

امیر اہلسنت کی باتیں

Roman-Urdu

Ameer-e-Ahl-e-Sunnat ki Baatayn

Translation Department nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay maykisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per **Translation Department** ko aagah ker kay Sawab kay haqdar banye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَسْأَلُكَ بِمَا عُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *لِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fahrist

Ameer-Ahl-e-Sunnat say ki baatayn

Du'a-e-Ja Nasheen Ameer-e-Ahl-e-Sunnat.....	1
Durood Shareef ki fazeelat	1
Baray bol mat boliye.....	2
Mayn akhbar parhnay say kyun bachta hon?.....	5
'Attariyon kay liye bisharat	7
Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kitabayn kaysay likhtay hayn?.....	8
Kitab likhnay ki ihtiyatayn	10
Dawateislami ka kiya ho ga!.....	13
Mayri Darhi kaysay nikli (hikayat)	15

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-Ahl-e-Sunnat say ki baatayn

*Yeh Risalah Ameer-e-Ahl-e-Sunnat ki hikmat bhari baton
par mushtamil mazameen say tayyar kiya gaya hay*

Du'a-e-Ja Nasheen Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa Jo koi is risalah 'Ameer-e-Ahl-e-Sunnat ki baatayn' parh ya sun lay usay apnay naik bandon kay naqsh-e-qadam par chala

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazeelat

Aik Sufi buzurg رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn kay Mayn nay Mishtah naami aik shakhs ko marnay kay ba'd khuwab mayn daykh kar poocha: 'Allah Pak nay tayray sath kiya mu'amalah farmaya?' Bola: Allah Kareem nay mujhay bakhsh diya. Mayn nay wajah poochi to us nay bataya: Aik baar Mayn nay Hadees Pak kay aik bahut baray 'Aalim say 'arz ki kay mujhay koi Hadees Pak Sanad kay sath likhwa dijiye. Chunan chay Hadees likhwatay huway Jab Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mubarak naam aaya to Muhaddis Sahib nay Durood Pak parha, unhayn daykh kar Mayn nay bhi

Ameer-Ahl-e-Sunnat ki baatayn

buland aawaz say Duood Pak parha, Jab wahan baythay huway logon nay suna to unhon nay bhi duood parha jis ki barakat say Allah Pak nay hum sab ko bakhsh diya.

(Al-Qurbah, Safhah. 66, Hadees 63)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Baray bol mat boliye

Az: Ameer-e-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qadiri Razawi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ

Hazrat ‘Umar bin ‘Abdul ‘Azeez رَحِمَهُ اللَّهُ عَلَيْهِ nay apnay baytay ‘Abdul Malik ko naseehat bhara aik khat rawanah farmaya jis mayn aik naseehat yeh bhi thi: Apni guftugu kay zari’ay fakhar karnay ya’ni baray bol bolnay aur khud pasandi say bachtay raho. (Hilyat-ul-Awliya, Jild. 5, Safhah. 310)

Aye ‘Aashiqan-e-Rasool! Hum say jo bhi achha kaam hota hay woh sirf Allah Pak ki rahmat aur Us kay fazal hi say hota hay, is mayn hamara apna koi Kamal nahin hota, magar ba’z log mukhtalif mawaqi’ par fakhriyah baatayn kartay aur apnay baray mayn baray bol boltay nahin thaktay. Masalan ‘Hum nay jo Deen ka kaam kiya hay aysa kabhi kisi nay nahin kiya, Mayn nay jo kitab likhi hay aysi kitab kabhi kisi nay nahin likhi ya aysi kitab koi likh kar to dikhaey, mayray bayan kay dauran to aik aadami bhi uth kar nahin jata, us kay kaam ki hamaray kaam kay aagay koi haysiyat hi nahin! Mayray ‘ilm kay aagayn fulan

