



# B JANGAL KA BADSHAH

Roman

Payshkash:

Islamic Research Centre  
Al-Madina-tul-Ilmiyyah

Composing:

Translation Department (Dawlat-e-Islami)

جنگل کا بادشاہ

Jangal Ka Badshah

## JANGAL KA BADSHAH

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

### Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ [translation@dawateislami.net](mailto:translation@dawateislami.net)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah عَزَّوَجَلَّ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rehmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

## Table of Contents

JANGAL KA BADSHAH.....	1
Du'a-e-Attar .....	1
Durood Shareef Ki Fazilat .....	1
Shayr Ko Kaan Se Pakar Liya .....	1
Shayr Kay 500 Naam .....	3
Insani Chehray Walay Shayr .....	4
Shayr Ki Khusosiyat .....	4
Allah Kay Shayr.....	6
Sab Sahaba Shayr Hayn.....	7
Satvin Asmaan Par Likha Huwa Hay.....	9
Shayr Say Dar Nahin Lagta.....	10
Shayr Dharatay Huway Kiya Kehta Hay? .....	11
Apna Rizq Kahin Aur Talash Kar! .....	12
Haram ki nahosat.....	13
Zameen par sab say pehlay bukhar Shayr ko huwa! .....	14
Babarkat zamanah .....	15
Shayr beemar ho to kiya karta hay .....	16
Gustakh-e-Rusool ko Shayr nay cheer phar diya .....	16
Raat mai chamknay wali ankhain.....	17
Shayr aur cheetay ki khaal .....	18
Ye shaan hay un kay gulamon ki .....	19
Shayr Say Hifazat Ki Dua.....	19

Jangal Ka Badshah

Shayr Say Na Dariye .....	20
Safeenah Naam Ki Wajah .....	21
Mushkil Waqt Mai Nisbat Kam Ayi.....	21
Do Ghaybi Shayr .....	23
Jesi Kunyat Waisay Sahabi.....	24
Shayr sajdah kartay.....	25
Momin-e-kamil kay 8 huruf ki nisbat say banda.....	26
Momin ki khosisiyat ka Shayr say mawaznah .....	26
Har Haal Mai Khauf Zada .....	27
Khauf-e-Khuda Kesa Hona Chahiye.....	28
Khauf-e-Khuda Ki Fazilat.....	28
Kiya Mujh Mai Khauf-e-Khuda Hay?.....	28

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## JANGAL KA BADSHAH

### Du'a-e-Attar

Ya Rab-ul-Mustafa! Jo koi 29 safhaht ka risalah “Jangal ka badshah” parh ya sun lay us ko sirf apna khauf ata farma aur us say hamesha hamesha ke liye raazi hoja.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef Ki Fazilat

Farman-e-Akhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jisay koi mushkil paish aye usay mujh par kasrat say durood parhna chahiye kiun kay mujh par durood parhna musibatohn aur balaon ko talnay wala hay. (Al-Qual-Lul-Badiya', safhah 414)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

### Shayr Ko Kaan Se Pakar Liya

Sahabi Ibn-e-Sahabi, Hazrat Abdullah Bin Umar رَضِيَ اللَّهُ عَنْهُمَا ka dauran-e-safar aisay logon per guzar huwa jo aik muqam par

kisi wajah say rukay huway thay. Apnay un say kheriyat maloom ki. Tou unhon nay bataya kay rastay mai aik Shayr hay jis nay hamayn khaufzada kiya huwa hay. Ye suntay hi Hazrat Abdullah Bin Umar رَضِيَ اللهُ عَنْهُمَا sawari say neechay tashreef laye aur Shayr ka kaan pakar kar rastay say hatatay huway farmaya: Allah kareem kay Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay tayray mutaliq bilkul durust farmaya hay ke beshak Ibn-e-Adam par usi ko musallat kiya jata hay jis say Ibn-e-Adam darta hay aur Ibn-e-Aadam ko us kay hawalay kardiya jata hay jisay wo umeed qayam karta hay, agar wo Allah Pak kay illawa kisi say umeed na rakhay tou Allah Pak us ko kisi kay hawalay nahin karta. (*Tareekh Ibn 'Asakir, jild 31, safnah 171, Raqm 3421, Hadees 6498*) Allah Rab-ul-Izzat ki in par rehmat ho aur un kay sadqay hamari behisaab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Shayr ka khatrah kiya Shayr khud kaanp utha!*

*Samnay jab nabi ka gulam agaya*

Piyaray piyaray islami bhaiyon! Khauf-e-khuda bohat bari naymat hay jis ko ye naymat mil gayi, Rehmat-e-khuda wandi say us ka bayra paar hogaya. Jiskay dil mai sirf khuda ka khauf ho tou dunya ki har shay us say darti hay. Hum kamzor-onadan to Shayr ka naam sun kar bhi darjatay hayn. Kash! Kha'ifeen (ya'ani khauf-e-khuda rakhnay walon) kay sadqay

hamain bhi khauf-e-khuda ka koi zarrah ikhlas kay sath inayat hojaye.

*Khudaya teray khauf ka hoon mai sa'il*

*sada dil rahay teri ulfat mai gha'al*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Shayr Kay 500 Naam

Piyaray piyaray islami bhaiyon! Abhi waqayi mai aap ne aik khaufnak janwar kay baray mai parha, aisa khatarnak janwar jisay jungle ka badshah kaha jata hay. Is risalay mai Allah Pak ki is makhlooq mai paye janay walay qudrat-e-khuda wandi kay mukhtalif aja'ibaat kay baray mai maloomat paish ki gayi hayn, muqamal risala parhiyay, **إِنْ شَاءَ اللهُ** deeni-o-dunyawi maloomat mai izafa hoga. Shayr janwaron mai sab say mashur janwar hay, Shayr farsi zaban ka lafz hay arbi zaban mai is ke liye teen alfaz mashur hayn.

1. كَيْت
2. آسَد
3. عَصْفَر



Jabkay Ahl-e-Arab ke aik qoul ke mutabiq 150 aur dosray qoul ke mutabiq Shayr ke liye 500 alfaaz istemaal huway hayn. (*Al-Mazahir Fi 'Uloom-ul-Laghatah, juzz 1, jild 1, safhah 256,257*) Urdu mai Shayr ko “Shayr” aur angrezi zaban mai (lion) kehtay hayn.

