



# Ameer-e-Ahl-e-Sunnat say sha'yri kay baray mein sawal jawab

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## AMEER-E-AHL-E-SUNNAT SAY SHA'YRI KAY BARAY MEIN SOWAL JAWAB

Yeh Risalah Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi داعیۃ بَرَکَاتُہُمُ الْعَالِیَۃ nay tahreer farmaya hay, Translation Department (Dawat-e-Islami) nay is ko Roman-English main compose kiya hay. Agar is main koi kami-bayshi payain to Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Baniye Dawat-e-Islami, Hazrat-e-Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (داعية تاركاتهم العالمة)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mein Di hui Du'a Parh Lijiye اِنَّ شَاءَ اللهُ jo Kuch Parhen gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاُنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah عَزَّوَجَلَّ hum par 'elm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azmat aur buzrugī walay!

(Al-Mustatraf, vol. 1, pp. 40)

**Note:** Awwal akhir aik aik bar durood-e-pak parh lain.

## Contents

Durood shareef ki fazeelat .....	1
Sha'yari kay khuwahish mandun kay liyay madani phool .....	2
Shay'ri ka shauq ya shurat ki hawas! .....	2
Khuda ki raza ki chahat ya daad-o-tehseen ki tamanna!.....	5
Gum naam bandun ki shan-o-'azmat .....	6
Shay'ari ka shauq rakhna kaisa?.....	8
Na'atiya sha'yri karna kaisa? .....	10
Kya ghayr 'aalim na'at nhi likh sakta?.....	11
A'la Hazrat do kay 'ilawa qasdan kisi ka (urdu) kalam na suntay .....	12
Na'atiah shay'ri har aik ka kaam nahi .....	13
Kis kis ka kalam parhna chiyay? .....	13
Na'atiya ash'ar check karwai`yay.....	16
Na'at mein lafz "tou" ya "tera" kehna kaisa? .....	17
Sha'yr kay kalam mein tabdeli karna kaisa? .....	19
Kya islami behnain na'at kay seeghun ko badal sakti hain? ....	20
Ameer-e-Al-e-Sunnat kay Gujrati Kalam .....	21

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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Ye mazmoon Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالمة ki kitab  
“Kufriya Kalamat Kay Baray Mein Sowal Jawab” aur “Malfozat-  
e-Ameer-e-Ahl-e-Sunnat ki mukhtalif qistun say liya gaya hay.

## AMEER-E-AHL-E-SUNNAT SAY SHA'YRI KAY BARAY MEIN SOWAL JAWAB

**Dua-e-Jaa Nasheen-e-Ameer-e-Ahl-e-Sunnat:** Ya Allah Pak!  
Jo koi 22 safhaat ka risala “Sha’yri kay baray mein sowal jawab”  
parh ya sun lay ussay fazooliat say bacha kar apnay aur apnay  
Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zikr mein mashgool rehney wali  
zuban ‘ata farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood shareef ki fazeelat

Ameer-ul-Mo`mineen Maula`ye ka`inat, ‘Ali-ul-Murtaza  
Sher-e-Khuda رَضِيَ اللَّهُ عَنْهُ farmatay hain: jab kisi masjid kay pass  
say guzro tou Rasool-e-Akram, Noor-e-Mujassam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ  
par Durood-e-Pak parho. (*Fazl-ul-salaat Al-un-Nabi, safhah 70,*  
*Raqam 80)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Sha'yari kay khuwahish mandun kay liyay madani phool

**Suwal:** Koi islami bhai huzoor ﷺ ki shan mein ash'aar likhna chahta hay tou ussay kis chez ka khayal rakhna chiyay aur kis tarhan kay alfaz ist'emal karnay chiyay?

**Jawab:** Awwal tou mashwarah yehi hay kay ash'aar likhnay ka shauq paida na karen kyunkeh 'ilm-e-'urooz baqaidah sha'yri ka aik mushkil fun hay naiz hamd, na'at, Sahaba Kiraam-o-Ahl-e-bait رضى الله عنهم aur buzurgan-e-deen رحيم الله ki manqabat kay ash'aar likhnay kay liyay Quran-o-Hadees par nazar honay kay sath sath alfaaz ka bohat sara zakhirah, fun mein maharat aur bohat sara 'ilm chiyay. Meinay awam mein say bohat say likhnay walun aur walion kay kalam dekhy hain jin mein oot patang batain hoti hain, na radif ka bhaan (dehan) hota hay na qafiyah ka khuch ata pata aur na hi wazan sahi hota hay. Iskay bar'aks jo waq'ai shu'ara hoty hain wo fun-e-'urooz ka tou khayal rakh lety hain lekin un say bhi shar'ai muamlat mein garbar hojati hay. Lehaza 'aalim-e-deen mahir-e-fun aur acha khasa 'ilm rakhnay walay shaks ka shayari karna hi samjh ata hay. Baharhal agar koi 'aam admi sha'yri karta hay tou ussay chiyaya keh wo apnay ash'aar ka kisi mahir-e-fun 'aalim-e-deen ko check karwaye aur unki hidayaat par 'amal kary.