kay ‘ilm ki haysiyat hi kiya hay? Woh abhi to bacha hay, hum to is maydan kay puranay khilari hayn waghayrah. Is tarah kay kaey baray bol hamaray haan ‘aam taur par log bol daytay hayn jo kay unhayn nahin bolnay chahiye, yaad rahay kay Takabbur kay mukhtalif asbab aur andaz waghayrah Hujjat-ul-Islam Hazrat Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ nay apni kitab ‘Ihya-ul-‘Uloom’ mayn bayan farmaey hayn, chunan chay Aap رَحْمَةُ اللهِ عَلَيْهِ zuban kay zari’ay Takabbur kay tahat likhtay hayn: ‘Masalan Aik ‘ibadat guzar fakhar kay taur par aur deegar ‘ibadat guzar logon kay baray mayn zuban darazi kartay aur un ki ‘aib joi kartay huway kehta hay kay fulan ‘ibadat guzar hay kaun? Us ka ‘amal kiya hay? Usay buzurgi kahan say mili? Mayn nay itnay ‘arsay say nafl rozah nahin chhora, na ‘ibadat kay sabab raaton ko soya, rozanah aik martabah Quran Kareem khatm karta hon jab kay fulan shakhs Sahari tak soya rehta hay aur Quran Kareem ki tilawat bhi ziyadah nahin karta. Fulan aadami nay mujhay takleef dayna chahi to us ka bayta mar gaya ya maal lut gaya ya woh beemar ho gaya waghayrah, is tarah dabay lafzon mayn apni karamat ka bhi da’wa kar raha hota hay, yun hi aik ‘aalim fakhar kartay huway kehta hay: Mayn mukhtalif funoon ka jami’ hon, haqaiq say aagah hon, Mayn nay Mashaikh-e-Kiraam mayn say fulan fulan ko daykha hay, lihaza Tu kaun hay? Tayri fazeelat aur tayri awqat hi kiya hay? Tu nay kis say mulaqat ki hay aur kis say Hadees ki sama’at ki hay? Yeh tamam baatayn woh is liye karta hay kay saminay walay ko haqeer aur khud ko ‘azeem qarar day. (Ihya-ul-‘Uloom, Jild. 3, Safhah. 430 Mulakhasan)

Ba'z logon ki 'aadat hoti hay kay 'Woh is tarah kehtay hayn kay apna mureed hay, mayra shagird hay.' Mujhay (ya'ni Sag-e-Madinah ko) yeh bhi achha nahin lagta. Haan zarooratan bolna alag baat hay ya phir agar koi bahut hi pahonchi huyi hasti ho jaysa kay Mayray Murshid Kareem Ghaus Pak Hazrat Sheikh 'Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ kay unhon nay farmaya: 'مُرِيدِي لَا تَخَفْ اللَّهَ رَبِّي' ya'ni mayaray Mureed mat khauf kar, Allah mayra Rab hay.' (Madani Panj Surah, Qaseedah Ghausiyah, Safhah. 264) To yeh un ko jachta hay, un ka is tarah ki baat karna koi ma'yoob nahin hay. Ba'z log kisi ko du'a daytay huway kehtay hayn kay 'ja Bacha! Ja Bayta! Ja bhai! Mayri du'a tayray sath hay,' mujhay to yeh jumla bolna bhi kuch munasib nahin lagtay. الْحَمْدُ لِلَّهِ is tarah bolnay ki mayri 'aadat nahin hay. Agar kisi ko du'a dayni bhi hay to yun kehna chahiye kay Allah Kareem aasani karay, Allah Khayr karay, إِنَّ شَاءَ اللَّهُ sab behtar ho jaey ga. Al-Battah yeh kehna kay 'Mayri maa ki du'a mayray sath hay' yeh alag cheez hay, is mayn haraj nahin. Allah Kareem hamayn deegar gunahon kay sath sath zuban ki aafaton say bhi mahfooz farmaey¹. (Mahnamah Faizan-e-Madinah, February, 2022)

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Yeh mazmoon 4 Rajab-ul-Murajjab 1441 Hijri mutabiq 28 February 2020 ko 'Isha ki namaz kay ba'd honay walay Madani Muzakaray ki madad say tayyar kar kay Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالمة say nok palak sanwar kar paysh kiya gaya hay.

Mayn akhbar parhnay say kyun bachta hon?

