



GHARELU MASJID BANANA SUNNAT HAY

Roman



Shaykh-e-Tarbiyat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi

Composed by
Translation Department (Dawat-e-Islami)

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مؤلف

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Roman-Urdu

Gharelu Masjid banana Sunnat hay

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَسْبَعُدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *لِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, pp. 40*)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Gharelu Masjid banana Sunnat hay

Ya Rabb-e-Mustafa Jo koi is risalah ‘Gharelu Masjid banana Sunnat hay’ parh ya sun lay us ko Sajdon ki lazzatayn naseeb farma aur us ki bay hisab maghfirat farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Pak ki fazeelat

Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jis nay mujh par aik martabah Durood Pak parha Allah Pak us par 10 rahmatayn bhejta aur us kay namah-e-a’maal mayn 10 naykiyan likhta hay.

(Tirmizi, Jild. 2, Safhah. 28, Hadees 484)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aye ‘Aashqian-e-Rasool! ‘Masjid-e-Bayt’ banana ya’ni apnay ghar kay andar namaz kay liye koi jagah muqarrar (ya’ni Fix) kar Layna Ambiya Kiraam عَلَيْهِمُ السَّلَامُ ki sunnat bhi hay aur Sunnat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi, hamayn bhi is Sunnat par ‘amal karna chahiye. Allah Pak kay sab say aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay makan-e-‘aalishan kay andar bhi ‘Masjid-e-Bayt’ thi.

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Allah Pak Parah 11 Surah Yunun Ayat 87 mayn irshad fermata hay:

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَنْ تَبَوَّأِ الْقَوْمَ كَمَا بَيَّرَ بُيُوتَنَا وَاجْعَلُوا
بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾

Tarjamah Kanz-ul-Iman: Aur Hum nay Musa aur us kay bhai ko Wahi bhayji kay Misr mayn apni qaum kay liye makanaat banao aur apnay gharon ko namaz ki jagah karo aur namaz qaaim rakho aur Musalmanon ko khushkhabri suna.

Ghar mayn namaz kay liye jagah muqarrar karna 'Sunnat' hay

'Noor-ul-'Irfan' mayn hay: Is say ma'loom huwa rehmay sehmay kay gharon mayn 'Gharelu Masjid' banana, jisay Masjid-e-Bayt kaha jata hay, Sunnat-e-Ambiya (عليه السلام) hay kay Musalman apnay ghar ka koi hissah pak aur saaf rakhayn Namaz kay liye aur is mayn 'Aurat I'tikaf karay, yeh bhi ma'loom huwa kay gharon mayn kuch namazayn parhni chahiye, Farz Masjid mayn, sunnat nafl ghar mayn, kuch aagay chal kar mufti sahib mazed farmatay hayn: Ghar mayn namaz kay liye jagah muqarrar karna (ya'ni Masjid-e-Bayt banana) Sunnat hay.

(Noor-ul-'Irfan, Safhah. 347)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray Aaqā صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay namaz parhnay ki jaghon ko 'Masjid-e-Bayt' banana (waqi'ah)

Hazrat Umm-e-Sulaym رَضِيَ اللهُ عَنْهَا nay Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn 'arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap mayray ghar tashreef laeyn aur Namaz ada farmaeyn ta kay Mayn aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki namaz parhnay ki jagah ko apni Namaz ki jagah (ya'ni Masjid-e-Bayt) bana lon, Allah Pak kay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ un kay ghar tashreef laey aur Namaz ada farmaey. (*Nasai, Safhah. 128, Hadees 734, Mulakksahan*)

'Mirat' mayn hay: Ghar kay goshay mayn namaz to is liye parhi ta kay woh ghar Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay nafl (ada farmanay) say mutabarrak (ya'ni ba barakat) ho jaey aur yeh jagah ghar walon kay liye daaimi (ya'ni Permanent) jaey Namaz (ya'ni Masjid-e-Bayt) ban jaey. (*Mirat, Jild. 3, Safhah 199*)

Ilahi! Jis kay sabab say yeh 'arsh-o-farsh banay

Usi ka mayray bhi dil mayn qiyam ho jaey

(Qibalah-e-Bakhshish, Safhah. 272)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Piyaray Aaqā صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say ghar mayn tashreef lanay ki darkhuwast

Sahabi-e-Nabi, Hazrat 'Itban bin Maalik رَضِيَ اللهُ عَنْهُ farmatay hayn: Mayn apni qaum 'Bani Salim' ko namaz parhata tha.