## Sha'yri ka shauq ya shurat ki hawas!

Yaad rakhियay! Sha'yri bohat mashgol karnay wala kam hay, ismein banda wah wah say nahi bach sakta hay aur hub-e-jah

mein ja parta hay, jissay Allah Pak bach`ye wohi bach sakta hay. Mein apko iski missal deta hun jaisay koi shaks kalam likhta hay tou wo ismein apna maqta' zaror likhay ga.<sup>1</sup> Ab agar kisi nay is sha'yar ka kalam parha aur ismein maqta' nahi parha tou is sha'yar ko qalbi tor par ranj-o-sadma hoga balkeh agar issay bardasht na howa tou wo bol hi deyga keh "bhae maqta' tou parhen" tankeh pata chlay kay yeh kalam mabadaulat nay likha hay! Zhiran is niyat mein fasad maujood hay, phir maqta' mein naam na dalna bhi bohat bari azma`ish hay keh agar sha'yar apna naam nahi dalta tou issay yeh baat tang karyge keh logon ko pata kaisay chalay ga keh yeh kalam meinay likha hay. Albatta is baat ka khayal zaroori hay keh mery in madani phoolun ko buzurgun par qayas na kiya ja`ye jaisay Sarkar A'la Hazrat Imam Ahmed Raza Khan رحمۃ اللہ علیہ nay maqta' mein Raza likha is tarhan degar buzurun nay bhi apnay kalamon mein naam dalay hain. Yaad rakhiyay! Hamaray buzurgan-e-deen sarapa-e-ikhlaas hoty thy hamara itna zarf kahan hay!

Ba'az buzurgun nay apni likhi howe kitabun par is khauf say apna naam nahi likha kay kahin qiyamat kay din yeh na keh diya ja`ye kay tumnay kitab isliyyay likhi thi tankeh tumhara naam mashoor hoja`ye so tumhara naam hogaya, tumhari wah wah bhi hoga`e ab tumharay liyay khuch bhi nahi hay phir

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<sup>1</sup> kalam ka sab say aakhiri sh'yr jis mein sha'yr apna takhalus bayan karta hay.  
(Ameer-e-Ahl-e-Sunnat داعیۃ ترقی کائناتہم العالیۃ)

Ameer-e-Ahl-e-Sunnat say sha'ryi kay baray mein sowal jawab

aisun ko oundhay munh jahanum mein dal diya ja`ye ga. *(Mirat-ul-Manajih, jild 01, safhah 191)* Hadees Shareef mein 3 afrad ki taraf ish'ara hay ya`ni 'Aalim, sakhi aur rah-e-Khuda mein shaheed honay wala keh in teeno say inkay 'amaal kay baray mein pochha ja`ye ga tou ye sb apnay apnay taur par Allah Pak ki nay'matun ka ikrar karen gay aur iska shukar ada karen gay aur bata`yen gay keh hum nay ye khidmat ki, ye sakhawat ki, yeh kiya, wo kiya, phir insay kaha ja`ye ga kay tumny ye sab khuch isliya kiya tankeh tumhen 'aalim, sakhi aur bahadur kaha ja`ye wo tou keh liya gaya phir inhen jahanum mein daal diya ja`ye ga. *(Muslim, safhah 813, Hadees 4923)* Hazrat Mufti Ahmed Yar Khan رحمۃ اللہ علیہ is Hadees-e-Pak kay tehat farmatay hain kay ye har 'amal kay liya hay. *(Mirat-ul-Manajih, jild 01, safhah 192, mafhoman)* har aik ghor kary keh naam kay liya 'amal karnay walun kay saath kya hoga? Waq'ai naam ki shurat mein bari lazzat hoti hay, yehi wajah hay keh ba'az log 'atiyat aur donation detay hein tou inki khuwahish hoti hay keh in kay baray mein t.v aur akhbar mein khabar aani chiyay keh مَا شَاءَ اللَّهُ mausoof nay itna itna chanda aur donation diya hay. Karnay walay ye sab kartay hain 'ali-ul-ay'laan kartay hain. Ab Allah Pak behter janta hay keh kiski kya niyat hay, hum kisi ki niyat par hamla nahi kar saktay. Lekin ba'az aukat wazih qarena hota hay keh chanda denay wala fulan shaks apni wah wah chahta hay. Lekin khayal rahay keh ba'az auqat qarena ghalat sabit hota hay. Lehaza kisi ko apni taraf say qarenay nikalnay ki



zarurat nhi hay. Hamein sirf hus-e-zan rakhna chiyay. Issi mein 'aafiyat hay.

### **Khuda ki raza ki chahat ya daad-o-tehseen ki tamanna!**

Issi tarhan musannif bhi ghor karay, sha'yar bhi ghor karay, mubaligh bhi ghor kary, madani qafilay ka musafir bhi ghor kary. Yeh aik sans mein apni karkardagi dey rahy hoty hain koi kehta hay meinay 12 mah mein safar kiya, koi kehta hay 25 mah safar kiya, tou koi kehta hay keh mein tou hun hi waqf-e-Madina! yeh yaqeenan sa'adat ki baat hay mein inkay baray mein ye nahi keh raha kay ye log rayakar hain lekin inko apnay dil par ghor karlena chiyay kay mein yeh kyun keh raha hun? Agar inki yeh baat sun kar kisi nay keh diya keh "wah bhae aap nay tou bari qurbani di hay, aapki tou kya baat hay", isi tarhan mubaligh ka bayan sun kar kisi nay kaha keh "aap tou waq'ai bht acha bayan kartay hain ya kisi nay سُبْحَانَ اللَّهِ kehdiya" issi tarhan na'at khuwan say na'at sun kar kehdiya keh "Wah سُبْحَانَ اللَّهِ apki itni piyari awaz hay ya keh diya kay apnay kitni pyari awaz pa'ee hay" tou in logon kay dil mein kya khayal paida hota hay kahin logon ka inky liyay tareefi jumlay kehna inky liyay pagaar (ujrat) ki haysiyat tou nahi rakhta? Isi tarhan qir'at karnay walay qari sahiban bhi ghor karen kahin unhun nay tajweed kay saray qawa'id mike par tilawat kay liyay tou waqf nahi kiyay ho`way? Jab yeh apni namazein parhty hain ismein qawa'id-e-tajweed ka khayal rakhtay hain? Kahin yeh saray

