



Shab-e-Qadr

kay baray mayn ma'lomaat

Roman



Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi

محمد ایلّیاس
اتّار قادری رازی

شب قدر کے بارے میں معلومات

Roman-Urdu

Shab-e-Qadr kay baray mayn ma'lomaat

Translation Department nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay maykisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per **Translation Department** ko aagah ker kay Sawab kay haqdar banye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَسْأَلُكَ بِمَا عُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *لِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fahrist

Shab-e-Qadr kay baray mayn ma'lomaat

Du'a-e-'Attar	1
Durood shareef ki fazeelat.....	1
Laylat-ul-Qadr ko 'Laylat-ul-Qadr' kyun kehtay hayn?.....	1
83 Saal 4 maah ki 'ibadat say ziyadah sawab.....	2
Hazaar maheenon say behtar aik raat.....	4
Hamari 'umrayn to bahut qaleel hayn.....	4
Ba Karamat Sham'oon ki iman afroz hikayat.....	5
'Naik a'maal' kay risalay ki barakat.....	7
Tamam bhalaiyon say mahroom kaun?.....	10
Sabz jhanda.....	10
Musalman, Mu'min aur Muhajir ki ta'reef.....	13
Takleef door karnay ka sawab.....	14
Jadugar ka jadu nakam.....	16
'Alamaat Shab-e-Qadr	16
Shab-e-Qadr ki posheedgi ki hikmat.....	17
Hamayn 'alamaat kyun nazar nahin aati.....	18
Shab-e-Qadr posheedah kyun?.....	19
Saal mayn koi si bhi raat shab-e-qadr ho sakti hay.....	21
Huzoor ﷺ ki Shaikhayn kay sath jalwah gari.....	22

Imam A'zam, Shafi'I aur Sahibayn kay aqwal	24
27vi Raat Shab-e-qadr	25
Goya Shab-e-Qadr haasil kar li	26
Shab-e-Qadr kay nawafil	28

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Shab-e-Qadr kay baray mayn ma'lomaat

Yeh Mazmoon Kitab 'Faizan-e-Ramazan' Safhah 181 say 202 say liya gaya hay.

Du'a-e-Attar

Ya Rabb-e-Mustafa Jo koi is risalah 'Shab-e-Qadr kay baray mayn ma'lomaat' parh ya sun lay usay Shab-e-qadr ki barakaton say mala maal farma kar bay hisab maghfirat say Nawaz day.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood shareef ki fazeelat

Farman Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis nay mujh par din mayn aik hazaar martabah Durood Pak parha woh maray ga nahin jab tak Jannat mayn apna thikanah na daykh lay.

(Attargheeb wat Tarheeb, Jild. 2, Safhah. 328, Hadees. 22)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Laylat-ul-Qadr ko 'Laylat-ul-Qadr' kyun kehtay hayn?

Piyaray piyaray Islami bhaiyo! Laylat-ul-Qadr intihai barakat wali raat hay is ko 'Laylat-ul-Qadr' is liye kehtay hayn kay is

Shab-e-Qadr kay baray mayn ma'lomaat

mayn saal bhar kay ahkam naafiz kiye jatay hayn aur firishton ko saal bhar kay kaamon aur khidmaat par mamoor kiya jata hay aur yeh bhi kaha gaya hay kay is raat ki deegar raaton par sharafat aur qadar kay ba'is is ko Laylat-ul-Qadr kehtay hayn aur yeh bhi manqool hay kay chunkay is shab mayn nayk a'maal maqbool hotay hayn aur Bargah-e-Ilahi mayn un ki qadar ki jati hay is liye is ko Laylat-ul-Qadr kehtay hayn. *(Tafseer Khazin, Jild. 4, Safhah. 473)* Aur bhi mut'addad sharafatayn is Mubarak raat ko haasil hayn. Bukhari shareef mayn hay, Farman-e-Mustafa ﷺ: Jis nay Laylat-ul-Qadr mayn iman aur ikhlas kay sath qiyam kiya (ya'ni namaz parhi) to us kay guzishtah (sagheerah) gunah mu'af kar diye jaeyn gay.

(Bukhari, Jild. 1, Safhah. 660, Hadees 2014)

83 Saal 4 maah ki 'ibadat say ziyadah sawab

Is muqaddas raat ko har giz har giz ghaflat mayn nahin guzarna chahiye, is raat 'ibadat karnay walay ko aik hazaar maah ya'ni 83 saal 4 maah say bhi ziyadah 'ibadat ka sawab 'ata kiya jata hay aur is 'ziyadah' ka 'ilm Allah Pak Janay ya us kay bataey say Us kay Piyaray Habeeb ﷺ janayn kay kitna hay. Is raat mayn Hazrat Jibraeel عليه السلام aur firishtay naazil hotay hayn aur phir 'ibadat karnay walon say musafahah kartay hayn. Is Mubarak shab ka har aik lamhah salamati hi salamati hay aur yeh salamati subh sadiq tak bar qadar rehti hay. Yeh Allah Pak ka khaas-ul-khaas karam hay kay yeh 'azeem raat sirf apnay piyaray Habeeb ﷺ ko aur aap kay sadqay mayn aap

ko ummat 'ata ki gaey hay. Allah Pak Quran Majeed mayn irshad fermata hay:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۗ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۗ لَيْلَةُ
الْقَدْرِ ۗ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ۗ تَنزِيلُ الْمَلَكِ وَالرُّوحِ فِيهَا يَأْتُونَ
رَبَّهُمْ مِّنْ كُلِّ امْرَأَةٍ سَلَامٌ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ۗ

Tarjamah Kanz-ul-Iman: Allah kay naam say shuru' jo nihayat meharban rahm wala. Bay shak Hum nay isay Shab-e-Qadr mayn utara aur tum nay kiya jana, Kiya Shab-e-Qadr? Shab-e-Qadr Hazaar Maheenon say behtar, is mayn firishtay aur Jibraeel utartay hayn Apnay Rab kay hukm say, har kaam kay liye, Woh salamati hay subh chamaknay tak.

Mufasssireen Kiraam Surah Al-Qadr kay zimn may farmatay hayn: Is raat mayn Allah Pak nay Quran Kareem lawh-e-mahfooz say aasman-e-dunya par naazil farmaya aur phir taqreeban 23 baras ki muddat mayn apnay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par isay batadreej naazil kiya. (*Tafseer Saawi, Jild. 6, Safhah. 2398*)

Rasool Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Bay shak Allah Pak nay mayri ummat ko shab-e-qadr 'ata ki aur yeh raat tum say pehlay kisi ummat ko 'ata nahin farmai.

(*Musnad-ul-Firdaus. Jild. 1, Safhah. 173, Hadees 647*)

Shab-e-Qadr kay baray mayn ma'lomaat

Hazaar maheenon say behtar aik raat

Hazrat Imam Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Bani Israel ka aik shakhs saari raat 'ibadat karta aur saara din jihad mayn masroof rehta aur is tarah us nay hazaar maheenay guzaray thay, to Allah Pak nay yeh aayat mubarakah naazil farmai:

نَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ

*Tarjamah Kanz-ul-Iman: Shab-e-Qadr Hazaar Maheenon say
behtar*

Ya'ni Shab-e-qadr ka qiyam us 'abid (ya'ni 'Ibadat guzar) ki aik hazaar maheenay ki 'ibadat say behtar hay.

