



Ameer-e-Ahl-e-Sunnat say Namaz-e-Witr kay baray mayn suwal jawab

Roman



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Roman-Urdu

Ameer-e-Ahl-e-Sunnat say

Namaz-e-Witr kay baray mayn suwal jawab

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسُوُّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui Du'a perh li-jiye لَنْ شَأْلَهُ عَوْدَجَلَ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجُلُالِ وَالْأَكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf*, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fahrist

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Ameer-Ahl-e-Sunnat say Namaz-e-Witr kay baray mayn suwal jawab

Du'a-e-Ja Nasheen Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa Jo koi is risalah ‘Ameer-Ahl-e-Sunnat say Namaz-e-Witr kay baray mayn suwal jawab’ parh ya sun lay usay ba jama’at namaz ki pabandi naseeb farma.

أَمِينٌ بِجَاهِ الَّذِي أَكَمَيْنَا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Du'a-e-Qunoot kay ba'd Durood Shareef parhna behtar

Hazrat Sayyiduna Mu'az bin Haris (رضي الله عنه) (du'a) Qunoot mayn Allah Pak kay aakhiri Nabi ﷺ par Durood Parhtay thay. (*Fazl Al-Salat 'Alan Nabi Lil Qadi, Safhah. 87, Raqm 107*) ‘Bahar-e-Shari’at Jild Awwal Safhah 655 par Hazrat ‘Allamah Maulana Mufti Muhammad Amjad ‘Ali A’zami (رحمه الله عليه) farmatay hayn: (Namaz-e-Witr ki teesri rak’at mayn) du'a Qunoot kay ba'd Durood Shareef parhna behtar hay.

صَلَّى اللَّهُ عَلٰى مُحَمَّدٍ صَلُّوا عَلٰى الْحَبِيبِ

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Suwal: Namazon mayn hum waqt ki niyyat kartay hayn, Masalan Fajr mayn Fajr kay waqt ki, Zuhar mayn Zuhar kay waqt ki to namaz-e-Witr ada kartay waqt kis waqt ki niyyat karayn?

Jawab: 3 rak'at witr wajib ki hi niyyat karayn gay, waqt-e-'isha bolna shart nahin hayn kyun kay yaqeeni baat hay kay namaz witr 'Isha mayn hi hoti hay neez dil mayn niyyat hona kaafi hay, zuban say kehna bhi zaroori nahin, al-battah zuban say keh Layna mustahab hay. (*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist: 156*)

Suwal: Kiya Witr ki teesri rak'at ki Takbeer say pehlay haath neechay latkana zaroori hay?

Jawab: Witr ki teesri rak'at ki Takbeer ko takbeer-e-qunoot kehtay hayn aur yeh wajib hay. (*Bahar-e-Shari'at, Jild. 1, Safhah. 518, Hissah 3*) Aur is kay liye khusoosi taur par haath latkanay ki zaroorat nahin hay balkay jaysay hi Surah Al-Fatiyah aur koi dusri soorat parh layn to ab haath utha kar 'اللّٰهُ أَكْبَرُ' keh layn aur phir haath bandh layn. (*Malfozaat Ameer-Ahl-e-Sunnat, Jild. 3, Safhah. 469*)

Suwal: Agar Witr mayn Takbeer-e-Qunoot (ya'ni du'a-e-qunoot kay liye kahi Janay wali Takbeer) kehna bhool gaey to kiya Sajdah Sahw laazim ho ga?

Jawab: Takbeer-e-Qunoot wajib hay, agar wajib bhooley say reh gaya to Sajdah Sahw lazim hay. (*Durr-e-Mukhtar ma Radd-ul-Muhtar*,

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jild. 2, Safhah. 200) Agar jaan boojh kar Takbeer nahin kahi ya masala ma'loom nahin tha to namaz lautana wajib hay.

(Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 156)

Suwal: Kiya witr mayn du'a-e-qunoot ki jagah kuch aur parh saktay hayn?

Jawab: Ji haan! Agar du'a-e-qunoot nahin aati to us ki jagah **’اللَّهُمَّ اغْفِرْ لِيْ** ya **رَبِّ اغْفِرْ لِيْ** keh lijiye aur agar yeh kehna bhi nahin aata to **’يَا رَبِّيْ** teen martabah keh lijiye. (*Fatawa Razawiyyah, Jild. 8, Safhah, 158*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 2, Safhah. 477*)

Suwal: Agar koi namaz-e-witr mayn du'a-e-qunoot parhna bhool jaey to kiya us ki namaz ho jaey gi?