Ameer-e-Ahl-e-Sunnat say sha'ryi kay baray mein sowal jawab

qaw'id ka lehaz sirf awam say daad-o-tehseen wosol karnay aur wah wah sunnay kay liyay tou nahin karty?

Yaad rakhiyay! Mere in tamam batun ka matlab hargiz yeh nahi hay keh agar koi qari sahib achi tilawat karen tou inko ye kaha ja'ye kay" Yeh tou awam ko dikhanay kay liyay is tarhan parh rahy hain" Ya inkay dil mein ikhlas nahi hay" zahir hay kisi ko bhi is tarhan badgumani karnay aur dosry par hukm laganay ki ijazat nahi hay. Yaad rakhen! Allah Pak ko sab pata hay, hamein chiyay kay hum ghor karen keh hum kyun parh rahy hain? Kyun likh rahy hai? Kyun kar rhy hain? Kyun keh rahy hain? Kyun bayan karrhy hain? Kyun dars dey rahy hain? Kyun madani qafilay mein safar karrhy hain? Kyun 'ilaqa'ae daurah bar'aye naiki ki dawat karrhy hain? Kyun na'atain parh rahy hain? Kyun tilawat karrhy hain? Kyun naik 'amal kay risalay par 'amal karrhy hain? Ay kash! Hum wahi kaam karen jis mein sawab milay aur Rab ki riza hasil ho Allah karem hamein ikhlas naseeb kary aur hubb-e-jah say bach'aye.

### **Gum naam bandun ki shan-o-'azmat**

Hubb-e-Jah ka matlab hay apni izzat-o-shurat ki khuwaish karna aur yeh chahna kay mein mashhoor hoja'un, log mere izzat karen, mere khoob wah wah karen ya is niyat say apnay khandan ki nisbat bayan karna maslan kisi nay apnay aapko syed kaha ya apnay baray mein yeh bataya kay mein fulan peer sahab ki aulad hun ya fulan buzurg say mere nisbat chli aarhi hay, mein ye hun wo hun tankeh log mere izzat karen, mery

hath chumein aur kahyn “Wah Bhae مَا شَاءَ اللهُ ap inky poutay hain ya unky par-pouty hain ya inkay betay hain ya kahyn arey wah ap fulan hain wah bhae.” Agar ye khud apna ta’aruf na bhi karwa`ye tab bhi khuwahish hoti hay keh mera ta’aruf karwaya ja`ye kay mein kon hun? Kiska rishtaydar hun? Kis bari shakhsiyat kay saath mera ta`aluq hay? Ya mein kis bari shakhsiyat kay saath hota hun? Jee han! Jo kisi shakhsiyat kay saath hota hay us shakhsiyat ki wajah say bhi uski izzt ya ao bhagat ki jaati hay yeh bhi aik khatra hay. Dekha ja`ye tou har mu`amalay mein risk factor maujood hay. Allah Kareem hamaray haal par raham farma`ye aur un gumnaam bandun ka sadqa milay jin kay baray mein kaha gaya keh inko darwazay say door kardiya jata hay, inko pochha nahi jaata hay, bemaar hotay hain tou i`yadat karnay walay nahi hoty, faut hoja`yen tou log janazay mein anay ki zahmat nahi karaty hain. Aisay gumnam bandun ki Ahadees-e-Mubarkah mein shanein bayan ho`we hain. Bazahir gumnam ko koi nhi janta lekin iskay liyay Rab ka janna kafi hay ya`ni banday janay na janein issay inko koi farq nhi parta, Rab tou janta hi hay inky liyay yehi kaafi hay, Allah Pak chahta hay tou apnay aisay gumnam bandun ko shuhtrat aata farma deta hay yeh iski marzi aur mashhiyyat hay. Lehaza Ambiya-e-Kiram عَلَيْهِمُ السَّلَامُ, Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ, Auliya-e-Kiram aur `Ulama-e-Kiram رَحِمَهُمُ اللهُ ki shurat kay baray mein yeh nahi sochna kay yeh hastiyan gumnam nahi thin tou inko faza`il hasil nahi hungay! In hastiyon kay apnay maqamat hain. Shuhtrat hum jaisay logon kay liyay khatry ka jaal hay aik jagah say bachtay hain tou dosri jagah par phas

Ameer-e-Ahl-e-Sunnat say sha'yri kay baray mein sowal jawab

jatay hain aur phir khud sakhta maslihatayn talash karkay khud ko mutma'een kartay hain keh mere ye niyat nahi thi, mera wo maqsad nahi tha ya mere murad fulan chez thi waghira waghira aur ba'az auqat khud ko bachanay ya jhaynp mitanay kay liyay jooth ka sahara bhi ley letay hain aur yeh sab wabal issi shurat ka hota hay. Allah Karim! Hum sab ko sucha karday aur hamesha hamesha kay liyay hum sey razi hojaye.

