



Ramazan ki shan

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَسْأَلُكَ بِمَا عَزَمْتَ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Du'a-e-'Attar

Ya Allah Pak! Jo koi is risalah 'Ramazan ki shan' parh ya sun lay usay Maah-e-Ramazan ka qadar dan bana aur saari zindagi gunahon say bach kar naykiyon mayn guzarany ki taufeeq 'ata farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood pak na parhnay ka wabal

Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jis nay Ramazan ki maah ko paya aur us kay rozay na rakhay woh shakhs shaqi (ya'ni bad bakht) hay aur jis kay paas mayra zikr ho aur us nay mujh par Durood na parha woh bhi shaqi (ya'ni bad bakht) hay. (*Mu'jam-e-Awsat, jild. 2, Safhah. 62, Hadees 3871*)

تُوبُوا إِلَى اللَّهِ
صَلُّوا عَلَى الْحَبِيبِ
أَسْتَغْفِرُ اللَّهَ
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

2 Noor

Manqool hay kay Allah Pak nay Hazrat Musa Kaleemullah عَلَيْهِ السَّلَامُ say farmaya kay Mayn nay Ummat-e-Muhammad ko 2

Ramazan ki shan

noor 'ata farmaey hay ta kay woh andhayron kay zarar (ya'ni nuqsan) say mahfooz rahay. Musa Kaleemullah عَلَيْهِ السَّلَام nay 'arz ki: Ya Allah Pak! Woh 2 noor kaun kaun say hayn? Irshad farmaya: Noor-e-Ramazan aur Noor-e-Quran. Musa Kaleemullah عَلَيْهِ السَّلَام nay 'arz ki: do andhayray kaun kaun kaun say hayn? Farmaya: Aik qabr ka aur dusra qiyamat ka.

(Durra tun Nasiheen, safhah. 9)

*'Aasiyon ki maghfirat kay lay kar aaya hay payaam
Jhoom jao mujrimo! Ramazan mah-e-ghufran hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Rozay say sehat milti hay

Ameer-ul-Mu'mineen Maula Kainat Sayyiduna 'Ali Al-Murtada Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Allah kay Piyaray Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Bayshak Allah Pak nay bani Israeel kay aik Nabi عَلَيْهِ السَّلَام ki taraf wahi farmaey kay Aap apni qaum ko khabar dijiye kay jo bhi bandah Mayri riza kay liye aik din ka rozah rakhta hay to Mayn us kay jism ko sehat bhi 'inayat fermata hon aur us ko 'azeem ajr bhi don ga.

(Shu'ab-ul-Iman, Jild. 3, Safhah. 412, Hadees 3923)

Do jahan ki na'matay milti hayn rozahdar ko

Jo nahin rakhta rozah woh bara nadan hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Shan-e-Ramazan kay baray mayn 31 Farameen-e-Mustafa ﷺ

1. Hazrat Sayyiduna Salman Farsi رَضِيَ اللهُ عَنْهُ farmatay hay kay Huzoor ﷺ nay Maah-e-Sha'ban kay aakhiri din bayan farmaya: 'Aye Logo! Tumharay paas 'azamat wala barakat wala maheenah aaya, woh maheenah jis mayn aik raat (aysi bhi hay jo) hazaar maheenon say behtar hay, is (maah-e-mubarak) kay rozay Allah Pak nay farz kiye aur is ki raat mayn qiyam (ya'ni Taraweeh) Tatauwo' (ya'ni Sunnat) hay, jo is nayki ka kaam karay to aysa hay jaysay aur kisi maheenay mayn farz ada kiya aur is mayn jis nay farz ada kiya to aysa hay jaysay aur dinon mayn 70 farz ada kiye. Yeh maheenah sabr ka hay aur sabr Jannat hay aur yeh maheenah muwasaat (ya'ni Ghamkhuwari aur bhalai) ka hay aur is maheenay mayn mu'min ka rizq barha diya jata hay. Jo is mayn rozahdar ko iftar karaey us kay gunahon kay liye maghfirat hay aur us ki garden aag say aazad kar di jaey gi. Aur us iftar karanay walay ko waysa hi sawab milay ga jaysa rozah rakhnay walay ko milay ga, bighayr is kay us kay ajr mayn kuch kami ho. 'Hum nay 'arz ki: Ya Rasoolallah ﷺ! Hum mayn say har woh shakhs woh cheez nahin paata jis say rozah iftar karwaey. Aap ﷺ nay irshad farmaya: Allah Pak yeh sawab to us shakhs ko day ga jo aik ghoont doodh ya aik khujoor ya ghoont paani say rozah iftar karwaey aur jis nay rozahdar ko payt bhar khilaya, us ko Allah Pak Mayri