Jawab: Du'a-e-Qunoot parhna wajib tha, agar bhool gaya to Sajdah Sahw kar lay, Namaz durust ho jaey gi. (*Durr-e-Mukhtar, Jild. 2, Safhah. 538 – 540 Mulakhsasan*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 3, Safhah. 378*)

Suwal: Witr ki teesri rak'at mayn Takbeer-e-Qunoot kay waqt haath uthanay ki kiya wajah hay?

Jawab: (Kyun kay) Shari'at mayn is ka hukm hay. Namaz shuru' kartay waqt Takbeer-e-Tahreemah mayn bhi to haath uthatay hayn, Namaz-e-Witr ka jo Tariqah Shari'at nay bayan kiya hay us ki teesri rak'at mayn Takbeer-e-Qunoot hay aur yeh kehna

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Wajib hay. (*Fatawa Hindiyah, Jild. 1, Safhah. 72, Bahar-e-Shari'at, Jild. 1, Safhah. 518, Hissah 3*) Laykin haath uthana Sunnat hay. (*Durr-e-Mukhtar ma' Radd-ul-Muhtar, Jild. 2, Safhah. 200 – Bahar-e-Shari'at, jild.1, Safhah. 521, Hissah. 3, Malfozaat-e-Ameer-e-Ahl-e-Sunnat, Jild. 5, Safhah. 209*)

Suwal: Hum witr ki teesri rak'at mayn Du'a-e-Qunoot parhnay say pehlay Surah Al-Ikhlas parhtay hayn, Yeh irshad farmaiye kay kiya Surah Ikhlas kay 'ilawah koi aur soorat bhi parh saktay hayn?

Jawab: Witr ki teesri rak'at mayn Surah Fatihah kay ba'd Surah Ikhlas Parhni hi zaroori nahin. Dusri koi bhi soorat parh saktay hayn. (*Malfozaat Ameer-e-Ahl-e-Sunnat, jild. 6, Safhah. 442*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Suwal: Agar Imam witr ki namaz parhatay huway Takbeer-e-Qunoot kahay aur Muqtadi Ruku' mayn chalay jaeyn to kiya ruku' say wapas aa kar du'a-e-qunoot parh saktay hayn kyun kay infiradi taur par witr parhnay mayn aysa ho to ruku' say wapas aa kar qunoot parhnay ki ijazat nahin hoti. (*Record shudah suwal*)

Jawab: Imam ki payrwi wajib hay, 'Jo cheezayn farz aur wajib hayn muqtadi par wajib hay kay imam kay sath unhayn ada karay.' (*Bahar-e-Shari'at, jild. 1, Safhah. 519, Hissah 3*) Lihaza muqtadi ruku' mayn chala gaya ho to wapas aa jaey aur imam kay sath du'a-e-qunoot parhay.

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 2, Safhah. 436*)

Suwal: Koi shakhs witr ki dusri rak'at mayn shamil ho aur teesri rak'at mayn imam kay sath du'a-e-qunoot parh li to kiya woh apni teesri rak'at mayn dubarah du'a-e-qunoot parhay ga?

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Jawab: Dusri rak'at mayn du'a-e-qunoot parh li to teesri rak'at mayn dubarah parhnay ki haajat nahin, teesri rak'at mayn surah Al-Fatihah aur koi soorat mila kar namaz mukammal kar lay.

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist: 156*)

Suwal: Imam kay peechnay agar witr kay pehlay qa'day mayn bhoool kar Al-Tahiyyat kay ba'd Durood Shareef parh liya to kiya witr dubarah parhnay hon gay?

Jawab: Muqtadi Witr ki namaz mayn imam kay peechnay jan bojh kar pehlay qa'day may Al-Tahiyyat kay ba'd Durood Shareef na parhay. Al-Battah bay khayali mayn parh liya to is may koi haraj nahin. (*Ghunya tul Mutamalli, Safhah. 421*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 6, Safhah. 230*)

Suwal: Kuch log 'Isha kay 4 Farz, 2 Sunnat, 2 Nafl aur 3 Witr parhtay hayn aur baaqi chhor daytay hayn, aysa karna kaysa?