*(Malfoozat-e-Ameer-e-Ahl-e-Sunnat, Qist 110)*

### Shay'ari ka shauq rakhna kaisa?

**Suwal:** Mujhay sha'yari ka bohat shauq hay bara`ye karam mere rehnumai farma`yiy.

**Jawab:** Shay'ari k shauq acha nahi hay.<sup>1</sup> Meinay shu'ara kay kalam mein ka`e jagah kufriyat dekhy hain, ka`e naam war shuh'ara jinhen tareekh mein bari ahmiyat de jati hay unhun nay bhi aise khata`yen ki hain keh in kay ash'aar parh kar

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<sup>1</sup> Yaad rahay keh ash'aar fee nafsa buray nahi kyunkeh wo aik kalam hay, agar ash'aar achay hain tou wo acha kalam hay aur buray ash'aar hain tou wo bura kalam hay, jaisa keh hazrat Urwah رضي الله عنه say riwayat hay, Rasool-e-Akram صلى الله عليه وآله وسلم nay Irshad farmaya: Sh'yr aik kalam hay, achay ash'ar achay kalam ki tarhan hain aur buray ash'ar buray kalam ki tarhan hain. *(Sanan-ul-kubraa lilbehigi. Jild 05, safhah 110, Hadees 9181)* aur Hazrat 'Ayesha رضي الله عنها farmati hain " Ba'az ash'aar achay hoty hain aur ba'az buray hoy hain, achay ash'ar ko lay lo aur buray ash'ar ko chordo. *(Al Adab-ul-Mufrad, Safhah 235, Hadees 890)* *(Tafseer Siraat-ul-Jinan, jild 7, safhah 173, 174)*

banda sar pakar lay kay kahinn Allah Pak aur uskay Rasool ﷺ ki shan mein tauheen amayz kalamata likh diyay, kahin jannat ka mazak uraya tou kahin farishtun kay taqaddus par hamla kiya. Shahid inhen sha'yarun kay baray mein kisi nay kaha hay”

*Jahanum ko bhar den gay sha'yar hamaray*

Kyunkeh jisnay aisay kufriyat bakay jin par iltizaam-e-kufr<sup>1</sup> ka hukm lazim aata hay aur baghair tauba kiyay mar gaya tou woh murtad howa aur hamesha jahanum mein rahy ga. Aaj kal har koi sha'yr bannay laga hay, bohat say aisay dummy sha'yr jinhein sh'yr kehna bhi nahi aata unkay baray mein kisi sha'yr nay aik sh'yr kaha hay:

*Sha'yri aati nahi par sha'yri karnay lagy*

*Shay'ri chaara samjh kar sub gadhy chirnay lagy*

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<sup>1</sup> Kufr ki 2 qismein hayn (1) Luzoom-i-Kufr (2) Iltizaam-e-Kufr. Luzoom-i-kufr yeh hay jo baat kahi wo 'ayn kufr nahi magar kufr tak pohanchanay wali hoti hay aur iltizaam-e-kufr yeh hay kay zarooriyat-e-deen(wo masa'il-e-deen jin ko har khaas-o-'aam janta ho un) mein say kisi chez ka wazih taur par khilaf karna, ye qat'an ijmaa'an(yani qat'ai taur par bil-ittefaq) kufr hay agarcheh khilaf karnay wala kufr kay naam say chirta aur kamal-e-islam ka da'wa karta ho. (fatawa rizwiya, safhah 431, jild 15, mulkhasan) Mazeed ma'lomat kay kay liyay Dawat-e-Islami kay ish'ati idaray Maktabah-tul-Madinah ki matboo'a kitab "Kufriya kalamat kay baray mein suwal jawab" ka mut'ala kijayay. (Shub'ah Faizan-e-Madani Muzakirah)

Ameer-e-Ahl-e-Sunnat say sha'yri kay baray mein sowal jawab

Sha'yri koi chahra nahi, Yeh aik fun hay, agar apko sha'yri ka fun nahi aata aur aap sha'yri karnay beth ga`ye tou ye aisa hay jaisay aap darzi nahi magar kapra seenay beth ja`yen. Sha'yr kay liyay zaroori hay keh wo jis zuban mein kalam likhna chahta uskay pass us zuban kay alfaz ka bohat bara zakhirah ho lekin in logun ko tou poore tarhan urdu bhi nahi aati or na hi inhen yeh pata hota hay keh “radeef”, “qafiyah” aur “bahar” kisko bolty hain, Yeh log kisi gaanay ya na`at shareef kay wazan par ash`aar likh lety hungay ya phir koi khush ilhaan na`at khuwan ho tou wo taranum mein ash`aar likh leta hay aur agar awaz achi ho tou taranum ki wajah say bay wazan ash`aar bhi kheench taan kay parh leta hay aur sha'yri na jannay walay log uskay kalam ko parhty chalay jatay hain halankeh is mein fun-e-shay`ri ki bohat ghaltiyan hoti hain lekin inhen bolay kon? Agar koi bol dey keh tumhara kalam acha nahi hay tou phir dekho kaisa tamasha khara hota hay. *(Madana'i Muzakirah 14)*