(Tafseer Tabari, jild. 24, Safhah. 533)

Hamari 'umrayn to bahut qaleel hayn

Aur 'Tafseer 'Azeezi' mayn hay: Hazraat Sahabah kiraam رَحْمَةُ اللَّهِ عَلَيْهِ nay jab Hazrat Sham'oon رَحْمَةُ اللَّهِ عَلَيْهِ ki 'ibadaat aur jihaad ka tazkirah suna to unhayn Hazrat Sham'oon رَحْمَةُ اللَّهِ عَلَيْهِ par bara rashk aaya aur Mustafa Jan Rahmat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mayn 'arz kiya: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Hamayn to bahut thori 'umrayn mili hayn, is mayn bhi kuch hissah neend mayn guzarta hay to kuch talab-e-mu'ash mayn, khanay pakanay mayn aur deegar dunyawii umoor mayn bhi kuch waqt sarf ho jata hay. Lihaza hum to Hazrat Sham'oon رَحْمَةُ اللَّهِ عَلَيْهِ ki tarah 'ibadat kar hi nahin saktay, yun Bani Israel hum say 'ibadat mayn barh jaeyn gay.' Ummat kay Ghamkhuwar Aaqa

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ yeh sun kar ghamgeen ho gaey. Usi waqt Hazrat Jibraeel Ameen عَلَيْهِ السَّلَام Surah Al-Qadr lay kar Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn haazir ho gaey aur tasalli day di gaey kay Piyaray Habeeb (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ranjeedah na hon, aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat ko hum nay har saal mayn aik aysi raat 'inayat farma di kay agar woh us raat mayn 'ibadat karayn gay to (Hazrat) Sham'oon (رَحْمَةُ اللهِ عَلَيْهِ) ki hazaar maah ki 'ibadat say bhi barh jaeyn gay. (*Tafseer 'Azeezi, Jild. 3, Safhah. 257, makhooran*)

Ba Karamat Sham'oon ki iman afroz hikayat

Inhi Hazrat Sham'oon رَحْمَةُ اللهِ عَلَيْهِ kay baray mayn 'Mukashafatul-Quloob' mayn aik nihayat Iman afroz waqi'ah bayan kiya gaya hay, is ka mazmoon kuch is tarah hay: Bani Israeel kay aik buzurg Hazrat Sham'oon رَحْمَةُ اللهِ عَلَيْهِ nay hazaar maah is tarah 'ibadat ki kay raat ko qiyam aur din ko rozah rakhnay kay sath sath Allah Pak ki raah mayn kuffar kay sath jihad bhi kartay. Woh is qadar taqatwar thay kay lohay ki wazni aur mazboot zanjeeray haathon say tor daltay thay. Kuffaar Na-hanjar nay jab daykha kay Hazrat Sham'oon رَحْمَةُ اللهِ عَلَيْهِ par koi bhi harbah kargar nahin hota to baham mashwarah karnay kay ba'd maal aur daulat ka lalach day kar Aap رَحْمَةُ اللهِ عَلَيْهِ ki zawjah ko is baat par aamadah kar liya kay woh kisi raat neend ki haalat may paey to unhayn mazboot rasiyon say bandh kar in kay hawalay kar day. Bay wafa biwi nay aysa hi kiya. Jab aap رَحْمَةُ اللهِ عَلَيْهِ baydar huway aur apnay aap ko rasiyon say bandha huwa paya to fauran apnay a'za ko harakat di, daykhtay hi daykhtay rasiyan

toot gaey aur aap ﷺ aazad ho gaey. Phir apni biwi say istifsar kiya: Mujhay kis nay bandh diya tha? Bay wafa biwi nay jhoot moot keh diya kay Mayn nay to aap ki taqat ka andazah karnay kay liye aysa kiya tha. Baat rafa dafa' ho gaey. Bay wafa biwi mauqa' kay taak mayn rahi. Aik baar phir jab neend ka ghalabah huwa to us zaalimah nay aap ﷺ ko lohay ki zanjeeron may achhi tarah jakar diya. Jun hi aankh khuli, aap ﷺ nay aik hi jhatkay mayn zanjeer ki aik aik kari alag kar di aur aazad ho gaey. Biwi yeh daykh kar satpata gaey magar phir makkari say kaam laytay huway wohi baat dohra di kay Mayn to aap (ﷺ) ko aazma rahi thi. Guftugu kay dauran (Hazrat) Sham'oon (ﷺ) nay apni biwi kay aagay apna raaz ifsha (ya'ni zaahir) kartay huway farmaya: Mujh par Allah Pak ka bara karam hay, Us nay mujhay apni wilayat ka sharaf 'inayat farmaya hay, mujh par dunya ki koi cheez asar nahin kar sakti magar 'Mayray sir kay baal'. Chalak 'aurat saari baat samajh gaey. Aah! Usay dunya ki mahabbat nay andha kar diya tha. Aakhir aik baar mauqa' pa kar us nay aap (ﷺ) ko aap (ﷺ) hi kay un 8 gaysoon (ya'ni zulfon) say bandh diya jin ki darazi zameen tak thi. (Yeh agli ummat kay buzurg thay, hamaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat gayso aadhay kaan, pooray kaan aur Mubarak kandhon tak hay, kandhon say neechay tak mard ko baal barhana Haram hay) Aap ﷺ nay aankh khulnay par zor lagaya magar aazad na ho sakay. Dunya ki daulat kay nashay mayn bad mast bay wafa 'aurat nay apnay naik aur parsu shauhar ko dushmanon kay hawalay kar diya. Kuffar bad atwar nay Hazrat Sham'oon (ﷺ) ko aik

sutoon say bandh diya aur intihai bay dardi kay sath un kay hont aur kaan kaat dalay. Tab us nayk banday nay Allah Pak ki bargah mayn du'a ki kay isay in bandhanon ko tornay ki quwwat bakhshay aur in kaafiron par yeh sutoon ma' chat gira day aur isay in say najat day day chunan chay Allah Pak nay un ko quwwat bakhshi woh hilay to un kay tamam bandhan toot gaey, tab unhon nay sutoon ko hilaya jis ki wajah say chhat kafiron par aa giri aur woh sab halak ho gaey aur us naik banday ko Allah Pak nay najat bakhshi. (*Mukashafa-tul-Quloob, Safhah. 306 Waghayrah*)

Aah! Hamayn qadar kaha!

Piyaray Piyaray Islami bhaiyo! Daykha aap nay! Allah Pak Apnay Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat par kis qadar meharban hay aur Us nay hum par kaysa 'azeem ihsan farmaya kay agar Shab-e-Qadr mayn 'ibadat kar layn to aik hazaar maah say bhi ziyadah ki 'ibadat ka sawab paa layn. Magar aah! Hamayn Shab-e-qadr ki qadar kaha! Aik Sahaba Kiraam عَلَيْهِ الرضوان bhi to thay kay jin ki hasrat par hum sab ko itna bara in'am bighayr kisi khuwahish kay mil gaya! Bay shak unhon nay is ki qadar bhi ki magar afsoss! Hum na qadray hi rahay! Aah! Har saal milnay walay is 'azeem in'am ko hum ghaflat ki nazar kar daytay hayn.