Hauz say pilaey ga kay kabhi piyasa na ho ga. Yahan tak kay Jannat may dakhil ho jaey. Yeh woh maheenah hay kay is ka awwal (ya'ni ibtidaey 10 din) rahmat hay aur is ka awsat (ya'ni darmiyani 10 din) maghfirat hay aur aakhir (ya'ni aakhiri 10 din) Jahannam say aazadi hay. Jo apnay Ghulam par is maheenay mayn takhfeef karay (ya'ni kaam kam lay) Allah Pak usay bakhsh day aur Jahannam say aazad farma day ga. Is maheenay mayn char baton ki kasrat karo. In mayn say do aysi hayn jin kay zari'ay tum apnay Rab ko raazi karogay aur baqyah do say tumhayn bay niyazi nahin. Pas woh do baatayn jin kay zari'ay tum apnay rab ko razi karo gay woh yeh hayn:

1. 'كَرَّ إِلَهُ الْأَلَّهِ' ki gawahi dayna
2. Istighfar karna. Jab kay woh 2 baatayn jin say tumhayn Ghana (ya'ni bay niyazi) nahin woh yeh hayn:
 1. Allah Pak say Jannat Talab karna.
 2. Jahannam say Allah Pak ki panah talab karna. (*Shu'ab-ul-Iman, Jild. 3, Safhah. 305, Hadees 3608 – Sahih Ibn-e-Khuzaymah, Jild. 3, Safhah. 192, Hadees 1887*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

2. Jab Maah-e-Ramazan ki pahli raat aati hay to aasmanon kay darwazay khol diye jatay hayn aur aakhiri raat tak

band nahin hotay. Jo koi bandah is maah-e-mubarak ki kisi bhi raat mayn namaz parhta hay to Allah Pak us kay har sajdah kay badlay mayn us kay liye 1500 naykiyan likhta hay aur us kay liye Jannat mayn surkh Yaqoot ka ghar banata hay. Pas jo koi Maah-e-Ramazan ka pehla rozah rakhta hay to us kay sabiqah gunah mu'af kar diye jatay hayn aur us kay liye subh say sham tak 70 hazaar firishtay maghfirat ki du'a kartay rehtay hayn. Raat aur din mayn jab woh sajdah karta hay us kay har sajdah kay badlay usay (Jannat mayn) aik aik aysa darakht 'ata kiya jata hay kay us kay saae may (ghoray) suwar 500 baras tak chalta rahay.

(Shu'ab-ul-Iman, Jild. 3, Safhah. 314, Hadees 3635 Mulakhasan)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. Jab Ramazan ki pahli raat hoti hay to Allah Pak apni makhloq ki taraf nazar fermata hay aur jab Allah Pak kisi banday ki taraf nazar fermae to usay kabhi 'azab na day ga aur har rooz 10 lakh Jahannam say aazad fermata hay aur jab 29vi raat hoti hay to maheenay bhar mayn jitney aazad kiye un kay majmo'ay kay barabar us aik raat mayn aazad fermata hay. Phir jab 'Eid-ul-Fitr ki raat aati hay, Malaikah khushi kartay hayn aur Allah Pak Apnay Noor ki khaas tajalli fermata hay aur firishton say fermata hay: 'Aye Malaikah kay Gurooh! Us mazdoor ka kiya badlah hay jis nay kaam poora kar liya? 'Firishtay 'arz kartay hayn: 'Us ko

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poora poora ajr diya jaey.’ Allah pak fermata hay: ‘Mayn tumhayn gawah karta hon kay Mayn nay un sab ko bakhsh diya. (*Jam-ul-Jawami*’. Jild. 1, Safhah. 345, Hadees 2536)

Isyan say kabhi hum nay kinarah na kiya

Par Tu nay dil aazurdah hamara na kiya

Hum nay to Jahannam ki bahut ki tajweez

Par Tayri rahmat nay gawarah na kiya

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

4. Bayshak Jannat saal kay shuru’ say aglay saal tak Ramazan-ul-Mubarak kay liye sajai jati hay aur farmaya: Ramazan Shareef kay pahlay din Jannat kay darakhton say bari bari aankhon wali Hooron par hawa chalti hay aur woh ‘arz karti hay: ‘Aye Parwardigar! Apnay bandon mayn say aysay bandon ko hamara shauhar bana jin ko daykh kar hamari aankhayn thandi hon aur jab woh hamayn daykhayn to un ki aankhayn bhi thandi hon.’