## Na`atiya sha'yri karna kaisa?

**Sawal:** Na`atiya sha'yri karna kaisa hay?

**Jawab:** Sunnat-e-Sahabah رضي الله عنهم hay ya`ni ba`az sahaba-e-kiram maslan Hazrat Hassan Bin Sabit رضي الله عنه aur Hazrat Zaid رضي الله عنه waghairhma say na`atiya ash`ar likhna sabit hay. Ta-hum yeh zehan mein rahy keh na`at shareef likhna nihayat mushkil fun hay, isky liyay mahir-e-fun `Aalim-e-deen hona chiyay, warnah `aalim na honay ki soorat mein radeef, qafiyah,

aur bahar (ya'ni sh'yr ka wazan) waghirah ko nibhanay kay liyay khilaf-e-shan alfaz tarteeb paa janay ka khadshah rehta hay. Awam-un-naas ko is sha'yri ka shauq charhana munasib nahi keh nasar kay muqabileh mein nazam mein kufriyat kay sudor ka ziyadah andeshah rehta hay. Agar shar'ai aghlaat say kalam mehfooz reh bhi ga'ya tou fazooliyat say bachnay ka zehn bohat kam logun ka hota hay. Jee han aj kal jis tarhan 'aam guftgu mein fuzool alfaz ki bharmar pa'ee jati hay issi tarhan "bayan" aur "na'atiya kalam" mein bhi hota hay.

### Kya ghayr 'aalim na'at nhi likh sakta?

**Suwal:** kya ghayr 'aalim na'at shareef nahi likha sakta? Aur isko na'at parhni sunni bhi nahi chiyay?

**Jawab:** jo 'Ullama-e-Ahl-e-Sunnat ka suhbat yafta ho, shar'iyat kay zaroori ahkam janta ho aur har har misry ki shar'ai tafteesh kisi 'aalim say karwaliya karta ho uskay likhnay aur uska likha howa 'ullama ka tafteesh shuda kalam parhnay mein harj nahi. Mery Aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ghayr 'aalim kay na'atiya sha'yri karnay kay sakht khilaf thy.

Sarkar-e-A'la Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ kay irshade-'aalayah ka khulasa yehi hay keh jahil na'at go sha'yrun kay kalam basa auqat kufriyat say bharpur hoty hain lehaza aisay kalam parhnay walu ko mehfil-e-na'at mein bulana bhi

Ameer-e-Ahl-e-Sunnat say sha'yri kay baray mein sowal jawab

na ja'iz, aise na'at khuwani mein kisi ko bhejna bhi haram aur aisay kalam ka sunna bhi gunnah.

## A'la Hazrat do kay 'ilawa qasdan kisi ka (urdu) kalam na suntay

**Suwal:** A'la Hazrat kon kon say shu'ara ka na'atia kalam sunna pasand farmatay thy?

**Jawab:** Na'at-go sha'yrun ki aksariyat apnay kalam mein chunkeh Ahkam-e-Shar'iyat ka lehaz nahi karti is wajah say Aap رَحْمَةُ اللهِ عَلَيْهِ qasdan sirf 2 shu'raye karam

1. Hazrat Maulana Kifayat Ali Kaafi aur
2. Hazrat Maulana Hassan Raza Khan رَحْمَةُ اللهِ عَلَيْهِمَا ka kalam sama'at farmatay thy.

Maktabah-tul-Madinah ki 561 Safhaht par mushtamil kitab, "Malfoozat-e-A'la Hazrat" safhah 225 par hay: Aik sahib, (Hazrat) Shah Niyaz Ahmed Sahib رَحْمَةُ اللهِ عَلَيْهِ kay 'urs mein bareli tashreef la'ay thy. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein hazir howay, khuch ash'ar na'at shareef mein sunanay ki darkhwast (ya'ni na'at-e-pak parhnay ki khuwahish zahir) ki. (A'la Hazrat) nay istifsar farmaya: kis ka kalam? Unhun nay (kalam likhnay walay ka naam) bataya is par irshad farmaya: Siwa do (shu'ara) kay kalam kay kisi ka kalam mein qasdan (ya'ni iradatan apni khuwahish say) nahi sunta, (faqat in do



ya'ni) Maulana (Kifayat Ali) Kaafi aur (meray bhai) Hassan Miyan marhom ka kalam (sunta hun).

Safhah 227 par mazed farmatay hain: aur haqeeqatan na'at shareef likhna nihayat mushkil hay jisko log aasan samjhty hain, ispar talwar ki dhaar par chalna hay! Agar barhta hay tou ulohiyyat mein pohanch jata hay aur kami karta hay tou tanqees (ya'ni touheen) hoti hay albatta hamd asan hay keh ismein raasta saaf hay jitna chahy barh sakta hay. Gharz hamd mein aik janib aslan had nahi aur na'at shareef mein dono janib sakht had bandi hay. (*Malfoozaat-e-A'la Hazrat, safhah 227*)

### **Na'atiah shay'ri har aik ka kaam nahi**

Pyaray pyaray islami bha'iyo! Agar kisi mahfil mein ghayr shar'ai kalam parha jaa raha ho tou jo ma'lomat rakhta ho us par wajib hay keh islah kary jabkeh ye zann-e-ghalib ho keh ghalti karnay wala maan ja'ye ga aur agar mannay ki umeed na ho tou forun uth ja'ye, agar kasiet waghira mein naja'iz alfaz ya ma'ani wala sh'yr sunein tou forun tape record band kar dijiy'ay aur aa'indah bhi kasiet mein us sh'yr ko sunnay say parhayz kij'yay aur mumkinah sorat min kaiset aur na'at khuwan-o-na'at-go sha'yr waghirah ki islah ki tadber bhi kiji'yay.

