-e-Imam Ja'far! ..... marhaba!marhaba!*  
*Karamat-e-Imam Ja'far! ..... marhaba!marhaba!*  
*Faizan-e-Ja'far Sadiq! ..... jari rahay ga!*

#### (4) Gumshudah chadar mil gai

Aik shakhs nay Makkah-e-Pak mayn aik chadar kharidi aur iradah kiya keh yeh chadar hargiz kisi ko nah dun ga, balkayh apnay intiqal kay ba'd tabarrukan isi ka kafan banaun ga, us ka kehna hay: jab mayn maydan-e-'arafat shareef say muzdalifah aya to woh "chadar" mujh say gum ho gai, mujhay bohat dukh hua. Jab mayn subha muzdalifah say mina shareef ki taraf aya to Masjid-ul-Khaif shareef mayn bayth gaya, achanak aik adami jo Tabi'ee buzurg Hazrat Imam Ja'far Sadiq رحمة اللہ علیہ kay paas say aya tha mujh say kehney laga: Ap ko Imam Ja'far-e-Sadiq رحمة اللہ علیہ bula rahay hayn, mayn jaldi say Ap ki khidmat-e-Ba-barkat mayn hazir hua aur salam 'arz kar kay aik taraf bayth gaya, Ap nay mayri taraf ghor say daykh kar farmaya: "kiya tum yeh pasand kartay ho keh tumhayn tumhari chadar mil ja'ay jo tumhari maut kay ba'd tumhayn kafan ka kaam day, Mayn nay 'arz kiya: "Ay Ibn-e-Rasool Allah! Woh to kafi dinon say gum ho chuki hay, mil ja'ay to kiya baat hay! Ap رحمة اللہ علیہ nay apnay ghulam ko awaz di, woh chadar lay aya, mayn nay daykha(to yeh) wohi chadar thi, Ap رحمة اللہ علیہ nay irshad farmaya: "isay lay lo aur Allah Kareem ka shukar ada karo. (Shawahid-ul-Nabuwwah, Safhah 249) Allah Rabb-ul -'izzat ki un par rehmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## (5) Jannat mayn ghar

“Shawahid-ul-Nabuwwah” mayn hay: (Tabi'ee buzug) Hazrat-e-Imam Ja'far-e-Sadiq رَحْمَةُ اللهِ عَلَيْهِ ki khidmat-e-ba-barkat mayn aik shakhs das hazar dinar (ya'ni das hazar sonay kay sikkay) lay kar hazir hua aur 'arz karnay laga: “Huzoor! Mayn hajj kay liyay ja raha hun, Ap mayray is paysay say koi makan waghayrah khareed li jiy'ay taa keh mayn hajj say wapisi par apni aulad ko lay kar (wahan) rehna shuru' kar dun, phir hajj say wapisi par woh shakhs Ap رَحْمَةُ اللهِ عَلَيْهِ ki bargah-e-'Aali mayn hazir hua to Ap رَحْمَةُ اللهِ عَلَيْهِ nay us say farmaya: mayn nay tumharay liyay jannat mayn makan kharid liya hay, jis ki pehli had Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par, dusri Hazrat Ali-yul-Murtaza رَضِيَ اللهُ عَنْهُ par, teesri had Nawasa-e-Rasool Imam-e-Hasan Mujtaba رَضِيَ اللهُ عَنْهُ par aur chothi Imam Hussain رَضِيَ اللهُ عَنْهُ par khatam hoti hay aur yeh lo mayn nay isay tehreer bhi kar diya hay. Yeh khushkhabri sun kar woh shakhs bohat khush hua aur khat lay kar apnay ghar chala gaya. Ghar jatay hi woh shakhs beemar par gaya, us nay wasiyat ki keh is khat ko mayray intiqal kay ba'd mayri qabar mayn rakh dayna, ghar walon nay dafan kartay waqt us khat ko qabar mayn rakh diya, dusray din daykha to wohi khat qabar kay uper rakha hua tha aur us kay peechehay yeh likha tha: “Imam Ja'far Sadiq nay jo wa'dah kiya tha woh pura ho gaya”(ya'ani usay jannat mayn makan-e-'Aali shan mil gaya). (*Shawahid-ul-Nabuwwah, Safnah 251*)

## (6) Makkhi kiyun payda ki gai?

Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ aik martabah khalifah Mansoor kay darbar mayn tashreef farma thay keh makkhiyan bar bar khalifah kay munh par baythti theen khalifah nay tang aa kar 'arz ki, ay Abu 'Abdullah! (yeh Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ ki kunniyat thi) Allah Pak nay makkhi ko kiyun payda farmaya hay? (Ap nay khalifah ko chot karnay kay liy'ay) irshad farmaya: taa keh zalimon aur maghruron ko zaleel karay.