'Naik a'maal' kay risalay ki barakat

Piyary piyaray Islami bhaiyo! Shab-e-Qadr ki dil mayn 'azamat barhanay kay liye 'Aashiqan-e-Rasool ki deeni tahreek

Shab-e-Qadr kay baray mayn ma'lomaat

Dawateislami kay deeni mahool say har dam wabastah rahiye. Musalmanon ko naik namazi banana kay ta'alluq say Islami bhaiyon kay liye 72, Islami behnon kay liye 63 aur Talabah 'Ilm-e-deen kay liye 92, deeni Talibaat kay liye 83, Madani Munnon aur Munniyon kay liye 40, Khusoosi (ya'ni goongay behray aur nabeena Islami bhaiyon) kay liye 25 aur qaydiyon kay liye 52 naik a'maal ba-soorat suwalat murattab kiye gaey hayn. Jaizah (ya'ni apnay a'maal ka muhasbah) kartay huway rozanah 'naik a'maal' ka risalah pur kar kay Dawateislami kay maqami zimmah dar ko har maheenay ki pehli tareekh ko jama' karwana hota hay. 'Naik a'maal' kay risalay nay na Janay kitnay hi Islami bhaiyon aur Islami behnon ki zindagiyon mayn Madani inqilab barpa kar diya hay! Is ki aik jhalak mulahazah ho: New Karachi kay aik Islami bhai ka kuch is tarah bayan hay: 'Alaqay ki Masjid kay imam sahib jo kay Dawateislami say wabastah hayn, unhon nay infiradi koshish kartay huway mayray baray bhai jan ko naik a'maal ka aik risalah tohfay mayn diya. Woh ghar lay aaeay aur parha to hayran rah gaey kay is mukhtasar say risalay mayn aik Musalman ko Islami zindagi guzarnay ka itna zabardast formula day diya gaya hay! Naik a'maal ka risalah milnay ki barakat say **اَلْحَمْدُ لِلّٰهِ** un ko namaz ka jazbah mila aur namaz ba-jama'at ki adaeygi kay liye Masjid mayn haazir ho gaey aur ab 5 waqt kay namazi ban chukay hayn, darhi Mubarak bhi sajali aur naik a'maal ka risalah bhi pur kartay hayn.

*Madani In'amaat kay 'aamil pay har dam har ghari
Ya Ilahi! Khoob barsa rahmaton ki Tu jhari*

Naik a'maal kay 'Aamileen kay liye bisharat-e-'Uzma

Piyaray piyaray Islami bhaiyo! Naik a'mal ka risalah pur karnay walay kis qadar khush qismat hotay hayn is ka andazah is Madani bahaar say lagaiye, chunan chay Hydarabad (Sindh, Pakistan) kay aik Islami bhai ka kuch is tarah halfiyah bayan hay kay Rajab-ul-Murajjab 1426 Hijri kay maheenay ki aik shab mujhay khuwab mayn Mustafa Jan-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki 'azeem sa'adat mili. Labhaey mubarakah ko junbish huyi aur rahmat kay phool jharnay lagay, alfaz kuch yun tarteeb paey: Jo is maah rozanah pabandi say Madani In'amaat say muta'alliq Fikr-e-Madinah¹ karay ga, Allah Pak us ki maghfirat farma day ga.

*Madani In'amaat ki bhi marhaba kiya baat hay
Qurb-e-Haq kay talibon kay wasitay soghat hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Piyaray piyaray Islami bhaiyo! Yeh raat har tarah say khayriyat aur salamati ki zaamin hay. Yeh raat awwal ta aakhir rahmat hi rahmat hay. Mufasssireen Kiraam رَحِمَهُ اللهُ farmatay hayn: Yeh raat saanp, bichchu, aafaat aur baliyyat aur Shayateen say bhi mahfoz hay, is raat mayn salamati hi salamati hay.

¹ Ab Tanzeemi taur par Madani In'amaat ko 'Naik a'maal' aur Fikr-e-Madinah ko 'Jaizah' kehtay hayn.

Shab-e-Qadr kay baray mayn ma'lomaat

Tamam bhalaiyon say mahroom kaun?

Hazrat Anas bin Maalik رضي الله عنه farmatay hayn: Aik baar jab Ramazan Mubarak ka Maheenah tashreef laya to piyaray Aaqa صلى الله عليه وآله وسلم nay farmaya: Tumharay paas yeh maheenah aaya hay jis mayn aik raat aysi bhi hay jo hazaar maheenon say behtar hay jo shakhs is raat say mahroom reh gaya, goya tamam ki tamam bhalai say mahroom reh gaya aur is ki bhalai say mahroom nahin rehta magar woh shakhs jo haqeeqatan mahroom hay.' (*Ibn-e-Majah, Jild. 2, Safhah. 298, Hadees 1644*)

Sabz jhanda

Aik Farman-e-Mustafa صلى الله عليه وآله وسلم ka hissah hay: Jab Shab-e-Qadr aati hay to Allah kay hukm say (Hazrat) Jibraeel (عليه السلام) aik sabz jhanda liye firishton ki bahut bari fauj kay sath zameen par nuzool farmatay hayn (aur aik riwayat kay mutabiq:) Un firishton ki ta'dad zameen ki kankariyon say bhi ziyadah hoti hay. Aur woh sabz jhanda Ka'bah Mu'azzmah par lehra daytay hayn. (Hazrat) Jibraeel (عليه السلام) kay 100 baazu hayn, jis mayn say 2 baazu sirf isi raat kholtay hayn woh baazu Mashriq aur Maghrib mayn phayl jatay hayn, Phir (Hazrat) Jibraeel (عليه السلام) Firishton ko hukm daytay hayn kay jo koi Musalman aaj raat qiyam, Namaz ya Zikrullah mayn mashghool hay us say salam aur musafahah karo neez un ki du'aon par Aameen bhi kaho. Chunan chay Subh tak yehi silsilah rehta hay. Subh honay par (Hazrat) Jibraeel (عليه السلام) Firishton ko wapasi ka hukm daytay hayn. Firishtay 'arz kartay hayn: Aye Jibraeel (عليه السلام)! Allah Pak

nay Ummat-e-Muhammadiyah ki haajaton kay baray mayn kiya mu'amalah farmaya? (Hazrat) Jibraeel (عَلَيْهِ السَّلَام) farmatay hayn: Allah Pak nay in logon par khusoosi nazr-e-karam farmaey aur 4 qism kay logon kay 'ilawah sab ko mu'af farma diya. Sahabah-e-Kiraam عَلَيْهِمُ الرِّضْوَان nay 'arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ woh 4 qism kay log kaun hayn? Irshad farmaya:

1. Aik 'aadi Sharabi
2. Dusray Walidayn kay na farman
3. Teesray qat'-e-rahmi karnay walay (ya'ni rishtay daron say ta'alluqat tornay walay) aur
4. Chothay woh log jo aapas mayn 'adawat rakhtay hay aur aapas mayn qata' ta'alluq karnay walay.