Jawab: 'Isha ki namaz mayn 4 Farz, us kay ba'd ki 2 Sunnat-e-Mu'akkadah, aur 3 Witr parhna zaroori hayn. (*Hamara Isalm, Safhah. 26*) Is kay 'ilawah farz say pehlay ki 4 rak'at Sunnat-e-Ghayr Mu'akkadah, 2 Sunnat kay ba'd 2 Nafl aur witr kay ba'd 2 Nafl bhi parhnay chahiye, sawab milay ga. Al-battah agar koi nahin parhta to woh gunahgar nahin ho ga. (*Durr-e-Mukhtar ma' Radd-ul-Muhtar, Jild. 2, Safhah. 545*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, jild. 3 Safhah. 382*)

Suwal: Qaza-e-'Umri kin namazon ki hoti hay? (*Nigran-e-Shura ka suwal*)

Jawab: Qaza-e-'Umri sirf farz aur Witr ki hoti hay aik din ki 20 rak'atayn banti hayn: 2 Farz Namaz Fajr kay, 4 Farz Namaz

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Zuhar kay, 4 Farz Namaz ‘Asr kay, 3 Farz Namaz Maghrib kay, 4 Farz Namaz ‘Isha kay aur 3 Witr. (*Malfozaat A’la Hazrat, Safhah. 125*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 2, Safhah. 274*) Sunnat aur nafl ki qaza nahin hayn. (*Durr-e-Mukhtar ma’ Radd-ul-Muhtar, Jild. 2, Safhah. 633 Makhooran*) Al-Battah Agar Fajr ki qaza usi din Nisf Nahar-e-Shar’i say pehlay ki to Fajr ki Sunnat ada karna Mustahab hay warnah sirf Farz hi ada karay.

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 12, Safhah. 274*)

Suwal: Kiya ‘Isha kay farz aur witr ki qaza alag alag ki ja sakti hay?

Jawab: Jaysay Subh ‘Isha kay farz parhay aur sham ko witr parh liye is tarah adaeygi ho to jaey gi laykin koshish yehi honi chahiye kay qaza namaz jald az jald ada kar li jaey. Haan! Agar koi Sahib-e-tarteeb hay to us ko agli namaz parhnay say pehlay pichhli namaz parhna ho gi. (*Bahar-e-Shari’at, Jild. 1, Safhah. 703, Hissah 4 Makhooran*) Jaysay agar kisi ki ‘Isha ki namaz qaza ho gaey aur us par 6 namazon say kam namazayn qaza hayn to us par Farz hay kay yeh Fajr ki namaz parhnay say pehlay qaza namazayn ada kar lay agar yeh qaza parhnay say pehlay Fajr parhay ga to Fajr nahin ho gi. Al-Battah Fajr ka waqt itna tang reh gaya kay agar qaza parhnay khara ho ga to waqt nikal jaey ga to Fajr hi parhay kay is soorat mayn Fajr parhnay mayn koi haraj nahin us ki Fajr ada ho jaey gi. (*Bahar-e-Shari’at, Jild. 1, Safhah. 703, Hissah 4 Makhooran*) Magar woh qazaeyn ab bhi zimmay par baqi rahayn gi. Agar kisi ki 6 namazon say ziyadah namazayn qaza hayn ya’ni Chhati namaz ka waqt bhi nikal chukka hay to

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yeh ab Sahib-e-Tarteeb na raha ab us kay liye ijazat hay chahay us waqt ki namaz pehlay parh lay ya zindagi ki koi qaza namaz pehlay parh lay. (*Bahar-e-Shari'at, Jild. 1, Safhah. 705, Hissah 4 Makhooran*) Jin par kaey namazayn qaza hayn woh confused na hon kay hamari koi namaz hoti hi nahin aysa nahin hay. Agar woh Sahib-e-Tarteeb nahin hayn to apni waqt namazon kay sath sath qaza bhi parhtay rahayn kay in qaza namazon ko jald az jald ada karna wajib hay lihaza khanay peenay aur rozgar kamanay kay 'ilawah jo waqt bachay us mayn tamam namazayn parh layn.¹

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 1, Safhah 437*)

Suwal: Koi shakhs na pak ho aur usay yaad na rahay kay woh na pak hay aur isi haalat mayn namazayn parh lay to un namazon ka kiya hukm ho ga? (*SMS kay zari'ay suwal*)

