



Faizan-e-Imam

Shafa'ee

رحمه الله عليه

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Faizan-e-Imam Shafa'ee رَحْمَةُ اللّٰهِ عَلٰيْهِ

FAIZAN-E-IMAM SHAFA'EE رَحْمَةُ اللّٰهِ عَلٰيْهِ

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برگزاریتہ العالیۃ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسُوْرُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah عَزَّوَجَلَ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rehmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوٰةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
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Faizan-e-Imam Shafa'ee رَحْمَةُ اللّٰهِ عَلٰيْهِ

Du'a-e-Attar

Ya Rab-ul-Mustafa! Jo koi 22 safhat ka risalah “Faizan-e-Imam Shafa’ee ” رَحْمَةُ اللّٰهِ عَلٰيْهِ parh ya sun lay, usay ilm-e-deen ki la zaval daulat say mala maal farma kar bay hisaab baksh day.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ

Durood shareef ki fazilat

Farman-e-Imam Shafa'ee : رَحْمَةُ اللّٰهِ عَلٰيْهِ May har Musalman keh liyay pasand karta hoon kay wo Huzoor حَلَّ اللّٰهُ عَلٰيْهِ وَالْمَلَائِكَةُ par kasrat say durood parhay. (Tabqat-ul-Kibriaa Lil Sha'rani, jild 1, safhah 74)

Bethay uthtay jagtay sotay
ho Ilahi mayra shi'ar durood
Dil may jalway basay howay tayray
lab say jari ho bar bar durood

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Husn-e-sulook ki behtreen misal

Manqool hay keh aik bar Imam Shafa'ee ﷺ nay kisi darzi say qameez (kameez [long shirt]) silwayi. Darzi apkay muqam-o-martabay say nawaqif tha. Us nay mazak kartay howay da'een asteen (right sleeve) itni tang kardi kay us may Ap ﷺ ka hath bamushkil dakhil hota aur ba'een (left) itni khuli kardi kay us may sar bhi dakhil hosakta tha. Ap ﷺ ki khidmat may jab kameez paish ki gayi tou Ap nay farmaya: Allah pak tujhay jaza-e-khayr ata farmaye! Taang asteen wuzu may upar charhanay kay liyay behtar hay aur khuli asteen kitaab rakhnay kay liyay munasib hay. Isi douran khalifa waqt ka qasid (messenger) das hazar dirham lay kar Ap ﷺ ki khidmat may hazir howa. Ap nay us say irshad farmaya: is darzi ko kapron ki silayi day do. Jab darzi nay qasid say apkay mutaliq poocha tou us nay bataya: ye buzurg Imam Shafa'ee ﷺ hayn. Ye suntay hi wo Ap ﷺ keh peechay ho liya aur qadam Mubarak choomtay howay mazrat ki, phir apki khidmat-e-ba barkat may hi rehnay laga aur Ap ﷺ kay halqa ahbaab may shamil hogaya. (*Al-Riwaz-ul-Fa`iq, safhah 208*) Allah Rab-ul-izzat ki in par rehmat ho aur un kay sadqay hamari bayhisab magfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray piyaray islami bhaiyohn! Apnay hamaray buzurgon ka husn-e-ikhlaq dekha? Agar chay muamla gussa dilanay wala tha magar inteqam na lenay ka haseen jazba rakhnay walay ilm-o-hilm kay Imam, Hazrat Imam Shafa'ee ﷺ ki shaan pay qurban! Apnay na sirf darzi ko maaf farma diya balkay usay ujrat say bhi nawaz diya.

Izzat-o-sharafat ki inteha

Karorohn Shafa'ee'yoohn kay Imam, doosri sadi hijri kay 'azeem tabayi buzurg, Hazrat Imam Shafa'ee ﷺ ka Mubarak naam Muhammad, kunyat Abu Abdullah aur walid muhtaram ka naam Idrees tha. Ap ﷺ ka aik laqab nasir-ul-hadees bhi hay. Ap raaton ko jag kar ibadat karnay walay, dunya ki lazaton say door rehnay walay, nayki ki dawat daynay aur burayi say mana' farmanay walay thay. Apka shajra nasab Allah Pak kay piyaray piyaray Aakhiri Nabi ﷺ say ja milta hay. "Imam Abu Na'eem Ahmed Bin Abdullah Isfinahi Shafa'ee ﷺ likhtay hayn: izzat-o-sharafat ki inteha ye hay keh aik musalman ka khandani taluq tamam makhlooqat say afzal hasti Hazrat Muhammad Mustafa ﷺ say ja milta ho." (*Haliya-tul-Awliya`*, *jild 9*, *safhah 75*, *raqm 13163*; *Tareekh-e-Baghdad*, *jild 2*, *safhah 66*, *raqm 454*)