Aik martabah kisi nay mujhay aik pamphlet diya jis mayn kisi ki taraf kuch 'uyoob mansoob kiye gaey thay. Mayn nay woh pamphlet parhay baghayer jaib mayn rakh liya aur is tarah ghaur karnay laga kay agar Mayn is pamphlet ko parhoon ga to kahin gunah to nahin milay ga? Phir Mayn nay woh pamphlet daynay walay ki tawajjoh is pehlu ki taraf karnay kay liye un say poocha kay is ko parhnay mayn kitni naykiyan milayn gi? Us nay jawab diya: nayki to koi nahin milay gi. Mayn nay kaha kay jis kay baray mayn yeh pamphlet hay agar usay yeh ma'loom ho jaey kay aap nay mujhay yeh pamphlet diya aur Mayn nay isay parha to woh khush ho ga ya naraz? Us nay jawab diya: Naraz. Mayn nay kaha kay jis pamphlet kay parhnay mayn nuqsan hi nuqsan ho to usay parhna hi nahin chahiye, lihaza Mayn nay woh pamphlet zaya' kar diya. Aye 'Aashiqan-e-Rasool! Jis tarah kisi Musalman mayn paey Janay wali buraiyon ka peeth peechay tazkirah karna gheebat jab kay us kay andar un buraiyon kay na paey Janay ki soorat mayn bayan karna buhtan kehlata hay aysay hi likh kar chhapnay ka bhi mu'amalah hay. Bila ijazat-e-shar'i Musalman ki kirdar kashi haram aur Jahannam mayn lay Janay wala kaam hay, chahay woh zuban say bol kar ho, akhbar kay zari'ay ho ya pamphlet ki soorat mayn. Jo ahkam zuban say kehney kay hayn wohi qalam say likhnay kay bhi hayn. Jaysa kay Mayray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: **الْقَلَمُ أَحَدُ الْبَسَائِطِ**' (Qalam bhi aik zuban hay.) Jo zuban say kahay par ahkam hayn

wohi qalam par (bhi hay). (*Fatawa Razawiyyah, Jild. 14, Safnah. 607*) Lihaza aysay akhbaraat, ishtiharaat aur Pamphlets jo Musalmanon kay ‘uyooob aur naqaais par mushtamil hon un kay parhnay aur sunnay say apnay aap ko bachaiye. Mayri ma’lomaat kay mutabiq fi zamanah taqreeban akhbaraat bay pardah ‘auraton ki tasaweer aur gunahon bhari tahreeraat say pur hotay hayn. Aaj kal shayad hi koi akhbar aysa ho jis mayn Musalman ki ‘izzat ka tahaffuz ho, kabhi koi Musalman Wazeer-e-A’zam hadaf-e-tanqeed hota hay to kabhi Sadar, kabhi Wazeer-e-A’la ki shamat aati hay to kabhi Governer ki, al-gharaz Siyasat daan ho ya ‘aam Musalman akhbaraat mayn ‘umooman sab ki ‘izzat ki dhajjiyan uraaey jati hayn, bil khusoos Election kay dinon mayn kuch log tohmaton aur gheebaton say bharpur bayanaat daaghtay, akhbaraat may chhaptay aur khoob keechar uchhaltay hayn. Aysi soorat mayn apnay aap ko gunahon say bachana intihaey dushwar hota hay. Inhi wujohaat ki bina par Mayn akhbaraat, ghayr Shar’i ishtiharaat aur gunahon bharay Pamphletes parhnay say bachta hon. Han! Agar kisi ki burai say dusron ko nuqsan pahonchnay ka andayshah ho to Shar’i ijazat aur achhi achhi niyyaton kay sath logon ko us kay nuqsan say bachanay kay liye guftugu ya tahreer waghayrah mayb baqadr-e-zaroorat sirf usi burai ka tazkirah kiya ja sakta hay. Aye kash! Har Musalman apnay ‘aibon par nazar rakhay, dusron kay ‘uyooob bayan karnay ya likh kar chhapnay kay bajaey dhanpnay ki koshish kartay huway un ki jaan maal aur ‘izzat ka muhafiz ban jaey.

Allah Pak hamayn dusron kay ‘aybon par nazar rakhnay kay bajaey apnay ‘aybon ko talash kar kar kay unhayn door kartay rehlay ki taufeeq ‘ata farmaey¹.

(*Mahnamah Faizan-e-Madinah, Rabbi’-ul-Aakhir, 1442*)

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

‘Attariyon kay liye bisharat

نَحْبُدُكَ وَنُصَلِّيْ عَلَى رَسُوْلِكَ الْكَرِيْمِ، اَمَّا بَعْدُ

Jab say Mayn nay hosh sanbhala hay, apnay dil mayn piyaray Mahboob Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mahabbat kay chashmay phoot tay mahsoos kiye hayn. ‘Ishq-e-Rasool ka jam mujhay mayray Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ nay pilaya, Mayray A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay pilaya. الْمُحَمَّدُ mujh par yeh khusoosi faizan hay kay Mujhay Sarkar Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say, Ambiya Kiraam عَلَيْهِ السَّلَام say, Tamam Sahabah Kiram say, tamam Ahl-e-Bayt Athaar khusoosan Shuhada Karbala رَضِيَ اللهُ عَنْهُمْ say bara piyar hay. Khusoosan Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ say Mayn bari ‘aqeedat rakhta hon, Allah Pak ki rahmat say Sadaat Kiraam ka ihtiram Mayn apni nas nas mayn paata hon aur Mayn ummeed karta hon kay اِنْ شَاءَ اللهُ jo mayray zari’ay Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ ka mureed ho ga, ‘Attari banay ga, اِنْ شَاءَ اللهُ woh kabhi bhi, kabhi bhi, kabhi bhi meethay meethay Aaqa Muhammad Mustafa