(Shu'ab-ul-Iman, Jild. 3, Safhah. 336, Hadees 3695)

Larai ka wabaal

Hazrat 'Ubadah bin Saamit رَضِيَ اللهُ عَنْهُ say riwayat hay kay Piyaray Piyaray Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ baahar tashreef laey ta kay hum ko Shab-e-qadr kay baray mayn bataeyn (kay kis raat mayn hay) 2 Musalman aapas mayn jhagar rahay thay. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'Mayn is liye aaya tha kay tumhayn Shab-e-Qadr bataon laykin fulan fulan shakhs jhagar rahay thay, is liye is ka ta'yeen utha liya gaya, aur mumkin hay kay isi mayn tumhari behtari ho, ab is ko (aakhiri 'ashray ki) 9, 7, aur 5 ki raaton mayn dhondo.'

(Bukhari, Jild. 1, Safhah. 663, Hadees 2023)

Shab-e-Qadr kay baray mayn ma'lomaat

Mashhoor Mufasssir Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ 'Miraat' Jild 3, Safhah 210 par is Hadees Pak kay tahat farmatay hayn: Ya'ni mayray 'ilm say is ka taqarrur door kar diya gaya aur mujhay bhula di gaey, yeh matlab nahin kay khud Shab-e-Qadr hi khatm kar di ab woh huwa hi na karay gi. Ma'loom huwa kay dunyawii jhagray manhoos hayn un ka wabal bahut hi ziyadah hay in ki wajah say Allah ki aati huyi rahmatayn ruk jati hayn.

Hum to shareef kay sath shareef aur...

Piyaray Piyaray Islami bhaiyo! Musalmano ka aapas mayn larai jhagra karna rahmat say doori ka sabab ban jata hay. Magar aah! Ab kaun kis ko samjhaey! Aaj to baray fakhar say kaha ja raha hay kay 'Miyani dunya may shareef reh kar to guzarah hi nahin, hum to shareefon kay sath shareef aur bad mu'ash kay sath bad mu'ash hayn! Sirf is qaul hi par iktifa nahin, ab to ma'mooli si baat par pehlay zuban darazi, phir dast andazi, is kay ba'd chaqu bazi balkay goliya tak chal jati hayn. Afsoos! Aaj kal ba'z Musalman kabhi pathan ban kar kabhi Punjabi kehla kar, kabhi Muhajir ho kar, kabhi Sindhi aur Baloch qaumiyyat ka na'rah laga kar aik dusray ka gala kaat rahay hayn, aik dusray ki amlaak-o-amwaal ko aag laga rahay hayn. Aapas mayn aik dusray kay khilaf sirf nasli aur lisani farq ki bina par mahaaz aarai ho rahi hay. Musalmano! Aap to aik dusray kay muhafiz thay aap ko kiya ho gaya hay? Hamaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka farman-e-'aalishan to yeh hay kay: 'Mu`minon ki missal to aik jism ki tarah hay kay agar

aik 'uzw ko takleef pahonchay to saara jism us takleef ko mahsoos karta hay. *(Bukhari, Jild. 4, Safhah. 103, Hadees 6011)*

Aik Sha'ir nay kitnay piyaray andaz mayn samjhaya hay:

*Mubtala-e-dard koi 'uzw ho to roti hay aankh
Kis qadar humdard saray jism ki hoti hay aankh*

Piyaray Piyaray Islami bhaiyo! Hamayn aapas mayn larai jhagra karnay kay bajaey aik dusray ki hamdardi aur ghamgusari karni chahiye. Musalman aik dusray ko maarnay, kaatnay aur lootnay wala nahin hota.

Musalman, Mu'min aur Muhajir ki ta'reef

Hazrat Fuzalah bin 'Ubaid رضي الله عنه say riwayat hay kay Allah kay Aakhiri Nabi صلى الله عليه وآله وسلم nay Hajjat-ul-Wada' kay mauqa' par irshad farmaya: 'Kiya tumhayn Mu'min kay baray mayn khabar na don? Phir irshad farmaya: Mu'min woh hay jis say dusray Musalman apni jaan aur apnay amwal say bay khauf hon aur Musalman woh hay jis ki zuban aur haath say dusray Musalman mahfozz rahayn aur Mujahid woh hay jis nay Khuda Kareem ki ita'at kay mu'amalay mayn apnay Nafs kay sath jihad kiya aur Muhajir woh hay jis nay khata aur gunahon say 'alaihidagi ikhtiyar ki. *(Mustadrak, Jild. 1, Safhah. 158, Hadees 24)* Aur irshad farmaya: Musalman kay liye jaiz nahin kay dusray Musalman ki taraf aankh say is tarah isharah karay jis say takleef pahonchay. *(Ithaf-us-Sadah, Jild. 7, Safhah. 177)* Aik maqam par

Shab-e-Qadr kay baray mayn ma'lomaat

irshad farmaya: Kisi Musalman ko jaez nahin kay woh kisi Musalman ko khauf zadah karay.

(Abu Dawood, Jild. 4, Safhah. 391, Hadees 5004)

*Tareeq-e-Mustafa ko chhorna hay wajah barbadi
Isi say qaum dunya mayn huyi bay iqtidar apni*

Na Qabil Bardasht kharish

Hazrat Mujahid رحمۃ اللہ علیہ farmatay hayn: Dozakhiyon ko aysi kharish mayn muftala kar diya jaez ga kay khujatay khujatay un ki khaal udhar jaez gi yahan tak kay un mayn say kisi ki haddiyan zaahir ho jaez gi. Phir nida sunai day gi, Aye Fulan: Kiya is say takleef ho rahi hay? Woh kahay ga: Haan. Tab unhayn bataya jaez ga: Dunya mayn jo tum Musalmanon ko sataya kartay thay yeh us ki saza hay. *(Ithaf-us-Sadah, Jild. 7, Safhah. 175)*

Takleef door karnay ka sawab

Rasool Kareem صلى الله عليه وآله وسلم ka farman hay: 'Mayn nay aik shakhs ko Jannat mayn ghoomtay huway daykha kay jidhar chahta hay nikal jata hay kyun kay us nay dunya mayn aik aysay darakht ko rastay say kaat diya tha jo kay logon ko takleef dayta tha. *(Muslim, Safhah. 1410, Hadees 2618)*

Larna hay to nafs kay sath laro

Piyaray piyaray Islami bhayio! In Ahadees Mubarakah say dars haasil kijiye aur aapas mayn larai jhagra aur loot maar say

parhaiz kijiye. Agar larna hi hay to Mardood Shaytan say lariye, balkay zaroor lariye, nafs-e-ammarah say larai kijiye, magar aapas mayn bhai bhai ban kar rahiye.

