



MAREEZ TABEEB BAN GAYA

Roman



Peyghambar:

Islamic Research Centre
Al-Madina-tul-'Ilmiyyah

Composing:

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Mareez tabeef ban gaya

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Ye Risalah Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi داعية بركاتهم العالیه nay tahreer farmaya hay, Translation Department nay isko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniy`ay.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكِيَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! AyAzmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note:Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Table of Contents

MAREEZ TABEEB BAN GAYA	1
Dua-e-Attar	1
Durood shareef ki fazilat	1
Nayki ki dawat dayna khamosh rehney say behtar hay	2
Sawab milnay ki umeed	2
Qabar ki roshni ka saman	2
Muballigeen ki qabrain إنا لله jaggmagayen gi.....	3
Mareez tabeeb ban gaya.....	4
Zunnar kissay kehtay hay.....	5
Khalifa Suleman ro para	6
Mathaython kay baray mai sabhi say poocha jayega.....	6
Iqtidar milnay par rona	7
Angoor khanay say bhi khauf.....	8
Angoor kay hisaab-e-akhirat ka dar	9
Ayat-e-Mubarak ki tafseer mai teen Ahadees	10
Do aqsaam-e-naimat aur sawalaat akhirat	11
Ah! Umda umda giza`yn.....	12
Maal khanay kay sha`iqeen ghour farmayen	13
Naza` ki sakhtiyohn ki jhalak.....	13
Hisab-e-naymat kay baray may larzah khayz 9 Farameen-e-Mustafa.....	14
Maal ziyadah wabaal ziyadah.....	16
Mushkil alfaz kay ma`ani.....	17
12 Saal tak hisab-o-kitab.....	18
Sahaba may sab say maldaar Sahabi kay hisab-e-Qayammat ka ehwaal.	19
Maaldarohn kay liyay lamhah-e-fikryah.....	21

Maal-o-Daulat kay mutalliq achi achi niyyatayn.....	21
Zakhmi dil walay buzurg.....	23
Nafrat mohabbat may badal gayi.....	24
Farman-e-Hazrat Imam Jaffar Sadiq رضى الله عنه.....	26

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Yeh mazmoon “Nayki ki dawat” kay safhah 341 ta 357 say liya gaya hay.

MAREEZ TABEEB BAN GAYA

Dua-e-Attar

Ya Rab-ul-Mustafa! Jo koyi 26 safhat ka risalah “**Mareez Tabeeb Ban Gaya**” parh ya sun lay usay gunnahon ki bimari say shifa day, jahannum say bacha aur jannat-ul-firdous mai bayhisab dakhla naseeb farma.

اٰمِیْن بِجَاہِ النَّبِیِّ الْاَمِیْن صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِہٖ وَسَلَّمَ

Durood shareef ki fazilat

Farman-e-Akhiri Nabi صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِہٖ وَسَلَّمَ: Jisay koyi mushkil paish aye usay mujh par kasrat say durood parhna chahiyay kiyon kay mujh par durood parhna musibaton aur bala’ohn ko talnay wala hay. (*Al-Qual-ul-Badiya’, safhah 414, Bastan Al-Wazeen La Bin Lajuzi, safhah 472*)

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Mareez tabeef ban gaya

Nayki ki dawat dayna khamosh rehney say behtar hay

Zaban ki aafatain beshumar ayan aur un say bachnay ka behtareen tareeqa yehi hay kay zaban par kafal-e-Madina laga liya jaye, ya'ani admi khamoshi ki adat banalay, albatta jo zaban ki lagzishon say bachna janta ho aur shariyat kay 'ayn takazay kay mutabiq bolnay par qudrat rakhta ho us kay liyay nayki ki dawat dayna khamoshi say afzal tareen amal hay. Jesa kay Khatim-ul-Mursaleen, Rehamt-ul-lil 'Alimeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-dil nasheen hay: Agar tum 'أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ' (ya'ani nayki ka hukum dena aur burayi say mana' karna) karo tou ye khamosh rehney say ziyada behtar hay. (*Shu'ab-ul-Iman, jild 6, safhah 92, Hadees 7578*)

Sawab milnay ki umeed

Hazrat Abu Darda' رَضِيَ اللهُ عَنْهُ farmatay hayn: May doosrohn ko nayki ka hukum dayta hoon aur khud agar chay wo kaam nahin karta lekin phir bhi mujhay Allah say ajar milnay ki umeed hay. (*Kanz-ul-'Amaal, jild 3, safhah 270, Raqm 8438*) Ya'ani jab kisi ko nayk kam karnay ka hukum diya to mujhay ajar mil gaya agar chay may wo kaam khud na bhi karta hoon.

Qabar ki roshni ka saman

Allah Pak nay Hazrat-e-Musa عَلَيْهِ السَّلَام ki taraf wahi farmayi: "Bhalayi ki batayn khud bhi seekho aur doosrohn ko bhi sikhao, mai bhalayi seekhnay aur sikhanay walon ki kabron ko

roshan farmaonga takay un ko kisi qisam ki wehshat na ho.”
(*Haliya-tul-Awliya`, jild 6, safhah 5, Raqm 2267*)

Muballigeen ki qabrain إِنْ شَاءَ اللَّهُ **jagmagayen gi**

Piyaray piyaray islami bhaiyon! Is riwayat say nayki ki baat seekhnay sikhany ka ajar-o-sawab maloom huwa. Sunnaton bhara bayan karnay ya dars denay aur sun'nay walon kay waray hi niyaray ho jaingay, إِنْ شَاءَ اللَّهُ un ki qabrain andar say jagmag kar rahi hongy aur unhayn kisi qisam ka khaof mehsoos nahin hoga. Infiradi koshish kartay huway nayki ki dawat denay walon, sunnaton ki tarbayt kay Madni qafay mai safar aur rozana apnay amaal ka jaiza lay kar “Nayk A'maal” ka risala pur karnay ki targeeb daynay walon aur sunnaton bharay ijtama' ki dawat paish karnay walon nayz muballigeen ki nayki ki dawat sunnay walon ki quboor bhi إِنْ شَاءَ اللَّهُ Huzoor Mufeez-ul-Noor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay noor kay sadqay noor ala noor hongy.