¹ Yeh mazmoon risalah: Faizan Madani Muzakarah (qist 33) ‘Buray ka badlah achhai kay sath dijiye’ ki madad say tayyar kar kay Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ say mazed mashwaray lay kar paysh kiya ja raha hay.

Ameer-Ahl-e-Sunnat ki baatayn

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, tamam Ambiya kiraam عَلَيْهِ السَّلَام, Tamam Ahl-e-Bayt Athaar ba shumool Maula Mushkil Kusha ‘Ali Al-Murtaza, Shayr-e-Khuda aur Hasnain Kareemayn aur tamam Sahabah Kiraam ba shumool Hazrat Ameer-e-Mu’aviyah رَضِيَ اللهُ عَنْهُمْ, in pak hastiyon say ghaddari nahin kar sakta balkay jo kisi dusray Jami’ sharaait Shaikh ka mureed ho ga aur mayray silsilay mayn Talib ho ga, إِنْ شَاءَ اللهُ woh bhi in pak hastiyon ka kabhi bhi baaghi nahin banay ga.

Du’a-e-Attar

Ya Allah Pak! Mayray kahay ki laaj rakh lay, Mayray Maula 25 Ramazan-ul-Mubarak 1439 Hijri ko Mayn nay Husn-e-Zan ki bina par yeh chand kalimaat Nigran-e-Shura Haji ‘Imran ‘Attari kay mutalabay par ‘arz kiye hayn, Aye Allah! Mayri laj rakh lay kay aysa hi ho, hum ‘umr bhar Ambiya-e-Kiraam عَلَيْهِ السَّلَام ki, Sahabah Kiraam رَضِيَ اللهُ عَنْهُمْ ki, Awliya Kiraam رَحِمَهُمُ اللهُ عَلَيْهِمْ ki mahabbaton ka dam bhartay rahay, Sarkar A’la Hazrat Maulana Shah Imam Ahmad Raza Khan رَحِمَهُمُ اللهُ عَلَيْهِم kay gun gaatay rahayn isi par hamara khatimah Iman kay sath ho.

(Mahnamah Faizan-e-Madinah, Zul Qa’da-tul-Haraam, 1439)

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kitabayn kaysay likhtay hayn?

Aik Madani Muzakaray may Sydney Australia say aik bachay ‘Abdullah Attari’ nay Social Media kay zari’ay Sheikh-e-

Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri **داعية بركاته العالیه** say suwal kiya kay aap nay (600 Safhaat ki) kitab ‘Faizan-e-Namaz’ likhi to kiya is kay likhnay say aap kay haathon mayn dard nahin huwa?

Ameer-e-Ahl-e-Sunnat **داعية بركاته العالیه** nay is kay jawab mayn jo kuch irshad farmaya us ka khulasah yeh hay kay ‘aam taur par kitab aik ghantay ya aik din mayn nahin likhi jati aur na hi musalsal likhtay rehmay ki tarkeeb hoti hay, ab to composing ka daur hay, Mujhay kitab ki composing nahin aati, Dawateislami ki ‘Majlis Al-Madina-tul-‘Ilmiyyah’ ki janib say kafi mawad compose shudah bhi mil jata hay, Kuch mashwaray day kar mangwana bhi parta hay, kuch kitabon say nikal kar compose karwana bhi parta hay, Jagah ba jagah Qalam bhi chalana parta hay, kaam kay dauran page may Gaps (ya’ni waqfay) bhi aatay rehtay hayn is liye haathon mayn dard rehna zaroori nahin tahum ab ki baar Mayray sath aysa mu’amalah huwa, basa awqat qalam pakarnay say mayray haath ki ungliyan akar jati thi, to Mayn nay Hakeem Sahib ka bataya huwa ‘ilaj kiya, jis say **الْحَمْدُ لِلَّهِ** mayri ungliyan theek ho gaeyn, ab bhi kuch na kuch likhnay ka kaam to kar raha hon magar **الْحَمْدُ لِلَّهِ** kaey roz say mayri ungliyan akri nahin, magar zaahir hay kay kaam kartay kartay kabhi aadami ko takleef ho bhi sakti hay, neez likha aik dimaghi kaam bhi hay, likhtay huway kabhi dimaagh bhi thakan ka shikar ho jata hay.