*Fard qaim rabt-e-millat say hay tanha kuch nahin
Mauj hay darya mayn aur bayroon-e-darya kuch nahin*

Piyaray Aaq صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ **muskura rahay thay**

اَلْحَمْدُ لِلّٰهِ Dawateislami kay deeni mahool mayn kisi qism ka lisani aur qaumi ikhtilaf nahin, har zuban bolnay wala aur har biradari say ta'alluq rakhnay wala Tajdar-e-Haram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay daman-e-karam hi mayn panah guzeen hay. Aap bhi har dam Dawateislami kay deeni mahool say wabastah rahiye aur 'Ishq-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn doobi huyi zindagi guzarnay kay liye apnay aap ko 'naik a'maal' kay saanchay mayn dhal lijiye. Targheeb aur tahrees kay liye aik khushgawar aur khushbu dar Madani bahaar aap kay gosh guzar ki jati hay, 'Aashiqan-e-Rasool ki deeni tahreek Dawateislami kay 'aalami Madani Markaz Faizan-e-Madinah Karachi mayn Madani qafilah course karnay kay liye tashreef laey huway Rawalpindi kay aik Muballigh nay jo kuch halfiyah likh kar diya us ka khulasah hay kay: Mayn 'Aalami Madani Markaz Faizan-e-Madinah mayn so raha tha, sir ki aankhayn to kiya band huyi اَلْحَمْدُ لِلّٰهِ dil ki aankhayn khul gaey, 'aalam-e-khuwab mayn daykha kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aik buland chabotaray par jalwah afroz hayn 'qareeb hi naik a'maal' kay cards ki boriyan rakhi hayn. Nabi Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ naik a'maal kay aik aik card ko muskuratay

Shab-e-Qadr kay baray mayn ma'lomaat

huway baghaur mulahazah farma rahay hayn. Phir mayri aankh khul gae.

*Madani In'amaat say 'Attar hum ko piyar hay
رَبِّهِمْ إِنَّ شَاءَ اللَّهُ do jahan mayn apna bayra paar hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jadugar ka jadu nakam

Hazrat 'Allamah Isma'eel Haqqi رَحْمَةُ اللَّهِ عَلَيْهِ naql farmatay hayn: Yeh raat aafat say salamati ki hay kay is mayn rahmat aur khair (ya'ni bhalai) hi zameen par utarti hay. Aur na is mayn Shaytan burai karwanay ki taqat rakhta hay aur na jadugar ka jadu is mayn chalta hay. (*Ruh-ul-Bayan, Jild. 10, Safhah. 485 Mulakhasan*)

'Alamaat Shab-e-Qadr

Hazrat 'Ubadah Bin Samit رَضِيَ اللَّهُ عَنْهُ nay Bargah-e-Risalat mayn Shab-e-Qadr kay baray mayn suwal kiya to Piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'Shab-e-Qadr Ramazan-ul-Mubarak kay aakhiri 'ashray ki taaq raaton ya'ni 21vi, 23vi, 25vi, 27vi ya 29vi shab mayn talash karo. To jo koi Iman kay sath ba niyyat-e-sawab is Mubarak raat mayn 'ibadat karay, us kay aglay pichhlay gunah bakhsh diye jatay hayn. Us ki 'alamaat mayn say yeh bhi hay kay woh Mubarak shab khuli huyi, roshan aur bilkul saaf aur shaffaf hoti hay, is mayn na ziyadah garmi hoti hay na ziyadah sardi balkay yeh raat mu'tadil hoti hay, goya kay is mayn

chand khula huwa hota hay, is poori raat mayn Shayateen ko aasman kay sitaray nahin maaray jatay. Mazeed nishaniyon mayn say yeh bhi hay kay is raat kay guzarnay kay ba'd jo subh aati hay us mayn sooraj bighayr shu'aa kay tulu' hota hay aur woh aysa hota hay goya kay chodhivi ka chand. Allah Pak is din tulu'-e-aftab kay sath Shaytan ko nikalnay say rok diya hay. (Is aik din kay 'ilawah har rooz sooraj kay sath Shaytan bhi nikalta hay)

(Musnad Imam Ahmad, Jild. 8, Safhah. 402 – 414, Hadees 22829 - 22776)

Shab-e-Qadr ki posheedgi ki hikmat

Piyaray piyaray Islami bhaiyo! Hadees Pak mayn farmaya gaya hay kay Ramazan-ul-Mubarak kay aakhiri 'ashray ki taaq raaton mayn ya aakhiri raat mayn say chahay woh 30vi shab ho koi aik raat Shab-e-Qadr hay. Is raat ko makhfi (ya'ni posheedah rakhnay mayn aik hikmat yeh bhi hay kay Musalman is raat ki justuju (ya'ni talash) mayn har raat Allah Pak ki 'ibadat mayn guzarnay ki koshish karayn kay na Janay kaun si raat, Shab-e-Qadr ho.

Samundar ka paani meetha laga (Hikayat)

Hazrat 'Usman bin Abi 'Aas رضي الله عنه kay Ghulam nay un say 'arz ki: 'Aye Aaqa (رضي الله عنه)! Mujhay kishti baani kartay aik 'arsah guzra, Mayn nay samundar kay paani mayn aik aysi 'ajeeb baat mahsoos ki. 'Poocha: Woh 'ajeeb baat kiya hay?' 'Arz ki: Aye Mayray Aaqa (رضي الله عنه)! Har saal aik aysi raat bhi aati hay kay jis mayn samundar ka paani meetha ho jata hay. Aap رضي الله عنه nay Ghulam say farmaya: Is baar khayal rakhna jaysay

Shab-e-Qadr kay baray mayn ma'lomaat

hi raat mayn paani meetha ho jaey mujhay muttale' karna. Jab Ramazan ki 27vi raat aaey to Ghulam nay Aaqa say 'arz ki kay 'Aaqa! Aaj Samundar ka paani meetha ho chuka hay.'

(Tafseer 'Azezi, Jild. 3, Safhah. 285 - Tafseer-e-Kabeer, Jild. 11, Safhah. 230)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hamayn 'alamaat kyun nazar nahin aati

Piyaray piyaray Islami bhaiyo! Shab-e-Qadr ki muta'addad 'alamaat ka zikr guzra. Hamaray zehan mayn yeh suwal ubhar sakta hay kay hamari 'umr kay kaafi saal guzray har saal Shab-e-Qadr aati aur tashreef lay jati hay magar hamayn to ab tak is ki 'alamaat nazar nahin aaey? Is kay jawab mayn 'Ulama Kiraam رَحْمَةُ اللهِ عَلَيْهِمْ farmatay hayn: In baton ka ta'alluq kashf aur karamat say hay, inhayn 'aam aadami nahin daykh sakta. Sirf wohi daykh sakta hay jis ko baseerat (ya'ni qalbi nazar) ki ne'mat haasil ho. Har waqt ma'siyat ki najasat mayn lat pat rehney wala gunahgar insan in nazaron ko kaysay daykh sakta hay!

*Aankh walay tayri joban ka tamashah daykhay
Deedah-e-Koor ko kiya aaey nazar kiya daykhay*

Taaq raaton mayn dhoondo

Ummul Mu'mineen Hazrat Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا Say riwayat hay: Allah kay Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay

irshad farmaya: Shab-e-Qadr, Ramazan-ul-Mubarak kay aakhiri 'ashray ki taaq raaton (ya'ni 21vi, 23vi, 25vi, 27vi, aur 29vi raaton) mayn talash karo. *(Bukhari, Jild. 1, Safhah. 661, Hadees 2017)*

Aakhiri 7 raaton mayn talash karo

Hazrat 'Abdullah Bin Umar رَضِيَ اللهُ عَنْهُ riwayat kartay hayn: Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'z Sahabah Kiraam عَلَيْهِمُ الرِّضْوَانُ ko khuwab mayn aakhiri 7 raaton mayn Shab-e-qadr dikhai gaey. Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'Mayn daykhta hon kay tumharay khuwab aakhiri 7 raaton mayn muttafiq ho gaey hayn. Is liye is ka talash karnay wala isay aakhiri 7 raaton mayn talash karay. *(Bukhari, Jild. 1, Safhah. 660, Hadees 2015)*

Shab-e-Qadr posheedah kyun?