Mayray aur un kay darmiyan aik naala (ya'ni barsati nahr) tha, Jab barish hoti to mayray liye Masjid tak pahonchna bahut mushkil ho jata tha. Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn haazir ho kar Mayn nay 'arz ki kay Mayri nazar kamzoor ho gaey hay aur mayray aur mayri qaum (Bani Salim) kay darmiyan aik 'nala' behta hay, jab barish hoti hay to mayra Masjid pahonchna bahut mushkil ho jata hay, mayn chahta hon kay aap mayray ghar tashreef laeyn aur wahan namaz ada farmaeyn ta kay Mayn Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki us jagah ko apna musalla (ya'ni namaz ki jagah) bana lon. Allah Pak kay Piyaray piyaray Nabi, Makki Madani, Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'إِنْ شَاءَ اللهُ: Mayn 'anqareeb aaon ga.' Hazrat 'Itban Bin Maalik رَضِيَ اللهُ عَنْهُ farmatay hayn: Dusray din sooraj buland honay kay ba'd Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Hazrat Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ kay sath tashreef laey aur (apni 'aadat-e-kareemanah kay mutabiq) ghar mayn dakhil honay ki ijazat talab farmaey, Mayn nay andar tashreef lanay ki darkhuwast ki. Huzoor Rahmat-e-'Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay tashreef la kar baythnay say pehlay irshad farmaya: 'tumhayn kaun si jagah pasand hay jahan Mayn namaz parhon?' Hazrat 'Itban bin Maalik رَضِيَ اللهُ عَنْهُ farmatay hayn: Mayn jis jagah chahta tha us taraf Mayn nay isharah kar dia. Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kharay huway aur hum nay aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay peechay saff banai, aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay 2 rak'at namaz parh kar salam phayra aur hum nay bhi salam phayr diya. Mayn nay aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye tayyar kiya gaya 'Khazeerah' (ya'ni gosht say tayyar kiya gaya aik tarah ka khana) hazir karnay kay liye

Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko rok liya. Mahallay walon ko jab ma'loom huwa kay Rasool Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayray ghar tashreef laey huway hayn to wahan log ikatthay hona shuru' ho gaey hatta kay bahut saray log jama' ho gaey.

(Bukhari, Jild. 1, Safhah. 399, Hadees 1186)

Allah Kareem ki un sab par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

*Suna hay aap har 'aashiq kay ghar tashreef laatay hayn
Mayray ghar mayn bhi ho jaey charaghan Ya Rasoolallah*

Sharikh Bukhari Hazrat Mufti Shareef-ul-Haq Amjadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Hadees say sabit huwa kay jin maqamaat par Huzoor Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay namaz parhi hay woh ba barakat ho gaey aur un say barakat haasil karna, bil qasd (ya'ni iradatan) wahan namaz parhni Sahabah-e-Kiraam (رَضِيَ اللهُ عَنْهُمْ) ki sunnat hay. *(Nuzhat-ul-Qaari, Jild. 2, Safhah. 141)*

Hazrat Imam Abu Zakariyya Yahya bin Sharaf Nawawi رَحْمَةُ اللهِ عَلَيْهِ is Hadees Pak ki sharah mayn farmatay hayn: Mahallay walon aur parausiyon kay liye mustahab hay kay agar un mayn say kisi kay ghar koi naik shakhs tashreef laey to woh un ki ziyarat karnay

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aur un say barakatayn haasil karnay kay liye jama' hon. Aur is mayn bhi koi haraj nahin kay ghar mayn namaz waghayrah parhnay kay liye aik jagah khaas kar (ya'ni Masjid-e-Bayt bana) li jaey. (*Sharh-e-Muslim Lin Nawawi, Jild. 5, Safhah. 161*)

*Shah-e-Jinn-o-Bashar! Khayr say mayray ghar
Tayray aay qadam, Tajdar-e-Haram*

(Wasaail-e-Bakhsish, Safhah. 253)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Masjid-e-Bayt kisay kehtay hayn?

Ghar mayn jo jagah namaz kay liye muqarrar ki jaey usay 'Masjid-e-Bayt kehtay hayn. (*Fatawa Razawiyyah, Jild. 22, Safhah. 479*)

Masjid aur 'Masjid-e-Bayt' ki namaz kay sawab mayn farq hay

Mufti Shareef-ul-Haq Amjadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Woh (ya'ni Gharelu Masjid) Fiqhi Istilah mayn Masjid na ho gi aur na us mayn namaz parhnay ka woh sawab hay jo Masjid mayn parhnay ka hay, jab tak usay baraey Masjid 'waqf' kar kay us ka rastah ghar kay rastay say alag kar kay aysa na kar day kay Musalman jab chahayn namaz parhayn.