Walidah mohtarmah ka khowaab

Hazrat Imam Shafa'ee ﷺ ki wiladat say pehlay apki ammi jaan nay khowaab dekha kay mushtari siyarah (Jupiter) mayray

badan say juda ho kar misr may gira phir wahan say har sheher
may uski roshni phel gayi hay. Khowaab ki tabeer batanay
walon nay bayan kiya keh ap say aik aisa alim paida hogya jis say
khas tour par misr kay log faiz payengay aur phir un say doosray
sheher walay. (*Tareekh-e-Baghdad*, *jild 2*, *safhah 57*, *raqm 454*)

Wiladat ba sa'adat

Karoron hanfiyon kay azeem Imam, Imam-e-A'zam Abu Hanifa Nauman Bin Sabit ﷺ ki ayn-o-wafat shareef kay
Din Hazrat Imam Shafa'ee ﷺ 150 hijri ko falasteen may
gazzah ya isqalaan kay muqaam may paida howay. Apki umar
Mubarak jab do saal howi tou apkay walid mohtarram dunya
say tashreef lay gaye phir Ap ﷺ ki ammi jaan apko lay
kar Makkah Pak hazir hogayen. Makkah Pak may hi apnay
parwarish payi aur ilm-e-deen hasil kiya. (*Haliyat-ul-Awliya'*, *jild 9*,
safhah 76, *raqm 13166-13167*; *Sayr A'laam-ul-Nibla'*, *jild 8*, *safhah 380*,
raqm 1539)

Ashaar ki talash chour kar talib-e-ilm deen

Hazrat Imam Shafa'ee ﷺ farmatay hayn: Mayn choti
umar may ashaar ki talash kar karkay likhta rehta tha, aik din
may makkah Pak may ya makka ki aik samat may jaraha tha
kay maynay kisi pukarnay walay ko suna: “Ay Muhammad bin
idrees! Tum ilm hasil karo.” Maynay mur kar dekha tou koyi
nazar na aya magar phir may nay ilm hasil karna shuru kardiya
aur may phattay puranay kapray kay tukron par ilm ki batain

likh kar matkay (clay pot) may daal diya karta tha yahan tak kay wo bhar gaya. May yateem tha aur mayri walidah mohtarmah kay paas taleemi akhrajat kay liyay kuch bhi nahin tha. (*Haliya-tul-Awliya`*, jild 9, safhah 83, raqm 13191)

Shauq-e-ilm-e-Deen

Imam Shafa'ee ﷺ ka bayan hay: Maa kay pas moulim (teacher) ko denay ke liyay kuch na tha, albatta moulim is baat par razi hogaye kay un kay janay kay baad may (madarassay ki) nigrani kiya karoon. May nay saat saal ki umar may Quran kareem hifz karliya tou masjid janay laga aur ‘Ulma`ay karaam kay pas beth kar hadees aur (deeni) masa'il yaad karna shuru kardiye. Makkah Pak may hamara ghar wadi-e-khaif may tha. May koyi chamakdar haddi dekhta tou us par hadees-o-masla likh leta tha, jab wo haddi bhar jati to may usay aik puranay gharay may daal dayta. Allah Pak nay Ap par ilm kay darwazay khol diyay yahan tak kay Hazrat Muslim Bin Khalid Zanji ﷺ nay apko fatway ki targeeb daytay howay farmaya: Abu Abdullah! Tum fatwah diya karo. Ba khuda tumharay fatwah daynay ka waqt achuka hay. Halankay us waqt Imam Shafa'ee 15 saal kay thay. (*Haliya-tul-Awliya`*, jild 9, safhah 82, raqm 13186; *Kitab-ul-Shiqat La Bin Haban*, jild 5, safhah 406, raqm 2997, *Sayr A’laam-ul-Nibala`*, jild 8, safhah 380, raqm 1539)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Imam Shafa'ee bazban-e-Aakhiri Nabi ﷺ

Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani, Muhammad Arbi ﷺ nay irshad farmaya: Quraysh ko gaali na do bayshak un ka ilm zameen ko ilm say bhar dayga.

Imam Abu Bakar Hussain Bin Ahmed Behiqi رحمۃ اللہ علیہ farmatay hayn: hamaray 'Ulma'ay Karaam ki aik jamaat ka kehna hay keh yahan jis alim ka zikar hay is say muraad Hazrat Shafa'ee رحمۃ اللہ علیہ hayn aur yehi baat Imam Ahmed رحمۃ اللہ علیہ say marwi hay. (*Ma'rfa-tul-Sanan-o-Al-Aasaar, jild 1, safhah 207*)

صَلُوْا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

40 saal say Du'a

Imam Ahmed Bin Hanbal رحمۃ اللہ علیہ farmatay hayn: 16 afrad aisay hayn jin kay liyay may sehri may du'a karta hoon, un may say aik Imam Shafa'ee رحمۃ اللہ علیہ hayn. (*Tareekh Baghdad, jild 2, safhah 64, raqm 454*)