Piyaray piyaray Islami bhaiyo! Allah Pak ki Sunnat-e-Kareemah hay kay Us nay ba'z aham tareen mu'amalaat ko Apni mashiyyat say bandon par posheedah rakha hay. Jaysa kay manqool hay: 'Allah nay Apni riza ko naykiyon mayn, apni narazi ko gunahon mayn aur Apnay Awliya رَحِمَهُمُ اللهُ عَلَيْهِمْ ko Apnay bandon mayn posheedah rakha hay. *(Akhlaq-us-Saliheen, Safhah. 56)* Is ka khulasah hay kay bandah chhoti samajh kar koi nayki na chhoray. Kyun kay woh nahin janta kay Allah Pak kis nayki par raazi ho ga, ho sakta hay ba zaahir chhoti nazar aanay wali nayki hi say Allah Pak raazi ho jaey. Masalan Qiyamat kay roz aik gunahgar shakhs sirf is nayki kay 'iwaz bakhsh diya jaey ga kay us nay aik piyasay Kuttay ko dunya mayn paani pila diya tha. Isi tarah Apni narazi

Shab-e-Qadr kay baray mayn ma'lomaat

ko gunahon mayn posheedah rakhnay ki hikmat yeh hay kay bandah kisi gunah ko chhota tasawwur kar kay kar na baythay, bas har gunah say bachta rahay. Kyun kay woh nahin janta kay Allah Pak kis gunah say naraz ho jaey ga. Isi tarah Awliya **رَحْمَةُ اللَّهِ عَلَيْهِم** ko bandon mayn is liye posheedah rakh hay kay insan har naik haqeeqi paband-e-shara' Musalman ki ri'ayat aur ta'zeem baja laey kyun kay ho sakta hay kay 'Woh' Waliullah ho. Jab hum naik logon ki dil say ta'zeem kiya karayn gay, bad gumani say bachtay rahayn gay aur har Musalman ko apnay say achha tasawwur karnay lagayn gay to hamara mu'asharah bhi sahih ho jaey ga aur **إِنْ شَاءَ اللَّهُ** hamari 'aaqibat bhi sanwar jaey gi.

Hikmaton kay Madani phool

Imam Fakhruddin raazi **رَحْمَةُ اللَّهِ عَلَيْهِ** 'Tafseer-e-Kabeer' mayn farmatay hayn: Allah Pak nay Shab-e-qadr ko chand wujooh ki bina par posheedah rakha hay. Awwal yeh kay jis tarah deegar ashya ko posheedah rakha, masalan Allah Pak nay Apni riza ko ita'aton mayn posheedah farmaya ta kay banday har ita'at mayn raghbat haasil karayn. Apnay ghazab ko gunahon mayn posheedah farmaya kay har gunah say bachtay rahayn. Apnay wali ko logon mayn posheedah rakha ta kay log sab ki ta'zeem karayn, du'a ki qaboliyat ko du'aon mayn posheedah rakha kay sab du'aon mayn mubalaghah karayn aur Ism-e-A'zam ko asma mayn posheedah rakha kay sab asma ki ta'zeem karayn. Aur Salat-e-Wusta ko namazon mayn posheedah rakha kay tamam namazon par muhafizat (ya'ni hamayshgi ikhtiyar) karayn aur

taubah ki quboliyat ko posheedah rakha kay mukallaf (bandah) khauf khata rahay. Isi tarah Shab-e-Qadr ko bhi posheedah rakha kay Ramazan-ul-Mubarak ki tamam raaton ki ta'zeem karay. Dusray yeh kay goya Allah Pak irshad fermata hay: Agar Mayn Shab-e-Qadr ko mu'ayyan (Fix) kar (kay tujh par zaahir farma) dayta aur yeh kay Mayn gunah par tayri jurrat bhi janta hon to agar kabhi shahwat tujhay is raat may ma'siyat kay kinaray la chhorti aur tu gunah mayn mu'tala ho jata to tayra is raat ko jannay kay ba wujood gunah karna la 'ilmi kat sath gunah karnay say barh kar sakht hota, pas is wajah say Mayn nay isay posheedah rakha. Teesray yeh kay Mayn nay is raat ko posheedah rakha ta kay bandah is ki talab mayn mehnat karay aur is mehnat ka sawab kamaey. Chothay yeh kay jab banday ko shab-e-qadr ka ta'yyun haasil na ho ga to Ramazan-ul-Mubarak ki har raat mayn Allah ki ita'at mayn koshish karay ga is ummed par kay ho sakta hay yehi raat shab-e-qadr ho.

(Tafseer-e-Kabeer, Jild. 11, Safhah. 29 Mulakhasan)

Saal mayn koi si bhi raat shab-e-qadr ho sakti hay

Shab-e-Qadr kay ta'ayyun may Ulama-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِمْ ka kaafi ikhtilaf paaya jata hay. Yahan tak kay ba'z buzurgon kay nazdeek Shab-e-Qadr pooray saal phirti rehti hay. Masalan Faqeeh-ul-Ummah Hazrat 'Abdullah Bin Mas'ood رَضِيَ اللَّهُ عَنْهُ ka farman hay: Shab-e-Qadr wohi shakhs pa sakta hay jo pooray saal ki raaton par tawajjoh rakhay. *(Tafseer-e-Kabeer, Jild. 11, Safhah. 230)* Is qaul ki taeyd kartay huway Imam-ul-'Aarifeen Sheikh

Shab-e-Qadr kay baray mayn ma'lomaat

Muhyuddin Ibn-e-'Arabi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn kay Mayn nay Sha'ban-ul-Mu'azzam ki 15vi shab (ya'ni Shab-e-Bara`at) aur aik baar Sha'ban-ul-Mu'azzam hi ki 29vi Shab mayn Shab-e-qadr paey hay. Neez Ramazan-ul-Mubarak ki 13vi shab aur 18vi shab mayn bhi daykhi aur mukhtalif saalon mayn Ramazan-ul-Mubarak kay aakhiri 'ashray ki har taq raat mayn isay paya hay. Mazeed farmatay hayn: agarchay ziyadah tar Shab-e-Qadr Ramazan Shareef mayn hi paey jati hay ta hum mayra tajribah to yehi hay kay yeh poora saal ghoomti rehti hay. Ya'ni har saal kay liye is ki koi aik hi raat makhsos nahin hay.

