



Muskurana Sunnat hay

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Composed by
Translation Department (Dawat-e-Islami)

مُسْكُرَانَا سُنَّتْ هَي

Muskurana Sunnat Hay

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Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَاعَتْ بِرَكَائِهِمُ الْعَالِيَةِ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rehmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Table of Contents

MUSKURANA SUNNAT HAY	1
Du'a`ay Attar.....	1
Durood Shareef ki fazilat	1
Neki ki da'wat dena sadqa hay	1
Baat kartay huway muskurana sunnat hay.....	2
Hath milanay mayn muskurana maghfirat ka bais hay.....	4
Muskiranay ki achi buri niyyaten	5
Qahqaha shaytan ki taraf say hay	6
Qahqaha gunah nahin.....	7
Khamoshi ziyadah hanshi kam	7
Kiya sahaba hanstay thay?	7
Kisi ko hansta dekh ker parhnay ki Du'a.....	8
Mubaligh e'laan kay zari'ey masjid mayn hansnay ki muman'at karay	8
Namaz mayn hansnay kay ahkaam	9
Musalman bhai kay liye muskurana sadqa hay	10
Maali sadqay ki ta'reef.....	10
Androni amraaz aikdam gha'eb ho gaey	11
Du'a ki qabuliyat mayn takheer say na ghabraiye	12
Du'a ki qabuliyat ka nuskha	13
Nakara gurdon ka 'elaaj ho gaya	14
Do Nashay.....	15

Muskurana Sunnat Hay

Parhay likhon ki jahalaten	15
Aglon ki misil ajur	17
Koi Mubaligh kisi Sahaba kay baraber ho hi nahin sakta	17
Mukuranay kay Hayrat Angayz tibbi fawa`id	20
Muskurahat ka tohfah	22

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Yeh Mazmoon “Nayki ki Dawat” Safhah 245 ta 258 say liya
gaya hay

MUSKURANA SUNNAT HAY

Du'a`ay Attar

Ya Rab-ul-Mustafa! Jo ko`i 23 safhaht ka risalah “**Mukurana sunnat hay**” parh ya sun lay, ussay apnay piyaray piyaray mukuranay walay sab say akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki qiyamat kay din shifa`at say musharraf kar kay jannat-ul-firdous mayn bay hisaab dakhilah naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazilat

Farmaan aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Qiyamat kay rooz logon mayn meray nazdeek tar woh hoga jis nay mujh par ziyadah durood shareef parhay hon gay. (Tirmizi, jild 2, safhah 27, Hadees 484)

Neki ki da`wat dena sadqa hay

Hazrat Sayyiduna Abu Zar Ghiffari رَضِيَ اللهُ عَنْهُ say rawayat hay

kay Hadi-e-Rah-e-Najaat, Sarwar-e-Kainat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-rahmat nishan hay: “Apnay (deeni) bhai say muskira ker milna tumharay liye sadqa hay aur Neki ki Da’wat dena aur bura’ie say man’a karna sadqa hay”. (*Sunan Tirmizi, jild 3, safhah 384, Hadees 1963*)

Baat kartay huway muskurana sunnat hay

Piyaray piyaray Islami bhaiyon! Bayan Kardah Hadis-e-Mubaraka mayn muskira ker milnay, Neki ki Da’wat denay aur bura’ie say man’a karnay ko sadqa kaha gaya. **سَيِّدِنَا اللهُ!** Muskira ker milnay ki to kiya baat hay! Muskira ker milna, muskira ker kisi ko samjhana ‘umoman Neki ki Da’wat kay Madani kaam ko nihayat saheel-o-asaan bana deta aur herat angez nataej ka sabab banta hay. Ji han Aap ki ma’moli si muskirahat kisi ka dil jeet ker us ki gunahon bhari zindagi mayn Madani inqilaab barpa ker sakti hay aur miltay waqt bay rukhi aur la-perwahi say idhar udhar dekhtay huway hath milana kisi ka dil tor ker us ko **مَعَاذَ اللهِ** gumrahi kay gehray garhay mayn gir sakta hay, lihaza jab bhi kisi say milen, guftugu karen usi waqt hatta-al-imkaan muskiratay rahiye. Agar khushk mizaji ya bay tawaji say milnay ki khaslat hay to milansari aur muskira ker milnay ki aadat bananay kay liye khub koshishen kijiye, balkay muskuranaay ki aadat pakki karnay kay liye zaruratan kisi ki zimay dari bhi lagaiye kay woh dosron say baat kartay huway aap ka munh phoola huwa ya sapat mahsoos karay to gahay ba gahay yad duhani karwatay huway kahta rahay ya aap ko is tarah

ki tahreer dikha diya karay: “baat kartay huway muskurana sunnat hay” ji han waqi’e ye sunnat hay. Chuna-chay Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 73 safhaat per mushtamil kitab “Hussun-e-Akhlaaq” safhah 15 per hay: Hazrat Sayyidatuna Umm-e-Darda رَضِيَ اللهُ عَنْهَا, Hazrat Sayyiduna Abu Daradah رَضِيَ اللهُ عَنْهُ kay muta’liq farmati hain kay woh her baat muskira ker kiya kartay, jab mayn nay un say is baray mayn pochta to unhon nay jawab diya: “Mein nay Hussun-e-Akhlaaq kay Pekar, Milansaron kay Rahber, Ghamzadon kay Yawar, Mahboob-e-Rab-e-Akber صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko dekha kay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ duran-e-guftugu muskiratey rahtay thay”
(Mukarum-ul-Akhlaaq lil-Tubrani, safhah 319, Raqam 21)