Hazrat Yahya Bin Saeed Qattan رحمۃ اللہ علیہ farmatay hayn: May (40 saal say namaz kay baad) khas tour par Imam Shafa'ee رحمۃ اللہ علیہ kay liyay du'a karta hoon (*Tabqat-ul-Shafi'ya-tul-Kibriaa, jild 1, safhah 249*) aur “Hazrat Abu Bakar Bin Khallad رحمۃ اللہ علیہ رحمۃ اللہ علیہ farmatay hayn: may har namaz kay baad Imam Shafa'ee رحمۃ اللہ علیہ kay liyay du'a karta houn.” (*Sayr A'laam-ul-Nibla', jild 8, safhah 383,*

raqm 1539) Ayub Bin soweed ﷺ farmatay hayn: may ghuman nahn karta keh may Imam Shafa'ee kay baad in haysa koyi or dekhoon. (*Haliyat-ul-Awliya`*, *jild 9*, *safhah 101*, *raqm 13219*)

“Mamoon-ul-Rasheed kehtay hayn: may nay Imam Shafa'ee ﷺ ka har tarhan say imtehan liya magar may nay unhayn har imtehan may kamyab hi paya.” (*Sayr A'laam-ul-Nibla`*, *jild 8*, *safhah 383*, *raqm 1539*)

Alim-e-Madinah Imam Malik ﷺ ki khidmat may hazri

Hazrat Imam Shafa'ee ﷺ apnay chacha kay sath Makkah Pak say Yemen tashreef lay gaye. Jab wapis tashreef laye to pehley pehl Hazrat Muslim Bin Khalid Zanji aur Hazrat Sufyan Bin ‘Uyaynah ﷺ say parhtay rahay phir apnay Imam Malik ﷺ ki khidmat may janay say pehlay (un ki hadees ki kitab) “Moutta Imam Malik” das saal ki umar may hifz karli, ap farmatay hayn keh jab mayri umar 12 saal howi tou may Imam Malik ﷺ ki khidmat may hazir howa keh unhayn “Moutta sunao, Imam Malik ﷺ nay chota samajh kar farmaya: Kisi ko talash karo jo tumharay liyay parhay. May nay arz ki: huzoor! Agar apko mayra parhna acha lagay tou mujh hi say sun lijiyay warna may kisi parhnay walay ko lay aonga. Farmaya: parho. May Ap kay samnay parhta raha hatta keh “kitaab-ul-sayr” tak pohanch gaya. Apnay mujh say farmaya:

beta! Isay sambhal lo aur ab ilm-e-fiqh hasil karo aur usi may lagay raho. (*Haliya`-tul-Awliya`, jild 9, safhah 78,79,83, mulatqatan*)

Mujtahid kissay kehtay hayn?

Piyaray piyaray islami bhaiyo! Islam may 100 ya is say kuch zyada mujtahideen howay hayn, mujtahid wo hay jis may is qadar ilmi liyaqat aur qabiliyat ho keh Qurani isharat war mouz ko samjh sakay aur kalam kay maqsad ko pehchan sakay aur is say masail nikal sakay, nasikh-o-mansookh ka pora ilm rakhta ho. Ilm-e-sarf-o-nahw, balagat wagera may us ko poori maharat hasil ho, Ahkam ki tamam ayaton aur hadeeson par iski nazar ho. (*A'laa Hazrat say Suwal Jawab, safhah 44*)

Hazrat-e-Imam Shafa'ee ﷺ mujtahid mutaliq aur Fiqh-e-Shafa'ee kay bani hayn, apkay muqalidon ko Shawafee kehtay hayn. Dunya may Ahnaf kay baad sab say zyada tadaad Shawafee ki hay. Allah kareem nay Imam Shafa'ee ﷺ ko bohat maqbooliyat ata farmayi. Saheeh Al-'Aqeedah Hanafi ho ya Shawafee, maliki ho ya hanbali sab apas may bhai bhai hayn. **الْحَمْدُ لِلّٰهِ!** In ka apas may koi tasub (racism) nahin aur tasub ho bhi kesay sakta hay kiyon kay jab charon mujtadeen may tasub na tha to un kay maan'nay walay kesay tasub karaingay lihaza dunya bhar may jahan kahin bhi Shawafee, maliki ya hanbali khush aqeeda hon wo hamaray islami bhai hayn. Allah

Pak! Hamayn in charon Buzurgan-e-Deen ﷺ kay faizan say nawazay.

*Maliki ho, hanbali ho, hanfi ho ya Shawafee
mat tasub rakhna aur karna na in say dushmani*
(Wasa`il-e-Bakhshish, safhah 699)

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Imam Malik ka Imam Shafa'ee ko tohfa

Imam Shafa'ee ﷺ farmatay hayn: May nay Madinah Pak may Imam Malik ﷺ kay darwazay par khurasan ya Misr kay ghoray bandhay dekhay jo apko batooray hadiya (gift) paysh kiyay gaye thay, is qadar ala ghoray may nay kabhi na dekhay thay. Chunanchah may nay arz ki: “Yeh ghoray kitnay umda hayn!” farmaya: “may ye sab apko tuhfay may deta houn” may nay arz ki: “Aik ghora apnay liyay tou rakh lijiye.” Farmaya: “Mujhay Allah Pak say haya ati hay kay uss Mubarak zameen ko apnay ghoray kay qadmon talay rondoон jis may us kay piyaray piyaray Aakhiri Nabi ﷺ mujood hayn ya’ani apka roza anwar hay.” (Ahya`-ul-‘Uloom, jild 1, safhah 48; Al-Riwaq-ul-Fa`iq, safhah 217)