Jawab: Na Paki ya'ni bay ghusl honay ki haalat mayn parhi gaey namazayn huyi hi nahin in ko phir say parhna zaroori hay. (*Bahar-e-Shari'at, Jild. 1, Safhah. 282, Hissah. 2, Makhooran*) Agar waqt nikal chuka hay to farzon ki qaza karay aur Witr mayn aysa huwa hay to un ki qaza bhi karay². (*Malfozaat Ameer-e-Ahl-e-Sunnat, jild. 2, Safhah. 274*)

¹ Qaza namazon ki aasan adaeysi kay baray mayn ma'lomaat kay liye Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ ka risalah 'Qaza Namazon ka tariqah' parhiye ya Dawatesilami ki Website say free download kijiye. صلی اللہ علیہ وسالم ma'lomaat mayn izafah honay kay sath qaza namazon kay aham shar'i masaail ka 'ilm haasil ho ga.

² A'la Hazrat Imam Ahl-e-Sunnat Maulana Sahab Imam Ahmad Raza Khan رحمۃ اللہ علیہ farmatay hayn: (Fajr ki Sunnat) agar ma' farz qaza huyi hon to Zahwah-e-Kubra aanay

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Suwal: Maalik (ya'ni Sayth) kehta hay kay sirf namaz kay farz parh kar dubarah kaam shuru' kar do. Agar Mayn us ki baat nahin manta aur poori namaz parh kar kaam shuru' karta hon to kiya Mayri namaz ho jaey gi?

Jawab: Jab farz ada kar liye to namaz ho jaey gi laykin Sunnat-e-Mu`akkadah bhi tarak na ki jaey kyun kay unhayn ada karnay ki bhi takeed hay. Witr bhi chunkay wajib hayn lihaza witr bhi parhay jaeyn. Al-battah agar sayth Nafl parhnay say mana' karta hay to ab nafl na parhay jaeyn. (*Bahar-e-Shari'at, Jild. 3, Safhah. 161, Hissah 14, Makhoozan*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 2, Safhah. 36*)

Suwal: Agar Taraweeh parhna bhool jaeyn to Witr kay ba'd Taraweeh parh saktay hayn?

Jawab: Witr kay ba'd Taraweeh parhnay mayn koi Haraj nahin. (*Bahar-e-Shari'at, jild. 1, Safhah. 689, Hissah. 4 Makhoozan*) (*Mahnamat Faizan-e-Madinah, April 2021*)

Suwal: 'Auraton ka takht par namaz parhna kaysa?

Jawab: 'Aurat ho ya mard, takht par namaz parhnay mayn koi haraj nahin hay jab kay sajdah durust tareeqay say kiya jaey¹. Al-

tak un ki qaza hay us kay ba'd nahin aur agar Farz parh liye sunnatayn reh gaey hayn to ba'd bulandi-e-aaftab un ka parh Layna mustahab hay qabl-e-tulu' rawa (ya'ni jaeyz) nahin. (*Fatawa Razawiyyah, Jild. 8, Safhah. 145*)

¹ Kisi narm cheez masalan ghaas, rui, qaleen waghayraha par Sajdah kiya to agar parayshani jam gaey ya'ni itni dabi kay ab dabanan say na dabay to jaeyz hay, warnah nahin. (*Bahar-e-Shari'at, jild. 1, Safhah. 514, Hissah 3*)

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Battah ba'z 'auratayn jab takht par namaz parhti hayn to bayth kar parhti hayn, to agar farz namaz hay ya Fajr ki sunnatayn ya Witr hayn to unhayn bighayr Shar'i ijazat kay bayth kar parhna jaeyz nahin, kyun kay in namazon mayn qiyam farz hay. (*Durr-e-Mukhtar Ma' Radd-ul-Muhtar, Jild. 2, Safhah. 163*) Haan! Nafl bayth kar parhay ja saktay hayn. (*Tanweer-ul-Absar, Jild. 2, Safhah/ 584*) Laykin is soorat mayn aadha sawab milay ga (jab kay bila 'uzr bayth kar parhay) (*Muslim, Safhah. 289, Hadees 1715*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 3, Safhah. 563*)

Du'a-e-Qunoot mayn buri sohbat say bachnay ka bayan

Suwal: Buri sohbat say kaysay bacha ja sakta hay?