Qabar mai lehrain gay ta hashar chashmay noor kay

Jalwa farma hogi jab tal'at Rusool Allah ki

(Hada`iq-e-Bakhshish, safhah 152)

Mushkil alfaz kay ma'ani: Tal'at ya'ani chehra, soorat, nazarah

Sharh-e-Kalam Raza: Ay Ashiqan-e-Rusool! Jhoom utho! Jab Mehboob-e-Rab, Tajdar-e-Arab صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apna noorani chehra chamkatay huway momin ki qabar mai jalwa farma hongay, tou roshni hi roshni hojayegi aur ta Qayyam-e-

Mareez tabeef ban gaya

Qayyamat qabar mai noor kay chashmay lehratay rahaingay.

Andhera ghup andhera hay shaha wehshat ka dhera hay

Karam say qabar may tum a`o gay tou roshni hogi

(Wasa`il-e-Bakhshish, safhah 280)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mareez tabeef ban gaya

Hazrat Sayidduna Abu Bakar Shibli رَحْمَةُ اللهِ عَلَيْهِ aik martaba beemar hogaye. Logon nay shifa khanay mai dakhil karwa diya. Apkay aqeedat mand wazeer Ali Bin Isa ki darkhuwast par Khalifa-e-Baghdad nay darbar-e-shahi kay Nasrani (kar sachayn) رَئِيسُ الْاَطِبَّاءِ (ya`ani doctoron kay sardar) ko Ap رَحْمَةُ اللهِ عَلَيْهِ kay ilaj kay liyay bhayjh diya. Us nay bari tawajja say ilaaj kiya magar koyi faida nahin huwa. Aik din رَئِيسُ الْاَطِبَّاءِ nay kaha: Ay Shibli (رَحْمَةُ اللهِ عَلَيْهِ)! Agar mujhay ye maloom hojaye kay mayray badan kay kisi tukray may ap ka ilaaj hay to mujhay apkay liyay apna uzo kaat denay mai bhi koyi taraddud (ta-rad-dud ya`ani inkar) nahin hoga. Hazrat Sayyiduna Shibli رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: “Mayra ilaaj apke aik ‘uzo katnay kay muqablay mai bohat hi asaan cheez mai hay.” Us nay poocha: woh kiya hai? Farmaya kay tum apna zunnar kaat dalo aur islam qubool karlo اِنْ شَاءَ اللهُ maray khushi kay mera mraz jata rahayga. Tabeef nay foran zunnar kata, kufur say tauba ki,

qalma parha aur musalman hogaya usi waqt Hazrat Sayidduna Shibli رَحْمَةُ اللَّهِ عَلَيْهِ tandrust hokar bistar bimari say uth kharay huway. Khalifa Baghdad ko jab ye khabar pohanchi tou us nay ta'ajub say kaha kay may nay tou tabeef ko mareez kay pas bhejha tha, mujhay kiya khabar thi kay mareez ko tabeef kay pas bhejh raha houn. (Ruh-ul-Bayan, jild 2, safhah 461) Allah Pak ki un par rehmat ho aur un kay sadqay hamari bay hisab magfirat ho.

امِينِ بِجَاةِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Zunnar kissay kehtay hayn

Piyaray piyaray islami bhaiyon! Aik dhaga hindu apnay galay aur bagal kay darmiyan dalay rehtay hayn usay zunnar kehtay hayn usi tarhan wo dhaga ya zanjeer jo kar sacheen, majoosi (ya'ani atish parast) aur yahoodi apni kamar may bandhtay hayn zunnar kehlata hay. اَلْحَمْدُ لِلَّهِ is hikayat say maloom huwa hay kay hamaray Awliya Karaam رَحْمَةُ اللَّهِ nayki ki dawat, khalq-e-khuda ki hidayat aur islam ki isha'at kay nihayat hi shidayi thay, kisi ghayr muslim kay islam qubool kar laynay say unhayn itni azeem musarrat hasil hoti thi kay khushi kay maray baas auqaat un ki khatarnaak bimariyan door hojati theen.

*Mujhay tum aisi do himmat aqa doon sabko nayki ki dawat aqa
Banado mujh ko bhi nayk khaslat Nabi-e-Rehmat Shafi-e-Ummat
(Wasail-e-Bakhshish, safhah 191)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Khalifa Suleman ro para

Khalifa damishq Suleman Bin Abdul Maliq Umowi baray karofar (kar-ro-far ya'ani shaan-o-shauqat) ka badshah tha. Us nay aik martaba mashoor muhaddis Sayidduna Imam Ta'os رَحْمَةُ اللَّهِ عَلَيْهِ ko darbar mai bulaya, Ap رَحْمَةُ اللَّهِ عَلَيْهِ nay mouqa pa kar "Nayki ki Dawat" daytay huway istifsar farmaya (ya'ani poocha): Ay Ameer-ul-Momineen! Kiya apko maloom hay kay sab say zyada azab kisko hoga? Khalifa nay kaha: Ap رَحْمَةُ اللَّهِ عَلَيْهِ hi irshad farmaiye! Tou Ap رَحْمَةُ اللَّهِ عَلَيْهِ nay ye hadees pak parh kar sunayi: "jisko Allah Pak nay apni sultanat mai badshahi ata farmayi phir us nay zulm kiya tou us shakhs ko qayamat kay din sab say zyada azab diya jayega." Ye sun kar khalifa khauf-e-khuda say laraz utha aur dharayn mar kar ronay laga yahan tak kay rotay rotay takhat par chit lait gaya. Us kay tamam darbari us ko isi halat mai chor kar chalay gaye. (*Mustatraf, jild 1, safhah 169*)