*Han han rah-e-Madinah hay gafil zara to jag
Ao paon rakhnay walay ye ja chashm-o-sar ki hay*
(Hada`iq-e-Bakhshish, safhah 217)

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Madinay may nangay pa`on rehna ashiqon ka tareeqah hay

Ay Ashiqan-e-Rusool! Ashiqon kay andaz niralay hotay hayn, mehboob say nisbat rakhnay wali har cheez say muhabbat hoti hay. Imam Malik رحمۃ اللہ علیہ jaysay buzurg jinhayn alim Madinah kaha jata tha Madinah Pak may nangay paon rehtay thay. Aik tou wo ba barkat zamana tha aur aik aj ka dour hay keh b'aaz nadan log Madinah Pak may nangay paon rehnay kay mamlay may shaytani waswason ka shikar hotay hayn, yaad rakhiye! Har wo baat jo shariyat-o-deen say na takraye wo ja'iz hay aur ja'iz kam par musalman ko taan-o-tashnee' ka nishana banana sakht gunnah ka kam hay. Hamari ankhain apnay buzurgon par band hayn ان شاء الله hamayn kisi bhi shaitani was wasay dalnay walay ki bataon may nahin ana kiun kay hum ishq kay banday hayn kiun baat barhayi hay.

“Sakhi” kay 3 huroof ki nisbat say sakhwat-e-Imam Shafa'ee رحمۃ اللہ علیہ kay teen waqiyat

1. Aik hazar sonay kay sikkay baant diyay

Aik martaba khalifa Haroon Rasheed kay hukum say Imam Shafa'ee رحمۃ اللہ علیہ ko aik hazar dinar diyay gaye tu apnay qabool farma liyay. Khalifa nay apnay khadim siraj say farmaya: in kay peechay jao aur dekho ye kiya kartay hayn. Khadim peechay chal para us nay dekha keh Ap رحمۃ اللہ علیہ ghar wapis atay howay muthi bhar bhar kar wo dinar lutatay rahay hatta kay ghar kay

darwazay par pohanch gaye tou sirf aik muthi dinar baqi thay,
wo bhi apnay apnay khadim ko daytay howay farmaya: in say
faida uthao. Siraj nay ankhon dekha haal Haroon Rasheed ko
bataya tou us nay kaha: isi waja say in ka dil bay niyaz aur peeth
mazboot hay. (*Haliya`-tul-Awliya`*, jild 9, safhah 139, raqm 13410)

2. Pachas hazar dinar

Aik martaba Hazrat Imam Shafa'ee رحمۃ اللہ علیہ kay pas har sama
aye aur khalifa Haroon Rasheed ka salam pohancha kar kaha:
khalifa nay apko 50 hazar dinar daynay ka kaha hay.
Chunanchay wo maal ap tak pohancha diya gaya, apnay hajam
(barber) ko bulaya aur us nay apkay baal tarashay tou apnay
ussay 50 dinar day diyay, phir kapray kay tukron may dinaron
ki potliyan (small bags) banayen aur jitney qarshi wahan
moujood thay aur jo Makkah Mukkaramah may thay un may
taqseem farmadiyyay hatta kay jab ap ghar pohanchay to apkay
pas 100 dinar say bhi kam reh gaye thay. (*Haliya`-tul-Awliya`*, jild 9,
safhah 140, raqm 13413)

Piyaray piyaray islami bhaiyo! Sakhawat bari umda adat hay,
Allah kareem! Hamayn bhi apnay musalman bhaiyon par achi
niyat kay sath maal kharch karnay ki taufeeq ata farmaye.
Raza-e-illahi kay liyay rah-e-khuda may kharch kiye howay
maal par akhirat may ajar-o-sawab milnay kay sath sath sakhi
dil shakhs dunya may izzat pata hay aur logon kay dilon may
uski mohabbat barhti hay jabkay tang hath rakhnay walay
kanjoos akhirat kay sath sath dunya may bhi logon ki nazron

may zaleel hota hay. Albatta bila zaroorat-e-sharayi kisi say sawal nahin karna chahiye kiyon kay sawal agar chay kum qeemat hi ho doosray ki nazar may apni izzat kam kardeta hay. Imam Shafa'ee رحمۃ اللہ علیہ na sirf sakhi thay balkay Allah pak par tawakkal karnay walay ba murawwat-o-husn-e-ikhlaq kay paikar thay. Apki Mubarak angoothi par ye likha howa tha: 'کُنْ بِاللّٰهِ شَفِيْعٌ يَسْكُنْ بْنَ اذْرِيْشَ' ya'ani Muhammad Bin Idrees kay liyay Allah Pak par aitamad karna kafi hay. (*Tabqat-ul-Lil Sha'rani, jild 1, safhah 74*)