*(Hilyat-ul-Auliya`, Jild 03, Safhah 230, Raqam: 3798)*

## (7) 'Ajizi ki 'azeem misaal

**Ay 'Aashiqan-e-Sahabah-o-Ahl-e-Bayt!** Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ 'aali nasab honay kay bawajud 'ajizi kay paykar thay. Aik martabah Imam-e-'Azam Abu Hanifah رَحْمَةُ اللّٰهِ عَلَيْهِ kay 'azeem shagird, bohat baray 'aalim-o-Sufi buzurg Hazrat-e-Da'ood Tai رَحْمَةُ اللّٰهِ عَلَيْهِ nay Ap say 'arz ki, Ahl-e-bayt mayn say honay ki haysiyat say mujhay koi nashiyat farma'iyay. Laykin Ap رَحْمَةُ اللّٰهِ عَلَيْهِ khamoosh rahay. Dubarah 'arz ki keh "Ahl-e-bayt mayn say honay kay 'itibaar say Allah Pak nay Ap رَحْمَةُ اللّٰهِ عَلَيْهِ ko jo fazilat bakhshi hay, is lihaz say nashiyat karna Ap kay liy'ay zaruri hay." Yeh sun kar Ap رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya: mayn to khud khaufzadah hun keh kaheen qiyamat kay din mayray jadd-e-'aala(Muhammad-ul-Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) mayra hath pakar kar yeh nah puchh layn keh tu nay khud mayri payrwi ka haq kiyun ada nah kiya? Kayh nijat ka ta'alluq nasab say nahin 'amaal-e-sualihah(ya'ni nayk kaamon) par hay. Yeh sun kar



Faizan-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ

Hazrat-e-Da'ood Tai رَحْمَةُ اللّٰهِ عَلَيْهِ ro paray keh woh hasti jin kay jadd-e-amjad Allah Pak kay akhiri Rasool صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ hayn, jab in kay khauf-e-Khuda ka yeh 'aalam hay to mayn kis ginti mayn ata hun? (*Tazkira-tul-Auliya`, Jild 01, Safha 21*) Allah Rabb-ul-'izzat ki un par rehmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

*Karam say hum par, Imam-e-Ja'far  
hayn sayah gustar, Imam-e-Ja'far  
hamayn ho kiyun kar, Imam-e-Ja'far  
'adu ka ab dar, Imam-e-Ja'far  
Sakha kay paykar, Imam-e-Ja'far  
Ghareeb parwar, Imam-e-Ja'far  
Haya kay paykar, Imam-e-Ja'far  
Hamaray rehbar, Imam-e-Ja'far  
Tu door dilbar, Imam-e-Ja'far  
Ghum-o-alam kar, Imam-e-Ja'far*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللّٰهُ عَلَيَّ مُحَمَّدٍ

## Chand 'aadaat-e-mubarikah

Ap رَحْمَةُ اللّٰهِ عَلَيْهِ ki Mubarak tabiya't mayn "khush akhlaqi" thi, Mubarak honton par muskarahat saji rehti magar jab kabhi

zikh-e-Mustafa hota to(zikh-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki haybat-o-ta'zeem kay sabab) rang zard ho jata, kabhi bhi bay wuzu "Hadees-e-Pak" bayan nah farmatay, namaz-o-tilawat mayn mashghool rehtay ya khamoosh rehtay, Ap ki guftugu "fuzool goi" say pak hoti. (Shifa, Jild 02, Safhah 42)

## Teen ibadatayn

Piyaray piyaray Islami Bhai`yyon! Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰوَعَلِيَهْ zahiri-o-batini 'uloom kay jamay' thay, Ap riyazat-o-'ibadat aur mujahiday mayn mashhoor thay. Imam Malik رَحْمَةُ اللّٰوَعَلِيَهْ ka bayan hay: mayn aik zamanay tak Ap رَحْمَةُ اللّٰوَعَلِيَهْ ki khidmat-e-Mubarkah mayn ata raha, mayn nay hamayshah Ap ko teen 'ibadaton mayn say kisi aik mayn masroof paya, ya to Ap Namaz parhtay ho`ay miltay ya tilawat-e-Qur`an mayn mashghool hotay ya phir phir rozah-dar hotay. (Shifa, Jild 02, Safhah 42)

Ay 'Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Ap nay parha keh 'azeem 'aashiq-e-Rasool Hazrat-e-Imam Malik رَحْمَةُ اللّٰوَعَلِيَهْ farma rahay hayn keh mayn nay hamayshah Imam Ja'far Sadiq رَحْمَةُ اللّٰوَعَلِيَهْ ko 'ibadat mayn daykha, zara hum bhi apnay baray mayn ghor karayn keh hamarah kitna waqt Allah Pak aur us kay Piyaray Piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki yad mayn guzarta hay hamari namazon ki kiya position hay? Kiya hum bhi rozanah Qur`an-e-Karim ki tilawat kartayn hayn? Ah! Imam Ja'far Sadiq رَحْمَةُ اللّٰوَعَلِيَهْ farz kay sath sath khub nafil rozay bhi rakhay aur hum say sirf farz rozay bhi nah rakhay ja`ayn? Ay kash!