(*Hassaan Naseem Attari, Facebook kay zari'ay suwal*)

Jawab: Kisi cheez ko panay kay liye kuch na kuch ganwana parta hay. Buri sohbat mayn chunkay lazzat bahut hoti hay, is liye usay chhornay mayn takleef ho gi, laykin us kay nuqsanaat par ghaur karna chahiye kay buri sohbat aysi khatarnak hoti hay kay Iman bhi barbad kar sakti hay.

Hazrat Maulana Jalaluddin Roomi رحمۃ اللہ علیہ farmatay hayn:

تاتوانی ڈور شو آز یار بد مار بد تنہا ہمیں بر جاں زند
یار بد بدتر بگو آز مار بد یار بد بر دین و بر ایمان زند

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Ta Tuwani door Shaw az Yaar-e-Bad

Maar-e-bad tanha hamayn bar jaan zanad

Yar-e-Bad bad tar bawad az maar-e-bad

Yaar-e-bad bar deen-o-bar iman zanad

(Masnawi Maulana Room)

‘Ya’ni jahan tak ho sakay buray dost say door raho kay bura dost saanp say bhi ziyyadah nuqsan deh hota hay. Saanp to sirf jaan layta hay jab kay bura yaar Iman layta hay.’ Aaj kal doston ki baythak mayn Gheebat, Chughliyan aur deegar gunahon kay sath sath ؑ Kufriyat bhi chal rahay hotay hayn, yun buri sohbaton mayn Iman zaya honay ka khatrah hay. Makkay kay kafir ‘Uqbah Bin Abu Mu’ayt ka waqi’ah hay kay yeh Iman lay aaya tha, laykin phir us kay dost nay usay ta’nah diya aur Convince (ya’ni aamadah) kiya to woh Murtad ho gaya. (*Tafseer-e-Khaazin, Part. 19, Surah Al-Furqan, That-al-Ayah. 27, Jild. 3, Safhah. 371*) Qur’an Kareem nay us ka woh qawl naql kiya hay jo woh qiyamat kay din afsoos kay sath kahay ga:

يَوْمَ يَقُولُونَ لِمَ أَخْذْنُ فُلَانًا خَلِيلًا

*Tarjamah Kanz-ul-Iman: Waey Kharabi mayri haey kisi tarah
Mayn nay fulan ko dost na banaya hota.*

(Part. 19, Surah Al-Furqan, Ayah 28)

Bura dost iman lay sakta hay aur agar Iman nahin layta to buraiyon mayn zaroor daal dayta hay. Akayla aadami ‘aam taur

par gunah kam karta hay, laykin jab bura dost milta hay to gheebat mayn mutbala ho jata hay aur gunahon ki planning (ya'ni mansoobah bandi) shuru' ho jati hay, is liye achha dost tanhai say behtar hay aur buray dost say tanhai achhi hay. Dost aysa hona chahiye jisay daykh kar Khuda yaad aa jaey, us ki baton say naykiyon aur 'amal mayn izafah ho, us ki guftugu say Allah Pak ka khauf, Aakhirat ka dar aur Jannat ka shauq payda ho aur woh Jahannam kay 'azab say daraey. Is kay liye Dawateislami kay deeni mahool say wabastah 'Aashiqan-e-Rasool ki sohbat mayn rahay, kyun kay yeh achhi sohbat hay. Jab hum Witr ki namaz parhtay hayn to us mayn yeh bhi

parhtay hayn: ﴿ وَخَلَعْ وَنَذَرْكُ مَنْ يَقْبُرْكَ ﴾ ya'ni Ya Allah! Mayn Tayray Fajir (ya'ni na farman banday ko chhorta hon. Goya bandah Allah Pak ki bargah mayn 'ahad aur wa'dah kar raha hay kay 'Mayn Tayray na farman banday ko chhorta hon' laykin Salam phayrtay hi na farman banday ki sohbat mayn ja kar bayth jata hay. Allah Pak hum sab ko buri sohbat say bachaey aur achhi sohbat naseeb farmaey. Maktaba-tul-Madinah ki kitabon ka mutal'ah bhi achhi sohbat hay, yun hi Madani Channel ki sohbat bhi Madinah Madinah hay, kyun kay is say bahut kuch seekhnay ko milta hay aur bandah gunahon say bach jata hay.