### **Kis kis ka kalam parhna chiyay?**

**Suwal:** Kis kis sha'yr ki likhi ho'we na'atein parhna sunna chi'yay?

Ameer-e-Ahl-e-Sunnat say sha'yri kay baray mein sowal jawab

**Jawab:** Har us muslaman ki likhi ho`we na`at shareef parhni sunni ja`iz hay jo shar`iyat kay mutabiq ho. Ab chunkh kalam ko shar`iyat ki kasooti par parakhnay ki har aik ki sulahyat nahi hoti lehaza `aafiyat issi mein hay keh mustand `ulama-e-Ahl-e-Sunnat ka kalam suna ja`ye. Urdu kalam sunnay kay liyay mashwaratan “Na`at-e-Rasool” kay saat hufof ki nisbat say saat asma`ye girami hazir hain:

1. Imam-e-Ahle-Sunnat, Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ
2. Ustad-e-Zaman Hazrat Maulana Hassan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ
3. Khalifa-e-A`la Hazrat Maddah-ul-Habib Hazrat Maulana Jameel-ur-Rehman Rizwi رَحْمَةُ اللهِ عَلَيْهِ
4. Shezada-e-A`la Hazrat, Tajdir-e-Ahl-e-Sunnat Huzor Mufti A`zam hind Maulana Musafa Raza Khan رَحْمَةُ اللهِ عَلَيْهِ
5. Shezada-e-A`la Hazrat, Hujjat-ul-Islam Hazrat Maulana Hamid Raza Khan رَحْمَةُ اللهِ عَلَيْهِ
6. Khalifa-e-A`la Hazrat Sadr-ul-Afazil Hazrat-e-`Allama Maulana Sayyed Muhammad Na`em-ud-din Murad Abadi رَحْمَةُ اللهِ عَلَيْهِ
7. Mashoor mufassir Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ waghirah.

**Suwal:** Kya ghayr 'Alim sha'yr ka kalam parhnay sunnay ki bhi koi surat hay?

**Jawab:** Agar ghayr 'alim sha'yr ka kalam parhna sunna cha'yen tou pehlay kisi mahir-e-fun sunni a'lim say is kalam ki tasdeeq karwa liji`yay. Is tarhan **ان شاء الله** iman ki hifazat mein madad milay ge, warna kahin aisa na ho keh kisi kufriya sha'yr kay ma'ana samjhney kay bawajood uski ta'eed karty howay jhomnay aur na'rha`ye daad-o-tehseen buland karnay kay sabab iman kay lalay par ja'yen. Ghayr 'aalim ko na'atiya sh'ayri say awalan bachna hi chahi`yay aur in aham masa`il kay `ilm say qabal agar khuch kalam likh bhi liya hay tou jab tak apnay tamam kalam kay har har sha'yr ki kisi fun-e-sha`ri kay mahir `aalim-e-deen say taftesh na karwa lay us waqt tak parhnay aur chapnay say mujtanib ya`ni (door) rahy. Meray Aaqa A`la Hazrat **رحمة الله عليه** chunkh paa`ye kay `Aalim-e-deen thay apkay sha'yr ka har misrah `ayn Quran-o-Hadees kay mutabiq howa karta tha lehaza bataur-e-tehdees-e-nay`mat apnay Mubarak kalam kay baray mein aik ruba`i irshad farmatay hain:

*Hun apnay kalam say nihayat mahfooz*

*Bay ja say hay al-minnatulillah mahfooz*

*Quran say meinay na`at go`ee seekhi*

*Ya`ni rahay ahkame-shar`iyat malhooz*

Ameer-e-Ahl-e-Sunnat say sha'ryi kay baray mein sowal jawab

(Khulasa: mein apnay kalam say khoob lutf andooz ho raha hun kyun keh mujh par Allah Pak ka ehsaan hay keh mera kalam fuzool batun say mahfooz hay. **اَلْحَمْدُ لِلّٰهِ** meinay Quran-e-Pak say na'at go`we seekhi hay. Matlab yeh kay Alhumdulillah mera kalam shar'iyat kay 'ayn mutabiq hay)

*Sayyed-e-Ahmed Raza nay khoob likha hay kalam*

*Un kay saray na'atiyah ash'ar par lakhun salam*

*(kufriyah kalamat kay baray mein suwal jawab, safhah 32-38)*

## Na'atiyah ash'ar check karwai`yay

**Suwal:** 'Ulama-e-Kiram say apnay na'atiyah ash'ar check karwana kyun zarori hay?

**Jawab:** Ba'az aukat shu'ara bhi aise wahiyat batein kartay hain keh bus, zahir hay ye log duniyawe sha'yr hotay hain inko na'at likhnay ka shauq charhta hay ya hamd bayan karnay ki khuwahish hoti hay ya buzurgan-e-deen ki munqabat likhnay ki soojti hay tou khuch ka khuch likh dalty hain. Ye inki field nahi hay balkeh 'Ulama-e-Kiram ka shu'aba hay kisi bhi ghayr 'aalim ka kaam nahi hay keh wo na'at ya hamd waghira likhy. Zahir hay in shu'ara ko na Allah Pak say muta'alliq 'aqaid ki ma'lumat hoti hay na Nabi-e-Kareem **صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay maqam-o-murtabay ki pehchan tou jab ye shan-e-Mustafa bayan karnay jatay hain tou 'ilm na honay ki wajah say touheen kar beththy hain ya **مَعَادَ اللّٰهِ** na'at ko ulohiyat kay

martabay mein lay jatay hain balkeh kabhie tou sareh kufriyat tak bhi keh jatay hain aur awam inky kalam na'at samjh kar parh rahay hoty hain.