(Shu’ab-ul-Iman, Jild. 3, Safhah. 312 Hadees 3633)

Abr-e-Rahmat chha gaya hay aur sama hay noor noor

Fazl-e-Rab say maghfirat ka ho gaya hay saman hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

5. Mayri Ummat ko Maah-e-Ramazan mayn 5 cheezayn aysi ‘ata ki gaey jo mujh say pehlay kisi Nabi ﷺ ko na mili:
 1. Jab Ramazan-ul-Mubarak ki pahli raat hoti hay to Allah Pak un ki taraf rahmat ki nazar fermata hay aur jis ki taraf Allah Pak rahmat ki nazar farmae usay kabhi bhi ‘azab na day ga.
 2. Sham kay waqt un kay munh ki bu (jo bhook ki wajah say hoti hay) Allah Pak kay nazdeek mushk ki khushbu say bhi behtar hay.
 3. Firishtay har raat aur din un kay liye maghfirat ki du’aen kartay rehtay hay.
 4. Allah Pak Jannat ko hukm fermata hay: ‘Mayray (nayk) bandon kay liye muzayyan (ya’ni aarastah) ho ja ‘anqareeb woh dunya ki mashaqqat say Mayray ghar aur karam mayn rahat paaeyn gay.’
 5. Jab Maah-e-Ramazan ki aakhiri raat aati hay to Allah Pak sab ki maghfirat farma dayta hay. Qaum mayn say aik shakhs nay kharay ho kar ‘arz ki: Ya Rasoolallah ﷺ kiya yeh Laila-tul-Qadr hay? Irshad farmaya: Nahin, Kiya tum nahin daykhtay kay mazdoor jab apnay kaamon say farigh ho jatay hayn to unhayn ujrati jati hay.

(Shu’ab-ul-Iman, jild. 3, Safhah. 303, Hadees 3603)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

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6. Ramazan shareef ki har shab aasmanon mayn subh-e-sadiq tak aik munadi (ya'ni ai'lan karnay wala firishtah) yeh nida (ai'lan) karta hay: Aye bhalai talab karnay walay! Iradah pukhtah kar lay aur khush ho ja, aur aye burai ka iradah rakhnay walay! Burai say baaz aa ja. Hay koi maghfirat ka talabgar! Kay us ki talab poori ki jaey. Hay koi taubah karnay wala! Kay us ki taubah qabool ki jaey. Hay koi du'a maangnay wala! Kay us ki du'a qabool ki jaey. Hay koi sail! Kay us ka suwal poora kiya jaey. Allah Pak Ramazan-ul-Mubarak ki har shab mayn iftar kay waqt 60 hazaar gunahgaron ko dozakh say aazad ferma dayta hay aur 'Eid kay din saray maheenay kay barabar gunahgaron ki bakhshish ki jati hay.

(Shu'ab-ul-Iman, Jild. 3, Safhah. 304, Hadees 3606)

Wasitah Ramazan ka Ya Rab hamayn Tu bakhsh day

Naykiyon ka apnay pallay kuch nahin samaan hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

7. Maah-e-Ramazan mayn (ghar walon kay) kharch mayn kushadgi karo kyun kay Maah-e-Ramazan may kharch karna Allah Pak ki raah mayn kharch karnay ki tarah hay. *(Fazail Shahr-e-Ramazan ma' Mausoh'ah Ibn-e-Abi Dunya, Jild. 1, Safhah. 368, Hadees 24)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

8. Rozah aur Quran banday kay liye qiyamat kay din shafa'at karayn gay. Rozah 'arz karay ga: 'Aye Rabb-e-Kareem! Mayn nay khanay aur khuwahishon say din mayn isay rok diya, mayri shafa'at is kay haq mayn qubool farma. Quran kahay ga: Mayn nay isay raat mayn sonay say baaz rakha, mayri shafa'at is kay liye qubool kar.' Pas donon ki shafa'atayn qubool hogi. (*Musnad Imam Ahmad, jild. 2, Safhah. 586, hadees 6637*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