3. Shagirdon kay sath husn-e-sulook

Abu Sawar رحمۃ اللہ علیہ farmatay hayn: Imam Shafa'ee رحمۃ اللہ علیہ apnay sakhi dil honay kay sabab bohat kam hi apnay pas kuch bachatay thay. (*Haliya`-tul-Awliya, jild 9, safhah 141, raqm 13418*) Imam Muzni رحمۃ اللہ علیہ bayan kartay hayn keh may nay Imam Shafa'ee رحمۃ اللہ علیہ say zyada sakhi kisi ko nahin dekha, Eid ki raat aik maslay par guftufu kartay howay may apkay sath masjid say nikla, hum Ap kay darwazay par pohanchay to aik ghulam aya aur ap say kaha: Meray Aaqa nay apko salam kaha hay aur ye paison ki thayli apkay liyay di hay. Ap nay wo thayli lay kar apni asteen may rakh li, itnay may ap kay aik shagird nay hazir ho kar arz ki: Ay Abu Abdullah! Abhi abhi mayray han bachay ki wiladat howi hay aur meray pas kuch nahin hay. Apnay wo thayli uskay hawalay kardi aur khud khali hath ghar chalay gaye. (*Haliya`-tul-Awliya, jild 9, safhah 140, raqm 13415*)

Hazrat Rabee' Bin Suleman ﷺ kehtay hayn: may nay shadi ki tou Imam Shafa'ee ﷺ nay mujh say poocha mehr kitna rakha hay? May nay arz ki: 30 dinar. Farmaya: ada kitna kiya hay? Arz ki: 6 dinar. To Ap ﷺ apnay ghar gaye aur meri taraf aik thayli bhijwayi jis may 24 dinar thay. (*Haliya`-tul-Awliya*, *jild 9, safhah 140, raqm 13414*)

Do kamon may dilchaspi

Hazrat Imam Shafa'ee ﷺ farmatay hayn: mujhay do cheezohn may bari dilchaspi thi:

1. Teer andazi.
2. Ilm hasil karna.

May nay teer andazi may is qadar maharat hasil ki keh das teer chalata tou das kay das nishanay par lagtay. Rawi kehtay hayn kay ilm kay hawalay say ap khamosh rahay tou may nay arz ki: Allah Pak ki kasam! Ilm may to ap apni teer andazi say bhi barh kar hayn. (*Haliya`-tul-Awliya*, *jild 9, safhah 86, raqm 13196*)

Imam Shafa'ee ﷺ ki darhi Mubarak

Imam Muzni ﷺ farmatay hayn: may nay Imam Shafa'ee ﷺ say zyada haseen-o-jameel nahin daykha. Ap kay rukhsar (cheek) Mubarak halkay phulkay thay aur Apki darhi Mubarak aik muthi thi. Jab darhi shareef par hath rakhtay tou aik musht (one fist) say zyada na hoti thi, darhi Mubarak par

mehendi lagatay aur khushbu buhat pasand farmatay thay.
(*Sayr A'laam-ul-Nibala`*, *jild 8*, *safhah 379-415*, *raqm 1539*)

Masjid-e-Haram may deeni masa'il bayan karnay ka deeni halqah

Ay Ashiqan-e-Awliya`! Makkah Pak Masjid-e-Haram may fatway ka halqah Sahabi Rusool Hazrat-e-Abdullah Bin Abbas رَحْمَةُ اللَّهِ عَنْهُمَا keh paas tha, in keh baad azeem tabayi buzurg Hazrat-e-Atta Bin Abi Rabah رَحْمَةُ اللَّهِ عَلَيْهِ yeh halqa lagatay thay, phir Hazrat Abdul Malik Bin Abdul Aziz bin Juratij رَحْمَةُ اللَّهِ عَلَيْهِ fatwa daynay lagay, un keh baad yeh halqa Hazrat-e-Muslim Bin Khuld Zanji رَحْمَةُ اللَّهِ عَلَيْهِ keh supurd (ya'ani hawalay) howa, phir is mansab par Hazrat-e-Saeed Bin Salim Qad'dah رَحْمَةُ اللَّهِ عَلَيْهِ keh baad Hazrat Imam Muhammad Shafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ tashreef farma howay jabkay ap us waqt nojawan thay. (*Haliya`-tul-Awliya*, *jild 9*, *safhah 100*, *raqm 13216*)

Afiyat ka sawal kijiay

Aik martaba Hazrat-e-Imam Shafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ shadeed beemar hogaye aur yeh du'a kartay: "Ay Allah Pak! Agar is beemari may tu razi hay to is may mazeed izafa farma day. To sheher keh itraf say Hazrat-e-Idrees Bin Yahya Mu'afiree رَحْمَةُ اللَّهِ عَلَيْهِ nay unhayn aik khat bheja: "Ay Abu Abdullah! Hamaray liyay behtar yeh hay keh ham Allah Pak say afiyat ka sawal kiya karay." Us keh baad Hazrat-e-Imam Shafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ nay

apnay qoul say ruju' kartay howay arz kiya: "May Allah Pak say magfirat talab karta hoon aur us ki bargah may touba karta hoon. Phir ap yoohn du'a kiya kartay: 'اللّٰهُمَّ اجْعِلْ خَيْرَنَ فِيْ حَاجَةٍ' ya'ani ay Allah Pak! Mayri bhalayi un umoor may rakh day jinhayn may pasand karta hoon. (*Quwat-ul-Quloob, jild 1, safhah 270, Mulatqatan*)