Jis ki taskeen say rotay huway hans paray

Us tabasum ki aadat pay Lakhon salaam

(Hadaeq-e-Bukhshish shareef, safhah 303)

Sharah-e-Kalaam-e-Raza: Hada`iq-e-Bukhshish shareef mayn shamil “Salam-e-Raza” kay is misray “Jis ki taskeen say rotay huway hans paray” ka akhiri lafz “Paren” A’la Hazrat مُحَمَّدٌ اللهُ عَلَيْهِ ki Madani soch ka a’zeem shah parah hay. Kiyun kay agar paren kay bajaey “Paray” likhtay to ma’na kisi aik waqi’ey ki taraf ishara mana jata! Agar A’la Hazrat nay “Paren” likh ker Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki a’zeem sifat bayan farma di. Chuna-chay is tarah misr’a ka ma’na hay: Hayat zahiri mayn to taskeen denay say ghamzadah dilon ki kaliyan khil uthti theen magar aaj bhi Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab kisi

dukhyaray ka khuwab mayn ya kisi ghulam ko qabar mayn tasali detay hain to woh pur sukoon ho jata hay. Is misray mayn ye bhi ishara hay kay mahshar mayn bhi apnay gunahgar ummatiyon ko dharas bandha ker chain-o-qarar bakhshen gay dosray misray ki ma'na hain: us taskeen bakhsh aadat-e-kareema per lakhon salaam hon. Hazart Maulana Sayyid Akhtar-ul-Hamidi رَحْمَةُ اللَّهِ عَلَيْهِ nay is dha'ir per kiya khub tazmeen bandhi hay.

Muztarib gham say huway hans paren

Ranj say jaan khotay huway hans paren

Bakhit jag uthen sotay huway hans paren

Jis ki taskeen say rotay huway hans paren

Us tabasum ki aadat pay lakhon salaam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Hath milanay mayn muskurana maghfirat ka bais hay

Aik rawayat mayn hay kay Sayyiduna Nafi'e A'ma رَضِيَ اللَّهُ عَنْهُ farmatay hain kay Hazrat Sayyiduna Bar'a Bin A'azib رَضِيَ اللَّهُ عَنْهُ say meri mulaqaat hui to unhon nay mera hath pakar ker mujh say musafaha farmaya (Ya'ni hath milaey) aur muskuraney lagay, phir pocha: Jantay ho mayn nay esa kiyun kiya? Mein nay 'arz ki: Nahin. To farmanay lagay kay Nabi-e-Kareem, Rauf-u-Raheem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay sharaf-e-mulaqaat

bakhsha to meray sath esay hi kiya phir mujh say pochha: Jantay ho mayn nay esa kiyun kiya? To mayn nay ‘arz ki: Nahin. To Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay jab do musalman mulaqaat kartay waqt musafaha kartay (ya’ni hath milatay) hain aur donon aik dosray kay samnay Allah عَزَّوَجَلَّ kay liye mukiratay hain to un kay juda honay say pehlay hi un ki maghfirat ker di jati hay. (Al-Mu’jam-ul-Ausat lil-Tabrani, jild 5, safhah 366, Hadees 7630)

Bagh-e-Jannat mayn Muhammad muskiratay jaen gay

Phool rahmat kay jharen gay hum uthatay jaen gay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Muskiranay ki achi buri niyyaten

Meethay meethay Islami bhaiyon! Mazkorah Hadis-e-Pak mayn lafz “Allah kay liye” achi niyyat ki sarahat karta hay. Bahar haal kisi musalman say hath milana aur duran-e-guftugu muskurana sirf isi surat mayn bais-e-sawab-e-akhirat-e-maghfirat hay jab ye hath milana aur muskurana sirf Allah عَزَّوَجَلَّ ki riza panay ki niyyat say ho. Apni milansari ka sikka jamanay, kisi maldar ya siyasi “Shakhsiyyat” ki khushnodi panay, dunvi mazmom mafad parist wali “Zati dosti” barhanay aur صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ amrad kay hath kay masaas (ya’ni chhunay) aur us ki jawabi muskirahat kay zari’ey gunahon bhari lazzat panay waghera buri niyyaton kay sath na ho. Waqi’e woh Islami bhai baray khush naseeb hain jo Riza-e-Ilahi عَزَّوَجَلَّ panay, apni

maghfirat karwanay, Ittib'a-e-sunnat ka sawab kamanay, musalman kay dil mayn khushi dakhil farmanay, infiradi koshish kay zari'ey Islami bhaiyon ko Madani In'amaat ka 'amil aur sunnaton ki tarbiyat kay Madani qafilon ka musafir bananay waghera hasib-e-haal achi achi niyaton kay sath mulaqaat-o-baat kartay huway muskiratay rahtay hain.