Mathaython kay baray mai sabhi say poocha jayega

Piyaray piyaray islami bhaiyon! Is hikayat say maloom huwa kay bayan ki taseer kay liyay jahan sun'nay walon ko dil-o-dimag hazir rakhtay huway sun'na zaroori hay wahan muballig ka bhi ba 'amal, ikhlas ka paikar aur har qisam ki hirs aur zaati garz say pak hona lazmi hay. Jahan ye dono cheezin jama hongien, إِنَّ شَاءَ اللَّهُ wahan bayan ka khoob asar zahir hoga aur agar in donohn may say koyi aik cheez mafqood (maf-qood ya'ani gayab) hogi tou bayan kay samraat (ya'ani fawaid) milna dushwar hongay. Is hikayat say ye bhi maloom huwa kay

badshah agar zulm karayga tou azab-e-naar ka sabsay zyada haqdar banayga. Jo log iqtidar kay talabgar rehtay hayn wo aik tarhan say apnay apko bohat baray pur khatar gaar mai dakhailnay kay darpay hotay hayn. Is ziman may do farameen-e-Mustafa ﷺ mulahiza houn:

1. Jisko ray'aya ka zimmaydar banaya gaya phir us nay ray'aaya ki khayr khuwahi na ki to woh jannat ki khushbu tak na pa sakayga. *(Bukhari, jild 4, safhah 456, Hadees 7150)*
2. Tum sab nighban ho aur har aik say uski ray'aya (ya'ani mathaython aur mahqoom logon) kay baray mai poocha jayega. Jisay logon par ameer banaya gaya woh nighban hay, us say un kay baray mai poocha jayega. Mard apnay Ahl-e-khana par nighban hay, us say Ahl-e-khana kay baray mai sawal kiya jayega, aurat apnay shohar kay ghar aur uski aulad par nighban hay, woh un kay baray mai jawab day hogi, gulam apnay aqa kay maal par nighban hay, us say is baray mai pooch gach hogi. Sunlo! Tum may say har aik nighban hay aur har aik say uski ray'aya (mathaython aur mehqoom logon) kay baray mai pursish (ya'ani pooch gach) hogi. *(Bukhari, jild 2, safhah 159, Hadees 2554)*

Iqtidar milnay par rona

Ab aik hikayat mulahiza ho jo kay arbab-e-iqtidar ke liaye nihayat ibrat khaiz hay chunanchay tareekh-ul-khulafa mai hay: Ata Bin Abi Rabah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Hazrat Umer

Mareez tabeeb ban gaya

Bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ zouja muhtarma Fatima bint-e-Abdul Mulik رَحْمَةُ اللَّهِ عَلَيْهَا nay mujh say farmaya kay jab Hazrat Sayidduna Umer Bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ ko khilaf-e-tafweez (taf-weez) ki gayi (ya'ani mili) tou Ap رَحْمَةُ اللَّهِ عَلَيْهِ ghar mai aye aur musallay par bayth kar girya wazari karnay lagay aur itna roye kay darhi Mubarak ansoon say tar hogayi. Mai nay arz ki: Ya Ameer-ul-Momineen! Ap kiyon ro rahay hayn? Farmaya: Ay Fatima! Musalmanon ki nighadasht (ya'ani nigrani) aur un ki falah-o-behbood (ya'ani bhalayi aur khayr khuwahi) ka sara boujh meri gardan par daal diya gaya hay. Mai nangay, bhookay, faqeron, mareezon, mazloom qaidiyon, musafiron, za'eefohn, bachon aur ayaldaron (ya'ani baal bachay daron) garz kay apni ray'aya kay tamam musibat zadon ki khabar gayri kay baray mai gour karta hoon aur sochta hoon kay kahin un mai say kisi aik kay baray mai bhi Allah nay mujh say baaz purs (ya'ani pooch gach) farmali aur mujh say jawab na ban para tou mera kiya banayga! Mai isi fiqar mai ro raha hoon. (*Tareekh-ul-Khufa`*, *safhah 189*)

Angoor khanay say bhi khauf

Piyaray piyaray islami bhaiyo! Afsos! Aj kal amooman iqtidar kay zariyay maal-o-manal (ya'ani jaidad-o-maal) hasil kiya jata hay magar Rab-e-kareem kay nayk bandon ka haal is say mukhtalif hota hay, khauf-e-khuda say maala maal honay kay sabab woh aisay mouqay par ro ro kar nidhal hojatay hayn. woh hazraat phonk phonk kar qadam rakhtay aur baat baat par

dartay hayn. Chunanchay Hazrat Sayidduna Aun Bin Mu'amar رَحْمَةُ اللّٰهِ عَلَيْهِ ka bayan hay kay aik roz Hazrat Sayidduna Umer Bin Abdul Aziz رَحْمَةُ اللّٰهِ عَلَيْهِ apni zouja muhtarma say farmanay lagay: Fatima! Tumharay pas aik dirham ho to day do aaj angoor khanay ko jee chahta hay, unhon nay arz ki: mayray pas dirham kahan! Kiya ap Ameer-ul-Momineen ho kar aik dirham ki bhi haisiyat nahin rakhtay? (beqarar hokar) farmaya: angoor na khana is say kahin ziyada asaan hay kay kal mai jahanum ki zanjeerain pehnoon. (*Tareekh-ul-Khulufa`*, safhah 471) Allah ki un par rehmat ho aur un kay sadqay hamari bayhisab magfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاٰمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Angoor kay hisaab-e-akhirat ka dar

Piyaray piyaray islami bhaiyon! Hazrat Sayidduna Umer Bin Abdul Aziz رَحْمَةُ اللّٰهِ عَلَيْهِ ka khouf-e-khuda marhaba! Angoor beshak halal-o-tayyab hain laykin Allah ki naymat hayn aur baroz-e-qayamat har naymat ka hisab dena hoga, Ap رَحْمَةُ اللّٰهِ عَلَيْهِ khauf-e-akhirat kay sabab angoor khanay say baaz rahay. Ah! Aj hum aik se aik lazeer naymatain khatay aur barat'tay (ya'ani istemaal kartay) hayn aur mazeed behtar say behtreen ki justuju (ya'ani talash) may rehtay hayn, umda say umda tareen kothi bhi nakami mehsoos hoti hay, baray say bara bangla (VILLA) hasil karnay kay dar pay rehtay hayn jabkay para 30 Surah Al-Takasur ki akhiri ayat khauf-e-khuda rakhnay walon