### Insani Chehray Walay Shayr

Shayr ko deegar janwaron mai khaas ahmiyat hasil hay kiun kay jangli janwaron mai Shayr ki misaal uski bahaduri bayrehmi aur sangdili wagera ki waja se aik roub-o-dabdabay walay badshah jesi hay. Isi waja say dilayri, bahaduri, jaraat mandi mai Shayr ki misal di jati hay. Shayr ki kayi qismayn hayn, hayat-ul-haiwan hay kay Shayr ki aik anokhi qism dekhi gayi jiska rang surkh tha, us ka chehra insane chehray ki tarhan aur uski dum bicho ki dum jesi thi. Shayr ki is qism ko arbi zaban mai ‘الوَدْرُ’ ya’ani gulab kaha gaya hay.

(*Hiyat-ul-Haywan, jild 1, safhah 10*)

### Shayr Ki Khusosiyat

Shayr ki sifaat mai say ye bhi hay kay Shayr bhook ki halat mai sabar-o-bardasht say kam leta hay. Isay pani ki zaroorat kam mehsoos hoti hay aur ye dosray darindon ka shikar (ya’ani jotha) nahin khata. Agar shikar khatay huwe is ka pait bhar jaye tou baki wahin chor deta hay aur phir dubara is mai say nahin khata. Bhook ki halat mai Shayr chirchira hojata hay magar jab Shayr ka pait bhara ho tou sust hojata hay. Shayr

dosray janwaron bilkhasoos kuttay ka jootha pani hargiz istemal nahin karta. (*Hiyat-ul-Haywan, jild 1, safhah 10*)

Piyaray piyaray islami bhaiyon! Shayr ki in batohn mai hamaray liye bara dars hay kay Shayr jangli janwar ho kar bhi bhook ki halat mai sabar se kaam leta hay jabkay nadaan insan bhook ki halat may na janay kiya kiya kar guzarta hay, haram khanay, rishwat ka lain dain, chori dakayti karnay balkay qatal-o-garat giri kay peechay bhi baaz auqaat bhook kar farma hoti hay. Aisay nadan jo apni bhook mitanay ke liye gunahon kay daldal may ja girtay hayn unhayn jangli janwar Shayr say sabaq lena chahiyay jo bhook par sabar-o-bardasht say kam leta hay. Nayz jab Shayr ka pait bhar jaye tou wo apnay shikar ko chor dayta hay lekin aisay paytu shakhs ka kiya kiya jaye jiska pait tou bhar jaye magar dil na bharay, nafs-e-ammarah ki ata'at ka aisa jazba ho kay "jo sahib khilaye wo chat kijiye" kay masdaq khata hi chala jaye. Kisi nay kiya khoob kaha hay:

*Baray mouzi ko mara nafs-e-ammarah ko gar mara*

*Nahang-o-asdaha-o-Shayr nar mara tou kya mara*

Alfaz ma'ani:

Mouzi: takleef daynay wala.

Houng: magar much.

Asdaha: bohat bara sanp

Wazahat: Agar kisi nay magar much, bohat baray sanp aur Shayr ko bhi mara tou kiya kamal kar liya, kamal tou tab hay jab khuda-e-Pak ki nafarmani karwanay walay nafs-e-ammarah par galbah hasil karkay us ko apnay qaboo mai karliya.

*Nafs-o-shaitan par mujhay galbah ata kar ya Khuda  
us Ali ka wasta deta hoon jo hay tayra Shayr*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Allah Kay Shayr

Ay ashiqan-e-sahaba-o-Ahl-e-bait! Shayr himmat ki alamat hay. Bahaduron ko umooman “Shayr” keh diya kartay hayn, Imam Najam-ud-Deen Gaazi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Allah Pak nay apnay piyaray piyaray Aakhri Nabi, Makki Madani, Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko Shayr ke sath tashbeeh di hay, agar ye inteha darjay ki tareef-o-madah na hoti tou Allah Pak apnay mehboob ko Shayr say tashbeeh na deta jesa kay para 29 Surah Al-Mudassir ayat number 49 say 51 mai irshad hota hay.

فَمَالَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ﴿٤٩﴾ كَاتِبُهُمْ جُحُومٌ مُّسْتَنْفِرَةٌ ﴿٥٠﴾ فَزَرَّتْ مِنْ

قَسْوَرَةٍ ﴿٥١﴾

**Tarjuma Kanz-ul-Iman:** Tou unhain kiya huwa nasihat say muu phertay hayn. Goya wo bharkay huway ghaday houn. Kay Shayr say bhagay houn. (*Hassan-ul-Tanbah, jild 11, safhah 456*)

Is Ayat ki tafseer mai hay: Mushriqeen nadani aur bewaqoofi mai gadhay ki tarah hayn kay jis tarhan gadha Shayr ko dekh kar khauf zada ho kar bhagta hay isi tarah ye log Nabi Kareem ﷺ ki tilawat-e-Quran sun kar un say bhagtay hayn. (*Khaza`in, Tah-tul-Ayah 49-51, jild 4, safhah 332*)

*Bigri na'on kon sambhalay*

*Haye bhinor say kon nikalay*

*Han han zor-o-taqat walay*

*tum per lakhon salam*

*Tum par lakhon salam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Sab Sahaba Shayr Hayn

Aye ashiqan-e-Sahaba-o-Ahl-e-Bait! Saray hi Sahabah karaam رَضِيَ اللهُ عَنْهُمْ taqat-o-bahaduri mai Shayr hayn, satween hijri mai Sahabah karaam رَضِيَ اللهُ عَنْهُمْ kay baray mai aik kitab likhi gayi jiska naam hay 'أَسْدُ الْغَابَةِ' ya 'ani jungle kay Shayr. Baaz ahadees-e-Mubarak mai naam lay kar chand Sahabah Karaam رَضِيَ اللهُ عَنْهُمْ

Jangal Ka Badshah

ko Shayr ki misal farmaya gaya hay jesa kay bahaduron kay afsar, fatah-e-khaybar, Hazrat-e-Maulaye Kainat, Maula Mushkil Kusha, Ali Al-Murtaza رَضِيَ اللهُ عَنْهُ ko musalmanon ka bacha bacha Shayr-e-khuda kehta hay. Duniyawiy Shayr hona aizaz ki baat nahin albatta khuda ka Shayr hona zaroor qabil-e-fakhar baat hay, musalmanon kay chauthay khalifa Sahabah Zulfiqar, Haider-e-Qarar Hazrat Ali Al-Murtaza Shayr khuda رَضِيَ اللهُ عَنْهُ ka mashur laqab 'أَسَدُ اللهِ' ya'ani Allah ka Shayr hay. Aap رَضِيَ اللهُ عَنْهُ ka shayr hai.