Qahqaha shaytan ki taraf say hay

Khil khila ker hansna munasib nahin kiyun kay ye sunnat nahin hay balkay ye to shaytan ki janib say hay. Jesa kay Hazrat Sayyiduna Abu Huraira رَضِيَ اللهُ عَنْهُ say marvi hay kay Allah عَزَّوَجَلَّ kay mahboob Dana-e-Ghuyooob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ irshad farmatay hain: *أَلْقَى الشَّيْطَانُ مِنَ الشَّيْطَانِ وَالسَّبَّاسُ مِنَ اللَّهِ* ya'ni qahqaha shaytan ki taraf say hay aur muskurana Allah عَزَّوَجَلَّ ki taraf say hay. (*Al-Mua'jam-us-Sagheer-lil-Tabrani, jild 2, safhah 104, Hadees 1053*) Hazrat 'Alama Abdur Rauf Munavi رَحِمَهُ اللهُ عَلَيْهِ farmatay hain: Qahqaha say murad awaaz kay sath hansna hay. Shaytan isay pasand karta hay aur us pur sawar ho jata hay jab kay tabassum say muraad baghair awaaz kay thori miqdar mayn hansna hay. (*Faiz-ul-Qadeer-lil-Munavi, jild 4, safhah 706, Tahat-ul-Hadees 6196*) Mufassir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Amhed Yaar Khan رَحِمَهُ اللهُ عَلَيْهِ farmatay hain: Muskirana achi chez hay (aur) qahqaha buri chez, Tabasum-e-Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki 'aadat-e-kareema thi (Lihaza) kisi say milo muskira ker milo (*Mirat-ul-Manajeer, jild 7, safhah 14*)

Qahqaha gunah nahin

Meethay meethay Islami bhaiyon! Yad Rahay! Qahqaha lagana agar chay shaytan ki taraf say hay, bura bhi hay aur sunnat bhi nahin ta hum gunah bhi nahin hay. Bil-farz kisi ‘Alam-e-Sahib ya buzrug ko qahqaha lagata paen to un ki taraf say apnay dil mayn hergiz kisi qisim ka mail na laen

Khamoshi ziyadah hanshi kam

Rasoolullah ﷺ ziyadah khamoshi ikhtiyar karnay walay aur kam hansnay walay thay. (*Musnad Imam Ahmed, jild 7, safhah 407, Hadees 20853*) Hafiz Ibn-e-Hajar رحمه الله عليه farmatay hain: Ahadis-e-Mubaraka ko jam’a karnay say jo baat zahir hui woh ye hay kay Aap ﷺ ‘aam tor per tabassum say ziyadah nahin hanstay aur kabhi ziyadah ho jata to woh hanshi hoti aur zahir yehi hay kay qahqaha na hota. (*Al-Mawahib-u-Dunyat, jild 2, safhah 53*)

Kiya sahaba hanstay thay?

Hazrat Sayyiduna Ibn ‘Umer رضي الله عنه say pocha gaya kay kiya Rasoolullah ﷺ kay sahaba hanstay thay? Farmaya: Han aur un kay dilon mayn emaan pahar say mazboot tha. (*Sharah-ul-Sunnat-ul-Baghvi, jild 6, safhah 375*)

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رحمه الله عليه is Hadis-e-Pak kay tahat farmatay hain: Shayad sael (Ya’ni puhchnay walay) nay woh Hadis sunni hogi,

“Ziyadah hansna dil murdah karta hay” to us nay socha hoga kay Hazraat-e-Sahaba (عَلَيْهِمُ الرِّضْوَان) kabhi na hanstay ho gay (kiyun kay) woh hazraat (to) zindah dil thay phir unhen hansa say kiya ta’lluq! (Sayyiduna Ibn ‘Umer رَضِيَ اللهُ عَنْهَا kay “han” mayn) jawab (denay) ka maqsad ye hay hansna Haraam nahin hilaal hay, woh hazraat (ya’ni Sahaba-e-Karaam عَلَيْهِمُ الرِّضْوَان) woh hansa nahin hanstay thay jo dil murdah karday ya’ni her waqt hanstay rahna balkay woh hansa hanstay thay jo dil ko shugufta (ya’ni tar-o-taza) rakhay aur samnay walay ko bhi shugufta (ya’ni tar-o-taza) bana day. (*Mirat-ul-Manajih, jild 6, safhah 404*)

Kisi ko hansta dekh ker parhnay ki Du’a

Meethay meethay Islami bhaiyon! Jab kisi ko hansta dekh to “Bukhari Shareef” mayn warid ye Du’a parh leni chahiye: **أَضْحَكَ اللهُ سِنَّكَ** (Ya’ni Allah عَزَّوَجَلَّ tujhay hansta rakhay) (*Saheeh Bukhari, jild 4, safhah 123, Hadees 6075*)

Mubaligh e’laan kay zari’ey masjid mayn hansnay ki muman’at karay

Masjid mayn moqi’e ki munasibat say muskuraney ki to ijazat hay magar hansnay ya qahqaha laganay ki ijazat nahin. Lihaza Masjid mayn duran-e-bayan koi esi baat aanay lagay jis mayn hazireen kay hansnay ka imkaan ho to mubaligh ko chahiye kay woh is tarah e’laan karay:

Tawajjuh farmaiye! Abhi hum Masjid mayn hain aur Masjid mayn zaruratan sirf muskirahat ki ijazat hay ya'ni faqat esi hansiyi jis ki khud ko bhi awaaz na aae, awaaz say hergiz na hansiyi. Farman-e-Mustafa ﷺ hay: "Masjid mayn hansna qabar mayn andhera lata hay" (*Al-Jam'a-us-Sagheer-lil-Siyuti, safhah 322, Hadees 5231*)