Aye ‘Aashiqan-e-Rasool! Jo mujh say mahabbat kartay hayn, aap ghaur farmaiye kay kitabayn kitni mehnat say likhi jati hayn,

Ameer-Ahl-e-Sunnat ki baatayn

magar aap mayn say kaey woh hon gay kay jo Maktaba-tul-Madinah ki kutub aur rasaail ko parhna to door ki bata unhayn khol kar bhi nahin daykhtay hon gay! Aap logon ko mujh par in ma'no mayn raham karna aur mayri hamdardi karni chahiye, kay Mayn Allah ki riza paanay kay liye Aap logon hi kay liye likhta hon kay mayray Madani baytay aur Madani Baytiyan in kitabon ko parhayn aur apni aakhirat ki behtari ka saaman karayn. Allah Pak hamayn achhi achhi niyyaton kay sath Maktaba-tul-Madinah say Print honay walay kutub aur rasaail parhnay ki taufeeq 'ata farmaey. (*Madani Muzakarah, 23 Jumadal Owla, 1441 Hijri – Mahnamah Faizan-e-Madinah, Shawwal-ul-Mukarram, 1441*)

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kitab likhnay ki ihtiyatayn

Tasneef aur taaleef kay zari'ay Deen ka paygham logon tak pahonchana yeh aik puran tareeqah hay, yeh jis qadar aham hay isi qadar mushkil bhi hay. Tahreeri kaam mayn kaey tarah ki ihtiyaton ki ashad zaroorat hay is hawalay say chand baatayn 'arz karta hon:

- Deeni Kitab, risalah ya mazmoon likhnay mayn hamayshah Allah Pak ki riza ko paysh-e-nazar rakhna chahiye, naam-o-numood aur shohrat ki tamanna na rakhi jaey. Hub-e-Jah say bachtay huway kitab par apna naam likhna agarchay jaez hay laykin asal maqsood Allah Pak ki riza ka husool hona chahiye. Likhtay huway yeh khauf hona chahiye kay

Mayn nay jo kuch likha hay kahin is kay sabab aakhirat mayn phans na jaon. Tahreer kay mu'amalay mayn ikhlas ka mu'amalah bhi nihayat nazuk hay, nafs aur shaytan insan ko mukhtalif tareeqon say riyakari aur apni wah wa kay shoq mayn muhtala karnay ki koshish mayn lagay rehtay hayn.

- Yaad rakhiye! Aayat aur Ahadees Mubarakah ki apni marzi say tafseer aur sharah karna Haraam hay, sirf mufasssireen aur shariheen ki rae naqal ki jaey. Yun hi Shar'i masaail likhnay mayn bhi nihayat ihtiyat ki zaroorat hay kahin koi gunah-e-jariyah ki soorat na ban jaey.
- Ba'z musannifeen ki tahreeron mayn Shar'i aghlaat paaey jati hayn, kam-o-baysh 20 saal pehlay inhi baton ko daykhtay huway ghaliban 2000 'Eiswi mayn hum nay Majlis Tafteesh-e-Kutub aur Rasaail banaey thi ta kay Musannifeen apni kutub ki shar'i tafteesh karwa sakayn.
- Apni tahreer mayn ghayr mohtat alfaaz ka intikhab, dili jazbat ki taaid na honay kay ba wujood 'aajizi par mushtamil fiqraat likhna aur jhooti mubalaghah aarai say kaam Layna aakhirat mayn girift ka sabab ban sakta hay. Hamaray Buzurgan-e-Deen رَحْمَةُ اللهِ عَلَيْهِمْ alfaaz kay isti'mal mayn bahut mohtat hotay thay, Ihya-ul-'Uloom ki teesri jild mayn hay: Hazrat Maymoon bin Abu Shabeeb رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Mayn baytha khat likh raha tha kay aik harf par aa kar ruk gaya kay agar yeh lafz likh dayta hon to khat khubsoorat ho jaey ga laykin jhoot sat daman nahin bacha sakoon ga. Phir

Mayn nay woh lafz chhornay ka ‘azm kar liya kay bhalay mayra khat khubsoorat na ho magar Mayn yeh lafz nahin likhon ga. (*Ihya-ul-‘Uloom, Jild. 3, Safhah 169*) Yeh to hamaray Buzurgan-e-Deen رَحْمَةُ اللهِ عَلَيْهِمْ ki tahreer mayn ihtiyatayn thi laykin aaj kal kay ba’z mazameen aur Articles mayn sach aur jhoot ki parwa nahin ki jati, aysa likhnay say behtar hay insan qalam rakh day.