كَلَيْتِ غَابَاتِ كَرِيهِهِ الْمَنْظَرَةَ

أَنَا الَّذِي سَمَّيْتَنِي أُمِّ حَيْدَرَ

(Muslim, safhah 775, Hadees 4678)

Ya'ani mai wo hoon kay meri maa ne mera naam haider (ya'ani Shayr) rakha hay. Mai kachar kay Shayr ki tarah haibat naak hon)

*Shayr shamsheer zan shah-e-khaybar shikan  
par tuway dastay qudrat pay lakhon salam*

Alfaz ma'ani: shamsheer zan: talwar chalanay ka mahir

Shah: badshah

Khaibar shikan: qila khaibar ko tornay wala

Par tou: saya

Sharh-e-Qalam Raza: Imam-e-Ahl Sunat Maulana Shah Imam

Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: musulmanon kay chauthay khalifa, Shayr khuda Maula Ali mushkil kusha رَضِيَ اللهُ عَنْهُ Khuda-e-Pak ke aisay Shayr hayn jo talwar chalanay mai bohat mahir hayn, ap woh badshah hayn jinhon nay qila khaybar ko tor kar rakh diya dast-e-qudrat ke is saye par lakhon salam hon. Kisi aur ne bhi kya khoob kaha hay:

*Shah-e-marda, Shayr yazda, quwat-e-parwardigar*

لَا فَتَى إِلَّا عَلَى لَا سَيْفَ إِلَّا ذُو الْفَقَارِ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Satvin Asmaan Par Likha Huwa Hay

Piyaray piyaray Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay piyaray chacha jan Hazrat Hamza رَضِيَ اللهُ عَنْهُ kay baray may irshad farmaya: يَا حَبِيبُ يَا عَمَّ رَسُولِ اللهِ وَأَسَدَ اللهِ وَأَسَدَ رَسُولِهِ؛ Ay Rusool Allah kay chacha! Allah aur uske Rusool kay Shayr! (Sharh Al-Zurqani Ali Al-Muwahib, jild 4, safhah 470) farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Us Zaat-e-Pak ki qasam jis kay qabzay qudrat mai meri jan hay! Satvayn asman per ye likha huwa hay kay Hazrat Hamza رَضِيَ اللهُ عَنْهُ Allah aur uske Rusool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Shayr hayn. (Mustadrak, jild 4, safhah204, Hadees 4950)

*Un kay agay wo hamza ki jaabaziyan*

*Shayr guraan-e-satwat peh lakhon salam*

*(Hada`iq-e-Bakhshish, safhah 308)*

Jangal Ka Badshah

Alfaz maini:

Shayr guraa: daharnay wala Shayr

Satwat: shaan-o-shauqat

Sharah-e-kalam-e-raza: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay samnay bahaduri-o-jarat mandi kay sath jaan nisari ka muzahirah daharnay walay Shayr ki tarhan paish karnay walay umm-e-Hazrat Hamza رَضِيَ اللهُ عَنْهُ pay lakhon salam hon.

Muslim shareef mai hay: Musalmanon kay pehle khalifa Hazrat Abu Bakar Siddique رَضِيَ اللهُ عَنْهُ ne Sahabi-e-Rusool Hazrat Abu Qatadah رَضِيَ اللهُ عَنْهُ kay baray mai irshad farmaya: Ye Allah Pak kay Shayron mai say aik Shayr hayn. (*Muslim, safhah 745, Hadees 4568*) Allah ki in per rehmat ho aur un kay sadqay hamari behisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Wo khuda kay Shayr hayn, Wo Mustafa kay Shayr hayn  
hum sag-e-ghous-o-raza hayn, hum sag-e-ajmer hayn*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Shayr Say Dar Nahin Lagta

Ay Ashiqan-e-Auliya! Allah Pak kay naik bandon ki bhi kiya shaan hoti hay jesay kay azeem tabayi buzurg hazrat Umr-o-

Bin Atbah رَحْمَةُ اللّٰهِ عَلَيْهِ kay gulam bayan kartay hayn kay aik sakht garmi walay din hum baydar huway tu humnay hazrat Umr-o-Bin Atbah رَحْمَةُ اللّٰهِ عَلَيْهِ ko moujood na pa kar talash karna shoro kiya, Ap رَحْمَةُ اللّٰهِ عَلَيْهِ hamayn aik pahar par namaz parhtay huway nazar aye, humnay dekha kay badal ap par saya kiye huway hayn. Jab hum dushman se muqablay ke liyay jatay tou ap ki kasrat-e-namaz ki waja say hum raat ko pehra dari bhi nahin kartay thay. Aik raat humne Shayr kay dharnay ki awaz suni tou bhaag gaye lekin ap رَحْمَةُ اللّٰهِ عَلَيْهِ apni jaga namaz mai hi mashgool rahay baad mai humne un say kaha: kya apko Shayr se dar nahin laga? Unhon nay farmaya: Mujhay is baat say haya ati hay kay mai Allah Pak ke siwa kisi aur say darun. (*Haliyat-ul-Awliya, jild 4, safhah 172, Raqm 5154*)

## Shayr Dhartay Huway Kiya Kehta Hay?

Piyaray piyaray islami bhaiyohn! Shayr kay rehne ki jaga ko kachar aur Shayr ke bolnay ko dharna kehtay hayn. Kiya ap jantay hayn kay Shayr jab dharta hay tou kiya kehta hay? Allah Pak ki ata say gayb ki khabrain batanay walay piyaray piyaray Aqa صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahaba karaam رَضِيَ اللّٰهُ عَنْهُمْ say poocha: kiya tum jantay ho kay Shayr dhartay huway kiya kehta hay? Sahaba karaam رَضِيَ اللّٰهُ عَنْهُمْ nay arz kiya: Allah Pak aur us kay Rusool صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ zyada behtar jantay hayn. Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Shayr kehta hay kay ay Allah! Mujhay kisi naik insane par musallat honay say bacha. (*Firdous-ul-Akhar, jild 1, safhah 297, Hadees 2155*)