Namaz mayn hansnay kay ahkaam

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 496 safhaat per mushtamil kitab "Namaz kay Ahkaam" safhah 30 ta 31 per hay: (i) Ruku-o-Sujood wali namaz mayn baligh nay qahqaha laga diya ya'ni itni awaaz say hansa kay aas pas walon nay sunna to wuzu bhi gaya aur namaz bhi ga'ie, agar itni awaaz say hansa kay sirf khud suna to namaz ga'ie wuzu baqi hay, muskurana say na namaz jaey gi aur na wuzu (*Miraq-ul-Filah, safhah 91*) muskurana mayn awaaz bilkul nahin hoti sirf dant zahir hotay hain. (ii) Baligh nay namaz-e-janaza mayn qahqaha lagaya to namaz toot ga'ie wuzu baqi hay. (*Aidan*) (iii) Namaz kay 'Ilawa qahqaha laganay say wuzu nahin jata magar dobara ker lena mustahib hay (*Aidan, safhah 84*) Hamaray Meethay Meethay Aaqa ﷺ nay kabhi qahqaha nahin lagaya lihaza hamhen bhi koshish karni chahiye kay ye (qahqaha na laganay say) sunnat bhi zindah ho aur hum zor zor say na hansen.

Musلمان bhai kay liye muskurana sadqa hay

Hazrat Sayyiduna Abu Zar رضي الله عنه say rawayat hay, Noor kay Pekar, Tamam Nabiyon kay Sarwar صلى الله عليه وآله وسلم ka farman-e-roh paroor hay: Tumhara apnay bhai kay liye muskurana bhi “Sadqa” hay, Neki ka Hukum dena bhi “Sadqa” hay, Bura’ie say man’a karna bhi “Sadqa” hay, Bhatkay huway ki rahnuma’ie karna bhi “Sadqa” hay, Kamzor nighah walay ki madad karna bhi “Sadqa” hay, rastay say pathar, kanta aur haddi ka hata dena bhi “Sadqa” hay, apnay dol say apnay bhai kay dol mayn pani daal dena bhi “Sadqa” hay (*Tirmizi, jild 3, safhah 384, Hadees 1963*) Nez aik rawayat mayn Farman-e-Mustafa صلى الله تعالى عليه وآله وسلم hay: Her qarz sadqa hay. (*Shu’ab-ul-Emaan, jild 3, safhah 284, Hadees 3563*)

Maali sadqay ki ta’reef

‘Umoman jab lafz “Sadqa” bola jata hay to zehin “khairat” ki taraf jata hay. Bay shak khairat ko bhi sadqa boltay hain, Aaiye! Lagay Hathon “Maali sadqay” ki ta’reef ma’loom kartay hain. Chuna-chay Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 415 safhaat per mushtamil kitaab “Ziya-e-Sadaqat” safhah 32 ta 33 per hay: Lughat mayn sadqa say muraad عَطِيَّةٌ يُرَادُ بِهَا الْمَوْجُودُ لَا الْمَكْرَمَةُ ya’ni sadqa woh ‘atiyyah (gift) hay jis kay zari’ey apni izzat barhanay kay bajaey sawab ka iradah kiya jaey. (Matlab ye hay kay woh ‘atiyyah (ya’ni in’aam) sadqa kehlaya hay, jis kay denay ka maqsad apni izzat barhana aur wah wah chahina na ho sirf sawab ki niyyat say diya gaya ho)

‘Allama Sayyid Shareef Jurjani Hanfi رَحْمَةُ اللهِ عَلَيْهِ nay sadqa ki ta’reef un alfaaz mayn bayan ki: هِيَ الْعَطِيَّةُ تَبْتَغَى بِهَا السُّؤْبَةُ مِنَ اللهِ تَعَالَى ya’ni sadqa woh ‘atiyyah (gift) hay jo Allah Ta’ala ki bargah say sawab ki umeed per diya jaey. (*Kitaab-ul-Ta’rifat, safhah 95*)

Sadqay is in’aam kay qurban is ikraam kay

Ho rahi hay donon ‘Alam mayn tumhari wah wah

(Hadaeq-e-Bukhshish, safhah 135)

Sharah Kalaam-e-Raza: Meray Aaqa A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ is naatiya sha’ir mayn farmatay hain: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Rab-e-Bari kay is in’aam-o-ikraam per mayn wari jaon kay us nay aap ko tamam makhloqat mayn sab say buland shan ka malik kiya hay aur ye usi ka karam hay kay donon jahanon mayn aap ki ‘azmaton aur rifaton kay dankay baj rahay hain.

Sab say Aola-o-A’la hamara Nabi

Sab say bala-o-wala hamara Nabi

(Hada`iq-e-Bakhshish, safhah 138)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Androni amraaz aikdam gha’eb ho gaey

Meethay meethay Islami bhaiyon! Namazon aur sunnaton per ‘amal ki a’adat dalnay kay liye Dawat-e-Islami kay Madani mahool say her dam wabasta rahiye, naik bannay kay nuskhay per mabni Madani In’amaat kay mutabiq zindagi kay shab-o-

roz guzar ker apnay aap ko sunnaton kay sanchay mayn dhalnay ki koshish kartay rahiye, sunnaton ki tarbiyat kay liye Madani qafilon mayn ‘Ashiqan-e-Rasool kay sath sunnaton bhara safar kijiye. Aap ki targheeb-o-tahrees kay liye Madani qafilay mayn safar ki barkat say aik andori amraaz say do chaar mareez ki shafayabi ki aik Madani bahar aap kay gosh guzar karta hon chuna chay Aik Islami bhai ka kuch is tarah bayan hay kay mayn aik ‘arsay say ba’az andori amraaz ka shikaar tha. Maraz ki shiddat ka ye ‘alam tha kay jab bhi sota ‘azmaish ho jati. ‘Elaaj per kaseer raqam kharch karnay kay ba-wajood ifaqah na huwa, Mein is maraz say tang aa chukka tha. Mein nay jab sunna kay Madani qafilon mayn du’aen qabool hoti hain to himmat ker kay sunnaton ki tarbiyat kay Madani qafilay ka musafir ban gaya. **اَلْحَمْدُ لِلّٰهِ** Madani qafilay mayn safar kay duran mayn nay Du’a ki aur us ki barkat say mera maraz esa khatam huwa kay kabhi tha hi nahin!