Ustad bhi shagird ki taraf bayitay

Imam Shafa'ee keh nawasay Ahmed Bin Muhammad رحمۃ اللہ علیہ farmatay hayn: May nay apnay walid-e-mohtarram aur chacha jaan say suna keh jab Hazrat-e-Sufyan Bin 'Uyaynah رحمۃ اللہ علیہ say tafseer aur khowab ki tabeer keh mutaliq koyi baat poochi jati to ap Imam Shafa'ee رحمۃ اللہ علیہ ki taraf mutawajja ho kar farmatay: Yeh baat in say poocho. (*Haliya`-tul-Awliya, jild 9, safhah 98, raqm 13207*)

Imam Shafa'ee, Imam Muhammad ki khidmat may

Piyaray piyaray Islami bhaiyohn! Fiqh-e-Hanafi keh a'zeem Imam, Imam Azam keh shagird Rasheed Imam Muhammad Bin Hasan Shaybani رحمۃ اللہ علیہ Imam Shafa'ee keh asatzah karaam may say hayn. Jab Imam Shafa'ee Iraq tashreef laye to Imam-e-A'zam keh qabil tareen shagird Hazrat Imam Abu Yousuf رحمۃ اللہ علیہ ka inteqal shareef hogaya tha. (*Tareekh-e-Baghdad, jild 2, safhah 55, raqm 454; Sayr A'laam-ul-Nabila`, jild 8, safhah 397, raqm 1539*) Imam Muhammad Razi رحمۃ اللہ علیہ nay Hazrat-e-Imam Shafa'ee رحمۃ اللہ علیہ ki baywah walida mohtarram say nikkah karliya tha aur Imam

Shafa'ee hi ko apna tamam maal aur kutub khana (library) day diya tha. Imam Shafa'ee رحمۃ اللہ علیہ keh faqee-o-mujtahid honay ka sab say bara aur haqeeqi sabab yehi hay khud Imam Shafa'ee farmatay hayn: Jo shakhs Ilm-e-Fiqh hasil karna chahay usay Hazrat-e-Imam A'zam Abu Hanifa aur in keh tilamizah-o-ashaab (رحمۃ اللہ علیہ) ka daman thaam layna chahiyyay kiyonkeh haqa'iq un par munkashif kar (ya'ani khol) diyay gaye hayn aur ma'ani, mafaheem tak rasayi un keh liyay Sehel (ya'ani asaan) banadi gayi hay phir farmaya: Khuda ki qasam! May hargiz Faqee (ya'ani alim) na hota agar may Muhammad Bin Hasan Shaybani رحمۃ اللہ علیہ ka daman na thaam layta aur un ki kitabayn meray paas na hoteen. (*Bahr-e-Shari'at, jild 9, safhah 86, raqm 13198*) Hazrat Rabee' Bin Suleman رحمۃ اللہ علیہ kehtay hayn: May nay Hazrat Imam Shafa'ee رحمۃ اللہ علیہ ko farmatay suna keh may nay Imam Muhammad رحمۃ اللہ علیہ say bukhti oonth keh boujh barabar ilm hasil kiya aur wo sab maynay bazat-e-khud suna hay. (*Haliya-tul-Awliya', jild 9, safhah 86, raqm 13198*) Aik mouqay par Imam Shafa'ee رحمۃ اللہ علیہ nay irshad farmaya: Fiqh may sab say barh kar jis shakhs ka ehsan (favour) hay wo Imam Muhammad Bin Hasan Shaybani رحمۃ اللہ علیہ hayn. (*Tareekh-e-Baghdad, raqm 593*)

Bandah mota kiyon hota hay?

Farman-e-Imam Shafa'ee رحمۃ اللہ علیہ: Imam Muhammad رحمۃ اللہ علیہ keh siwa koyi bhi mota shakhs kamiyab nahin howa. Poocha gaya: Wo kiyon? Farmaya: Is liyay keh aqalmand admi may do

may say aik adat zuroor hoti hay ya to wo apni akhirat keh liyay ghamgeen rehta hay ya phir apni dunya keh liyay aur gham keh sath charbi kabhi nahin charhti, lihaza jab bandah donohn ghamohn say khali hay to phir wo janwarohn ki saf may chala gaya aur charbi charhnay lagi. (*Haliya-tul-Awliya*, jild 9, safhah 155, raqm 13495)

*Bohat khanay peenay say parhayz karna
keh bisyar khori may nuqsan bara hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدَ

Imam Shafa'ee ki Imam-e-Azam say aqeedat-o-mohabbat

Imam Shafa'ee ﷺ ka bargah-e-Imam A'zam, Abu Hanifa رضي الله عنه may adab-o-ehtiram ka yeh alam tha keh ap farmatay hain keh may Hazrat Imam-e-A'zam Abu Hanifa رضي الله عنه say barkat hasil karta hoon aur ap ki qabar par haziri deta hoon aur jab mujhay koyi zuroorat paysh ati hay to may do rakat namaz nafil ada karta hoon aur un ki qabar keh qareeb akar apni zuroorat keh liyay Allah Pak say du'a karta hoon to mayri zuroorat jald poori hojati hay. Aur aik mustanad riwayat yeh hay keh Hazrat Imam Shafa'ee رضي الله عنه nay namaz Fajr Imam A'zam رضي الله عنه keh mazar shareef keh nazdeek ada ki to us may qunoot nahin kiya. Jabkeh Shawafee keh yahan qunoot namaz Fajr may parhi jati hay isi nay ap say sawal kiya keh

Huzoor yeh kiya kiya? Ap nay Fajr may qunoot nahin kiya. Ap nay jawab may farmaya: Yeh sahib-e-qabar ka adab-o-ehtiram hay. (*Bahar-e-Shari'at, jild 3, safhah 1046, part 19*)

Hay naam Nouman ibn Thabit, Abu Hanifa hay un ki kunyat

Pukarta hay yeh keh keh Alim, Imam-e-Azam Abu Hanifa

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Mazarat-e-Awliya ki barkatayn

Ay Ashiqan-e-Awliya! Is say waqay say yeh bhi pata chala keh Awliya'ay Karaam ﷺ keh mazarat shareef par haziri dayna Allah keh nayk bandohn ka purana tareeqa chala araha hay. Jo log bila waja Awliya'ay Karaam keh mazarat par haziri daynay say mana' kartay hayn wo sakht galat fehmi may mutbala hayn, unhayn chahiyay keh shaytani waswasohn say bachtay howay khud bhi mazarat-e-Mubarika par haziri dayn aur Ashiqan-e-Rusool ko bhi haziri say na roukehn. Albatta agar mazar shareef keh atraf may koyi ghayr sharayi muamla ho ya bay pardagi wagerah ho to us ko dil may zuroor bura janiyay magar is waja say apnay ap ko haziri say mehroom karlayna sakht nadani hay. Naak par makhi baythay to makhi ko urana chahiyay na keh bandah apni naak hi kaat lay.

Islam keh pehlay Khalifa

Hazrat Imam Shafa'ee رحمۃ اللہ علیہ farmaya: Hazrat-e-Abu Bakr

Siddique رَضِيَ اللَّهُ عَنْهُ ki khilafat par logohn nay ittefaq kiya, phir ap nay Hazrat Umar رَضِيَ اللَّهُ عَنْهُ ko Khalifa banaya jabkay unhohn nay chay afrad ki Shura banayi keh apnay may say kisi aik ko Khalifa muntakhib karlayn to Shura nay khilafat Hazrat Usman رَضِيَ اللَّهُ عَنْهُ ko supurd kardi. Wajah yeh thi keh Rusool Allah ﷺ keh baad logohn may bari baychayni thi aur unhohn nay asman keh neechay Hazrat Abu Bakr Siddique رَضِيَ اللَّهُ عَنْهُ say behtar kisi ko na paya to ap hi ko apna khalifa bana liya. (*Haliya-tul-Awliya`*, jild 9, safhah 122, raqm 13324) Hazrat Rabee' رَضِيَ اللَّهُ عَنْهُ kehtay hayn: May nay ap ko yeh farmatay howay suna keh Rusool Allah ﷺ kay baad logohn may sab say Afzal Hazrat Abu Bakr phir Hazrat Usman aur phir Hazrat Ali رَضِيَ اللَّهُ عَنْهُ hayn. (*Haliya-tul-Awliya`*, jild 9, safhah 122, raqm 13324)

Saya-e-Mustafa Ma'ay Istifa

Azz-o-Naaz-e-khilafat pay lakhohn salam

Ya'ani us Afzal-ul-Khalq ba'ad-ul-Rusul

'ثَلَاثَتُينَ، hijrat pay lakhohn salam

صَلُوٰعَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ummat-e-Mahboo keh liyay dua'ayn

Hazrat Hasan Kara Baysi رَضِيَ اللَّهُ عَنْهُ bayan kartay hayn keh may nay Imam Shafa'ee رَضِيَ اللَّهُ عَنْهُ keh sath kehi raatayn guzari hayn. Ap taqreeban aik tihayi raat namaz parhtay thay aur may nay unhayn 50 say ziyadah Ayat parhtay nahin daykha, agar

ziyadah parhtay to 100 parh laytay aur kisi bhi Ayat-e-rehmat par pohanchtay to bargah-e-Ilahi may apnay liyay aur tamam musalmanohn keh liyay rehmat ki du'a mangtay aur jab bhi koyi azaab (keh tazkaray) wali Ayat parhtay to is say panah mangtay phir apnay aur tamam Musalmanohn keh liyay is say nijat mangtay thay. (*Mu'arfat-ul-Sanan-o-Al-Aasaar, jild 1, safhah 196*)