Hazrat Allama Abdul Rauf Manawi رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak ki sharah mai likhtay hayn: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ye farman haqeeqi ma'ani ka bhi ehtimal rakhta hay kay Shayr waqayi apnay is dharnay mai Allah Pak say dua mangta ho aur farman-e-Alishan ka ye ma'ani bhi hosakta hay kay Shayr ki tabiyat mai naik logon ki muhabbat aur unhain takleef na dena rakh diya gaya ho. (*Fayz-ul-Qadeer, jild 3, safhah 314*)

### Apna Rizq Kahin Aur Talash Kar!

Hazrat Hammad Bin Jaffer رَحْمَةُ اللهِ عَلَيْهِ bayan kartay hayn: mujhay meray walid muhtaram nay bataya kay hum aik lashkar kay sath niklay Hazrat Sila bin Ashyam Adwi رَحْمَةُ اللهِ عَلَيْهِ hamaray sath thay. Un ka mamool tha kay raat hotay hi logon say juda hojatay. May nay kaha: “logon mai in ki ibadat mashoor hay dekhon tou sahi ye kiya amal kartay hayn. Chunachay Hazrat Sila Bin Ashyam ‘Adwi رَحْمَةُ اللهِ عَلَيْهِ namaz-e-isha ada karkay lait gaye jab sab sogaye tou ap uthay aur meray qareeb say aik jhari ki taraf nikal gaye, mai bhi un kay peechay ho liya, unhon nay wuzu kiya aur namaz ke liye kharay hogaye, jounhi namaz shuru ki to achanak aik Shayr un kay qareeb agaya, mai darakht par charh gaya takay dekhon kay wo Shayr say bhagtay hayn kay nahin lekin Ap رَحْمَةُ اللهِ عَلَيْهِ namaz mai masroof rahay, jab ap sajday mai gaye tou maine dil mai kaha kay ab Shayr in par hamla kardayga lekin kuch na huwa. Ap nay namaz muqamal ki aur Shayr say farmaya: ay darinday! Kisi aur jaga ja kar apna rizq talash kar. Ye sun kar Shayr

dharta huwa wahan say chala gaya. Phir ap subah tak namaz mai masroof rahay. Namaz kay baad ap beth gaye aur youn Allah Pak ki tareef bayan ki kay is jesi tareef mai nay kabhi na suni thi. Phir ap nay dua ki: Ay Allah Pak! Mai teri bargah mai sawal karta houn kay mujhay jahanum ki aag say panah ata farma, kiya meray jesa shakhs jurat karsakta hay kay tujh say jannat ka sawal karay? Phir ap wapis tashreef le aye aur subah apki kaifiyat aisi thi goya sari raat pehlu kay bal letay rahay hon aur so kar raat guzari ho jabkay raat bhar jagnay ki wajah say subah meri jo halat thi wo allah Pak hi janta hay. (*Al-Zuhad La Bin Mubarak, safhah 295, Hadees 863, Mulatqatan*) Allah ki un par rehmat ho aur un kay sadqay hamari behisab magfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَكْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Manand shamah teri loo lagi rahi  
day lutf meri jaan ko sooz-o-gadaz ka*

صَلُّوْا عَلَيَّ الْحَبِيْبَ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Haram ki nahosat

Piyaray piyaray islami bhaiyo! Hulyatay auliyah may hay: Shayr sirf usi ko khata hay jo haram kay qareeb jata hay. (*Haliyat-ul-Awliya`, jild 6, safhah 99, Raqm 7950*)

Arif ba-Allah Hazrat-e-Allama Dameeri رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Shayr ki sifaat mai say aik sifaat ye bhi hay kay wo bagair chabaye apnay samnay walay danton say nouch nouch kar

shikar khata hay. Shayr ka thook kum ata hay. Yahi waja hay kay Shayr ka muu aksar ganda hota hay. Shayr ki sifat ye bhi hay kay jurat mand aur bahadur hota hay lekin is wasf kay sath sat is mai buzdili aur kum himmati bhi moujood hoti hay. Murg ki awaz sun kar Shayr pareshan hojata hay. Billi ki khaufnaak awaz say dar jata hay. Aag jaltay huway dekh kar tajub ka shikar hojatay hayn. Shayr ki pakar bohat sakht hoti hay. Shayr kisi bhi darinday say manooos nahin hota kiyun kay wo kisi ko apnay barabar nahin samjhata. (*Hayat-ul-Haywan, jild 1, safhah 11*)

Ay ashiqan-e-Rusool! Khuda ki shaan par qurban! Jungle kay badshah Shayr kay andar qudrat nay kesay ajaibat rakhay hayn. Aisa khaufnaak darinda jis say taqreeban sabhi janwar dartay hayn wo chotay say parinday murg ki awaz say bhi pareshan hojata hay aur billi ki awaz say dar jata hay balkay aag ko dekh kar pareshan hojata hay.

### **Zameen par sab say pehlay bukhar Shayr ko huwa!**

Hazrat Wahab Bin Manba رضي الله عنه farmatay hayn: Hazrat Nuh Naji عليه السلام ko har makhlooq say do joray apni kashti par sawar karnay ka huqum huwa tou apnay bargah-e-illahi mai arz kiya: ay meray Rab! Mai Shayr aur gaye, bheriye aur bakri, kabootar aur billi ko kesay aik sath karonga? Allah Pak nay irshad farmaya: in kay darmiyan nafrat kisne dali? Ap عليه السلام nay arz kiya: aye Allah Pak! Tou ne. irshad farmaya: mai hi in kay darmiyan muhabbat paida karonga yahan tak kay wo aik dosray ko takleef na dainge. (*Hayat-ul-Awliya, jild 4, safhah 46, Raqm 4699*)

Manqool hay kay Hazrat Nuh عَلَيْهِ السَّلَام nay jab kashti mai tamam haiwanat kay joray rakhay tou ummatiyon nay arz kiya: “Shayr kay sath hotay huway hum sukoon say kis tarah reh saktay hayn?” tou Allah Pak nay Shayr par bukhar musalat kardiya, zameen par sab say pehle isay hi bukhar huwa aur Shayr par hamesha bukhar galib rehta hay. (*Al-Bidayah Wal-Nihayah, jild 1, safhah 173,174, Hiyat-ul-Haywan, safhah 11*)