Hamayn apnay buzurgon kay naqsh-e-qadam par chalna naseeb ho ja'ay. Allah Pak tofeeq day to fara'iz kay sath sath nawafil ki kasrat ki jiy'ay, rozanah kam az kam aik paray ki tilawat ki 'aadat ho ja'ay to kiya baat hay, bayshak kheer puri aur kunday ki niyaz zarur ki jiy'ay laykin kheer puriyan paka kar khana aur khila dayna hi Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ ki muhabbat ka dam bharna nahin, sachi muhabbat to yeh hay keh hum un kay naqsh-e-qadam par chalayn aur in ki tarha naykiyon mayn bhi raghbat rakhayn. اَلْحَمْدُ لِلّٰهِ mah-e-Rajab , mah-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ jari hay. Jis say ho sakay wo nafil rozon ki bhi khub khub kasrat karay.

## Sufi kon?

Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: “jo shakhs Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zahiri halaat-e-mubarkah kay mutabiq zindagi guzaray woh sunnat par 'amal karnay wala hay aur jo Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay batini halaat-e-mubarkah kay mutabiq zindagi guzaray woh “sufi” hay.” Aur batini zindagi say Hazrat Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ ki murad Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay pakizah akhlaq aur akhirat ko ikhtiyar karna hay lihaza jo shakhs Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay akhlaq-e-kareemah say apnay ap ko zeenat day aur jis cheez ko Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ikhtiyar farmaya usay ikhtiyar karay, jis cheez mayn raghbat rakhi us mayn raghbat rakhay, jin cheezon say Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay Ap ko bachaya un say bachta rahay aur jin kamon ki targheeb dilai un par 'amal kar lay to bay shak woh gandagi say pak-o-saaf ho kar ghayr say nijat pa

gaya aur jo shakhs Ap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay rastay say hat kar apnay nafs ki payrwi karnay aur apnay payt-o-sharamgah ki khuwahishaat ko pura karnay mayn mashghool raha to aysa shakhs sufi bannay say door, baywaqufi mayn koshish karnay wala aur anay walay khatarnaak halaat say ghafil hay. (*Hilyat-ul-Auliya`, Jild 01, Safhah 53*)

*Sidq-e-Sadiq ka tasadduq sadiq-ul-Islam kar*

*Bay ghazab raazi ho kazim aur raza kay wasitay*

**Sharah-e-Shajrah Shareef:** yeh shay'r silsilah-e-'aaliyah qadiriyyah razawiyyah kay shajrah shareef ka chotha shay'r hay, is shay'r mayn silsilah-e-'aaliyah qadiriyyah razawiyyah kay chhatay, saatwayn aur aathwayn Shaykh-e-Tareeqat Imam Ja'far Sadiq phir in kay shehzaday Imam Moosa Kazim aur phir in kay shehzaday Imam 'Ali Raza kay wasilay say du'a ki gai hay keh Ya Allah Pak! Tujhay Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ kay "sidq" (ya'ni sachai) ka wasitah mujhay iman ki salamti naseeb farma aur Imam Moosa Kazim aur Imam 'Ali Raza رَحْمَةُ اللهِ عَلَيْهِمَا kay sadqay mujh say bighayr ghazab farma`ay raazi hoja.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