Ghayr 'aalim sha'yr khud ko 'ulama-e-kiram ka muhtaj rakhy warna kufr mein ja pary ga aur maloom bhi na hoga. Shu'ara hazrat mujhy apna mukhalif na samjhen aur na mujh sy naraz hun, na mera apsay muqabilah hay, na mein kisi musha'iray mein hissa leta hun aur na hi mein ziyada fun-e-sha'yri janta hun bus thora bohat 'ilm hay jissay guzara ho jata hay aur kalam likhnay kay ba'ad hatt-al-imkan issay check karwata hun. (*Malfoozat-e-Ameer-e-Ahl-e-Sunnat, Qist 51*)

### Na'at mein lafz "tou" ya "tera" kehna kaisa?

**Suwal:** Sarkar-e-'Aale waqar ﷺ kay liyay na'at mein tou ya tera kay alfaz iste'mal karna bayadabi hay?

**Jawab:** Jee nahi! Isliyyay keh ta'zeem-o-touheen ka daro madar 'urf par hota hay aur hamaray mu`ashiray mein na'atiya kalam mein aisay alfaz kay istemal ko bayadabi nahi samjha jata lehaza ismein harj nahi. Na'at likhna aik fun hay jismein mukhtalif bahrun kay makhsoos auzan par alfaz la'ye jatay hain jissay kalam mein husn paida honay kay sath sath issay tarz mein parhna bhi aasan hojata hay. Yehi wajah hay keh kisi sha'yr kay likhy ho`way kalam mein tabdeeli balkheh aik harf ka bhi farq karnay say na sirf kalam ka sara husn khatam hojata balkheh issay kisi tarz mein parhna bhi dushwar hojata

Ameer-e-Ahl-e-Sunnat say sha'yri kay baray mein sowal jawab

hay lehaza adab issi mein hay keh Sarkar ﷺ ki shan mein shar'iyat kay da'iray mein likhay ga`ye na'atiya kalam ko min-o-'an (jaisa likha hay waisay hi) parh kar uskay husn ko barqar rakha ja`ye jaisay A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka mashoor-e-zamanah kalam hay:

*Wah kya jood-o-karam hay shah-e-batha tera*

*Nahi sunta hi nahi magnay wala tera*

*(Hada`iqay Bakhshish , safhah 15)*

Ba'az log issay yun parhtay hain:

*Wah kya jood-o-karam hay shah-e-batha apka*

*Nahi suntan hi nahi magnay wala aapka*

Is tarhan saray na'atiya kalam ka husn khtam kardetay hain halankeh jinhun nay ye kalam likha hay unka ishq-e-mustafa aur bargah-e-Mustafa ka adab-o-ihtaram apnay tou kya bayganun ko bhi muslla (tasleem shuda hay). Aik bar karachi kay kisi 'ilaqay mein honay wali mahfil-e-na'at mein aik mashoor-u-ma'roof 'aalim-e-deen tashreef farma thy, un kay samnay aik na'at khuwan nay yehi kalam parhna shuru kiya lekin adab kay zua'am mein "tera" kay baj`aye har jagah "Apka" kay alfaz laga kar saray kalam ko bigar kar rakh diya, bilakhir jab 'alim sahab kay sabar ka paymana labraiz howa tou irshad farmaya: "A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ tumsay ziyadah adab

jantay thy lehaza jo likha hay wohi parho.” (Faizan-e-Madani  
*Muzakirah, Qist 32*)

### Sha'yr kay kalam mein tabdeli karna kaisa?

**Suwal:** Kuch shu'ara kalam kay akhir mein apnay naam kay sath 'ajizi kay liyay khuch alfaz likhtay hain, kya hum un alfaz ko tabdeel karskty hain?

**Jawab:** Ba'az aukat buzurg apnay liyay 'ajizi kay aisay alfaz latay hain jinhen hum parh nahi saktay, maslan A'la Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ka aik sha'yr hay: “Koi kyun pochay tere baat raza!” iskay ba'ad aglay sha'yr mein aapnay apnay liyay jo 'ajizi kay alfaz iste'mal farma'ye wo mein apni zaat kay liyay kehta hun keh “Koi kyun pochay tere baat attar! tujh say kuttay hazar phirty hain.” A'la Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay ye lafz apnay liyay 'ajizi kay taur par iste'mal kiya hay. Ismein mere apni soch ye hay keh ye lafz na kaha ja'ye, balkeh yun kaha ja'ye: tujh say kitty hazar phirty hain, ya tujh say sheeda hazar phirty hain ya 'aashiq hazar phirtay hain. Ya is tarhan ka koi aisa lafz laya ja'ye jo is maqam par mouzun ho aur sh'yr ka wazan bhi na tootay. Jab na'at khuwan ye sh'yr parhen tou wazahat karden kay A'la Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay yahan 'ajizi kay taur par apnay liyay ye lafz iste'mal kiya tha lekin meinay isko tabdeel kiya hay.