Social Media ki sohbat khatarnak hay. Yeh bhi ba'z auqat Iman ko gharat kar dayti hogi aur is ka pata bhi nahin chalta ho ga, kyun kay Social Media par bhi aik say aik kufriyah dialogues

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(ya'ni Jumlay) bolay jatay hon gay aur tarah tarah ki wahiyaat baatayn baktay hon gay. Is liye Social Media ka User (ya'ni isti'mal karnay wala) khatray say do chaar rehta hay. Social Media par har tarah ka clip viral (ya'ni 'aam) ho raha hota hay. Yeh jo maqoolah hay kay 'Suno sab ki, karo apni' Quran aur Hadees kay khilaf hay aur ghalathay. Shari'at nay sab ki masalan bad mazhab ki sunnay say mana' kiya hay, Hazrat Sayyiduna Farooq A'zam صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ko Huzoor صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Taurat Shareef kay awraq parhnay say mana' kar diya tha aur farmaya tha kay Musa عَلَيْهِ السَّلَامُ bhi is waqt hotay to unhayn bhi mayri payrwi kiye bighayer koi charah na hota. (*Mishkat-ul-Masabeeh, Jild. 1, Safhah. 57, Hadees 194*) Tauraat Shareef, Zuboor Shareef aur Injeel Shareef jin mayn khurd burd nahin huyi woh bay shak Allah Pak ka Kalam hayn aur Usi ki taraf say nazil kardah hayn, un kay aik aik harf par hamara Iman hay. (*Tafseer Khaazin, Parah. 3, Surah Al-Baqarah, That-al-Ayah 285, Jild. 1, Safhah. 225*) Laykin ab chunkay un kay ahkamaat mansookh ho chukay hayn aur un mayn tabdeeli bhi ho chuki hay, is liye ab agar koi unhayn parhay ga to confuse ho (ya'ni ulajh) jaey ga, is liye un ko parhnay ki ijazat nahin hay. Hazrat Sayyiduna Farooq A'zam صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ bahut baray 'Aalim thay, jab unhayn mana' kar diya gaya to Mayn aur aap kaun hayn? Hamaray paas kitna 'ilm hay? Hum sochtay hayn kay 'Us ki kitab parh layn, us ki taqreer sun layn, us ka clip daykh layn, us kay page ka jaizah lay layn kay us nay kiya bola hay,' phir thak kar kay usay viral bhi kar daytay hayn. Allah Pak say darna chahiye. Abhi to koi kuch nahin bolta,

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na aysa lagta hay kay kuch huwa hay, laykin jab marnay ka time aaey ga tab pata chalay ga.

Sharh-us-Sudoor may hay kay ‘Aik shakhs ki maut ka waqt aaya, usay kalimah talqueen kiya jata magar parh nahin pa raha tha aur keh raha tha kay yeh aadami mujhay nazar aa rahay hayn, yeh kehtay hayn kay tujhay kalimah nahin parhnay dayn gay, kyun kay Tu un logon ki sohbat mayn rehta tha jo Hazrat Sayyiduna Abu Bakr Siddiq رضي الله عنه aur Hazrat Sayyiduna Farooq A‘zam رضي الله عنه ko bura bhala bolтай thay.’ (*Sharh-us-Sudoor, Safhah. 38*) Social Media kay yeh ghalat mu’amlat Iman ki barbadi aur buray khatimay ka sabab ban saktay hayn. Allah Pak aur Us kay Mahboob naraz ho saktay hayn. Is liye meharbani kar kay sirf Dawateislami aur ‘Ulama-e-Ahl-e-Sunnat kay clip daykhayn aur unhayn hi viral karayn, is kay zari’ay gunahon say bhi hifazat ho gi aur iman bhi tazah ho ga. Agar Aap mayri baat samajhnay kay bajaey mujhay bura bhala kahayn to phir mazeed aap ki aakhirat tabah ho gi, kyun kay Mayn nay koi ghalat baat nahin ki. Agar aap mayri baat maan jaey gay to mujhay kaun si Jaidat ya raqam mil jaey gi. Mayn to Allah Pak aur Us kay Habeeb صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki riza chahta hon. Agar yeh razi ho jaeyn to phir koi aur raazi hota hay ya naraz, mujhay kiya parwah!! Bas Rab aur Us kay mahboob razi ho jaeyn to donon jahan mayn bayra par hay. (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 5, Safhah. 55*)

Namaz Witr kay 14 Madani Phool

1. Namaz Witr Wajib hay.

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2. Agar yeh chhot jaey to is ki qaza laazim hay.