- Na’t Shareef, Manqabat aur nazam waghayrah likhnay mayn mazeed ihtiyat ki hajat hay kyun kay is mayn kalam ka wazan barabar rakhnay, radeef aur qafiyah nibhanay kay liye kaey daf’ah ghayr shar’i ya ghayr mohtat Ash’aar bhi murattab ho jatay hayn, lihaza salamati aur ‘aafiyat isi mayn hay kay jo mazboot ‘Aalim-e-Deen, fann-e-sha’iri mayn maahir aur zakheerah-e-alfaz ka haamil na ho woh Hamd aur Na’t waghayrah manzoom kalam murattab karnay ki koshish na karay. Is maidan mayn baray baray shu’ara jin mayn na’t go sha’ir bhi shamil hayn unhon nay thhokarayn khaey hayn aur aysi aysi Shar’i ghalatiyan chhor kar dunya say rukhsat huway kay ‘الْأَمَانُ وَالْحَفِظُ’. Likhnay walon nay un ki misalayn tak likhi hayn kay fulan itna bara sha’ir tha, itnay itnay kalam likhay, na’tayn bhi kahi magar yeh yeh ghalat baat likh gaya.
- اللهُ! Mayri tamam tahreeron ki Shar’i tafteesh hoti hay yahan tak kay Mayn aik Pamphlet bhi likhta hon to us ki Shar’i tafteesh karwata hon, ash’aar likhon to un ki Shar’i aur fanni donon qism ki tafteesh karwata hon. Allah

Kareem hamayn tahreer mayn Hubb-e-Jah aur riyakari aur Shar'i aur akhlaqi ghalatiyon ki aafaton say bachaey aur sirf wohi baat likhnay ki taufeeq 'ata farmaey jo Us ko raazi karnay ka sabab banay.¹ (*Mahnamah Faizan-e-Madinah, July 2021*)

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Dawateislami ka kiya ho ga!

Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadiri **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** say Madani Muzakaray (15 Sha'ban-ul-Mu'azzam 1440 Hijri ba-mutabiq 20 April 2019) mayn suwal huwa kay kuch log kehtay hayn: 'Jab tak aap (ya'ni Ameer-e-Ahl-e-Sunnat) maujood hayn tab tak Dawateislami chalti rahayn gi, is kay ba'd nigran sahabaan aur Arakeen-e-Shura sab bikhar jaeyn gay aur phir na Janay kiya ho ga! Is ki kiya haqeeqat hay?' Aap **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay jawab mayn farmaya: Ba'z log yeh samajhtay hayn kay mayray marnay kay ba'd Dawateislami khatm ho jaey gi, **اِنْ شَاءَ اللهُ** aysa nahin ho ga. **اَلْحَمْدُ لِلّٰهِ** Mayn nay apni aulad aur tamam Dawateislami walon ko Markazi Majlis Shura ki ita'at karnay ki takeed ki hay aur baarha Madani Muzakaron mayn aur bari

¹ Yeh mazmoon 6 Ramazan-ul-Mubarak 1442 Hijri ki shab mutabiq 18 April 2021 ko Namaz-e-Taraweeh kay b'ad honay walay Madani Muzakaray ki madad say tayyar kar kay Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ko dikha kar zarooratan tarmeem kar kay paysh kiya ja raha hay.