Khouf-e-Khuda say bay housh hogaye

Imam Shafa'ee رحمۃ اللہ علیہ keh samnay aik martaba bari piyari awaaz may in ayat-e-mubarika ki ilawat ki gayi:

هَذَا يَوْمٌ لَا يَنْطُقُونَ ﴿٢٩﴾ وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ ﴿٣٠﴾

Tarjumah Kanz-ul-Iman: *Yeh din hay keh wo bol na sakehngay. Aur na unhayn ijazat milay keh uzr karayn.*

(*Parah 29, Surah Al-Mursalaat, Ayat 35-36*)

To ap ka rang tabdeel hogaya, rongtay kharay hogaye aur jism shareef keh jor kapkapanay lagay aur ap bay housh hokar zameen par tashreef lay aye. Jab tabiyat kuch behtar howi to Bargah-e-Ilahi may arz ki: Ya Allah Pak! May jhootohn keh thikanay aur gafil logohn keh mun phayrnay say tayri panah chahta hoon. Ya Allah Pak! Tayri pehchan rakhnay walohn keh dil tayray liyay jhuk gaye aur tayri mulaqat ka shouq rakhnay walohn ki gardanayn tayri haybat keh samnay jhuk gayin, ay mayray Malik-o-Moula! Mujh par apna fazal-o-

karam ata farma aur mujhay apnay pardah bakshish may chupalay aur apnay lutf-o-karam say mayri kotahiyan mu'aaf farmaday. (*Ahya`-ul-'Uloom, jild 1, safhah 45*)

*Ya Khuda mayri magfirat farma
Baag-e-Firdous marhamat farma
To gunnahohn ko kar muaaf Allah!
Mayri maqbool ma'azirat farma*
صلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ مُحَمَّدًا

Ibadat-o-nayk adaat

Hazrat Imam Shafa'ee رحمۃ اللہ علیہ nay raat ko teen hissohn may taqseem kar rakha tha: Aik tihayi ilm keh liyay, aik tihayi ibadat keh liyay aur aik tihayi araam keh liyay. (*Haliya-tul-Awliya`, jild 9, safhah 143, raqm 13431*) Ap Ramzan-ul-Mubarak may 60 Quran-e-Kareem khatam farmaya kartay thay aur sab namaz may khatam kartay. (*Haliya-tul-Awliya`, jild 9, safhah 142, raqm 13426*) Ap رحمۃ اللہ علیہ nay farmaya: May nay Allah Pak ki kabhi sachи ya jhooti qasam nahin khayi aur may nay kabhi bhi jhoot nahin bola. (*Haliya-tul-Awliya`, jild 9, safhah 136, raqm 13391*)

Ay Ashiqan-e-Imam Shafa'ee! Kash! Hamayn bhi rozana kuch na kuch Quran-e-Kareem parhnay, sun'nay ki sa'adat naseeb hojaye, kash! Ham bhi khouf-e-Khuda may ro'ayn, gunnahohn say touba karayn. Allah Pak ki bargah may sajday may sar

jhukehen. Panchohn namazayn ba jama'at pabandi say ada karayn.

Kash! Imam Shafa'ee حَفَظَ اللَّهُ عَلَيْهِ وَسَلَّمَ keh sadqay hamari zaban say bhi kabhi jhoot na niklay, mazaq may bhi jhoot nahin bolna chahiyay. Ba'az tajir gahak phasanay keh liyay Allah Pak keh naam ki jhooti qasam tak uthanay may lehaz nahin kartay. Jhooti qasam khana kabeerah (ya'ani bara) gunnah aur Jahannum may lay janay wala kaam hay. Jhooti qasam maal bikwa dayti aur barkat khatam kardayti hay. Baat baat par qasam khanay wala apna aitemad kho dayta hay phir log us par aitebar nahin karnay agar chay wo baat may sacha hi kyon na ho. 72 nayk amaal keh mutabiq zindagi guzariyay ان شَاءَ اللَّهُ لَمْ يَرَهُ مَا فِي الْأَرْضِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ بِلَوْزَانٍ اَعْلَمْ
deen-o-dunya ki bayshumar bhalayiyahn hath ayengi nayz Ashiqan-e-Rusool keh sath sunnatayn seekhnay sikhanay keh liyay Madani Qafilohn may safar kijiyay rozi may barkat keh sath sath naykiyohn may barkat ka zehen banayga aur gunnahohn say bachnay may madad milegi.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

الحمد لله رب العالمين ونشكره ونشكره نعم رب النعمات ألا يهدى فلائقوا بهدوء من التهديد الظاهر بغير الله لا ينفع الظاهر

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimā' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں فکر اسلام کے مدد میں Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
ان فکر اسلام کے مدد میں



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