Mareez tabeeb ban gaya

ko beqarar kiye deti hay. Chunanchay Dawat-e-Islami kay Maktaba-tul-Madinah kay tarjumay walay pakeeza Quran Kanz-ul-Iman ma'a Khaza'in-ul-Irfan safhah 1118 par irshad hota hay:

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

Tarjuma Kanz-ul-Iman: Phir beshak zaroor us din tum say naimaton say pursish hogi. (Parah 30, Surah Al-Takasur, Ayat 8)

Ayat-e-Mubarak ki tafseer mai teen Ahadees

1. Iqrima nay kaha: Jab ye Ayat-e-Mubarak nazil huwi tou Sahabah Karaam رَضِيَ اللهُ عَنْهُمْ nay arz ki: ya Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hum konsi naymaton mai hayn! Hamayn tou jaw ki roti aur woh bhi sirf adha pait naseeb hoti hay! Wahi ayi: Kiya tum jootay nahin pehantay? Thanda pani nahin peetay? Ye bhi naimatain hayn. (Tafseer Dur-e-Manshoor, jild 8, safhah 613)
2. Hazrat Maula-e-Kainat, Ali Murtaza sher-e-khuda رَضِيَ اللهُ عَنْهُ nay mazkoora ayat ki tafseer mai farmaya: jisnay gandum (ya'ani kank, gayhoon) ki roti khayi aur furaat ka thanda pani peeya nayz rehnay kay liyay makaan bhi ho, yay woh naymatayn hayn jinkay mutaliq sawal hoga. (Tafseer Dur-e-Manshoor, jild 8, safhah 612)

3. Jaleel-ul-Qadir tabayi Hazrat Imam Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ nay is ayat-e-mubarka kay baray may farmaya kay is say dunya ki har lazat wali shay murad hay. (*Tafseer Dur-e-Manshoor, jild 8, safhah 612*)

Surah Al-Takasur ki mazkoorah akhiri ayat Mubarak kay tayhat Sadar-ul-Fasil Hazrat Allama Maulana Syed Muhammad Naeem-ud-Deen Murad Abadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jo Allah Pak nay tumhayn ata farmayi theen sehat-o-farag (ya'ani khush haali)-o-aman-o-aish-o-maal wagherah jinsay dunya mai laztain uthatay thay, poocha jayega: ye cheezain kis kaam mai kharch kien? Inn ka kiya shukar ada kiya? Aur tark-e-shukar par azab kiya jayega.

Do aqsaam-e-naimat aur sawalaat akhirat

Mashoor mufasssir, hakeem-al-ummat Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ ki Surah Al-Takasur ki mazkoorah akhiri ayat kay tayhat bayan karda tafseer mai ye bhi hay: Kisi naymat (ya'ani apni koshish say hasil karda naymat maslan mithaiyan, lazeez giza'ayn, thanday mashroobat, umda malboosat, daulat, saltanat waghera) kay baray may teen sawalat hongay.

1. Kahan say hasil ki?
2. Kahan kharch ki?
3. Is ka shukar ada kiya? Wahi naimat (ya'ani Allah Pak ki inayat ki huwi wo naimat jis mai banday ki apni koshish

Mareez tabeeb ban gaya

ka dakhla na ho. Jesa kay chand, sooraj, hath paon, ankh, kaan wagera) kay baray mai do sawalat hongay:

1. Kahan kharch ki?
2. Is ka kiya shukar ada kiya?

(Noor-ul-'Irfan, safhah 966)

Ah! Umda umda giza`yn

Ay piyaray piyaray islami bhaiyon! Waqayi baray khouf ki baat hay, aj hum umda say umda tareen giza'ohn aur naymaton ki hirs banay huway hayn magar qabar mai keeron ki giza ban'nay aur hisab akhirat mai phasnay kay andeshay ko bhoolay huway hayn. Hamayn achay mai acha aur lazeer tareen khana chahiyay aur wo bhi garam ho, aik tou "umda giza" bazaat-e-khud naimat aur us ka garam hona naimat dar naimat, sada chaye say bhi guzara nahin, doodh pati ho aur wo bhi meethi meethi aur garma garam ho, yoohn hamari aik chaye bhi kayi naimaton ka majmooa ban jati hay! Isi tarhan halwa puri, piray parathay, Anowa-o-aqsaam ki mithaiyan, tarhan tarhan kay taza phal aur khushq maiway (ya'ani dry fruits), khush zaiqa falooday, thanday meethay mazaydar sharbat, badam pistay wala sheer khorma, thandi botalayn (cold drinks), ice-creams, malayi custard, kabab samosay, garma garam pakoray, talli huwi machli, talli huwi chanpain, tandoori raan, chicken tikka, seekh kabab, burger aur na janay kiya kiya hamara lalchi nafs talab

karta aur khata peeta hay. Agar chay mazkooora tamam gizayn khana halal hay magar unn par aur tamam naimaton par baroz-e-akhirat sawalat kiye jaingay. Kaash! Hamara khao peeyo (kha-o-pee-yo) nafs qabo mai ajaye. Kash! Achi achi niyatton kay na honay ki surat mai faqat tafreehan aur mehaz husool-e-lazat ke liye khanay peenay ki adat hamari jaan choot jaye.