Qalb per zang ho, Qafilay mayn chalo

Nafs say jang ho, Qafilay mayn chalo

Pa’on mayn lang ho, Qafilay mayn chalo

Dard say tang ho, Qafilay mayn chalo

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Du’a ki qabuliyat mayn takheer say na ghabraiye

اَلْحَمْدُ لِلّٰهِ Madani qafilay mayn sunnaton bhara safar shifa ka

sabab ban gaya aur kiyun na banta kay duran-e-safar aur woh bhi ‘Aashiqan-e-Rasool kay qurb mayn du’aen jo mangi theen. Allah عَزَّوَجَلَّ kay naik bandon kay qurb mayn mangi janay wali Du’a rad nahin ki jati. Agar kabhi qabuliyat Du’a mayn takheer ho to ghabrana aur jaldi machana na chahiye. Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 318 safhaat per mushtamil kitaab “Fazael-e-Du’a” safhah 97 per hay: Du’a kay qabool mayn jaldi na karay Hadis Shareef mayn hay kay Khuda-e-Ta’ala teen admiyon ki Du’a qabool nahin karta. Aik woh kay gunah ki dua mangay, dosra woh kay esi baat chahay kay qata’ie rihmi (ya’ni rishta katna) ho, teesra woh kay qabool mayn jaldi karay, kay mayn nay Du’a mangi ab tak qabool na hui. Esa shakhs ghabra ker Du’a chhor deta hay aur marlab say mahroom rahta hay.

Du’a ki qabuliyat ka nuskha

Kisi mareez ko shifa na hui ho to pehlay kuch khairat ker dijiye phir ghair makroh waqt mayn do raqat nafal ada ker kay gir gira ker Du’a mangay **إِنْ شَاءَ اللَّهُ** Du’a qabool hogi. “Fazael-e-Du’a” safhah 59 ta 60 per hay: (Qabuliyat Du’a kay ‘adaab mayn say) adab 5: Du’a say pehlay koi ‘amal salih (ya’ni naik ‘amal) karay kay Khuda-e-Kareem ki rahmat us (Du’a karnay walay) ki taraf mutawajjah ho. Sadqa, khususan poshidah is amar mayn asar-e-tamam rakhta hay (ya’ni bil-khusus chhupa ker khairat karna Du’a ki qabuliyat mayn bohat mua’sar hay) (Parah 28 Surah Mujadala aayat number 12 mayn hay:)

فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةً ط

Apni 'arz say pehlay kuch sadqah day lo.

(Parah 28, Surah Mujadala, Ayat 12)

(Du'a say qabal sadqa dena wajib nahin mustahib hay) safhah 61 per hay: Adab 9: waqt-e-Karahat na ho to do raqat namaz Khulos-e-Qalb say parhay kay jalib-e-rahmat (ya'ni rahmat ka sabab) hay aur rahmat, mujib na'mat. (12 waqton mayn nawafil parhna man'a hay un 12 oqaaton ki tafseel Maktabatul-Madina ki matbu'a kitaab Fazaal-e-Du'a safhah 61 ta 62 per hashiye mayn dekh lijiye)

Nakara gurdon ka 'elaaj ho gaya

Bab-ul-Madina Karachi kay aik "Shakhsiyat" ko yarkaan (piliya) ho gaya, pait mayn pani bhar gaya, gurday bhi fail ho gaey, aur bay-khushi chha gaie, bohat bara admi tha aur maa baap ka iklotha (ya'ni aik hi beta) aur un kay burhapay ka sahara bhi yehi tha, kuhraam mach gaya 18 Doctor dekh ker chalay gaey, sabhi nay la-elaaj karar diya, 19 van Doctor aaya, us nay is kay walden ko bataya kay tareeqa-e-'elaaj mayn aik kami hay aur woh ap hi puri ker saktay hain, Mujhay umeed hay Allah ki rahmat ho jaey gi. Hasib-e-tufeeq kuch sadqa ya'ni khairat ker dijiye phir do raqat nafal ada ker kay gir gira ker Du'a mangiye. Khairat, nawafil aur Du'a ki tarkeeb shuru ker di gaie, walden nay teen din tak gir gira ker apnay betay ki sehat ki bargah-e-Ilahi mayn bheek mangtay rahay, teesiray din **الْحَمْدُ لِلَّهِ** gurdon

nay kaam karna shuru ker diya, yarkaan aur pait kay pani mayn kami aani shuru hui aur aik haftay mayn kay andar andar herat angez tor per mareez bilkul sehatyaab ho gaya.