(*Fataawa Hindiyah, Jild. 1, Safhah. 111*)

3. Witr ki namaz ‘isha kay farzon kay ba’d aur subh-e-sadiq say pehlay parhna zaroori hay. ‘Isha aur witr ka waqt aik hay, magar bahum in mayn tarreeb farz hay kay ‘Isha say pehlay Witr ki namaz parh li to ho gi hi nahin, al battah bhol kar witr parh liye ya ba’d ko ma’loom huwa kay ‘Isha ki namaz bay wuzu parhi thi aur Witr wuzu kay to Witr ho gaey. (*Fataawa Hindiyah, Jild. 1, Safhah. 51 – Bahar-e-Shari’at, Jild. 1, Safhah. 451, Hissah. 3*)

4. Jisay aakhir shab mayn jagnay par I’timad ho to behtar yeh hay kay pichli raat (ya’ni raat kay aakhiri chhatay Hissay) mayn witr parhay, warnah ba’d ‘Isha parh lay.

(*Bahar-e-Shari’at, Jild. 1, Safhah. 658, Hissah. 4*)

5. Witr ki 3 rak’atayn hayn. (*Durr-e-Mukhtar, Jild. 2, Safhah. 532*)
6. Is may qa’dah owla wajib hay, sirf Tashahhud parh kar kharay ho jaiye.
7. Teesri rak’at may qira’at kay ba’d Takbeer-e-Qunoot (اللَّهُ أَكْبَرُ) kehna wajib hay. (*Bahar-e-Shari’at, jild. 1, Safhah. 521*)
8. Jis tarah Takbeer-e-Tahreemah kehtay hayn isi tarah pehlay haath kaanon tak uthaiye phir ‘اللَّهُ أَكْبَرُ ’ kehiye.

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9. Phir haath bandh kar du'a-e-qunoot parhiye.

Du'a-e-Qunoot

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ، وَنُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ، وَنُشَفِّنُ
عَلَيْكَ الْخَيْرَ، وَنَشْكُرُكَ وَلَا نَكْفُرُكَ، وَنَخْلُعُ وَنَتَرُكُ مَنْ يَقْبُرُكَ، اللَّهُمَّ
إِيَّاكَ تَعْبُدُ وَلَكَ نُصَلِّ وَنَسْجُدُ، وَإِلَيْكَ نَسْعَى وَنَخْفِدُ، وَتَرْجُوا رَحْمَتَكَ
وَنَخْشِي عَذَابَكَ، إِنَّ عَذَابَكَ بِالْكُفَّارِ مُلِحٌّ.

*Tarjamah: Aye Allah! Hum Tujh say madad chahtay hayn aur
Tujh say bakhshish maangtay hayn aur Tujh par Iman latay
hayn aur Tujh par bharosa rakhtay hayn aur Tayri bahut achhi
ta'reef kartay hayn aur Tayra shukr kartay hayn aur Tayri na
shukri nahin kartay aur alag kartay hayn aur chhortay hayn us
shakhs ko jo Tayri na farmani karay. Aye Allah! Hum Tayri hi
'ibadat kartay hayn aur Tayray hi liye namaz parhtay aur
sajdah kartay hayn aur Tayri ita'at ki taraf dortay aur jaldi
kartay hayn aur Tayri rahmat kay ummedwar hayn aur Tayray
'azab say dartay hayn bay shak Tayra 'azab kaafiron ko milnay
wala hay.*

10. Du'a-e-Qunoot kay ba'd Durood Shareef parhna behtar hay. (*Bahar-e-Shari'at, Jild. 1, Safhah. 655, Hissah. 4*)

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11. Jo Du'a-e-Qunoot na parh sakayn woh yeh parhayn:

(اللَّهُمَّ) رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقُنَوْتُ عَذَابَ النَّارِ

*Tarjamah: (Aye Allah) Aye Rab hamaray! Hamayn Dunya
mayn bhalai day aur hamayn aakhirat mayn bhalai day aur
Dozakh kay 'azab say bacha*

Ya 3 baar yeh parhayn: **اللَّهُمَّ اغْفِرْ لِي** ya'ni aye Allah Mayri
maghfirat farma day. (*Ghunya, Safhah. 418*)