Maal khanay kay sha'iqeen ghour farmayen

Ham chand minute ki lazzat ki khatir kitna bara khatrah mol lay rahay hayn is baat ko is riwayat say samajhnay ki koshish kijiay chunancha Dawat-e-Islami kay Maktaba-tul-Madinah ki kitab "Minhaj-ul-Abideen" (504 Safhat), Safhah 141 par Hujjat-ul-Islam Hazrat-e-Sayidduna Imam Abu Hamid Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: manqool hay: "Bayshak sakraat-e-mout ki shiddat dunya ki lazzatohn kay mutabiq hay." To jis nay ziyadah lazzatayn uthayen usay naza' ki takleef bhi ziyadah hogi. (*Minhaj-ul-Abideen, safhah 94*)

Naza' ki sakhtiyohn ki jhalak

Naza' ki sakhtiyohn ki jhalak mulahiza ho chunanchay Hazrat-e-Allamah Jalal-ud-Deen Suyooti Shafayi رَحْمَةُ اللهِ عَلَيْهِ naqal kartay hayn: Mout dunya-o-akhirat ki houlnakiyohn may sab say za'id holnak hay, yeh aarohn kay cheernay say, qaynchiyohn kay qatnay say, handiyohn kay ubalnay say za'id hay. Agar murda zindah hokar shada'id-e-mout (ya'ani mout

Mareez tabeeb ban gaya

ki sakhtiyahn) logohn ko bata dayta to un ka aysh aur neend sab kuch khatam hojata. (*Sharh Al-Sudoor, safhah 33*)

Kaash! Kay may dunya may payda na howa hota

Qabar-o-hashr har gham khatam hogaya hota

Jaan kuni ki takleefayn zibah say hayn bar kar kaash

Murg ban kay Tayba may zibah hogaya hota

Ah! Kasrat-e-Asiyahn haye! Khouf dozakh ka

Kaash! Is jahan ka may na bashar bana hota

Shor utha yeh mehshar may khuld may gaya Attar

Gar na woh bachatay to naar may gaya hota

(*Wasa'il-e-Bakhshish, safhah 256-258*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Hisab-e-naymat kay baray may larzah khayz 9

Farameen-e-Mustafa

Fani lazzatohn say apnay aap ko bachanay ka jazba barhanay aur dunyawiy naymatohn kay sabab honay walay hisab-e-akhirat say khud ko daranay kay liyay dil hiladaynay walay 9 farameen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ mulahiza hon:

1. Jab Qayammat ka din hoga to Allah Pak apnay bandohn may say aik banday ko bula kar apnay samnay khara kardayga aur us say us kay jaah-o-martabay kay mutalliq isi tarhan sawal karayga jis tarhan is kay maal kay baray

may sawal farmayega. (*Mu'jam-e-Awsat, jild 1, safhah 140, Hadees 4481*)

2. Bandah koyi bhi qadam uthata hay to Qayyamat may us say sawal hoga kay woh qadam kis liyay uthaya tha? (*Tareekh Damishq, jild 6, safhah 54*)
3. Qayammat kay din sab say pehlay banday say yeh sawal hoga kay kiya may nay tayra jisam tandrust nahin rakha tha? Kiya maynay tujhay thanday pani say sayrab na kiya tha? (Tu nay in kay huqooq ada kiyay ya nahin?) (*Al-Mustadrak, jild 5, safhah 191, Hadees 7285*)
4. Malik aur mamlook (ya'ani Ghulam) ko aur zouj (ya'ani shohar) aur zouja ko laya jayega phir unsay hisab hoga, yahan tak kay mard say kaha jayega tonay fulahn fulahn din lazzat kay sath pani piya aur shohar say kaha jayega kay fulahn aurat say nikkah kay aur bhi talabgaq thay laykin to nay us say nikkah chaha to may nay in sab ko chour kar uska nikkah tayray sath kar diya. (Kiya to nay in naymatohn ka haqq ada kiya?) (*Majma' Al-Zawa'id, jild 10, safhah 633, Hadees 18390*)
5. Qayammat may momin say har amal ka sawal hoga yahan tak kay us say apni ankhohn may surma dalnay kay mutaliq bhi sawal kiya jayega. (*Haliyat-ul-Awliya, jild 10, safhah 31*)
6. Bandah ko Khutba parhta (ya'ani wa'az-o-bayan karta) hay is kay baray may bhi us say sawal hoga kay is say tayra kiya iradah tha? (*Al-Simt Ma' Mosu'ah Ibn-e-Abi Al-Duniya, jild 7,*

Mareez tabeeb ban gaya

safhah 294, Hadees 514) (Mubaligeen-o-muqarireen ghour farmayen kay bayan ka maqsood nayki ki dawat thi ya bayan ki tareef aur wah way ki tallab ya husool-e-shohrat ya doulat?)

7. Jo shakhs kisi shay ki janib bulayega Qayammat kay din usay us ki dawat (ya'ani bulanay) kay sath khara kiya jayega. Khuwah aik hi admi ki dawat kiyon na di ho! (*Ibn-e-Majah, jild 1, safhah 137, Hadees 208*) (Is riwayat may khuloos ki taraf isharah hay maslan nayki ki dawat mehez Raza-e-Ilahi kay liyay di thi ya koyi aur maqsad tha! Infiradi koshish karnay walay mubaligheen bhi ghour farmayen.)
8. Qasam hay us zaat ki jis kay qabza-e-qudrat may mayri jaan hay, tum jis naymat kay mutalliq Qayammat may sawal kiyay jaogay woh thanda saya aur umdah khujoor aur thanda pani hay. (*Tirmizi, jild 4, safhah 163, Hadees 2376*)
9. Qayammat may har ghani aur faqeer (ya'ani har Ameer-o-gareeb) arzu karayga kay kaash! Dunya may is kay paas sirf quwwat hota (*Ibn-e-Majah, jild 4, safhah 442, Hadees 4140*) (quwwat ya'ani sirf itna khana hota jis say zindagi bach sakay aur bas)

Maal ziyadah wabaal ziyadah

1. Hazrat Abdullah Bin Umayrah رَضِيَ اللهُ عَنْهُ nay farmaya: Jitna maal ziyadah hoga utna hisab ziyadah hoga. (*Al-Bador-ul-Safrah Fi Amoor Al-Aakhir, safhah 246*)

2. Hazrat Abu Zarr رضي الله عنه nay farmaya: Qayammat may aik dirham walay kay muqablay may do dirham walay ka hisab ziyadah sakht hoga. *(Al-Zahid Lil Imam Ahmad Bin Hanbal, safhah 170, Hadees 797)*
3. Jaleel-ul-Qadir Tabayi Sayidduna Muawiya Bin Qurrah رحمته الله عليه nay farmaya: Qayammat may sab say sakht hisab tandrust farig-ul-baab (ya'ani khushhaal) shakhs say hoga. *(Tareekh Madinah Damishq, jild 59, safhah 271)*