**Shan-e-Siddique-e-Akbar-o-Farooq-e-'Azam bazuban-e-Imam Ja'far Sadiq** (رَضِيَ اللهُ عَنْهُمْ)

Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ say musalmanon kay

pehlay khalifah Hazrat-e-Abu Bakar Siddique رَضِيَ اللهُ عَنْهُ kay baray mayn puchha gaya to Ap nay farmaya: mayn in kay muta'alliq sirf behtar baat hi keh sakta hun kiyun keh mayn nay apnay walid-e-mohtaram Hazrat-e-Imam Baqir رَحْمَةُ اللهِ عَلَيْهِ say unhon nay Hazrat-e-Imam Zain-ul-'Abideen رَضِيَ اللهُ عَنْهُ say aur unhon nay Nawasah-e-Rasool Hazrat-e-Imam Hussain رَضِيَ اللهُ عَنْهُ say riwayat ki keh Maula 'Ali shayr-e-Khuda رَضِيَ اللهُ عَنْهُ farmatay hayn: mayn nay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yeh farmatay ho 'ay suna keh "Abu Bakar Siddique say afzal kisi insaan par aaj tak nah sooraj tuloou' hua aur nah hi ghuroob hua." Is kay ba'd Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: "agar mayn nay riwayat mayn ghalat bayani ki ho to mujhay kal baroz-e-qiyamat Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shafa't hasil nah ho aur(mayn Abu Bakar Siddique رَضِيَ اللهُ عَنْهُ kay faza' il kiyun nah bayan karun keh) mayn to khud roz-e-qiyamat "Siddique-e-Akbar رَضِيَ اللهُ عَنْهُ" ki shafa't ka talabgaar hun." Ap رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: jo hazraat Shaykhayn Kareemayn(ya'ni Hazrat Abu Bakar Siddique aur Hazrat-e-'Umar Farooq-e-'Azam رَضِيَ اللهُ عَنْهُمَا) ki fazilat say na-waqif hay woh sunnat say na-waqif hay, mayn nay Ahl-e-Bayt mayn say kisi ko nahin daykha jo in say muhabbat nah rakhta ho. Mazeed farmatay hayn: "Bayshak Hazrat-e-Abu Bakar Siddique رَضِيَ اللهُ عَنْهُ ka dil mushahidah-e-Rabubiyat say bhara hua tha, un kay dil mayn Allah Pak kay 'ilawah aur koi nah tha. Woh "لَا إِلَهَ إِلَّا اللَّهُ" ka wird kasrat say kartay aur Ameer-ul-Mo'mineen Hazrat-e-'Umar Farooq-e-'Azam رَضِيَ اللهُ عَنْهُ ki zuban-e-mubarak par aksar "اللَّهُ أَكْبَرُ" jari rehta tha." (Al-Riyaz-ul-Nadrah, Jild 01, Safhah 59,67,136 multaqaatan)

## Us shakhs say mayra koi ta'alluq nahin

Aik shakhs nay Ap say Hazrat-e-Siddique-e-Akbar aur Farooq-e-'Azama رضى الله عنهما kay baray mayn puchha: to Ap nay farmaya: tum mujh say un kay baray mayn puchhtay ho keh jinhon nay jannat ka phal khaya. (*Sayr Aylaam-um-Bala` Jild 06, Safhah 441*) Us shakhs say mayra koi ta'alluq nahin jo Ameer-ul-Mo'mineen Hazrat Abu Bakar Siddique aur Hazrat-e-'Umar Farooq-e-'Azam رضى الله عنهما ka zikar "bhalai" kay sath nah karay. (*Tareekh-ul-khulafa, Safha 96*)

*Har Sahabi-e-Nabi! ..... Jannati Jannati*  
*Char yaran-e-Nabi! ..... Jannati Jannati*  
*Hazrat-e-Siddique bhi! ..... Jannati Jannati*  
*Aur 'Umar Farooq bhi ..... Jannati Jannati*  
*'Usman-e-Ghani bhi! ..... Jannati Jannati*  
*Fatimah aur 'Ali! ..... Jannati Jannati*  
*Hasan aur Hussain bhi! ..... Jannati Jannati*  
*Walidayn-e-Nabi! ..... Jannati Jannati*  
*Har zaujah-e-Nabi! ..... Jannati Jannati*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Imam Ja'far Sadiq aur maut ki yaad

Hazrat-e-Imam Ja'far Sadiq رحمه اللوعليه itni 'azmat-o-shan kay malik honay kay bawajood maut ko yaad kartay. Ap raat ko

qabristanon mayn tashreef lay jaya kartay aur farmatay ay qabar walon! Kiya baat hay keh mayn tum logon ko pukarta hun to tum koi jawab nahin daytay ho? Phir Ap رَحْمَةُ اللهِ عَلَيْهِ farmatay: afsos! Mayray aur tumharay darmiyan pardah ho gaya hay. Laykin ai`ndah mayn bhi tumharay hi jaysa ho janay wala hun. Ap رَحْمَةُ اللهِ عَلَيْهِ yehi farmatay rehtay yahan tak keh subha sadiq ho jati to Ap رَحْمَةُ اللهِ عَلَيْهِ Namaz-e-Fajar kay liyay Masjid mayn tashreef lay jatay. (*Ahya`-ul-'Uloom, Jild 05, Safhah 237*)