(Ithaf-us-Sadah, Jild. 4, Safhah. 392, Mulakhasan)

Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Shaikhayn kay sath jalwah gari

اَلْحَمْدُ لِلّٰهِ! Dawateislami kay deeni mahool mayn Ramazan-ul-Mubarak kay I'tikaf ki khoob baharayn hoti hayn, Dunya kay mukhtalif maqamaat par Islami Bhai masjid mayn aur Islami behnayn 'Masjid Bayt' mayn I'tikaf ki sa'adat haasil kartay aur khoob jalway samayt tay hayn. Targheeb kay liye aik Madani Bahaar aap kay gosh guzar ki jati hay: Tahseel Liaquat Pur, Zila' Rahim Yar Khan (Punjab, Pakistan) kay aik Islami bhai kay bayan ka khulasah hay: Mayn filmon ka aysa rasya tha kay hamaray gaaon ki CDs ki dukan ki taqreeban aadhi CDs daykh chukka tha. اَلْحَمْدُ لِلّٰهِ mujhay Talbani gaaon ki Madani Masjid mayn aakhiri 'ashrah Ramazan-ul-Mubarak (2001 – 1422 Hijri) kay I'tikaf ki sa'adat naseeb ho gaey. Dawateislami kay 'Aashiqan-e-Rasool ki sohbat ki barakaton kay kiya kehney! 27

Ramazan-ul-Mubarak ka na qabil-e-faramosh Iman afroz waqi'ah Tahdees-e-ne'mat kay liye 'arz karta hon: Shab bhar baydar reh kar Mayn nay khoob ro ro kar Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say deedar ki bheek maangi. Subh-e-dam mujh par baab-e-karam khul gaya, Mayn nay 'aalam-e-ghunoodagi mayn apnay aap ko kisi Masjid kay andar paya, itnay mayn kisi nay ai'lan kiya: Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laeyn gay aur namaz ki imamat farmaeyn gay. Kuch hi dayr mayn Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ma' Shaikhayn Kareemayn رَحِمَى اللهُ عَنْهُمَا jalwah numa ho gaey aur mayri aankh khul gaey. Sirf aik jhalak nazar aaey aur woh haseen jalwah nigahon say ojhal ho gaya, is par dil aik dam bhar aaya aur aankhon say sail-e-ask rawan ho gaya yahan tak kay rotay rotay mayri hichkiyan bandh gaey aye kash!

*Itni muddat tak ho deed-e-Mashaf 'aariz naseeb
Hifz kar lon nazirah parh parh kay Quran-e-Jamal
(Zauq-e-Na't)*

اَلْحَمْدُ لِلّٰهِ! Is kay ba'd mayray dil mayn 'Aashiqaan-e-Rasool ki deeni tahreek, Dawateislami ki mahabbat aur barh gaey balkay Mayn Dawateislami hi ka ho kar reh gaya. Ghar say tarkeeb bana kar Mayn nay Bab-ul-Madinah Karachi ka rukh kiya aur Dars-e-Nizami karnay kay liye Jami'a-tul-Madinah mayn dakhilah lay liya. Yeh bayan daytay waqt Darajah Owla mayn 'ilm-e-deen haasil karnay kay sath sath Tanzeemi taur par aik zayli halqay kay qafilah zimmahdar ki haysiyyat say Dawateislami kay Madani kaamon ki dhoomayn machanay ki koshish kar raha hon.

Shab-e-Qadr kay baray mayn ma'lomaat

*Jalwah-e-Yar ki aarzu hay agar,
Madani mahool mayn kar lo tum I'tikaf
Meethay Aaqa karayn gay karam ki nazar
Madani mahool mayn kar lo tum I'tikaf*

(Wasaail-e-Bakhshish, Safhah. 239)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Imam A'zam, Shafi'I aur Sahibayn kay aqwal

Hazrat Imam A'zam Abu Hanifah رَحْمَةُ اللَّهِ عَلَيْهِ say is baaray mayn 2 qaul manqool hayn:

1. Laylat-ul-Qadr Ramazan-ul-Mubarak hi mayn hay laykin koi raat mu'ayyan (Fix) nahin.
2. Hazrat Imam A'zam Abu Hanifah رَحْمَةُ اللَّهِ عَلَيْهِ ka aik mashhoor qawl yeh kay Laylat-ul-Qadr poora saal ghoomti rehti hay, kabhi Maah-e-Ramazan-ul-Mubarak mayn hoti hay aur kabhi dusray maheenon mayn. Yehi qaul Hazrat 'Abdullah Ibn Mas'ood aur Hazrat 'Ikramah رَضِيَ اللَّهُ عَنْهُمْ say bhi manqool hay.

(‘Umda-tul-Qaari, Jild. 8, Safhah. 253 Taht-al-Hadees 215)

Imam Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ kay nazdeek 'Shab-e-qadr' Ramazan-ul-Mubarak kay aakhiri 'ashray mayn hay aur is ki raat mu'ayyan (Fix) hay, is mayn qiyamat tak tabdeeli nahin ho gi.

Imam Abu Yusuf aur Imam Muhammad رَحْمَةُ اللَّهِ عَلَيْهِمَا kay nazdeek 'Shab-e-qadr' Ramazan-ul-Mubarak kay aakhiri 'ashray mayn hay laykin is ki raat mu'ayyan (Fix) nahin hay, aur

Shab-e-Qadr kay baray mayn ma'lomaat

un ka qaul yeh hay kay Ramazan-ul-Mubarak ki aakhiri 15 raaton mayn Shab-e-qadr hoti hay.

(‘Umda-tul-Qari, Jild. 8, Safhah. 253, That-al-Hadees 215)

Shab-e-qadr badalti rehti hay

Imam Maalik رَحْمَةُ اللهِ عَلَيْهِ kay nazdeek Shab-e-qadr Ramazan-ul-Mubarak kay aakhiri ‘ashray ki taaq raaton mayn hoti hay. Magar koi aik raat makhsoos nahin, har saal in taaq raaton mayn ghoomti rehti hay, ya’ni kabhi 21vi shab Shab-e-qadr ho jati hay to kabhi 23vi, kabhi 25vi to kabhi 27vi aur kabhi kabhi 29vi shab bhi Shab-e-qadr ho jaya karti hay.

(‘Umda-tul-Qari, Jild. 1, Safhah. 335)

Sheikh Abul Hassan Sahzili رَحْمَةُ اللهِ عَلَيْهِ aur Shab-e-qadr

Silsilah Qadiriyyah Shaziliyyah kay ‘azeem payshwa Hazrat Sheikh Abul Hassan Shazili رَحْمَةُ اللهِ عَلَيْهِ (Wafaat 656 Hijri) Farmatay hayn: ‘Jab kabhi Itwar ya Budh ko pehla rozah huwa to 29vi shab, agar peer ka pehla rozah huwa to 21vi shab, agar pehla rozah mangal ya Jumu’ah ko huwa to 27vi shab agar pehla rozah Jume’rat ko huwa to 25vi shab aur agar pehla rozah haftay ko huwa to Mayn nay 23vi shab may Shab-e-qadr ko paya.

(Tafseer Saawi, Jild. 6, Safhah. 2400)

27vi Raat Shab-e-qadr

Agarchay Buzurgaan-e-Deen aur Mufasssireen aur Muhaddiseen رَحْمَةُ اللهِ عَلَيْهِم ka Shab-e-qadr kay ta’ayyun mayn

Shab-e-Qadr kay baray mayn ma'lomaat

ikhtilaf hay, tahum bhari aksariyyat ki raey yehi hay kay har saal Maah-e-Ramazan ki 27iv shab Ramazan hi 'Shab-e-qadr' hay.