### Babarkat zamanah

Sahabi-e-Rusool Hazrat Abu Umamah رَضِيَ اللهُ عَنْهُ bayan kartay hayn kay huzoor-e-akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aik din hamain khutba diya jiska zyada tar hisa dajal, us kay nikalnay ,us kay fitnay aur uski mudat kay mutaliq tha aur douran-e-khutba ye bhi irshad farmaya kay Hazrat Isa Bin Maryam عَلَيْهِ السَّلَام meri ummat mai insaaf karnay walay imam aur adal karnay walay hakim ki surat mai nuzool karaingay, logon kay dilon say apas kay buguz-o-keena dor hojaingay, har qisam kay zehreelay janwar ka zehar khatam hojayega hatta kay agar koi sanp kay muu mai hath daal day, tou usay koi nuqsan nahin poohnchayga aur koi bachi Shayr kay pas jaye to Shayr usay nuqsan nahin poonchainga. (*Haliyat-ul-Awliya, jild 6, safhah 115, Raqm 8009*)

*Bhair ko khauf na ho Shayr say jot um chaho*

*tum jo chaho tou banay Shayr ganam ki soorat*

*(Saman-e-bakhshish, safhah 86)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Shayr beemar ho to kiya karta hay

Piyaray piyaray islami bhaiyo! Shayr kay burhay honay ki nishani ye hay kay us kay daant bohat girnay lagtay hayn. Sultan al-wa'izeen Maulana Abu Al Anwar Bashayr Kotalwi رَحْمَةُ اللّٰهِ عَلَيْهِ likhtay hayn: Agar Shayr beemar hojaye tou Bandar khata hay tou acha hojata hay aur agar khud zakhmi hojaye tou bheriye jama hokar isay halaq kardaytay hayn. (*'Aja'ib Al-Haywanaat, Safhah 20*)

## Gustakh-e-Rusool ko Shayr nay cheer phar diya

Manqool hay kay Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madini Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay jab Ayat-e-Mubarak 'وَ النَّجْمِ إِذَا هَوَىٰ'¹ tilawat farmayi tou Atba bin Abu Lahab nay kaha: “mai najam (sitaray) kay Rab ka munkir houn.” Huzoor Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay atba kay khilaf du'a farmayi: 'اللَّهُمَّ سَلِّطْ عَلَيْهِ كَلْبًا مِّنْ كَلَابِكَ يَنْهَشُهُ' ya'ani ya Allah! Is par apnay kutton mai say aik kutta musalat farma day jo isay nouch khaye.” Chunachay utba apnay sathiyon kay sath Shaam ki taraf nikala, maqam-e-zar qameen poohnchay tou aik Shayr ki dhaar sunayi di, utba dar kay maray kaanpnay laga. Logon nay kaha: “tum kiun kaanpnay lagay? Ba khuda! hum sab aik sath hayn.” Utba kehney laga: “Muhammad (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) nay meray khilaf dua ki hay aur khuda Pak ki qasam! Asman nay

---

¹ Tarjuma Kanz-ul-Irfan: Is piyaray chamktay taray Muhammad ki qasam jab yeh mairaj say utray. (Parah 27, Surah Al-Najm, jild 1, safhah 12)

kisi aisay par saya nahin kiya jo Muhammad (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) say zyada sachha ho.” Phir in logon nay raat ka khana khaya lekin utba nay khanay ko bhi hath nahin lagaya. Khanay kay baad sonay ka waqt huwa tou qaflay walon nay charon taraf apna saman rakha aur utba ko apnay darmiyan karkay sogaye. Itnay mai aik Shayr dabay paon chalta huwa aya aur aik aik ko soonghnay laga bilakhir utba kay pas poohnch gaya aur isay zor say dabooch kar mar dala. Utba apni akhiri sanson mai keh raha tha: mai nay tumsay kaha than a kay Muhammad (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) logon mai sabsay zyada sachay hayn. (*Al-Mustatraf, jild 2, safhah 178, Sanan Al-Kibriya Lil-Bayhqi, jild 5, safhah 346, Hadees 10052*)

Hazrat Allamah Dameeri رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ba’az riwayat mai hay kay Shayr nay utba ko cheer phar kar us kay tukray tukray kardiye. Utba ye kehtay huway margaya kay Shayr nay mujhay qatal kardiya. Is kay baad log us Shayr ko dhondhtay rahay magar wo kahin na mila. (*Hiyat-ul-Haywan, jild 1, safhah 12*)

*Jo koi gustakh hay sarkar ka  
wo hamesha ke liye “Fin Naar” hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Raat mai chamknay wali ankhain

Piyaray piyaray islami bhaiyohn! Kehtay hayn: Raat mai char janwaron ki ankhain chamakti hayn: Shayr, cheetah, billi aur afa

saanp (zehreli naagin). (*Al-Mustaraf, jild 2, safhah 177*) Shayr haram janwaron mai say hay agar cheetay ya Shayr ki charbi khayi jaye tou dil mai sakhti paida hoti hay kiunkay ye cheer phar karnay wala janwar hay aur cheer phar karnay walay darindon ko khana haram hay kay Huzoor Nabi Pak ﷺ nay kachliyon (nook dar dant jo aglay danton kay sath hotay hayn) walay darindon aur panjon say shikar karnay walay parindon ko khanay say mana farmaya hay. (*Abu Dawood, jild 3, safhah 398, Hadith 3803*)

### Shayr aur cheetay ki khaal

Farman-e-Mustafa ﷺ: (Rehmat kay) farishtay in hamrayon kay sath nahin rehtay jin mai cheetay ki khaal ho. (*Abu Dawood, jild 4, safhah 93, Hadees 4130*) Baaz maldar log apnay gharon mai Shayr ki khaal bator-e-numaish saja kar rakhtay hayn. Aison ko apni niyat par gour karlena chahiye. Agar khuda na khuwasta is say apni wah wah ya dosron par takabur karna maqsood ho tou sachi tauba karleni chahiye. Cheetay aur Shayr ki khaal par bethna isi liye mana hay kay is say guroor paida hota hay jis tarah Shayr aur cheetay kay naam mai taseer hay kay kisi ko Shayr keh dayn tou wo khush hojata hay isi tarah iski khaal kay bhi apnay asraat hay jesay kay sandooq mai Shayr ki khaal ka tukra rakh diya jaye tou deemak aur sur suri keera us kay pas bhi na phatkayga. Shayr ki khaal kisi aur darinday ki khaal par rakhi jaye tou us kay baal jhar jaingay. Shayr ki awaz magarmach kay liye jan laiwa hay. Shayr

ki charbi hath par lagayi jaye tou koi darinda qareeb nahin aega. (*Hiyat-ul-Haywan, jild 1, safhah 22, Mulatqatan*)