raaton kay ijtimaa't mayn yeh ai'lanaat bhi kiye hayn kay hum nay Dawateislami mayn Markazi Majlis-e-Shura kay ma tahat rah kar hi Madani Kaam karna hay, Markazi Majlis-e-Shura ki mukhalafat nahin karni. Dawateislami koi dukan ya tarakah (ya'ni wirasat) nahin hay jo mayray marnay kay ba'd mayri aulad mayn taqseem ho ga balkay Dawateislami mayn jo kaam karayn ga us ko salam hay. Allah kay fazl-o-karam say Markazi Majlis-e-Shura kaam kar rahi hay aur yeh karti rahayn gi. Marna sab ko hay agar kisi kay intiqal say deen ka kaam ruk jata to kainat ki sab say bari hasti kay jin ki badolat hamayn Islam mila ya'ni hamaray Makki Madani Aaqa ﷺ kay zaahiri pardah farmanay kay ba wujood Deen ka kaam nahin ruka to Ilyas Qadiri kis hisab mayn hay! Us kay marnay say kiya hota hay! Jo mayray liye Deen ka kaam karta hay aaj say hi us ko Khuda Hafiz! Aur jo Allah kay liye Deen ka kaam karta hay woh aaj bhi karay aur mayray marnay kay ba'd bhi karay, yeh na sochay kay Ilyas Qadiri chala jaey ga to yun ho jaey ga ya Ilyas qadiri kay ba'd kiya ho ga? Yeh sab shaytani waswasay hayn in say hum sab ko bachna chahiye. Jeetay ji bhi to kuch ho sakta hay, aysi kaey tahreekayn hoti hay kay jin kay Qaideen zindah aur sehat mand hotay hayn magar un ki tahreekayn khatm ho jati hayn. Bahar haal yeh Mayri wasiyyat hay kay mayray marnay kay ba'd bhi aap nay Dawateislami ki Markazi Majlis Shura ko hi fauqiyyat dayni hay, yeh jis tarah chahay usi tarah Dawateislami kay zari'ay deen ki khidmat karni hay, Markazi Majlis Shura say kabhi bhi ghaddari nahin karni aur jo Markazi Majlis Shura ki mukhalafat karay us ka sath bhi nahin dayna

hay. Allah Pak Khaineen ki nazr-e-bad say Mayri Dawateislami ko, mayray Dawateislami walon ko aur mayri ladli Markazi Majlis Shura ko mahfooz rakhay aur in sab ko ikhlas kay sath Deen ki khoob khidmat karnay ki sa'adat bakhshay.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah karam aysa karay tujh pay jahan mayn

Aye Dawateislami tayri dhoom machi ho

(Mahnamah Faizan-e-Madinah, Shawwal-ul-Mukarram, 1440)

Mayri Darhi kaysay nikli (hikayat)

Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas 'Attar Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ farmatay hayn: barson purana waqi'ah hay, Bab-ul-Islam (Sindh Pakistan) kay aik shahar "Nawabshah" mayn aik 17 salah Islami bhai ki ghhani daarhi daykh kar Mayn nay ta'ajjub ka izhar kiya, us par unhon nay inkishaf kiya kay Mayn chehray par Dumbi ka doodh lagaya karta tha. Mayn nay March 2017 mayn us Islami bhai say rabitah kar kay tasdeeq chahi to unhon nay bataya kay aap 1993-94 may 'Nawabshah' aaey thay, yeh us waqt ka waqi'ah hay, ab mayri 'umr 41 saal ho chuki hay, الْحَمْدُ لِلَّهِ mayn 10 baras ki 'umr say Madani mahool mayn aa gaya tha aur 'imamah shareef bhi saja liya tha. Mayri darhi nahin nikal rahi thi, hamaray ghar par aik sahib doodh daynay kay liye aatay thay. Hum un ko 'chacha Haji' kaha kartay thay. Unhon nay mujhay 'imamah shareef mayn daykh kar khushi ka izhar kartay

Ameer-Ahl-e-Sunnat ki baatayn

huway kaha: Tum Bakri ya Dumbi ka kacha doodh chehray par laga liya karo. **لِنْهَاءِ اللَّهِ** darhi nikal aeey gi. To Mayn nay kaha: Doodh bhi aap hi la kar dijiye. Chunan chay woh jab jab Bakri ya Dumbi ka doodh lay aatay, Mayn sonay say pehlay daarhi ugnay ki jagah par laga layta aur Fajr kay liye uthta to munh dho liya karta. Mayn nay kaey dafa' aysa kiya aur **الْحَمْدُ لِلَّهِ**! Doodh lagatay rehney say aakhir kar mayri daarhi bhi nikal aeey aur ghhani bhi ho gaey. (*Mahnamah Faizan-e-Madinah, Rajab-ul-Murajjab, 1438*)