9. Jis nay Makkah Mukarramah mayn Maah-e-Ramazan paya aur rozah rakha aur raat mayn jitna muyassar aaya qiyam kiya to Allah Pak us kay liye aur jagah kay aik lakh Ramazan ka sawab likhay ga aur har din aik Ghulam aazad karnay ka sawab aur har raat aik ghulam aazad karnay ka sawab aur har roz jihad may ghoray par suwar kar daynay ka sawab aur har din mayn nayki aur har raat mayn nayki likhay ga. (*Ibn-e-Majah, Jild. 3, Safhah. 523, Hadees 3117*)

Ya Ilahi Tu Madinay mayn kabhi Ramazan dikha

Muddaton say dil mayn yeh 'Attar kay arman hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

10. Bayshak Allah Pak nay Ramazan kay rozay tum par farz kiye aur Mayn nay tumharay liye Ramazan ki qiyam ko sunnat qarar diya hay lihaza jo shakhs Ramazan mayn

rozay rakhay aur Iman kay sath aur sawab kay husool ki niyyat say qiyam karay (ya'ni Taraweeh parhay) to woh apnay gunahon say aysay nikal gaya jaysay wiladat kay din us ko us ki maa nay jana tha. (*Nasai, Safhah. 369, Hadees 2207*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

11. Aadami kay har nayk kaam ka badlah 10 say 700 guna tak diya jata hay, Allah Pak nay farmaya: 'إِلَّا الصَّوْمَ فَإِنَّهُ لِي وَأَنَا أَجْرِي بِهِ' ya'ni siwaey rozay kay kay rozah Mayray liye hay aur is ki jaza Mayn khud don ga. Allah Pak ka mazeed irshad hay: Bandah apni khuwahish aur khanay ko sirf Mayri wajah say tark karta hay. Rozahdar kay liye 2 khushiyan hayn, aik iftar kay waqt aur aik apnay Rab say mulaqat kay waqt, rozahdar kay munh ki bu Allah kay nazdeek mushk say ziyadah pakeezah hay. (*Muslim, Safhah. 580, Hadees 1151*)

Rozahdaro! Jhoom jao kyun kay Deedar-e-Khuda

Khuld mayn hoga tumhayn yeh Wa'dah-e-Rahman hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

12. Rozah sipar (ya'ni dhal) hay aur jab kisi kay rozah ka din ho to na bay hoodah bakay aur na hi cheekhay, phir agar koi aur shakhs is say gaalam galooch karay ya larnay par aamadah ho to keh day: Mayn rozahdar hon.

(Bukhari, Jild. 1, Safhah. 624, Hadees 1894)

Bay ja bak bak ki khaslat bhi tal jaey gi
Madani mahool mayn kar lo tum I'tikaf
Khush Khuda ho ga ban jaey gi aakhirat
Madani mahool mayn kar lo tum I'tikaf

تُوبُوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

13. Jis nay aik din ka rozah Allah Pak ki riza haasil karnay kay liye rakha, Allah Pak usay Jahannam say itna door kar day ga kay kawwa jo apnay bachpan say urna shuru' karay yaha tak kay boorha ho kar mar jaey.

(Musnad-e-Abu Ya'la, Jild. 1, Safhah. 383, Hadees 917)

'Aasiyon ki maghfirat ka lay kar aaya hay payam
Jhoom jao Mujromo! Ramazan mah-e-ghufran hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

14. Jis nay Maah-e-Ramazan ka aik rozah bhi khamooshi aur sukoon say rakha us kay liye Jannat mayn aik ghar sabz Zabardud ya surkh Yaqoot ka banaya jaey ga.

(Mu'jam-e-Awsat, Jild. 1, Safhah. 379, Hadees 1768)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

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15. Har shay kay liye Zakat hay aur jism ki zakat rozah hay aur rozah aadah sabr hay. *(Ibn-e-Majah, Jild. 2, Safhah. 347, Hadees 1745)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

16. Rozahdar ka sona 'ibadat aur us ki khamoshi tasbeeh karna aur us ki du'a qubool aur us ka 'amal maqbool hota hay.

(Shu'ab-ul-Iman, Jild. 3, Safhah. 415, Hadees 3938)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

17. Allah Pak Maah-e-Ramazan mayn rozanah iftar kay waqt 10 lakh aysay gunahgaron ko Jahannam say aazad fermata hay jin par gunahon ki wajah say Jahannam wajib ho chuka tha, neez Shab-e-Jumu'ah aur roz Jumu'ah (ya'ni Jume'rat ko ghuroob-e-aaftab say lay kar Jumu'ah ko Ghuroob-e-aaftab tak) ki har har ghari mayn aysay 10 lakh gunahgaron ko Jahannam say aazad kiya jata hay jo 'azab kay haqdar diye ja chukay hotay hayn.