(Muslim, Safhah. 383, Hadees 762)

Hazrat Shah 'Abdul 'Azeez Muhaddis Dihlivi رَحْمَةُ اللهِ عَلَيْهِ bhi farmatay hayn kay Shab-e-qadr Ramazan Shareef ki 27vi raat hoti hay. Apnay bayan ki taaid kay liye unhon nay 2 dalaail bayan farmaey hayn:

1. 'نَيْتَةُ الْقَدْرِ' Shab-e-qadr mayn 9 Huroof hayn aur yeh Kalimah Surah Al-Qadr mayn 3 martabah hay, is tarah 3 ko 9 say zarab daynay say haasil zarab 27 aata hay jo kay is baat ki taraf isharah karta hay kay Shab-e-qadr 27vi raat hay.
2. Is surah Mubarakah may 30 kalimaat (ya'ni 30 alfaz) hayn. 27wan kalimah 'هَي' hay jis ka markaz 'نَيْتَةُ الْقَدْرِ' hay. Goya Allah Pak ki taraf say naik logon kay liye yeh isharah hay kay Ramazan Shareef ki 27vi Shab qadr hoti hay.

(Tafseer-e-'Azezi, Jild. 3, Safhah. 259 Mulakhasan)

Goya Shab-e-Qadr haasil kar li

Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis nay 'سُبْحَانَ، سُبْحَانَ، سُبْحَانَ' لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ' 3 martbah parha to us nay goya

¹ Tarjamah: Ya'ni Allah Pak kay siwa koi 'ibadat kay laaiq nahin jo Hilm aur Karam wala hay, Allah Pak hay jo saaton aasmanon aur baray 'arsh ka maalik hay.

Shab-e-Qadr haasil kar li. (*Ibn-e-'Asakir, Jild. 65, Safhah. 276*) Ho sakay to har raat 3 baar yeh du'a parh layni chahiye.

Riza-e-Ilahi kay khuwahishmando! Ho sakay to saara hi saal har raat ihtimam kay sath kuch na kuch naik 'amal kar Layna chahiye kay na Janay kab Shab-e-Qadr ho jaey. Har raat mayn 2 farz namazayn aati hayn, deegar namazon kay sath sath Maghrib aur 'Isha kin amazon ki jama'at ka bhi khoob ihtimam hona chahiye kay agar Shab-e-Qadr mayn in donon ki jama'at naseeb ho gaey to **إِنْ شَاءَ اللَّهُ** bayra hi paar hay, balkay isi tarah paanchon namazon kay sath sath rozanah 'Isha aur Fajr ki jama'at ki bhi khusoosiyat kay sath 'aadat daal lijiye. 2 Farameen-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** mulahazah hon:

1. Jis nay 'Isha ki namaz ba jama'at parhi us nay goya aadhi raat qiyam kiya aur jis nay Fajr ki namaz ba jama'at ada ki us nay goya poori raat qiyaam kiya.

(*Muslim, Safhah. 29, Hadees 656*)

2. Jis nay 'Isha ki namaz ba jama'at parhi tahqeeq us nay Laylat-ul-Qadr say apna hissah haasil kar liya.

(*Mu'jam-e-Kabeer, Jild. 8, Safhah. 179, Hadees 7745*)

Allah Pak ki rahmat kay mutalashiyo! Agar tamam saal yehi 'aadat jama'at rahi to Shab-e-Qadr mayn bhi in donon namazon ki jama'at **إِنْ شَاءَ اللَّهُ** naseeb ho jaey gi aur raat bhar sonay kay ba wujood **إِنْ شَاءَ اللَّهُ** rozanah ki tarah Shab-e-Qadr mayn bhi goya saari raat ki 'ibadat karnay walay qarar paeyn gay.

Shab-e-Qadr kay baray mayn ma'lomaat

Shab-e-Qadr ki du'a

Ummul Mu`mineen Hazrat Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا riwayat farmati hayn: Mayn nay Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn 'arz ki: 'Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Agar mujhay shab-e-qadr ka 'ilm ho jaey to kiya parhon? Farmaya: Is tarah du'a mmaango: 'اللَّهُمَّ إِنَّكَ عَفُوفٌ فَاعْفُ عَنِّي' ya'ni Aye Allah Bayshak Tu mu'af farmanay wala hay aur mu'afi pasand karta hay lihaza mujhay mu'af farma day.

(Tirmizi, Jild. 5, Safhah. 306, Hadees 3544)

Piyaray Islami bhaiyo! Kash! Hum rozanah raat yeh du'a kam az kam aik baar hi parh liya karayn kay kabhi to Shab-e-Qadr naseeb ho jaey gi. Aur 27vi shab to yeh du'a baarha parhni chahiye.

Shab-e-Qadr kay nawafil

Hazrat Isma'eel Haqqi رَحِمَهُ اللهُ عَلَيْهِ 'Tafseer Ruh-ul-Bayan' mayn yeh riwayat naqal kartay hayn: Jo Shab-e-Qadr mayn ikhlas-e-niyyat say nawafil parhay ga us kay agray pichlay gunah mu'af ho jaeyn gay. (Ruh-ul-Bayan, Jild. 10, Safhah. 480)

Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab Ramazan-ul-Mubarak kay aakhiri 10 din aatay to 'ibadat par kamar bandh laytay, in mayn raatayn jaaga kartay aur apnay ahl ko jagaya kartay.

(Ibn-e-Majah, Jild. 2, Safhah. 357, Hadees 1768)

Hazrat Isma'eel Haqqi رَحِمَهُ اللهُ عَلَيْهِ naql kartay hayn kay Buzurgan-e-Deen رَحِمَهُ اللهُ عَلَيْهِ is 'ashray ki har raat mayn 2 rak'at nafl Shab-

e-Qadr ki niyyat say parha kartay thay. Neez ba'z akabir say manqool hay kay jo har raat 10 aayaat is niyyat say parh lay to is ki barakat aur sawab say mahroom na ho ga.

Piyaray piyaray Islami bhaiyo! Yaqeenan yeh raat man'ba'-e-barakaat hay. Chunan chay Hazrat Anas bin Maalik رَضِيَ اللهُ عَنْهُ farmatay hayn: aik baar jab maah-e-ramazan shareef tashreef laya to Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Tumharay paas yeh maheenah aaya hay jis mayn aik raat aysi bhi hay jo hazaar maheenon say behtar hay jo shakhs is raat say mahroom reh gaya, goya tamam ki tamam bhalai say mahroom reh gaya aur is ki bhalai say mahroom nahin rehta magar woh shakhs jo haqeeqatan mahroom hay. (Ibn-e-Majah, Jild. 2, Safhah. 298, Hadees 1644)

Aye hamaray piyaray piyaray Allah Pak! Apnay piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tufail hum gunahgaron ko Laylat-ul-Qadr ki barakaton say maala maal kar aur ziyadah say ziyadah apni 'ibadat ki taufeeq marhamat farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Laylat-ul-Qadr mayn 'مَطْلَعِ الْقَجْرِ' haq

Maang ki istiqamat pay lakhon salam

(Hadaaiq-e-Bakhshish, Safhah. 299)

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com