Shifa day Ilahi shifa day Ilahi

Gunah kay maraz ko mita day Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Do Nashay

Hazrat Sayyiduna Mu'az Bin Jabal رَضِيَ اللهُ عَنْهُ say riwayat hay kay Allah kay piyaray Rasool, Rasool-e-Maqbool, Sayyidah Amina رَضِيَ اللهُ عَنْهَا kay gulshan kay mehaktay phool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'Aalishan hay: Bay shak tum log apnay Rab (عَزَّوَجَلَّ) ki taraf say daleel (ya'ni hidayat) per ho jab tak tum mayn do nashay zahir na hon, Aik jahalat ka nasha dosra dunvi zindagi say mahabbat ka nasha. Pas tum log (abhi to): Neki ka hukum detay ho aur buraiyon say man'a kartay ho aur Allah عَزَّوَجَلَّ ki rah mayn jihad kartay ho (Lekin) jab tum mayn dunya ki mahabbat paida ho jaey gi to tum na to Neki ka hukum do gay aur na buraiyon say man'a karon gay aur na Allah عَزَّوَجَلَّ ki rah mayn jihad karo gay. Pas us waqt Quran-o-Sunnat ki baat kahnay wala muhajireen aur ansaar mayn sab say pehlay emaan lanay walon ki tarah ho ga. (*Majma'-ul-Zawaed, jild 7, safhah 533, Hadees 12159*)

Parhay likhon ki jahalaten

Meethay meethay Islami bhaiyon! Afsoos! Fi-zamana ye donon

“Mamom Nashay” ‘aam dekhay ja rahay hain. Jahalat kay nashay mayn aaj hamari ghalib aksiriyat bad mast hay. shayad aap samjhen kay ta’leem to khub ‘aam ho gaie hay aur jaga jaga school aur collage khul chukkay hain ab jahalat kahan rahi hay? To mu’af kijiye dunivi ta’leem “Jahalat” ka ‘elaaj nahin. Saheeh yehi hay kay Islami ahkaam per mabni farz-e-‘uloom hasil karnay hi say deen say jahalat dor ho sakti hay. Fi-zamana musalmanon ki bhari aksiriyat mayn zaruri deeni ma’lomat ka bay-had fuqdan (ya’ni na hona) hay. Aaj dunya jin logon ko “Ta’leem Yafta” kahti hay un ki aksiriyat durust makharij say Quran Kareem nahin parh sakti! Ye jahalat nahin to kiya hay? “Parhay likhon” say wuzu aur ghusul ka saheeh tareeqa ya namaz kay arkaan puch lijiye shayad hi koi bata paey, un say janazay ki Du’a sunanay ki farmaish ker dekhiye shayad baghlen jhanknay lagen! Afsos sad karor afsos! Aaj kal aksar musalmanon ki tawajjah sirf-o-sirf dunvi ta’leem ki taraf hay, isi ki her taraf pazira’ie (ya’ni maqbuliyat) hay, sari dolat-o-quwwat isi per sarf ki ja rahi hay jab kay deeni ta’leem kay iraday muft parhanay, muft khilanay aur qiyaam ki muft sahulaten biham puhnchanay kay ba-wajood veraan paray hain. Yaqenan ye sab “Dunyavi Zindagi kay Nashay” kay karishmay hain.

Mujhay dar pay phir bulana Madani Madinay Walay

Ma’ey Ishq bhi pilana Madani Madinay Walay

(Wasa’il-e-Bakhshish, safhah 283)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Aglon ki misil ajur

Huzoor Nabi-e-Kareem, Rauf-o-Raheem ﷺ ka irhsad-e-azeem hay: “Bay shak meri ummat mayn say ba’az log esay bhi hon gay. Jo apnay aglon (ya’ni Sahabah Kiraam رَضِيَ اللهُ عَنْهُمْ) ki misil ajur diye jaey gay. يُنْكِرُونَ الْمُنْكَرَ woh bura’ie say man’a kartay hon gay”. (*Musnad-e-Imam Ahmed, jild 5, safhah 576, Hadees 16592*)

Hazrat ‘Allama Maulana Abdur Rauf Munadi رَحْمَةُ اللهِ عَلَيْهِ is Hadis-e-Pak kay tahat farmatay hain: Ya’ni Allah Ta’ala Musalmanon ki is qoum ko jin kay zari’ey deen ko taqwiyyat milay gi, Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ ki misil sawab ‘ata farmaey ga. (*Mukhalis az faiz-ul-Qadeer, jild 1, safhah 680, Tahat-ul-Hadees 2485*)

Koi Mubaligh kisi Sahaba kay baraber ho hi nahin sakta

Meethay meethay Islami bhaiyon! Mazkorah rawayat say koi ye na samajh lay kay bura’ie say man’a karnay walay mubaligh ko Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ say barabari hasil ho jaey gi. Hergiz esa nahin, ye tay shudah amar hay kay Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ ko jo sharaf-e-sahabiyyat hasil hay is ka muqabila ghair sahabi ummati ko milnay wali koi bhi fazilat nahin ker sakti. Sarwar-e-Do-‘Alam Noor-e-Mujassam ﷺ nay irshad farmaya: لَا تَسْبُؤُوا أَصْحَابِي فَلَوْ أَنَّ أَحَدَكُمْ أَنْفَقَ مِثْلَ أُحُدٍ ذَهَبًا مَا بَدَّلَكُمْ مَدًّا أَحَدِهِمْ وَلَا تَوْبِقَهُ ya’ni meray sahabi ko gali na do agar tum mayn say koi ahud pahar kay baraber bhi sona kharch karay to woh un kay aik nisf mud ko nahin puhinchay ga. (*Bukhari, jild 2, safhah 522, Hadees 3673*)