(Musnad-ul-Firdaus, Jild. 3, Safhah. 320, Hadees 4960)

*Bhaiyo behno! Gunahon say sabhi taubah karo
Khuld kay dar khul gaey hayn dakhilah aasan hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

18. Jo bandah rozay ki haalat mayn subh karta hay, us kay liye aasman kay darwazay khol diye jatay hayn aur us kay a'za

tasbeeh kartay hayn aur aasman-e-dunya par rahnay walay (firishtay) us kay liye sooraj doobnay tak maghfirat ki du'a kartay rehtay hayn. Agar woh aik ya 2 rak'atayn parhta hay to yeh aasmanon mayn us kay liye Noor ban jati hayn aur Hoor-e-'Ain (ya'ni bari aankhon wali Hooron) mayn say us ki biwiyan kehti hayn: Aye Allah Pak! Tu is ko hamaray paas bhayj day hum is kay deedar ki bahut ziyadah mushtaq hayn. Aur agar woh 'اللَّهُ أَكْبَرُ' يا 'سُبْحَانَ اللَّهِ' يا 'لَا إِلَهَ إِلَّا اللَّهُ' parhta hay to 70 hazar firishtay us ka sawab sooraj doobnay tak likhtay rehtay hayn. (*Shua'b-ul-Iman, Jild. 3, Safhah. 299, Hadees 3591*)

Har Khata Tu dar guzar kar bay kas-o-majboor ki

Ya Ilahi! Maghfirat kar bay kas-o-majboor ki

Naamah-e-badkar mayn husn-e-'amal koi nahin

Laj rakhna rooz-e-mahshar bay kas-o-majboor ki

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

19. Jo halal kamai say Ramazan mayn rozah iftar karwae Ramazan ki tamam raaton mayn firishtay us par Durood bhayjtay hayn aur shab-e-qadr mayn Jibrael عَلَيْهِ السَّلَام us say musafahah kartay hayn aur jis say Jibrael عَلَيْهِ السَّلَام musafahah kar layn us ki aankhayn ashk bar ho jati hayn aur us ka dil narm ho jata hay.

(*Jam'-ul-Jawami', Jild. 7, Safhah. 217, Hadees 22534*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

20. Jo buri baat kehna aur us par ‘amal karna na chhoray to Allah Pak ko us ki kuch haajat nahin kay us nay khana peena chhor diya hay. (*Bukhari, Jild. 1, Safhah. 628, Hadees 1903*) Hazrat ‘Allamah ‘Ali Qari رَحْمَةُ اللهِ عَلَيْهِ is Hadees Pak kay tahat farmatay hayn: Buri baat say murad har na jaeyz guftugu hay jaysay Jhoot, bohtan, gheebat, Tohmat, gaali, l’an ta’n waghayrah jin say bachna zaroori hay. (*Mirqat-ul-Mafateeh, Jild. 4, Safhah. 491*) Aik aur Maqaam par Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: ‘Sirf khanay aur peenay say baaz rahnay ka naam rozah nahin balkay rozah to yeh hay kay laghw aur bay hoodah baton (ya’ni woh baat jis kay karnay mayn ma’asi (ya’ni na farmani hay us) say bacha jaey.

(*Mustadrak, Jild. 2, Safhah. 67, Hadees 1611*)

Bak bak ki kahin lat na Jahannam mayn gira day

Allah zuban ka ho ‘ata Qufl-e-Madinah

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

21. Rozay ki haalat mayn jis ka intiqal huwa, Allah Pak us ko qiyamat tak kay rozon ka sawab ‘ata fermata hay.

(*Musnad-ul-Firdaus, Jild. 3, Safhah. 504, Hadees 5557*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

22. Ramazan mayn Zikrullah karnay walay ko bakhsh diya jata hay aur is maheenay mayn Allah Pak say maangnay

wala mahroom nahin rehta. (*Shu'ab-ul-Iman, Jild. 3, Safhah. 311, Hadees 3627*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

23. Yeh Ramazan tumharay paas aa gaya hay, is mayn Jannat kay darwazay khol diye jatay hayn aur Jahannam kay darwazay band kar diye jatay hayn aur shayateen ko qaid kar diya jata hay. Mahroom hay woh shakhs jis nay Ramazan ko paya aur us ki maghfirat na huyi kay jab us ki Ramazan mayn maghfirat na huyi to phir kab hogi!