Ap رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ay Ibn-e-Adam! Kisi cheez kay nah honay par kiyun gham karta hay? Yeh(gham karna) us (cheez ko) tayray paas wapas nah laa`ay ga aur kisi mojud cheez par kiyun “takabbur” karta hay? Maut is ko tayray hath mayn nah chhoray gi. (*Sirat-ul-Jinan, Jild 09, Safhah 237*)

*Lazimi hay har surat chhorna gunahon ka  
Bhai maut say pehlay kaash! Tu sudhar jata  
Ghayr kay tu fashion ko chhor day mayray bhai  
Un ki sunnatayn apnaa kiyun hay dar badar jata*

صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللهُ عَلَیْ مُحَمَّدٍ

## Paanch Tarha kay log

Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: “paanch qisam kay adamiyon ki sohbat ikhtiyar nah karo:

1. Bohat jhoot bolnay wala shakhs, kiyun keh tum us say dhoka khao gy, woh saraab (raytili zameen ki woh chamak jo chaand ya sooraj ki roshni parnay say payda hoti hay jis par pani ka dhokah lagta hay ya'ni pani lagti hay) ki tarha hay, woh door walay ko tayray qareeb kar day ga aur qareeb walay ko door kar day ga.
2. Baywaqoof Adami, kiyun keh us say tumhayn kuchh bhi hasil nah hoga, woh tumhayn nafa' pohnchana chahay ga laykin nuqsan pohncha baythay ga.
3. Kanjoos shakhs, kiyun keh jab tumhayn us ki ziyadah zarurat hogi to woh dosti khatam kar day ga.
4. Buzdil Adami, kiyun keh yeh mushkil waqt mayn tumhayn chhor kar bhag ja'ay ga.
5. Fasiq, kiyun keh woh tumhayn aik luqmay ya is say bhi kam qeemat mayn baych day ga, kisi nay puchha kay luqmay say kam kiya hay? Ap رحمة اللہ علیہ nay farmaya: laalach rakhna aur usay nah paana (*Sirat-ul-Jinan: jild 4, safhah 258*)

### **Khauf say hifazat ka nuskhah**

Walid-e-'Aala Hazrat, 'Allamah Maulana Mufti Naqi 'Ali Khan رحمة اللہ علیہ farmatay hayn: Imam Ja'far Sadiq رحمة اللہ علیہ say manqool hay: jo shakhs 'ijz (ya'ni bay basi) kay waqt paanch bar “يَا رَبِّتِنَا” kahay, Allah Pak usay us cheez say jis ka khauf



rakhta hay, amaan bakhshay aur jo cheez chahta hay, 'ata farma'ay. (*Faza'il-e-Du'a, Safhah 71*) "يَا رَبَّنَا" ka matlab hay ay hamaray parwardigaar.

## Rajab kay kunday

Sadr-ul-Shariy'ah Hazrat-e-'Allamah Mufti Muhammad Amjad 'Ali 'Azami رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: mah-e-Rajab mayn ba'z jagah Hazrat-e-Imam Ja'far Sadiq رَضِيَ اللّٰهُ عَنْهُ ko isaal-e-sawab kay liy'ay puriyon kay kunday bharay jatay hayn yeh bhi ja'iz magar is mayn bhi usi jagah ba'zon nay khanay ki pabandi kar rakhi hay yeh bayja pabandi hay. Is kunday kay muta'alliq aik kitab bhi hay jis ka naam "dastaan-e-'ajeeb" hay, is mauqay' par ba'z log us ko parhwatay hayn is mayn jo kuchh likha hay us ka koi suboot nahin woh nah parhi ja'ay fatihah dilwa kar isaal-e-sawab karayn. (*Bahar-e-Shariya't, Hissah 16, Jild 03, Safhah 643*) Isi tarha "das bibiyon ki kahani", "lakkar haray ki kahani" aur "Janab Sayyidah ki kahani" sab man gharat qissay hayn in ko nah parha karayn, is kay baja'ay Surah-e-Yaseen Shareef parh liya karayn keh (Hadees-e-Pak kay mutabiq) das Qur'an khatam karnay ka sawab milay ga. Yeh bhi yad rahay keh kunday hi mayn kheer khana, khilana zaruri nahin dusray bartan mayn bhi kha aur khila saktay hayn aur is ko ghar say bahar bhi lay ja saktay hayn. Bay shak Niyaz-o-Fatihah ki asal ya'ni buniyad Isaal-e-sawab hay aur kunday ki niyaz isaal-e-sawab ki aik qisam hay. Isaal-e-sawab(ya'ni sawab ka pohnchana) Qur'an-e-Kareem o Ahadees-e-Mubarkah say

sabit hay, Isaal-e-sawab du'a kay zariyay' bhi kiya ja sakta hay aur khana waghayrah paka kar us par fatihah dila kar bhi. Is ko na-ja'iz kehna shari'at par ifira(ya'ni tohmat bandhna) hay. Na-ja'iz kehney walay Parah 7 Surah Al-Ma'idah ki Ayat number 87 mayn bayan kardah Hukm-e-Ilahi say 'ibrat pakrayn. Chunanchayh irshad hota hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا ط

إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾

*Tarjumah-e-Kanzul Iman: Ay iman walon! Haram nah tehrao woh suthri cheezayn keh Allah nay tumharay liy'ay halal keen aur had say nah barho. Bay shak had say barhnay walay Allah ko na pasand hayn.*

*(Parah 7, Surah Al-Ma'idah, Ayyat 87)*

**Farman-e-Hazrat-e-'Abdullah Bin Mas'ood** رضى اللوعليه

'ما رآه المسلمون حسنا أفهموه عند الله حسنا' ya'ani wo cheez jis ko musulman (ahl-e-'ilm o ahl-e-taqwa) achha samjhayn woh Allah kay nazdeek bhi achhi hay. *(Musnad Imam Ahmad, Jild 02, Safhah 16, Hadees 3600)*

**Musibatayn door hoti hayn**

Hazrat Mufti Ahmad Yaar Khan رضى اللوعليه farmatay hayn: Imam Ja'far Sadiq رضى اللوعليه ki fatihah karay, (keh is ki barkat

say) bohat ari (ya'ni atki) hoi musibatayn (door ho) jati hayn.

*(Islami Zindagi, Safhah 133)*

## **Mazaydaar kheer jamanay ka tareeqah**

Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ kay Isaal-e-sawab kay liyay musalmon mayn kunday raa`ij hayn, kundon kay raa`ij honay ki hikmat mayn nay parhi to nahin hay albattah mayra tajurbah yeh hay keh kori mitti kay kunday jis par polish nah hoi ho, us mayn masaam hotay hayn, is mayn kheer jamanay say kheer lazeez hoti hay. Ba`z kitchen walay kori mitti ki chhoti chhoti piyalion mayn kheer jama kar daytay hayn, jin par polish nahin hoi hoti, in mayn tayyar ki gai kheer bari tasty hoti hay. Agar steel kay bartan mayn jama`ayn to us ka Taste (za`iqah) woh nahin hota jo kori mitti kay bartan mayn hota hay. Raah-e-Khuda mayn di janay wali cheez, niyaz aur fatihah jitni lazeez cheez par hogi utna hi sawab ziyadah hoga aur musalman kay dil mayn khushi ziyadah hogi. Kundon ki niyaz jis nay shuru` ki hogi woh in cheezon ko samajhta hoga, phir chaltay chaltay log kundon ki hikmat bhool ga`ay aur naam baqi reh gaya. Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ ki niyaz kisi bhi halal cheez par kar saktay hayn. Kuchh paka`ay, kha`ay baghayr faqat Durood Shareef parh kar bhi Isaal-e-sawab kiya ja sakta hay. Isaal-e-sawab kay baray mayn mazeed ma`loomat kay liy`ay maktabat-ul-Madinah ka risalah "Fatihah ka tariqah" parh li jiy`ay.

## Rajab kay kunday kis tareekh ko karayn

Puray mah-e-Rajab mayn balkayh saray saal mayn jab chahayn isaal-e-sawab kay liy`ay kundon ki niyaz kar saktay hayn, albattah munasib yeh hay keh 15 Rajab-ul-Murajjab ko “Rajab kay kunday” kiy`ay jaa`ayn kiyun keh yeh Ap ka youm-e-`urs hay jaysa keh Fatawa Faqeeh-e-Millat Jild 02 Safha 265 par hay: “Hazrat-e-Imam Ja'far-e-Sadiq رضى الله عنه ki niyaz 15 Rajab ko karayn keh wisaal 15 hi ko hua hay.”

## Din muqarrar karna

**Waswasah:** Teejah, chaaliswan, giyarhween, barhween aur kunday waghayrah kay naam say isaal-e-sawab kay din kiyun makhsus kar liyay ga`ay hayn?

**Jawab-e-Waswasah:** Isaal-e-sawab kay liy`ay shari`at mayn koi muddat aur waqt muta`ayyan karna (ya`ni muqarrar karna) zaruri nahin, albattah din waghayrah muqarrar karnay mayn shar`an harj bhi nahin, waqt muqarrar karna do tarha hay.