Allah Pak say 'aafiyat maangiye

Karooron Hanbaliyon kay payshwa Hazrat Imam Ahmad Bin Hanbal **رَحْمَةُ اللَّهِ عَلَيْهِ** farmatay hayn kay Mayn Quran Kareem yaad karta rehta tha, phir jab 'Ilm-e-Hadees ki taraf mail huwa to us 'ilm mayn mayri mashghooliya barh gaey aur Mayn nay apnay aap say kaha kay Quran Pak kab yaad karon ga? To Mayn nay apnay Rab say du'a ki kay Ya Allah! Hifz-e-Quran Kareem ki sa'adat 'ata kar kay mujh par ihsan farma. Magar us waqt 'aafiyat' kay alfaz nahin kahay thay, (du'a to qubool huyi magar us ki qaboliyat ki soorat yun bani kay) jab mujhay qaid kiya gaya to us dauran Mayn nay Quran Kareem yaad kar liya. Lihaza Allah Pak say jab tum kisi hajat ka suwal karo to sath mayn 'Aafiyat bhi maanga karo. (*Manaqib-e-Ahmad, Safhah. 57*)

Aye 'Aashiqan-e-Rasool! 'Aafiyat ka matlab hay salamati. Lihaza, Masalan Allah Pak say naukari kay liye du'a karni hay to is tarah du'a mangiye kay Ya Allah Pak! Fulan Naukari agar

mayray haq mayn behtar hay to mujhay ‘aafiyat aur salamati kay sath woh nakari milay.

Rab Ta’ala say sirf ‘aafiyat hi mangnay ki ahamaiyyat kay muta’alliq 4 Farameen Aakhiri Nabi ﷺ:

1. Allah Pak kay Piyaray Nbai ﷺ ki bargah mayn aik shakhs nay haazir ho kar ‘arz ki: Aye Allah kay Rasool! Sab say Afzal du’a kaun si hay? Irshad farmaya: Apnay Rab say ‘aafiyat aur dunya aur aakhirat ki bhalai mango. Dusray din haazir ho kar phir us nay ‘arz ki: Aye Allah Kay Rasool! Sab say Afzal du’a kaun si hay? Nabi Kareem ﷺ isi ki misl (ya’ni pehlay din jo jawab ‘ata farmaya tha usi tarah ka) jawab irshad farmaya. Us shakhs nay teesray din haazir ho kar phir wohi suwal kiya, Rasool Akram ﷺ nay phir us ki misl jawab day kar irshad farmaya: Jab tujhay dunya aur aakhirat mayn ‘aafiyat mil jaey to tu kamiyab ho gaya. *(Tirmizi, Jild. 5, Safhah. 305, Hadees 3523)*
2. Allah Pak say ‘Aafiyat ka suwal karna Usay ziyadah mahboob (ya’ni piyara) hay. *(Tirmizi, Jild. 5, Safhah. 306, Hadees 3526)*
3. Allah Pak say ‘afw aur ‘aafiyat ka suwal kiya karo kyun kay yaqeen (ya’ni iman aur deen mayn samajh bojh) kay ba’d kisi ko ‘aafiyat say behtar koi cheez nahin di gaey. *(Tirmizi, Jild. 5, Safhah. 327, Hadees 3569 – Mirqat-ul-Mafateeh, Jild. 5, Safhah. 349)*

4. Bandah is (du'a): **اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اَلْبَعَاثَةَ فِى الدُّنْيَا وَالْاٰخِرَةِ** (ya'ni Aye Allah! Mayn tujh say dunya aur aakhirat mayn 'aafiyat ka suwal karta hon) say Afzal koi du'a nahin maangta.

(Ibn-e-Majah, Jild. 4, Safhah. 273, Hadees 3851)

Hakeem-ul-Ummat Mufti Ahmad Yar Khan **رَحْمَةُ اللّٰهِ عَلَيْهِ** farmatay hayn: Mu'afaat mayn jismani, roohani, nafsani, shaytani tamam aafaton say salamati shamil hay. (Neez) Sufiya Kiraam farmatay hayn kay 'aafiyat isi mayn hay jis mayn Rab razi hay, lihaza Huzoor **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ka Khaybar mayn zahar kha Layna, Farooq-e-A'zam ka musalla-e-Mustafa par khanjar kha kar Shaheed hona, 'Usman-e-Ghani ka Quran parhtay huway zabh ho jana, Imam Husain ka bay aab aur danah misl-e-parwanah, sham'-e-Mustafawi par nisar ho jana, 'aafiyat hi tha. Lihaza Allah Kareem say woh 'aafiyat mango jo Us kay 'ilm mayn hamaray liye 'aafiyat hay na woh jo hamaray 'ilm mayn hamaray liye 'aafiyat ho. *(Mirat-ul-Manajeer, Jild. 3, Safhah. 297, Jild. 4, Safhah. 74)* Allah Pak hamayn dono jahan mayn 'aafiyat aur salamati 'ata farmaey. *(Mahnamah Faizan-e-Madinah, December, 2021)*

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