(Nuzhat-ul-Qaari, Jild. 2, Safhah. 177)

Waqf kisay kehtay hayn?

Abhi aap nay ‘Waqf’ kay baray mayn parha, aaiye! Islam mayn ‘Waqf’ kisay kehtay hayn yeh bhi jantay hayn, chunan chay Bahar-e-Shari’at jild 2 Safhah 523 par hay: Waqf kay yeh ma’na hayn kay kisi shay ko apni milk say kharij kar kay khalis Allah Pak ki milk kar dayna is tarah kay us ka nafa’ bandagan-e-Khuda mayn say jis ko chahay milta rahay.

(‘Aalameeri, Jild. 2, Safhah. 350)

Madinay mayn sab say pehlay Masjid-e-Bayt kis nay banai

Sahabi Rasool Hazrat ‘Ammar bin Yasir رَضِيَ اللهُ عَنْهُ nay (Madinah Pak kay andar tamam Sahabah Kiraam mayn) sab say pehlay apnay ghar mayn Masjid banai jis mayn aap ‘ibadat farmatay thay. *(Al-Bidayah Wan Nihayah, Jild. 5, Safhah. 418)*

Allah Pak kay aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay sajday ki jagah (waqi’ah)

Umm-ul-Mu`mineen (ya’ni Tamam Musalmanon ki maa) Hazrat Bibi ‘Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا irshad farmati hayn: Mayn nay aik raat Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ko bistar par aaram farmatay na paya to talash kiya, talash kartay huway mayray haath aap صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay Mubarak talwon par lagay, aap صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ sajday ki haalat mayn apni sajdah karnay ki jagah par yeh parh rahay thay: **اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمَعْفَاتِكَ مِنْ**

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عَفْوَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي شَاءَ عَلَيْكَ أَنْتَ كَمَا أَتَمَّيْتِ عَلَى نَفْسِكَ

Ya'ni Aye Allah Pak! Mayn Tayri riza kay sabab Tayri narazi say aur Tayri mu'afi kay sabab Tayray 'azab say panah chahta hon Mayn Tayri ta'reef is tarah nahin kar sakta jaysay Tu nay Apni ta'reef khud farmai.

(Muslim, Safhah. 199, Hadees 1090)

Hazrat 'Allamah 'Ali Qari رَحْمَةُ اللهِ عَلَيْهِ Hadees Pak kay is hissay 'Apnay Sajdah karnay ki jagah' ki sharh mayn likhtay hayn: Woh maqam jahan Allah Pak kay Piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay Mubarak Hujray mayn namaz ada farmatay thay, aur yeh bhi ho sakta hay kay woh 'Masjid-e-Nabawi' ho. (Mirqat-ul-Mafateeh, Jild. 2, Safhah. 612 Mulakhasan) 'Mirat' mayn hay: Ya'ni Sajday mayn gir kar du'aen maang rahay thay, Masjid-e-Nabawi chun kay Hazrat 'Aaishah رَضِيَ اللهُ عَنْهَا kay hujray say bilkul mili huyi thi, isi taraf darwazah tha is liye aap ka haath apnay bistar par baythay baythay Masjid mayn pahonch gaya.

(Mirat, Jild. 2, Safhah. 82)

Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Masjid-e-Bayt

Ummul Mu'mineen (ya'ni tamam Musalmanon ki maa) Hazrat Bibi Maimonah رَضِيَ اللهُ عَنْهَا irshad farmati hayn: Mayn apnay namaz na parhnay kay dinon mayn Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sajdah gah (ya'ni Sajday ki jagah) kay barabar mayn layti huyi hoti thi. (Bukhari, Jild. 1, Safhah. 132, hadees 333)

Hazrat Imam Kirmani رَحْمَةُ اللهِ عَلَيْهِ is Hadees Pak ki sharah mayn likhtay hayn: Yahan Sajdah gah say murad Huzoor Akram

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صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sajdah karnay ki jagah (Masjid-e-Bayt) hay, yahan Masjid-e-Nabawi shareef murad nahin.