12. Agar du'a-e-qunoot parhna bhool gaey aur ruku' mayn chalay gaey to wapas na lootiye balkay 'Sajdah Sahw' kar lijiye. (*Fatawa Hindiyah, Jild. 1, Safhah. 111*)
13. Witr jama'at say parhi ja rahi ho (jaysa kay Ramazan-ul-Mubarak mayn parhtay hayn) aur Muqtadi qunoot say farigh na huwa tha kay imam ruku' mayn chala gaya to muqtadi bhi ruku' mayn chala jaey. (*Fatawa Hindiyah, Jild. 1, Safhah. 111*)
14. Masboooq (jis ko poori jama'at na mili woh) imam kay sath qunoot parhay (to) ba'd ko na parhay aur agar (koi shakhs) Imam kay sath teesri rak'at kay ruku' mayn mila hay to ba'd ko jo parhay ga us mayn qunoot na parhay.

(Fatawa Hindiyah, Jild. 1, Safhah. 111)

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Witr ka salam phayrnay kay ba'd ki aik Sunnat

Sarkar Do 'Aalam ﷺ jab witr mayn salam phayrtay, 3 baar 'سبخن التلک القدوس' kehtay aur teesri baar buland aawaz say kehtay.

(*Nasai, Safhah. 299, Hadees 1729*) (*Namaz ka Tareeqah, Safhah. 77 - 79*)

Witr ki jama'at

Ramazan shareef mayn witr jama'at kay sath parhna Afzal hay khuwah usi imam kay peechay jis kay peechay 'isha aur Taraweeh parhi ya dusray kay peechay.

(*Durr-e-Mukhtar ma' Radd-ul-Muhtar, Jild. 2, Safhah. 606*)

Jannati phool (Waqi'ah)

Hazrat Sayyiduna Abu Sulaiman Daraani رحمۃ اللہ علیہ farmatay hayn: Hazrat Ibn-e-Sawban رحمۃ اللہ علیہ nay apnay aik bhai say wa'dah kiya kay raat ko khana un kay paas khaeyn gay laykin kisi sabab say tashreef na la sakay hatta kay subh ho gaey. Aglay din jab un say mulaqat hui to unhon nay kaha: 'Aap nay mujh say wa'dah farmaya tha kay raat ko khana mayray paas khaeyn gay phir wa'dah khilafi kyun ki?' Aap رحمۃ اللہ علیہ nay farmaya: 'Agar mayra tum say wa'dah na hota to Mayn tumhayn kabhi bhi na batata kay mujhay tumharay paas aanay say kis cheez nay roka! Jab Mayn nay 'Isha ki namaz parhi to socha kay tumharay paas aanay say pehlay Witr parh lon kahin aysa na ho kay maut aa jaey. Chunyan chay jab Mayn du'a-e-qunoot parhnay laga to

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mayray saminay aik sabz bagheechah laya gaya jis mayn tarah tarah kay jannati phool thay, Mayn usay daykhta raha hatta kay subh ho gaey. (*Ihya-ul-'Uloom, Jild. 1, Safhah. 382*)'

Namaz Witr kay fazaail

Hazrat Jabir رضي الله عنه say riwayat hay kay Allah kay Mahboob ﷺ nay farmaya: Jisay yeh khauf ho kay raat kay aakhiri pahar baydar na ho sakay ga, usay chahiye kay woh sonay say qabal hi witr ada kar liya karay aur jisay yeh khauf na ho to usay chahiye kay raat kay aakhiri pahar witr ada kiya karay kyun kay rat kay aakhir pahar ki namaz mayn din aur raat kay malaikah (ya'ni Firishtay) haazir hotay hayn. (*Muslim, Safhah. 396, Hadees 1766*)

Hazrat Kharijah bin Huzafah رضي الله عنه farmatay hayn kay aik martabah Rasool Pak ﷺ hamaray haan tashreef laey aur farmaya: 'Bay shak Allah Pak nay tumhari madad aik aysi namaz kay zari'ay say farmai hay jo tumharay haq mayn surkh oonton say behtar hay aur yeh namaz witr ki namaz hay aur isay tumharay liye 'Isha say tulu' Fajr kay darmiyan likha hay.'

(*Abu Dawood, Jild. 2, Safhah. 88, Hadees 1418*)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

الحمد لله رب العالمين وشكراً و الشكر لمن شهد النعمات ألا يهدى فلائقوا بهدوء من التسلب التائب بشر الله الرحمن الرحيم

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں فکر اسلام کے مدد میں Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.
ان فکر اسلام کے مدد میں



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