Sadqa piyaray ki haya ka kay na lay mujh say hisab

Baksh bay poochay lajaye ko lajana kiya hay

(Hada`iq-e-Bakhshish, safhah 171)

Mushkil alfaz kay ma'ani

- ❖ Sadqa: Waseelah
- ❖ Bay poochay: Bayhisaab
- ❖ Lajaye: Sharmindah
- ❖ Lajana: Sharmindah karna

Sharh-e-Kahal-e-Raza: Mayray Aaqa A'la Hazrat رحمته الله عليه is shayr kay andar bargah-e-Khuda wandi may arz kar rahay hayn: Ya Allah tujhay tayray piyaray Habeeb صلى الله عليه واله وسلم ki sharam-o-haya ka wasta! Mujhay mehshar may pooch gach kiyay beghayr hi baksh day, may to apnay gunnahohn par

Mareez tabeeb ban gaya

pehlay hi sharmindah hoon mayray amaal ka hisab lay kar mazed sharmindah na farma.

Imtehan kay kahan qabil hon may piyaray Allah

Bay sabab baksh day Moula tayra kiya jata

(Wasa'il-e-Bakhshish, safhah 126)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

12 Saal tak hisab-o-kitab

Piyaray piyaray Islami bhaiyohn! Akhirat kay hisab ka muamla nihayat sangeen hay. Ibrat kay liyay aik hikayat ki jati hay, suniyay aur khoob kurhiyay chunancha Hazrat-e-Abdullah Bin Umro Bin 'Aas رَضِيَ اللهُ عَنْهُمَا farmatay hayn: Nazim Nizaam-e-Ummat, Sahib-e-Khouf-o-Khashiyat, sardar-e-sakinan-e-Jannat Ameer-ul-Momineen Hazrat-e-Sayidduna Umar Farooq-e-Aazam رَضِيَ اللهُ عَنْهُ kay wisal-e-pur malal kay ba'ad mujhay Aap رَضِيَ اللهُ عَنْهُ kay ukhruwi (ukh-ra-wi) mu'amlaat jaan'nay ki shaded khuwahish thi. Aik din may nay khuwab may aik mehel daykha to poocha: Yeh kis ka hay? Farishtay nay bataya: "Hazrat-e-Umar Bin Khattab رَضِيَ اللهُ عَنْهُ ka." Itnay may wazeer-e-Huzoor-e-Anwar, Sakinan-e-Jannat ka saroor, Hazrat-e-Sayidduna Umar رَضِيَ اللهُ عَنْهُ us mehel say bahir is haal may tashreef laye kay Aap رَضِيَ اللهُ عَنْهُ par aik chadir thi goya abhi abhi ghusl farmaya hay. May nay arz ki: 'مَا فَعَلَ اللهُ بِكَ' Allag Pak nay aap kay sath kiya muamla farmaya? Jawab diya: Acha muamla farmaya. Phir mujh say

poochnay lagay: Mujhay tum say juda howay kitna arsa guzra hay? May na arz ki: 12 saal. Farmanay lagay: Ab jakar hisab-o-kitab say farig howa hoon. (*Tareekh-e-Madinah Damishq Li Ibn-e-Asakir, jild 44, safhah 483*) Allah Pak ki un par rehmat ho aur un kay sadqay hamari bayhisaab magfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To bayhisaab baksh kay hayn bay shumar jurm

Dayta hoon wasta-e-tujhay Shah-e-Hijaz ka

(Zuaq-e-Na'at, safhah 18)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Sahaba may sab say maldaar Sahabi kay hisab-e-

Qayammat ka ehwaal

Piyaray piyaray Islami bhaiyohn! Adal-o-insaf kay paykar, parhayzgarohn kay afsar, mut'taqiyohn kay rehbar Hazrat Sayidduna Umar رَضِيَ اللهُ عَنْهُ ki yeh hikayat hamayn bohat kuch samjha rahi hay. Ashra'ay Mubashirah kay roshan sitaray Hazrat-e-Abdul Rehman Bin 'Auf رَضِيَ اللهُ عَنْهُ jo kay Sahaba-e-Karaam رَضِيَ اللهُ عَنْهُمْ may sab say ziyadah maldaar thay, Aap رَضِيَ اللهُ عَنْهُ ka sara hi maal yaqeeni tour par halal tha aur kasrat-e-maal gaflat shu'ari kay bajaye Aap رَضِيَ اللهُ عَنْهُ kay liyay khashiyat-e-Ilahi ka sabab ban gayi thi. Aap رَضِيَ اللهُ عَنْهُ kay hisab-e-Qayammat

Mareez tabeef ban gaya

ki hiqayat bhi sarapa ibrat hay, mulahiza farmayen chunancha aik baat Sarkar Aali Waqar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahabah Karaam رَضِيَ اللهُ عَنْهُمْ kay pas tashreef la kar farmaya: “Ay Ashab-e-Muhammad! Aj raat Allah Pak nay Jannah may tumharay makan aur manzilayn nayz mayray makan say kis kis ka kitna door makaan hay sab mujhay dikhaye.” Phir Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Jaleel-ul-Qadir Ashab-e-Karam ki manzilayn fardan fardan bayan karnay kay baad Hazrat-e-Abdul Rehman Bin ‘Auf رَضِيَ اللهُ عَنْهُ say farmaya: “Ay Abdul Rehman (may nay daykha) kay tum mujh say bohat door hogaye yahan tak kay mujhay tumhari halakat ka khadsha honay laga phir kuch dayr baad tum paseenay may shara boor mujh tak pohanchay to mayray poochnay par tum nay bataya: “Mujhay hisab kay liyay rouk laynay kay baad mujh say pooch ghach shuru hogayi kay maal kahan say kamaya aur kahan kharch kiya? Riwayi kehtay hayn, Hazrat-e-Abdul Rehman رَضِيَ اللهُ عَنْهُ yeh sun kar rou paray aur arz ki: Ya Rusool Allah! Yeh sou oont jo aaj hi raat misr say maal-e-tijarat samayt aye hayn, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko gaway bana kar unhayn Madinah Pak kay gareebohn aur yateemohn par sadqah karta hoon. (*Tareekh-e-Damishq, jild 35, safhah 266*) Hazrat Abdul Rehman Bin ‘Auf رَضِيَ اللهُ عَنْهُ nay Ummul Momineen Hazrat-e-Umm-e-Salmah رَضِيَ اللهُ عَنْهَا ki khidmat may arz ki: Mujhay andaysha hay kay kasrat-e-maal kaheen (akhirat may) mujhay halakat may na daal day! Uhohn nay farmaya: Apna maal rah-e-Khuda may kharch kartay raha karo. (*Iste’aab Fi Mu’arfa-tul-Ashab, jild 2, safhah 389*)