## Ye shaan hay un kay gulamon ki

Hazrat-e-Allamah Ali Qaari رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Huzoor-e-Gous-e-Azam Sheikh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ kay mashoor khalifa Hazrat Ali Bin Hayti رَحْمَةُ اللهِ عَلَيْهِ ki karamat mai say hay kay agar koi Shayr kay hamlay kay waqt apko pukaray to Shayr wahan say palat jata hay. (*Nazaht-ul-Khaatir-ul-faatir, safhah 25*) Allah ki un par rehmat ho aur un kay sadqay hamari behisab magfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sag houn mai ubaid-e-rizvi gous-o-raza ka  
bhagtay hayn meray agay Shayr-e-babar bhi*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Shayr Say Hifazat Ki Dua

Hazrat Ibrahim Bin Adham رَحْمَةُ اللهِ عَلَيْهِ aik bar apnay sathiyon kay sath safar kar rahay thay rastay mai aik Shayr nikal aya, ap nay apnay sathiyon say farmaya kay ye dua parho:

اَللّٰهُمَّ اِحْرُسْنَا بِعَيْنِكَ الَّتِي لَا تَنَامُ وَاَحْفَظْنَا بِرُكْنِكَ الَّذِي لَا يُرَامُ وَاَرْحَمْنَا بِقُدْرَتِكَ عَلَيْنَا فَلَا تَهْدِكْ

وَاَنْتَ رَجَاؤُنَا يَا اَللّٰهُ يَا اَللّٰهُ

Ya'ani aye Allah Pak! Apni us inayat say hamari hifazat farma



jo gafil nahin, apnay us saharay kay sath hamari hifazat farma jo kabhi zail nahin hota aur hum apni qudrat say reham farma takay halaq na houn, Ya Allah! Ya Allah! Ya Allah! Hamari umeed tou hi hay.” Jab qafalay walon nay ye du’a parhi to ushayr dum daba kar bhaag gaya. (*Al-Mustatraf, jild 2, safhah 179*) aik buzurg farmatay hayn: mai har khaufzada karnay walay mamlay kay waqt ye du’a parhta houn aur mai nay uski barkatain hi payi hayn. (*Hiyat-ul-Haywan, jild 1, safhah 14*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Shayr Say Na Dariye

Piyaray piyaray islami bhaiyo! Shayr agarchay jitna bhi khaufnaak-o-khatarnaak darinda sahi magar tou Allah Pak hi ki makhlooq, jesa kay shuru mai bayan huwa kay ye sirf us surat may musalat hota hay jab banda Allah Pak kay illawa kisi aur ka khauf bhi dil mai rakhta ho, banda momin apnay dil mai jab sirf apnay khaliq-o-malik ka khauf rakhta hay tou usay quwat-o-bahaduri ata ki jati hay aur Allah Pak kay illawa har aik kay khauf say aman ata kiya jata hay. Kayi buzurgan-e-deen kay is tarah kay waqiyat moujood hayn kay Shayr na sirf un say darta tha balkay wafadar kuttay ki tarah dum hilata huwa un ki khidmat kay liye peechay peechay chalta tha lihaza Shayr say darnay kay bajaye khaliq-o-malik ka khauf apnay dil mai paida kijiye wo agar chahay tou Shayr hamla karnay kay bajaye farmabardar khadim ki tarah khidmat karnay lagayga, jesa kay

mashoor Sahabi e Rusool Hazrat e Safeena رَضِيَ اللهُ عَنْهُ aik martaba rome ki sar zameen mai apnay lashkar ko dhondhtay huway wapis arahay thay kay apnay aik Shayr dekha. Hazrat safeena رَضِيَ اللهُ عَنْهُ nay farmaya: Aye Abu Al-Haris (yeh Shayr ki kunyat hay) mai Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khadim safeena hoon. Meray sath ye mamla paish aya hay. Itnay mai Shayr dum hiltay huway ap kay pehlo ki janib khara hogaya (aur durust rastay par lay kar chalnay laga) Hazrat e Safeena رَضِيَ اللهُ عَنْهُ kisi bhi qisam ki koi awaz suntay tou Shayr ko thaam letay aur Shayr kay sath chaltay rahay hatta kay apnay lashka-e-islam ko pa liya. Is kay baad Shayr wapis lout gaya. (*Miskat-ul-Masabih, jild 2, safhah 400, Hadees 5949; Dala`il-ul-Nabuwwah, jild 6, safhah 45*)

## Safeenah Naam Ki Wajah

Piyaray piyaray islami bhaiyo! Hazrat Safeenah رَضِيَ اللهُ عَنْهُ ko “safeenah” ka laqab Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say inayat huwa. Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: aik safar mai koi gazi thak gaya tou us ka sara boujh ap (Ya’ani Hazrat Safeenah رَضِيَ اللهُ عَنْهُ) nay utha liya, apna boujh, Hazrat-e-Anwar ka saman aur us ghazi ka saman sab kuch utha kar chal diye. Sarkar nay farmaya: tum tou aj safeena ya’ani kashti hogaye. Tab say apka laqab safeena huwa, asli naam gum ho kar reh gaya. (*Mirat-ul-Manajih, jild 5, safhah 77*)

## Mushkil Waqt Mai Nisbat Kam Ayi

Imam Najam-ud-Deen Gaazi Shafayi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn:

Jangal Ka Badshah

Hazrat-e-Safeenah رَضِيَ اللهُ عَنْهُ kay sath Shayr wala waqiya do ya isay zyada bar paish aya aur har bar Shayr apke liye farmabardar hogaya ye ap رَضِيَ اللهُ عَنْهُ ki azeem karamat hay. *(Hassan Al-Talbah, jild 11, safhah 472)*

Subhan Allah! Nisbat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bhi kiya khoob barkatain hayn, kash! Hamain bhi Haqeeqi gulami Rusool naseeb hojaye aur hamari nisbatain salamat rahayn.