- i. **Shar`ai:** shari`at nay kisi kaam kay liyay waqt muqarrar farmaya ho, maslan qurbani, hajj waghayrah.
- ii. **Urfi:** shari`at ki janib say waqt muqarrar nah ho laykin log apni aur dusron ki sahulat aur yad dihani ya kisi khaas maslihat kay liyay koi waqt khas kar layn, jaysay aaj kal masjid mayn namazon ki jama`at kay liyay auqaat makhsuus karna waghayrah halankayh pehlay jama`at kay

liyay waqt tay nahin hota tha jab namazi ikathay ho jatay jama't khari kar di jati thi. Balkayh ba'z kaamon kay liyay to khud Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay waqt muqarrar farmaya nayz Sahabah-e-Kiram رَضِيَ اللهُ عَنْهُمْ aur buzurgan-e-deen رَحْمَةُ اللهِ عَلَيْهِمْ say bhi aysa karna sabit hay maslan:

1. Huzoor Pur Noor Syed-e-'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay shuhada' ay ohad رَضِيَ اللهُ عَنْهُمْ ki ziyarat kay liyay sar-e-saal (ya'ni saal kay akhir) ka waqt muqarrar farma liya tha.
2. sanaychar (ya'ni haftay) kay din Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Masjid-e-Quba mayn tashreef lana
3. Aur Siddique-e-Akbar رَضِيَ اللهُ عَنْهُ say deeni mushwarat kay liyay waqt-e-Subha o Sham ka ta'ayyun
4. Hazrat 'Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ nay wa'z-o-tazkeer (ya'ni dars-o-bayan) kay liyay panjshanmbah (ya'ni jumay'raat) ka din muqarrar kiya.
5. Aur 'ulama nay sabaq shuru' karnay kay liyay budh ka din rakha. (*Fatawa Razwiyah, Jild 09, Safhah 585,586 multaqtan*)

### “Faizan-e-Ja'far” kay 9 huroof ki nisbat say 9 farameen-e-Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ

1. Allah tumhayn kisi nay'mat say nawazay aur tum us par hamayshagi chaho to us par ziyadah say ziyadah shukar

ada karo. (*Hilyat-ul-Auliya`, Jild 03, Safhah 225, raqm 3783*)

2. Agar tumhayn rizq mayn takheer mehsoos ho to istaghfar (ya'ni **اَسْتَغْفِرُ الله**) ki kasrat karo. (*Hilyat-ul-Auliya`, Jild 03, Safhah 225, raqm 3783*)
3. Allah Pak nay duniya ko hukum irshad farmaya: ay duniya! Jo mayri 'ibadat karay tu us ki khidmat kar aur jo tayri khidmat karay tu usay thaka day. (*Hilyat-ul-Auliya`, Jild 03, Safhah 226, raqm 3785*)
4. Sadqay kay zariyay' rizq mayn izafah aur zakat kay zariyay' apnay maalon ko mehfooz kar lo. (*Hilyat-ul-Auliya`, Jild 03, Safhah 227, raqm 3792*)
5. Allah Pak nay sood ko is liyay haram kiya taa keh log bhalai karnay say nah ruk ja`ayn. (*Hilyat-ul-Auliya`, Jild 03, Safhah 226 raqm 3789*)
6. Allah Pak fuzool kharchi karnay walay ko mehroom kar dayta hay. (*Hilyat-ul-Auliya`, Jild 03, Safhah 227, raqm 3792*)
7. Deen mayn larai jhagray say bacho keh yeh dil ko masroof rakhta aur nifaq (ya'ni munafiqat) payda karta hay. (*Hilyat-ul-Auliya`, Jild 03, Safhah 230, raqm 3799*)
8. Miyanah rawi ikhtiyar karnay wala tangdast (ya'ni ghareeb) nahin hota. (*Hilyat-ul-Auliya`, Jild 03, Safhah 227, raqm 3792*)

9. Parhayz gaari say afzal koi zaad-e-raah (ya'ni saman-e-safar) nahin, khamooshi say behtar koi cheez nahin, jahalat say barh kar ko`i nuqsan deh dushman nahin aur jhoot say bari koi beemari nahin. (*Sayr Aylaam-um-Bala` Jild 06, Safhah 444*)