Maaldarohn kay liyay lamhah-e-fikryah

Piyaray piyaray Islami bhaiyohn! Yaqeeni qatayi halal maal rakhnay walay apna maal-e-halal donohn hatohn say rah-e-khuda may lutanay walay kay hisab-e-Qayammat ki is larzah khayz hikayat par nazar rakhtay howay maal darohn ko ghour karna aur Qayammat kay hoshar ba ehwal (ya'ani dehshatohn aur ghabrahatohn) say darna chahiyay aur jo log mehez dunyaqi hirz kay sabab maal ikhatta kiyay jatay, is kay liyay darbadar bhaktay phirtay aur maal barhanay kay nizam ko behtar say behtareen banatay chalay jatay hayn unhayn apni is rawish par nazar-e-sani kar layni chahiyay aur jo soorat dunya-o-akhirat donohn kay liyay behtar ho woh ikhtiyar karni chahiyay.

Maal-o-Daulat kay mutalliq achi achi niyyatayn

Halal maal jama' karna nafs-e-mubah hay (ya'ani na is may sawab hay na gunnah). Agar koyi ilm-e-niyyat rakhnay wala is ki achi achi niyyatayn karlay to khuwah maal-e-halal kay zariyay arbohn pati ban jaye us ka maal us ki akhirat kay liyay nuqsan day nahin. Magar yaad rahay! Rasmi tour par sirf zaban say niyyat kay alfaz ada karlaynay ko niyyat nahin kehtay, niyyat dil kay ubhar aur pakkay iraday ka naam hay ya'ani jo niyyat kar raha hay woh us kay dil may is tarhan moujood ho kay may nay 100 feesadi aisa karna hi karna hay. Maal-o-daulat kay baray may niyyat ki ragbat dilatay howay Hujjat-ul-Islam Hazrat Sayidduna Imam Abu Hamid

Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Maal laynay, chournay, kharch karnay aur rouknay may niyyat saheeh honi chahiyay. Maal is liyay hasil karay kay ibadat par madad hasil ho aur maal chourna ho to zohad (ya'ani dunya say bay ragbati) ki niyyat say aur usay haqeer samajhtay howay chouray. Jab yeh tareeqa istimaal karayga to maal ka moujood hona usay nuqsan nahin pohanchayega, isi liyay Ameer-ul-Momineen Hazrat-e-Moula-e-Qa'inat, Ali-ul-Murtaza Sher-e-Khuda رَضِيَ اللَّهُ عَنْهُ nay farmaya: "Agar koyi shakhs tamam roo'way zameen ka maal hasil karay aur uska iradah raza-e-Ilahi ka husool ho to woh zahid nahin hay." Pas aap ki tamam harkat-o-saknat Allah Pak kay liyay hon aur ibadat say bahir na hon ya ibadat par madadgaar hon. Jo cheezayn ibadat say ziyadah door hayn woh khana khana aur qaza-e-hajaat (ya'ani istanja) hay laykin yeh bhi ibadat par madadgar hayn jab un say aap ka maqsood yeh hoga ya'ani ibadat par quwwat aur dil jamee' hasil karnay ki niyyat hogi to yeh kaam bhi aap kay haq may ibadat hongi. Is tarhan jo cheezayn apki hifazat karti hayn maslan qamees, izaar (ya'ani pajama) bichona aur bartan wagherah to in sab may bhi achi niyyat honi chahiyay kiyonkay deen kay silsilay may in tamam cheezohn ki zaroorat hoti hay aur jo kuch zaroorat say za'id ho us say bandigaan-e-Khuda ko nafa' pohanchanay ki niyyat honi chahiyay aur jab kisi shakhs ko us ki zaroorat ho to inkar na karay jo shakhs is tarhan ka amal karayga us nay maal kay saanp (yahan maal ko "saanp" say tashbeeh di gayi hay) say us ka (mufeed hissa ya'ani) jo har aur tiryaq (zeher mohra ja'ani

zeher ki dawa jo zeher ka utar karti hay) bhi lay liya aur (khud saanp kay) zeher say mehfooz (bhi) raha, aisay admi ko maal ki kasrat nuqsan nahin pohanchati laykin yeh kaam wohi shakhs kar sakta hay jis kay qadam deen may mazboot hon aur us kay paas kaseer ilm-e-deen ho. Imam Ghazali رَحْمَةُ اللّٰهِ عَلَيْهِ agay chal kar maal-o-doulat say bach kar rehney ki talqeen kartay howay farmatay hayn: Jis tarhan nabeena ka beena (ya'ani ankh walay) ki tarhan paharohn ki chotiyohn aur darya'ohn kay kinarohn tak pohanchna aur kantay daar rastohn say guzarna mumkin nahin isi tarhan aam admi ka maal-o-doulat ki afatohn say bachna bhi na mumkin hay. (*Ihya`-ul-'Uloom, jild 3, safhah 325*) Maal-o-doulat par parhayzgaar aur bakasrat ilm-e-Deen rakhney wala hi chahay to lay sakta hay kay shariyat kay mutabiq isay hasil aur shariyat hi kay mutabiq isay istimaat karsakta hay aur maal ki afatohn say khud ko bacha sakta hay.