*Teri nisbat nay sanwara mera andaz-e-hayat*

*mai agar tera na hota saag-e-dunya hota*

Ay Ashiqan-e-Sahaba-o-Ahl-e-Bait! Hazrat Safeena رَضِيَ اللهُ عَنْهُ kay Shayr walay waqaye mai jahan apki himmat-o-bahaduri ka bayan hay ka yap Shayr dekh kar daray nahin wahin gulami Rusool par Sahabah karaam رَضِيَ اللهُ عَنْهُمْ kay aqeeda-o-ataqad ki mazbooti ka bhi pata chalta hay kay is qadar mushkil waqt mai bhi Hazrat Safeenah رَضِيَ اللهُ عَنْهُ nay apni gulami Rusool wali nisbat ko yaad kiya, jab sirf nisbat ko yaad karnay say Shayr kay shar say hifazat hosakti hay tou agar mushkil waqt mai Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yaad karaingay tou kesay kesay masail hal hongay Hazrat Safeena رَضِيَ اللهُ عَنْهُ nay khud ko huzoor ka gulaam kaha tou jungle ka badshah Shayr farmabardari karnay lag gaya maloom huwa kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay gulamon ko Shayr bhi janta hay, pehchanta balkay un kay huqum manta

hay. Is baat ko aik Punjabi shayr mai kiya khoob bayan kiya gaya hay:

*Shayr kehya safeenay taiyeen sun rahi rah janday  
jo gulam Rusool Allah day aseem gulam unhanday*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Sahabah karaam رَضِيَ اللهُ عَنْهُمْ ki muhabbat dilon mai barhanay kay liye aik aur jannati sahabi, musalmanon kay dosray khalifa Hazrat Umer Farooq رَضِيَ اللهُ عَنْهُ ka waqiyah parhay aur muhabbat-e-farooq-e-A'zam mai jhoomay.

### Do Ghaybi Shayr

Aik martaba badshah-e-rome ka 'ajmi qasid Madina Pak aya aur logon say musalmanon kay dosray khalifa Ameer-ul-Momineen Hazrat Umer Farooq A'zam رَضِيَ اللهُ عَنْهُ kay ghar ka pata poocha. Is ka khayal tha keh ap kisi aleeshan mehal mai rehtay hongay, logon nay bataya kay is waqt Ameer-ul-Momineen sehra mai bakri ka doodh doh rahay hongay. Ye dhondhtay dhondhtay wahan poohncha tou kiya dekhta hay kay apnay chambray ka durrah sar Mubarak kay neechay rakha huwa hay aur zameen par aram farma rahay hayn. Qasid ko apkay is tarah zameen pa aram farmanay par bari hairat huwi, us nay dil mai kaha: "mashriq-o-maghrib kay log in say khauf khatay hayn aur ye zameen par aram kar rahay hayn aur koi muhafiz bhi nahin, Allah inhain shaheed karna kitna asan

hay.” Jesay hi us nay apnay na Pak iraday say talwar nikali, yaqayak kahin say”do gaibi Shayr” zahir ho kar is ski taraf lapkay. Shayron ko dekh kar is par kapkapi tari hogayi, khauf kay maray is kay hath say talwar gir gayi. Hazrat Umer Farooq رَضِيَ اللهُ عَنْهُ uth gaye aur us say darnay ka sabab poocha tou us nay sari baat batadi. Ap رَضِيَ اللهُ عَنْهُ is say bohat narimi say paish aye aur isay maaf farma diya. Ajmi qasid is muhabbat bharay sulook say bohat mutasir huwa aur kalma parh kar musalman hogaya. *(Tafseer-e-Kabeer, part 15, Al-Kehf, Tah-tul-Ayah 9, jild 7, safhah 433, Faizan-e-Farooq-e-A'zam, jild 1, safhah 644)* Allah ki un par rehmat ho aur un kay sadqay hamari behisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Jesi Kunyat Waisay Sahabi

Ay Ashiqan-e-farooq-e-A'zam! Muhabbat-e-Rusool keh zabani dawey karna tou asan hay magar sachha Gulam-e-Rusool hona bohat mushkil hay aur haqeeqi sadatmandi yahi hay. Jin ki zindagi gulami Rusool mai guzarti hay un ki tou shaan hi bohat buland hoti hay, jesa kay abhi apnay musalmanon kay dosray khalifa hazrat umer farooq A'zam رَضِيَ اللهُ عَنْهُ ki azeem alshaan karamat mulahiza ki.

Apki kunyat abu hifs hay aur “hifs” Arbi zaban mai Shayr kay bachay ko kehtay hayn *(Manaqib Ameer-ul-Momineen Umer Bin Al-Khitaab, safhah 14)* Ap رَضِيَ اللهُ عَنْهُ bhi islam kay Shayr hayn aur ap

say islam ko behad fawaid ka kamyabiyān naseeb huwien,  
youn ye kunyat ap par muqamal tor par sadiq ati hay.

*Khuda kay fazal say mai houn gada farooq-e-a'zam ka*

*Karam Allah ka har dum nabi ki mujh peh rehmat hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Shayr sajdah kartay

Sahabi Rusool Hazrat salman farsi رَضِيَ اللهُ عَنْهُ nay farmaya: Hazrat Ibrahim Khalilullah عَلَيْهِ السَّلَامُ kay liye do Shayr bhokay rakhay jatay phir unhain ap par chor diya jata tou wo bhokay honay kay bawajood apko apni zaban say chattay aur apkay agay sajday mai gir jatay. (*Musanif Ibn Abi Sheebah, jild 7, safhah 448, Hadees 9*)

*Behr-e-shabli Shayr haq dunya kay kutton say bacha*

*aik ka rukh abd-e-wahid bay riya kay wastay*

Duaya shayr ka mafhoom: Ya Allah Pak! Mujhay apnay Shayr Hazrat Abu Bakar Shibli رَضِيَ اللهُ عَنْهُ kay sadqay dunya kay kutton (ya'ani maal-o-daulat kay hareeson) say bacha aur Hazrat Abdul Wahid tameemi رَضِيَ اللهُ عَنْهُ ka wasta mujhay aik dar ka banaday.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Momin-e-kamil kay 8 huruf ki nisbat say banda