(*Mu'jam-e-Awsat, jild. 5, Safhah. 366, Hadees 7627*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

24. Paanchon namazayn aur Jumu'ah aglay jumu'ah tak aur Maah-e-Ramazan aglay Maah-e-Ramazan tak gunahon ka kaffarah hayn jab tak kay Kabeerah gunahon say bacha jaey. (*Muslim, Safhah. 144, Hadees 233*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

25. Agar bandon ko ma'loom hota kay Ramazan kiya hay to mayri ummat tamanna karti kay kash! Poora saal Ramazan hi ho. (*Sahih Ibn-e-Khuzaimah, Jild. 3, Safhah. 190, Hadees 1886*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ramazan ki shan

26. Jis nay Ramazan kay aik din ka rozah baghayr rukhsat aur baghayr maraz iftar kiya (ya'ni na rakha) to zamanay bhar ka rozah bhi us ki qaza nahin ho sakta agarchay ba'd mayn rakh bhi lay. *(Tirimizi, Jild. 2, Safhah. 175, Hadees 723)* Ya'ni woh fazeelat jo Ramazan-ul-Mubarak may rozah rakhnay ki thi ab kisi tarah nahin pa sakta.

(Bahar-e-Shari'at, Jild. 1, Safhah. 985 Mulakhasan)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

27. Mayn soya huwa tha to khuwab mayn 2 shakhs mayray paas aaeay aur mujhay aik dushwar guzar pahaar par lay gaey, Jab Mayn pahaar kay darmiyani hissay par pahoncha to wahan bari sakht aawazayn aa rahi thi, Mayn nay kaha: 'yeh kaysi aawazayn hayn?' to mujhay bataya gaya kay yeh Jahannamiyon ki aawazayn hayn. Phir mujhay aur aagay lay jaya gaya to Mayn kuch aysay logon kay paas say guzra kay un ko takhnon ki ragon may bandh kar (ulta) latkaya gaya tha aur un logon kay jabray phar diye gaey thay jin say khoon beh raha tha, Mayn nay poocha: Yeh kaun log hay? To mujhay bataya gaya kay 'Yeh log rozah iftar kartay thay qabal is kay kay rozah iftar karna halal ho.'

(Shaih Ibn-e-Habban, Jild. 9, Safhah 286, Hadees 7448)

Bay namazi rahayn kuch na rozay rakhayn

In ko kis nay kaha 'Aashiqan-e-Rasool?'

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

28. Mayri ummat zaleel-o-ruswa na ho gi jab tak woh maah-e-ramazan ka haq ada karti rahay gi. Arz ki gaey: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ramazan kay haq ko zaya' karnay mayn un ka zaleel aur ruswa hona kiya hay? Farmaya: 'Is Maah mayn in ka haram kaamon ka karna'. Phir farmaya: 'Jis nay is maah mayn zina kiya ya sharab pi to aglay Ramazan tak Allah Pak aur jitney aasmani firishtay hayn sab us par la'nat kartay rahayn gay pas agar yeh shakhs agla maah-e-ramazan paanay say pehlay hi mar gaya to us kay paas koi aysi nayki na ho gi jo usay Jahannam ki aag say bacha sakay. Pas tum maah-e-ramazan kay mu'amalay mayn daro kyun kay jis tarah is maah mayn aur maheenon kay muqabalay mayn naykiyan barha di jati hay nisi tarah gunahon ka bhi mu'amalah hay.

(Mu'jam-e-Sagheer, Jild. 1, Safhah. 248)

تُوبُوا إِلَى اللَّهِ
صَلُّوا عَلَى الْحَبِيبِ
أَسْتَغْفِرُ اللَّهَ
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sahari kay muta'alliq 4 farameen Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

29. Rozah rakhnay kay liye Sahari kha kar quwwat haasil karo aur din (ya'ni do pahar) kay waqt aaram (ya'ni qailoolah) kar kay raat ki 'ibadat kay liye taqat haasil karo.