(‘Umdat-ul-Qari, Jild. 2, Safhah. 184, Mulakhasan)

*Ahl-e-Islam ki madaraan-e-shafeeq
Banwan-e-taharat pay lakhon Salam*

(Hadaaiq-e-Bakhshish, Safhah 310)

Alfaz-o-Ma’ani: Ahl-e-Islam: Musalman. Madar: Maa. Shafeeq: Meharban. Bano: ‘Izzat dar khatoon. Taharat: Pakeezgi.

Sharh Kalam-e-Raza

Noor walay Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ‘izzatdar, pak biwiyān jo kay saray Musalmanon ki meharban maaey hayn, in pakeezah khawateen par lakhon Salam hon.

*Har zaujah-e-Nabi
Jannati jannati
Sab Sahabiyaat bhi
Jannati jannati*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Gharon ko qabr na banao

Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Apni kuch namazay apnay gharon kay liye muqarrar karo aur gharon ko qabr na banao.

(Muslim, Safhah. 306, hadees 1821)

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ Is Hadees Pak ki sharah mayn likhtay hayn: Is tarah kay farz masjid mayn parho

Gharelu Masjid banana Sunnat hay

aur sunnat aur nafl ghar mayn aa kar ya panjganah namaz Masjid mayn parho aur Namaz-e-Tahajjud, chasht waghayrah ghar mayn, ta kay namaz ka noor gharon mayn rahay aur ‘auraton aur bachon ko tumhayn daykh kar namaz ka shauq ho, neez ghar ki namaz mayn riya kam hoti hay. (*Mirat, Jild. 1, Safhah. 441*) Hazrat ‘Allamah Ibn-e-Battal رَحْمَةُ اللهِ عَلَيْهِ is Hadees Pak ki sharh mayn likhtay hayn: Jis ghar mayn namaz na parhi jati ho us ghar ko qabr say tashbeeh di (ya’ni qabr ki tarah qarar diya) hay. (*Sharh Bukhari Li Ibn Battal, Jild. 3, Safhah. 176*) Ya’ni yun na karo kay jis tarah murday qabron may namaz nahin parhtay, tum bhi apnay gharon mayn namaz na parho.

Ghar mayn nafl parhna ba’is-e-khayr-o-barakat hay

Allah Pak kay Piyaray Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jab tum mayn say koi shakhs apni Masjid mayn namaz ada kar lay to usay chahiye kay apnay ghar kay liye namaz mayn say kuch hissah bacha rakhay kyun kay Allah Pak us namaz kay namaz kay sabab us kay ghar mayn Khayr-o-barakat ‘ata farmaey ga. (*Muslim, Safhah. 306, Hadees 778*)

Hazrat ‘Allamah Abdul Rauf Munawi رَحْمَةُ اللهِ عَلَيْهِ is Hadees Pak ki sharh mayn likhtay hayn: Farz namaz jama’at kay sath Masjid mayn ada karo kyun kay Yeh Masajid Khas isi liye qaim ki gaey hayn. Nafl namaz apnay rehnay ki jagah ghar waghayrah mayn ada karon ta kay us namaz ki barakatayn tumharay ghar aur is mayn rehnay walon ko hasil hon. Hazrat Imam ‘Iraqi رَحْمَةُ اللهِ عَلَيْهِ nay is mauqa’ par yeh bhi irshad farmaya kay ‘namaz rizq lanay

wali hay.’ (Faiz-ul-Qadeer, Jild. 1, Safhah. 535) Aik aur Hadees Pak mayn hay: Allah Pak kay zikr aur tilawat-e-quran ki kasrat say apnay gharon ko roshan karo. (Sharh Ibn-e-Battal, Jild. 3, Safhah. 177)

Naflayn Masjid-e-Bayt mayn parhiye

Naik bannay ka aik behtareen tareeqah rozanah apnay a’maal ka ‘jaizah’ lay kar Maktaba-tul-Madinah kay risalay: ‘Naik a’maal’ mayn diye huway khanay pur kar kay har maah ki pahli tareekh ko apnay yahan kay ‘sho’bah-e-Islah-e-a’maal’ kay zimmahdar ko jama’ karwana bhi hay. Is risalay mayn apni ‘Masjid-e-Bayt’ (ya’ni gharelu Masjid) mayn namaz parhnay ki targheeb maujood hay. Lihaza jahan tak ho sakay Islami bhai Tahajjud, Ishraq, chasht, awwabeen, Salat-ut-Taubah waghayrah apnay ghar ki Masjid ya’ni Masjid-e-Bayt mayn ada karayn aur Islami behnayn panchon farz namazayn bhi apni ‘Masjid-e-Bayt’ mayn parhayn.