Ameer-e-Ahl-e-Sunnat say sha'ryi kay baray mein sowal jawab

Aaj kal kay na'a khuwanun ko itna bolna aata nahi hay. Albatta itna bol letay hain keh "2 din say thaka howa hun, 12 din ka thaka howa hun, roz mehfilen hain, 4 4 baj jatay hain" waghirah. Jahan wazahat karni hoti hay wahan shayid unhen sujhka bhi nahi parta (ya'ni zehan mein nahi aata) keh wazahat karden. Mein yahan sub ki baat nahi karrha, balkheh dil jalanay kay liyay aik baat karrha hun kay jahan wahan wazahat karni hay wahan nahi kartay. Ba'az aukat na'at khuwan ash'ar ka khulasa karrhy hoty hain, iskay liyay bhi 'ilm hona chiyay, khusosan A'la Hazrat Imam Ahmed Raza Khan رحمۃ اللہ علیہ kay kalam ki wazahat mein ziyadah ahtiyat ki zaroorat hoti hay, kyunkeh inkay kalam difficult (ya'ni mushkil) hoty hain, hada'eqay bakhshish ki shuruhat likhi ho'we hain. Agar koi na'at khuwan 'ulama ki likhi ho'we shuruhat say wazahat yaad karkay bayan karta ay tou koi hurj nahi hay. (*Malfoozat-e-Ameer-e-Ahl-e-Sunnat, Qist 246*)

## **Kya islami behnain na'at kay seeghun ko badal sakti hain?**

**Suwal:** Aik kalam hay: "Mein madinay chala." Agar islami behnain isko "Mein madinay chali" parhen ge tou kya ye ghalat hoga.

**Jawab:** Kisi sha'yr ka kalam parhna "Hikayat karna" keh lata hay. Ya'ni jaisa isnay kaha hum nay waisa bayan kardiya. Ab agar islami behnain "Mein madinay chala" parhen ge tou ajeeb



lagay ga, isliya inhen “Mein madina chali” parhna chiyay, lekin is kalam mein aagay bhi mardana ilfaz arahay hain, ye kahan kahan tabdeli karen ge!! Baharhal! “chala” ko “chali” karna zarori hoga. Kyunkeh mou`annus kay liya yehi iste`mal kiya jata hay. Agar “chala” kahayn gi tou islami behnayn hansein ge aur mazaq karenge. Is kay `ilawa bohat say kalam aisay bhi hain jin mein tabdeli ki zaroorat ahi parti tou wo parh sakti ain aur parhay bhi jaa rahay hotay hain. Yaad rahay kisi sha`yr kar ash`ar apnay naam par charha lena keh “yeh mein nay likhen hain” jhoot aur khaynat hy, yeh bohat ma`iyob samjha jata hay aur issay deni sarqa` ya`ni `ilm-e-chori kehtay hain. Albatta ba`az aukat aisa itefaq bhi hota hay keh aik hi tarhan ka misra 2 sha`yrun nay likha hota hay jissay adbi ya`ni funi zaban mein “tawarud” boltay hain. (*Mlfoozat-e-Ameer-*

*Ahl-e-Sunnat, Qist 246*)

## Ameer-e-Al-e-Sunnat kay Gujrati Kalam

**Suwal:** Aap nay sub say pehlay konsa kalam likha tha?

**Jawab:** Darasal mein gujrati medium say parha hun jiska ab hamaray yahan itna chalan nahi hay. Gujrati itne mazlom ho chuki hay keh jo log khud kehtay hain kay hum gujrati hain jab mein in say gujrati mein baat karta hun tou ba`az aukat inhen ta`ajub hota hay kyunkeh wo baycharay is tarhan ki gujrati bolty hain jis tarhan ba`az log ajeeb-o-gareeb urdu boltay hain. Baharhal! Jis tarhan urdu hay issi tarhan gujrati bhi baqaidah

Ameer-e-Ahl-e-Sunnat say sha'ryi kay baray mein sowal jawab

aik zuban hay aur bohat achi zuban hay. Pehlay mein gujrati kay na'atiya mush'airun mein hissa leta tha aur na'atiya ya manqabat kay kalam likhta tha. (is moq'ay par Haji Abdul Habib Attari nay 'arz ki:) Aap apna koi gujrati sh'yr tou sunain. (Ameer-e-Ahl-e-Sunnat *دامت برکاتہم العالیة* nay farmaya:) mein nay wo ash'ar jama nahi kiyay kyunkeh us waqt mera jama karnay ka zehan nahi tha. Kabhi kabhi yaad karta hun tou koi koi sh'yr yaad ajata hay. Aik na'at ka maqta' mujhay yaad arha hay.

*Mangio chay 'ishq-e-nabi mangi na duniya aynry*

*Mujhay 'attar samjh dar najar aaway chay*

(Ya'ni nabi ka 'ishq manga duniya ki daulat nahi mangi. Mujhay 'attar bohat samjhdar nazar ata hay)

Yeh mera bohat porana ehsas tha keh duniya ki daulat kay baj'aye Aaqa ki muhabbat ki farawani naseb hoja`ye aur ishq-e-rasool ka zakhirah mil ja`ye. (*Dilon ki Rahat, Qist 8*)

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**



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