(Ibn-e-Majah, Jild. 2, Safhah. 321, Hadees 1693)

صَلُّوا عَلَى الْحَبِيبِ
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ramazan ki shan

30. Sahari poori ki poori barakat hay pas tum na choro chahay yehi ho kay tum paani ka aik ghont pee lo. Bayshak Allah Pak aur us kay firishtay rahmat bhayjtay hayn Sahari karnay walon par.

(Musnad Imam Ahmad, Jild. 4, Safhah. 88, Hadees 11396)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

31. 3 aadami jitna bhi kha layn us say koi hisab na ho ga is shart par kay khana halal ho:

1. Rozahdar iftar kay waqt
2. Sahari khanay waly
3. Mujahid jo Allah Pak kay rastay mayn Sarhad-e-Islam ki hifazat karay. (Mu'jam-e-Kabeer, Jild. 11, Safhah. 285, Hadees 12012)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farman-e-Farooq A'zam رَضِيَ اللَّهُ عَنْهُ

Musalmanon kay dusray Khalifah Hazrat 'Umar Farooq A'zam رَضِيَ اللَّهُ عَنْهُ farmaya kartay: Us maheenay ko khush aamdeed jo hamayn pak karnay wala hay. Poora Ramazan khayr hi khayr (ya'ni bhalai hi bhalai) hay din ka rozah ho ya raat ka qiyam, is maheenay mayn kharch karna jihad mayn kharch karnay ka darajah rakhta hay. (Tanbeeh-ul-Ghafilien, Safhah. 177)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farman Ummul Mu'mineen Hazrat Sayyidatuna

'Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا

1. Jab maah-e-ramazan tashreef laata to Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka rang Mubarak mutaghayyar (ya'ni tabdeel ho jata aur namaz ki kasrat farmatay aur khoob du'aen maangtay. (Shu'ab-ul-Iman, Jild. 3, Safhah. 310, Hadees 3625)

Tujh pay sadqay jaon Ramazan Tu 'azeem-us-Shan hay

Tujh mayn naazil Haq Ta'ala nay kiya Quran hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. Jab Maah-e-Ramazan aata to Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 20 din namaz aur neend ko milatay thay pas jab aakhiri 'ashrah hota to Allah Pak ki 'ibadat kay liye kamar bastah ho jatay.

(Musnad-e-Imam Ahmad, Jild. 9, Safhah. 338, Hadees 24444)

'Ibadat mayn tilawat mayn riyazat mayn laga day dil

Mah-e-Ramazan kay sadqay mayn farma day karam Maula

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Faramen Hazrat 'Abdullah Ibn 'Abbas رَضِيَ اللهُ عَنْهُمَا

1. Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ logon mayn sab say barh kar sakhi thay aur Ramazan Shareef mayn aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (khusoosan) bahut ziyadah sakhawat farmatay thay.

Ramazan ki shan

Jibraeel Ameen عَلَيْهِ السَّلَام Ramazan-ul-Mubarak ki har raat mayn mulaqat kay liye haazir hotay aur Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ un kay sath Quran ‘Azeem ka daur farmatay. Jab bhi Hazrat Jibraeel Ameen عَلَيْهِ السَّلَام Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mayn aatay to aap tayz chalnay wali hawa say bhi ziyadah khayr (ya’ni bhalai) kay mu’amalay may sakhawat farmatay. (Bukhari, Jild. 1, Safhah. 9, Hadees 6)

Haath utha kar aik Tukra aye Kareem

Hayn sakhi kay maal mayn haqdar hum

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. Jab Maah-e-Ramazan aata to Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ har qaydi ko riha kar daytay aur har sail ko ‘ata farmatay.

(Shu’ab-ul-Iman, Jild. 3, Safhah. 311, Hadees 3629)

Kiya Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Hayaat-e-zaahiri kay daur mayn qaydi hotay thay?

Mashhoor Mufassir Hakeem-ul-Ummat Mufti Ahmad Yar Khan Na’eemi رَحِمَهُ اللهُ عَلَيْهِ bayan kardah Hadees Pak kay Hissay: ‘Har qaydi ko riha kar daytay’ kay tahat Mirat Jild. 3, Safhah 142 par farmatay hayn: Haq yeh hay kay yahan qaydi say murad woh shakhs hay jo Allah ka Haq ya banday kay haq mayn giriftar ho aur aazad farmanay say us kay haq ada kar dayna ya kara dayna murad hay.