Mud aik pemana hay jo do hajazi ratal hota hay aur ratal taqreban aadhay sair wazan ka hota hay aur koi ghair sahabi karoron nekiyan ker kay bhi kisi aik sahabi رَضِيَ اللهُ عَنْهُ kay martabay ko nahin puhnch sakta jesa kay Maktaba-tul-Madina ki Matbu'a "Bahar-e-Shari'at" jild 1 safhah 253 per Sadr-u-Shari'a, Badr-ul-Tareeqa Hazrat 'Allama Maulana Mufti Muhammad Amjad Ali A'zmi رَحْمَةُ اللهِ عَلَيْهِ likhtay hain: "Koi Wali رَضِيَ اللهُ عَنْهُ kitnay hi baray martabay ka ho, kisi sahabi رَضِيَ اللهُ عَنْهُ kay rutbay ko nahin puhnchta". Safha 247 per farmatay hain: Hadis mayn Hamrahiyan Sayyiduna Imam Mahdi (رَضِيَ اللهُ عَنْهُ) ki nisbat aaya kay: "Un mayn aik kay liye pachaas ajur hay, Sahaba (رَضِيَ اللهُ عَنْهُ) nay 'arz ki: un mayn kay pachaas ka hum mayn kay? Farmaya: Balkay tum mayn kay" to ajur un (ya'ni Sayyiduna Imam Mahdi رَضِيَ اللهُ عَنْهُ kay sathiyon) ka zaed huwa, magar fazilat mayn woh (log) sahaba (عَلَيْهِمُ الرِّضْوَان) kay hamsar (ya'ni baraber) bhi nahin ho saktay, ziyadat (ya'ni zaed hona) darminaar, kahan Imam Mahdi (رَضِيَ اللهُ عَنْهُ) ki rafaqat (ya'ni sathi hona) aur kahan Huzoor Sayyid Do'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sahabiyyat! Is ki nazeer (ya'ni misal) bila-tashbeh yun samjhen kay sultan (ya'ni badshah) nay kisi muhum (ya'ni jang) per wazeer aur ba'az degar afsaron ko bejha, is (jang) ki fatah per her afsar ko lakh lakh rupaey in'aam diye aur wazeer ko khali perwana khushnudi mizaaj diya to in'aam unhen (afsaron) ko zaed mila, magar kahan woh (lakh lakh rupaey panay walay afsiran) aur kahan (Badshah ki khushnudi ki sanad panay wala) Wazeer-e-'azam ka azaaz! (Bahar-e-Shari'at, jild 1, safhah 247-253)

Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ ki Shan-e-'Azamat ko Hazrat Sayyiduna Ameer Mu'aviya رَضِيَ اللهُ عَنْهُ kay baray mayn manqool in do hikayaton say samjhiye:

1. Hazrat Sayyiduna Mu'afa Bin Imran رَضِيَ اللهُ عَنْهُ say pocha gaya: Kiya Hazrat Sayyiduna 'Umer bin Abdul Aziz رَضِيَ اللهُ عَنْهُ Hazrat Sayyiduna Ameer Mu'aviya رَضِيَ اللهُ عَنْهُ say behtar kon hain? To Aap رَضِيَ اللهُ عَنْهُ ko jalal aa gaya aur farmanay lagay kay Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sahabi per kisi (ghair sahabi) ko qiyaas na kiya jaey, Hazrat Sayyiduna Ameer Mu'aviya رَضِيَ اللهُ عَنْهُ Rasool-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay katib wahi aur wahi per Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ameen hain. (*Tareekh-e-Baghdad, jild 1, safhah 223; Wa-tareekh Damshiq, jild 59, safhah 208*)
2. Kisi nay Hazrat Sayyiduna Abdullah Bin Mubarak رَضِيَ اللهُ عَنْهُ say pocha: Hazrat Sayyiduna Ameer Mu'aviya رَضِيَ اللهُ عَنْهُ aur Hazrat Sayyiduna "Umer Bin Abul Aziz رَضِيَ اللهُ عَنْهُ mayn say kon afzal hay? Farmaya: "Allah عَزَّوَجَلَّ ki qasam! Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hamrahi mayn Hazrat Sayyiduna Ameer Mu'aviya رَضِيَ اللهُ عَنْهُ kay ghoray ki naak mayn dakhil honay wala ghubar Hazrat Sayyiduna 'Umer Bin Abul Aziz رَضِيَ اللهُ عَنْهُ say hazaar gunah behtar hay" (*Fatawa-e-Hadisya, safhah 401*) Sheikh-ul-Islam Hazrat 'Allama Ibn-e-Hajar Hatami Shafi'e رَضِيَ اللهُ عَنْهُ hikayat number 2 ki fazahat kartay huway tahreer farmatay hain kay is say Hazrat Sayyiduna Abdullah Bin Mubarak رَضِيَ اللهُ عَنْهُ ki

Muskurana Sunnat Hay

muraad ye hay kay Hazrat Sayyiduna Ameer Mu'aviya *رَضِيَ اللهُ عَنْهُ* nay Huzoor Nabi-e-Kireem *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* ki ziyarat-o-suhbat ka jo sharaf paya hay us kay baraber koi 'amal ya sharaf ho hi nahin sakta.