*Hub-e-saadaat ay Khuda day wasitah*

*Ahl-e-Bayt-e-Pak ka fariyad hay*

*Ah! Sibte-e-Mustafa fariyad hay*

*Ha`ay! Ibn-e-Murtaza fariyad hay*

*Bahr-e-Zainab bay hayai ka huzoor*

*Khatimah ho khatimah fariyad hay*

*Haal hay bay haal shah-e-Karbala*

*Ap kay `Attar ka fariyad hay*

## Wisaal-e-Ba Kamal

Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ ko 15 Rajab-ul-murajjab 148 Hijri ko kisi bad-bakht nay zehar diya jo Ap ki shahadat ka sabab bana. Ap رَحْمَةُ اللّٰهِ عَلَيْهِ ka mazar shareef Jannat-ul-Baqee' mayn apnay walid-e-mohtaram Hazrat-e-Imam Muhammad Baqir رَحْمَةُ اللّٰهِ عَلَيْهِ kay sath hay. (*Shawahid-ul-Nabuwwah, Safha 245, Sharah Shajrah Qadiriyyah, Safhah 59*) Allah Pak Hazrat-e-Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ par apni karoron rehmaton ka nuzool farma`ay, aur hamayn in ki khoob barkatayn `inayat karay. Hazrat Imam Ja'far Sadiq رَحْمَةُ اللّٰهِ عَلَيْهِ ki niyaz khanay kay sath

sath namaz aur deegar naykiyon ka bhi ahtimam farma`iyay aur gunahon say bach kar apni akhirat sanwarnay walay kaam kijiyy`ay.

*Karam say hum par, Imam-e-Ja'far  
hayn sayah gatar, Imam-e-Ja'far  
hamayn ho kiyun kar, Imam-e-Ja'far  
'adu ka ab dar, Imam-e-Ja'far  
Sakha kay paykar, Imam-e-Ja'far  
Ghareeb parwar, Imam-e-Ja'far  
Haya kay paykar, Imam-e-Ja'far  
Hamaray rehbar, Imam-e-Ja'far  
Tu door dilbar, Imam-e-Ja'far  
Gham-o-alam kar, Imam-e-Ja'far*

### Manqabat Imam Ja'far Sadiq رحمة اللوعائيه

*Imam-e-Ja'far Sadiq, murad-e-ahle-e-yaqeen  
Salook-o-'ishq ki manzil hay jin kay zayr-e-nageen  
Ameer bazm-e-shari'at, mureed-e-shah-e-najaf  
Shu'a-e-mahr-e-Risalat, mata'-e-'ilm-o-yaqeen  
Wohi hayn markaz-e-umeed-e-naqshband-o-'iraq  
Hayn un kay faiz kay jo ya tamam-e-ahl-e-zameen*



*Unhi kay noor-e-wilayat say koofah-o-baghdad  
Fiqah-o-'ilm-o-sharaf kay hayn tabdaar-e-nageen  
Rasheed waris-e-'aalam Nawaz ka sadqay  
Hayn sahiban-e-tareeqat kay hum bi halqah nasheen*

## **Millat kay rehnuma**

*Millat kay rehnuma hayn, Hazrat Imam-e-Ja'far  
Sardar-e-Auliya hayn Hazrat Imam-e-Ja'far  
Kirdar mayn jhalak hay, anwar-e-Mustafa ki  
Noorani aeenah hayn Hazrat Imam-e-Ja'far  
Seerat hay unki roshan, Aqa ki sunnaton say  
Allah ki riza hayn Hazrat Imam-e-Ja'far  
Seenah ba seenah pohnchi, husnain ki wirasat  
Farzand-e-Murtaza hayn, Hazrat Imam-e-Ja'far  
Unkay gul-e-'amal say, mehki hay bazm-e-taqwa  
Sultan-e-asfiya hayn Hazrat Imam-e-Ja'far  
Arbab-e-Haq ka hadi, har aik qadam say inka  
Aik jalwah-e-huda hayn Hazrat Imam-e-Ja'far  
Konayn ki bulandi, hay inkay naqsh-e-pa mayn  
Mehboob-e-Mustafa hayn Hazrat Imam-e-Ja'far  
In say hoi dubala, saadaat ki tajalli  
Aik nayyar-e-safa hayn Hazrat Imam-e-Ja'far*

*Siddique kay karam say, inka laqab hay sadiq  
Farooq ki 'ata hayn Hazrat Imam-e-Ja'far  
Kunday ka yeh tabarruk dil taab-o-jaan fiza hay  
Iman ki ziya hayn Hazrat Imam-e-Ja'far  
Hasti kay phool saray, ab tak mehak rahay hayn  
Gulzar-e-ittiqah hayn Hazrat Imam-e-Ja'far  
Hay in kay baghiyon ko, darayn ka andhayra  
Noor-e-dil wafa hayn Hazrat Imam-e-Ja'far  
Jo kuchh bhi un say manga, hum ko mila, faridi  
'Usman ki sakha hayn Hazrat Imam-e-Ja'far*

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**إِن شَاءَ اللهُ عَزَّوَجَلَّ**



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