Farman Hazrat Ka'b-ul-Ahbar رَضِيَ اللهُ عَنْهُ

Baroz qiyamat aik munadi is tarah nida karay ga, har bonay walay (ya'ni 'amal karnay walay) ko us ki khayti (ya'ni 'amal) kay barabar ajr diya jaey ga siwaey Quran walon (ya'ni 'Aalim-e-Quran) aur rozahdaron kay, kay unhay bay had aur bay hisab ajr diya jaey ga. *(Shu'ab-ul-Iman, Jild. 3, Safhah. 413, Hadees 3928)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Farman Hazrat Ibraheem Nakh'i رَحْمَةُ اللهِ عَلَيْهِ

Hazrat Ibraheem Nakh'i رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Maah-e-Ramazam mayn aik din ka rozah rakhna aik hazar din kay rozon say Afzal hay aur Maah-e-Ramazam mayn aik martabah Tasbeeh karna (سبحان الله kehna) is maah kay 'ilawah aik hazaar martabah tasbeeh karnay (سبحان الله kehna) say Afzal hay aur Maah-e-Ramazam mayn aik rak'at parhna Ghayr Ramazan ki aik hazaar rak'aton say Afzal hay. *(Tafseer Durr-e-Mansoor, jild. 1, Safhah. 454)*

Farman Data Ganj Bakhsh 'Ali Hijwayri رَحْمَةُ اللهِ عَلَيْهِ

Rozay ki haqeeqat 'rukna' hay aur rukay rehna ki bahut si sharait hayn masaln ma'day ko khanay peenay say rokay rakhna, aankh ko bad nigahi say rokay rakhna, kaan ko gheebat sunnay, zuban ko fuzool aur fitnah angayz baatayn karnay aur jism ko Hukm-e-Ilahi ki mukhalafat say rokay rakhna rozah hay. Jab bandah in

Ramazan ki shan

tamam sharait ki payrwi karay ga tab woh haqeeqatan rozahdar ho ga. (*Kashf-ul-Mahjoob, Safhah. 353, 354*)

Wasitah Ramazan ka Ya Rab hamayn Tu bakhsh day

Naykiyon ka apnay pallay kuch nahin saman hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Rozay kay 3 darajay

Rozay kay 3 darajay:

1. 'Awam ka rozah
2. Khuwas ka rozah
3. Akhas-ul-Khuwas ka rozah

'Awam ka rozah

Rozah ka lughwi ma'na hayn: Rukna, lihaza Shari'at ki istilah mayn subh-e-Sadiq say lay kar Ghuroob-e-Aaftab tak qasdan khanay peenay aur jima' say rukay rehney ko rozah kehtay hayn aur yehi 'awam ya'ni 'aam logon ka rozah hay.

Khuwas ka rozah

Khanay peenay aur jima' say rukay rehney kay sath sath Jism kay tamam a'za ko buraiyon say 'rokna' Khuwas ya'ni khas logon ka rozah hay. (*Bahar-e-Shari'at, jild. 1, Safhah. 966*)

Akhas-ul-Khuwas ka rozah

Apnay aap ko tamam tar umoor say rok kar sirf aur sirf Allah Pak ki taraf mutawajjeh hona, yeh akhas-ul-khuwas ya'ni khas-ul-khas logon ka rozah hay.

Dijiye qufl-e-madinah dijiye

Kijiye rahmat aye Nana-e-Husain

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Farman Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ

Is maah-e-mubarak kay kul 4 naam hayn:

1. Maah-e-Ramazan
2. Maah-e-Sabr
3. Maah-e-Muwasaat
4. Maah-e-Wus'at-e-Rizq

Mazeed farmatay hayn: Rozah sabr hay jis ki jaza Rab hay aur woh isi maheenay mayn rakha jata hay is liye isay maah-e-sabr kehtay hayn. Muwasaat kay ma'na hayn bhalai karna. Chun kay is maheenah mayn saray musalmanon say khas kar ahl-e-qarabat say bhalai karna ziyadah sawab hay is liye isay maah-e-muwasaat kehtay hayn aur is mayn rizq ki farakhi bhi hoti hay

Ramazan ki shan

kay ghareeb bhi na'matayn kha laytay hayn, isi liye is ka naam
maah-e-wus'at-e-rizq bhi hay.

(Tafseer-e-Na'eemi, Jild. 2, Safhah. 208)

Har ghari rahmat bhari hay har taraf hay barakatayn

Maah-e-Ramazan rahmaton aur barakaton ki kaan hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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