Zakhmi dil walay buzurg

Hujjat-ul-Islam Hazrat Sayidduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللّٰهِ عَلَيْهِ naqal kartay hayn: Aik buzurg رَحْمَةُ اللّٰهِ عَلَيْهِ roh rahay thay, log un kay gird ikhattay hogaye aur taras khatay howay kehney lagay: Allah Pak aap par rehem farmaye, kiya masla hogaya hay, kiyon ro rahay hayn? Farmaya: Mayray dil may aik zakham hay jisay Kha'ifeen (ya'ani Allah Pak say darnay walay log) apnay dillohn may patay hayn, logohn nay arz ki: woh zakham kis tarhan ka hota hay? Farmaya: Us payshi kay khouf ka

Mareez tabeef ban gaya

zakham jab baroz-e-Qayammat bargah-e-ilahi may hisaab kitab kay liyay paysh honay kay liyay aylan hoga. (*'Ihya`-ul-Uloom, jild 4, safhah 230*) Allah Pak ki un par rehmat ho aur un kay sadqay hamary bayhisaab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Ayb dunya may tonay chupaye hashr may bhi na ab aanch aye
Ah! Nama mayra khul raha hay ya khuda tujh say mayri dua hay
(Wasa`il-e-Bakhshish, safhah 134)*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Nafrat mohabbat may badal gayi

Piyaray piyaray Islami bhaiyohn! Maloomat barhanay, durust Islami aqa'id zehen may bithanay, Shaytan ko door bhaganay, Imaniyat kay baray may anay walay wasawis say jaan churanay, gafat ki neend uranay, rohani kayf-o-suroor panay aur apnay aap ko bakirdar musalman bananay kay liyay Ashiqan-e-Rusool ki deeni tehreek Dawat-e-Islami kay deeni mahol say har dam wabasta rahiyay aur apnay is Madni maqsad "mujhay apni aur sari dunya kay logohn ki islah ki koshish karni hay" kay husool ki khatir apnay iman ki hifazat kay liyay fikar mand rahiyay, namazohn ki pabandi jari rakhiyay, sunnatohn par amal kartay rahiyay, nayk amaal kay mutabiq zindagi guzariyay aur is par istiqamat panay kay liyay rozana apnay

amaal ka ja'izah lay kar "Nayk 'Amaal" ka risala pur karkay har maheenay ki pehli tareekh ko apnay yahan kay shouba islah-e-amaal kay zimmdaar ko jama' karwa dijiyay aur pabandi say har mah kam az kam teen din kay sunnatohn ki tarbayt kay madani qafilay may Ashiqan-e-Rusool kay hamrah sunnatohn bhara safar kijiay. Aiyay! Aap ki targeeb-o-tehrees kay liyay Aap ko aik madani bahar suna'un, chunancha watni (zila' Sahiwal, Pakistan) kay aik Islami bhai nay gaflatohn ki wadi may guzray howay apnay lamhat-e-zindagi kay baray may kuch is tarhan bayan kiya: Mayri zindagi bharpoor gaflat may guzar rahi thi, mayray ujay howay gulzar may rashd-o-hidayat ki baad-e-bahar Dawat-e-Islami say wabasta aik Ashiq-e-Islami kay qareeb tar kardiya aur may deeni mahol say wabasta hogaya. Jab may pehli baar haftawar sunnatohn bharay ijtima' may shareek huwa to may nay awwal ta akhir bayan sun'ay ki sa'adat hasil ki, yeh sab kuch mujhay bohat acha laga laykin jab ijtima' may shareek islami bhai bayk (ba-yk) awaaz deewana war zikr Allah may masroof howay to mujhay bay ikhtiyar hansi agayi kay yeh log kiya pagalohn ki tarhan shuru hogaye hayn! 'الْعِيَاذُ بِاللّٰهِ' may isi tarhan kay ehmaqana waswasohn may magan tha kay yakayak rohanyat ka aik aisa jhonka aya kay may khud bakhud zikr Allah may lag gaya aur aisa mast howa kay aonay gard-o-paysh ki khabar hi na rahi, dil par ajeeb kayfiyat-o-suroor tari hogaya, اَلْحَمْدُ لِلّٰهِ is zikr-o-dua ki barkat say mayri tabiyat may sanjeedgi payda hogayi aur sabqa gunnahohn say toba karkay may Salat-o-Sunnat ki rah par

Mareez tabeef ban gaya

gamzan hogaya. May nay chehray par daarhi Mubarak aur sar par sabz sabz 'imama shareef ka taaj saja liya. **اَلْحَمْدُ لِلّٰهِ** Ramzan-ul-Mubarak may ijtima'ee aitekaf ki barkatayn hasil karnay ki sa'adat bhi muyassar ayi, ab mayray walid-e-mohtarram nay bhi daarhi shareef sajali hay aur tamam ghar walay silsila-e-Awliya Qadiryah Rizwiya may dakhil ho chukay hayn. **اَلْحَمْدُ لِلّٰهِ** tadam-e-tehreer may nayk amaal kay khadim (zimmadar) ki haysiyat say deeni kaam karnay ki sa'adat hasil kar raha hoon.

*Is mahol nay adna ko aala kar diya daykho
Andhayra hi andhayra tha ujala kardiya daykho*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Farman-e-Hazrat Imam Jaffar Sadiq رَضِيَ اللهُ عَنْهُ

Allah Pak tumhayn koyi naymat ata farmaye aur tumhayn is ka baqi rehna pasand aye to kasrat say Allah Pak ki hamd aur shukr ada karo, agar tumharay rizq may kami ajaye to kasrat say astagfar karo aur agar hukmaran ya kisi ki taraf say tum par museebat aa paray to Lahoul shareef 'لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ' kasrat say parho kiyonkay Lahoul shareef kushadgi (ya'ani farakhi) ki kunjee aur Jannat ka khazana hay. (*Haliyat-ul-Awliya` , jild 3, safhah 225, Raqm 3783, Makhuzan*)

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ خَشْيَةَ اللهِ عَزَمَل** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنَّ خَشْيَةَ اللهِ عَزَمَل



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