### Momin ki khosisiyat ka Shayr say mawaznah

1. Jis tarah Shayr baray ro'ub-o-Jalal wala hota hay aisay hi momin 'أَشِدَّاءُ عَلَى الْكُفَّارِ' ki zinda tafseer hota hay aur uska nara takbeer ki garj say kuffar darjatay hayn.
2. Shayr dosray janwar ka shikar kiya huwa janwar nahin khata aur banda momin bhi musalman ka zabih hi khata hay.
3. Kuttay kay jhotay pani ko Shayr nahin peeta aur momin-e-kamil bhi na Pak-o-haram shay nahin peeta. Naiz insane ko chahiye kay wo bhi apnay hath say kama kar khaye logon kay maal ki taraf nazar na karay.
4. Shayr itna bahadur hay kay us ski awaz sun kar janwar bhi bhaag jatay hayn magar wo khud murgay ki awaz say pareshan hojata hay, isi tarah momin kamil ki takbeer say shaitan bhaag jata hay magar momin gareeb-o-mazloom ki aah say darta hay.
5. Shayr ka jism garam rehta hay aur momin-e-kamil ka badam muhabbat-e-illahi mai garam rehta hay. (*'Aja`ib-ul-Haywaan, safhah 22 Bittagheer, Hasan Al-Tanbah, jild 11, safhah 465*)
6. Jesay Shayr bhook mai sabar say kam leta hay aisay hi momin-e-kamil rozay mai razaye Rab par razi hota hay aur bhook-o-piyaas bardasht karkay sawab kamata hay.

7. Shayr ka daharna bargah-e-illahi mai ye arz karna hota hay kay mujhay kisi naik banday par musalat na farma aisay hi momin-e-kamil dua karta hay: ya Allah Pak! Mujh say teri kisi makhlooq par zulm na ho.
8. Borhay Shayr ki alamat ye hay kay us kay dant girna shoro hojatay hayn aur Allah kareem ka naik banda jab borha hojata hay tou wo bargah-e-illahi mai zyada jhuknay (ya'ani sajday karnay) lagta hay kay mazil (ya'ani mout) qareeb agayi hay.

*Momin ko kiun ho khatra kahin par  
dil par hay kanda naam-e-Muhammad*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

## Har Haal Mai Khauf Zada

Kisi 'alim-e-Deen ki khidmat mai arz ki gayi keh kiya wajah hay keh arif (ya'ani Allah Pak ki pehchan rakhnay wala) har haal mai khauf ka shikar rehta hay? Tou unhon nay irshad farmaya: is lye kay wo najoomi janta hay kay Allah Pak banday ki har halat mai girift farmanay par qudrat rakhta hay. Is liye wo arif (ya'ani Allah Pak ki pehchan rakhnay wala) kisi haal mai aman pata hay na kisi haal mai sukoon. (*Quwat-ul-Quloob, jild 1, safhah 394*)



## Khauf-e-Khuda Kesa Hona Chahiye

Allah Pak nay Hazrat Dawood عليه السلام ki taraf wahi farmayi: aye daud! Mujh say daro! Jesay tum kisi nuqsan poohchanay walay darinday say dartay ho. Hazrat Sheikh Abu Talib Makki رحمته اللو عليه farmatay hayn: darinday say insane apnay gunahon ki waja say nahin darta balkay uski taqat-o-quwat ki waja say darta hay kiun kay uskay chehray per haibat-o-roub paya jata hay. (*Quwat-ul-Quloob, jild 1, safhah 402*)

## Khauf-e-Khuda Ki Fazilat

Huzoor Pur Noor صلى الله عليه وآله وسلم nay irshad farmaya: Tumhara Rab irshad farmata hay: Is baat ka mustahiq mai hi houn kay mujh say dara jaye aur jo mujh say darayga tou meri shaan ye hay kay mai usay baksh doon. (*Sanan Darmi, jild 2, safhah 392, Hadees 2724*)

## Kiya Mujh Mai Khauf-e-Khuda Hay?

Piyaray piyaray islami bhaiyo! Jiskay dil mai Allah ka kahuf hota hay wo kisi gunah kay qareeb bhi nahin jata hay ab hamain dekhana hay kay hamaray andar kitna khauf-e-khuda hay, kiya Allah Pak say darnay wala namaz, roza qaza aut zakat ada karnay mai kotahi karsakta hay? Kiya khauf-e-khuda rakhnay wala dhoka day kar maal baich sakta, haram rozi kama sakta, sood-o-rishwat ka lain dain karsakta hay? Darhi mundwa sakta ya khashkhashi rakhwa sakta hay? Kiya Allah Pak say darnay wala internet, social media wagherah par fimain

dramay, fahash manazir dekh sakta aur ganay bajay sun sakta hay? Kiya khauf-e-khuda rakhnay wala maa, baap, bhai. Behnon, rishtay daron balkay aam musalmanon ka dil dukha sakta hay? Kiya Allah Pak say darnay wala gali galooch, jhoot, geebat, chugli, wada khilafi, bad nigahi, be hayai, be pardgi wagera wagera jaraim karsakta hay? Kiya Allah say darna wala chori, daka, dehshat gardi, aur qatal-o-gar tigri jesi ghinoni wardatain karsakta hay? Kayi gunah banda ye dekh, soch kar nahin karta hay kay agar falay nay daikh liya tou izzat kharab hogi, fala ko pata chal gaya tou bari sharam aegi. Hamara Raheem-o-Kareem parwardigar hamari har harkat ko dekhta hay, kash! Hum us ka khauf apnay dil mai basain aur sirf ussi kay khauf say gunah chor dain. Gunahon say bachnay aur naikiyan karnay ka zehan banana kay liye ashiqan-e-Rusool ki deeni tehreek Dawat-e-Islami kay piyaray piyaray mahool say wabasta hojain aur har maah teen din ashiqan-e-Rusool kay sath madini qafalay mai sunaton bhara safar aur rozana jaizay kay zarye 72 naik amaal ka risala pur karkay har mah ki pehli tareekh ko apnay yahan kay zimedar ko jama karwaiye **إِنْ شَاءَ اللَّهُ** khauf-e-khuda-o-ishq-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** mai izafa hoga aur sunaton par amal karnay ka zehan banayga.

*Zamanay ka dar meray dil say mita akr  
tou kar khauf apna ata ya illahi*

*Teray khauf say teray dar say hamesha  
mai thar thar rahon kaanpta ya illahi*

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.maktabatulmadinah.com](http://www.maktabatulmadinah.com) | E-mail: [feedback@maktabatulmadinah.com](mailto:feedback@maktabatulmadinah.com)