Hum ko sahaba-e-Mehboob-e-Khuda say piyar hay

Do jahan mayn apna bera par hay *إِنْ شَاءَ اللهُ*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mukuranay kay Hayrat Angayz tibbi fawa'id

(Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* ki kitab nayki ki dawat ka mazmoon yahan khatam huwa)

- ❖ Insani chehray mayn doso points aysay hayn jin say mukhtalif (Expressions) aur jazbaat maslan gussah, gam, afsurdgi, sharmidagi wagherah ka izhaar hota hay aur yeh do so points mil kar chehray par mukhtalif tasuraat daytay hayn. Muskurahat chehray ke liye wahid aysa fa'al hay. Jis ki wajah say yeh doso kay doso points harkat mayn aajatay hay.
- ❖ Jo shakhs muskuranay ka 'adi nahin hota tau us ka chehrah (Expressionsless) ya'ani jazbaat say 'aari ho jata hay balkeh yun samajh layn keh thanda ho jata hay.

- ❖ Allah Pak nay insani jisim mayn baymariyoun say larnay ka jo system rakhkha hay jissay (Immune system) kehtay hayn muskuraney say is ki taqat mayn izafah hota hay.
- ❖ Taynshan reeleef (Tension relief) karnay mayn muskurahat aham kirdar ada karti hay aur yeh (Blood pressure) par fa`idah mand asar dalti hay.
- ❖ Yunnani tab ki kitab mayn hay keh dammah (Asthma) Jo aik dahyt marz hay, kaha jata hay keh yeh qabar tak sath jata hay, muskurahat ko damah ka bhi aik `ilaj qarar diya gaya hay.
- ❖ Jab ko`i shakhs muskurata hay. Tou is kay jisim say (Endorphine) Naami aik Harmon nikalta hay jo aik qudrati dardkish (Natural pain killer) dawa hay.
- ❖ Aik research hay keh aik muskurahat insani dimag ko do Hazaar chocolate bar say ziyadah mutahrik aur khushgawar karti hay.
- ❖ Sab say baari baat yah hay keh piyaray Aaqaa madinay walay mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tabassum farmaya kartay thay, Is zaman mayn do Ahadees-e-Mubarkah mulahizah kijiye:
 1. Hazrat Abdullah Bin Haris farmatay hayn keh mayn nay Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say ziyadah kisi ko muskuratayn nahin daykha. *(Tirmizi, jild 5, safhah 542, Hadees 227)*

2. Hazrat Jarayr رَضِيَ اللهُ عَنْهُ ka kehna hay keh jab say mayn nay islam qabool kiya hay Rasool Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujh ko nahin roka ya'ani jo manga woh ata kiya aur jab bhi mujhay dekha tou tabassum farmatay hi dekha. (Tirmizi, jild 5, safhah 542, Hadees 230)

Jis ki taskeehn say rotay hu`ay hans parayn

Us tabassum ki `adat peh lakhoun salaam

Zara sochi`ay! Agar aap ghar mayn har kisi say muskura kar baat karay, rastay mayn kisi say mulaqaat ho tou aap kay chehray par muskurahat aaja`ay, masjid mayn namaziyoun say muskuhatoun ka tabadlah ho raha ho tou aap kay andar ka musam aur bahir ka musam kitna piyara ho ja`ay ga! Yaqinan achchi achchi niyatoun kay sath musalman bhai say muskura kar milnay say إِنَّهَا اللهُ har taraf muhabbat bhari fiza qa`im ho ja`ay gi.

Ameer-e-Ahl-e-Sunnat ki bargah mayn waqtan fa-waqtan mukhtalif loog mulaqaat kay liye hazir hotay rehtay hay aur aap har aik say muskura kar miltay hayn, Is kay baray mayn aap اِمَامَةُ بَرَكَاتُهَا الْعَالِيَةِ say suwal huwa tou aap nay jo kuch irshad farmaya woh mulahizah kijiye.

Muskurahat ka tohfah

Suwal: Muskuranay ki bhi aik had hoti hay, Aakhir kaar is say bhi aadmi thak jata hay magar aap ko musalsal dekha gaya hay keh aap duran-e-mulaqaat har aik say muskura kar hi miltay

hayn tou kiya aap ko tahkawaq mehsoos nahin hoti?

Jawab: Yeh tou mor mor ki baat hoti hay lekin main koshish karkay apna mor achha rakhnay ki koshish karta hun aur muskurata rehta hun kyunkay muskurana sunnat hay aur sunnat ki niyat say muskurana mayn bhi Sawab hay. kabhi kabhar tou mayn nay note kiya hay keh musalsal muskurana say yahan (galon mayn) mu'mooli saa dard bhi mahsoos hotaa hay lekin mayn zabrdasti muskarata hoon kyunkeh hadees Pak mayn hay keh momin kay samnay muskurana sadqah hay.

(Tirmizi, jild 3, safhah 384, Hadees 1963)

Jo bay-charah bari mushkil say mujh tak pahuncha hay kiya patah mayri is muskurahat say is ki dil jo`i ho ja`ay. Jis becharay ki doo ghantay line mayn lagnay ke ba`ad bari aa`i hay mayn issay aur kuch nah dun tou kia aik muskurahat ka tahfah bhi nah doon? Agar mayn issay muskura kar dekh lun aur مَا شَاءَ اللَّهُ kheh kar peeth thapka dun aur sar par haath pher dun ga tou is say is ki dil jo`i hoja`ay gi.

(Ameer-e-Ahl-e-Sunnat ki kahani unhi ki zabani, Qist 11)

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ



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