Sunnatayn Masjid hi mayn parhiye

Bay shak Farz rak’aton kay pehlay aur ba’d wali sunnatayn ghar par parhnay ki Ahadees-e-Mubarakah mayn targheeb maujood hay magar ab Musalmanon ka andaz badal chuka hay, jo Masjid mayn sirf farz rak’atayn hi parhay us kay muta’alliq logon ko yeh waswasah aa sakta hay kay yeh shakhs sunnatayn nahin parhta. Lihaza Musalmanon ko gheebat, tohmat aur bad gumani waghayrah kay gunahon say bachanay ki niyyat say sunnatayn ab bhi Masjid hi mayn parhiye. Is hawalay say Mayray Aaqa A’la

Gharelu Masjid banana Sunnat hay

Hazrat ﷺ ka farman aasan alfaz mayn paish karnay ki koshish karta hon: ‘Aaj kal ‘aam Musalman Sunnatayn Masjidon hi mayn parhtay hayn aur ‘aam Musalmanon kay ma’mool say hatna ungliyan uthnay aur bura bhala kahay janay ka sabab hay aur is say gheebat aur bad gumani ka darwazah khulta hay. Ghar mayn Sunnatayn parhna aik mustahab kaam tha laykin in hikmaton (ya’ni ‘awam kay bad gumani waghayrah kay gunah mayn parhna aik mustahab kaam tha laykin in hikmaton (ya’ni ‘awam kay bad gumani waghayrah kay gunah mayn parnay kay khatron) kay paysh-e-nazar is (ya’ni ghar mayn sunnatayn parhnay kay) kaam ko chhorna ziyadah aham hay. (*Daykhiye: Fatawa razawiyyah, Jild. 7, Safhah. 416*)

Ghar ghar ‘Masjid-e-Bayt’ banaiye

Aye ‘Aashiqan-e-Namaz! Pehlay kay pakeezah daur kay Musalmanon kay gharon mayn Masjid-e-Bayt (ya’ni gharelu masjid) huwa karti thi. Afsos! Ab gharon mayn bedroom, drawing room, dressing room, study room, fitness room. T.V launch aur na janay kiya kiya banaya ja raha hay! Agar nahin banatay to ‘Masjid-e-Bayt’ aur wuzu khanah nahin banatay. Himmat kijiye! Achhi achhi niyyaton kay sath apnay ghar mayn masjid-e-bayt banaiye aur sawab kay haqdar baniye. ‘Bahar-e-Shari’at’ mayn Masjid-e-Bayt ki targheeb dilatay huway likha hay: ‘Aurat kay liye yeh mustahab bhi hay kay ghar mayn namaz parhnay kay liye koi jagah muqarrar (ya’ni fix) kar lay aur chahiye kay is jagah ko pak saaf rakhay aur behtar yeh kay is

jagah ko chabutara waghayrah ki tarah buland kar lay. Balkay mard ko bhi chahiye kay nawafil kay liye ghar mayn koi jagah muqarrar kar lay kay nafl namaz ghar mayn parhna afzal hay. *(Durr-e-Mukhtar, Jild. 3, Safhah. 494 – Bahar-e-Shari'at, Jild. 1, Safhah. 1021)* Yaad rahay! Masjid-e-Bayt kay liye poora kamrah (room) hona jaeyz to hay magar zaroori nahin, kisi kamray mayn aik fard namaz parh sakay itni jagah bhi agar fix kar li to woh bhi kafi hay, is ki alag say ta'meer waghayrah bhi zaroori nahin.

(Faizan-e-Namaz, Safhah. 537)

Gharon mayn Masjidayn banana buzurgon ka tareeqah hay

Gharelu Masjid namaz ada karnay ki jaghon mayn say hay aur Buzurgan-e-Deen رَحْمَةُ اللهِ عَلَيْهِمُ ki Mubarak 'aadat hay kay woh apnay gharon mayn namaz parhnay ki jagah ko khas kartay (ya'ni Masjid-e-Bayt banatay) thay. *(Fath-ul-Baari, Jild. 3, Safhah. 169)*

Masjid-e-Bayt bananay ka hukm-e-Mustafa

Gharon mayn Masjid-e-Bayt bananay kay muta'alliq Ummul Mu'mineen (ya'ni Tamam Musalmanon ki maa) Hazrat Bibi 'Aaisha Siddiqah رَضِيَ اللهُ عَنْهَا bayan farmati hayn kay Tamam Nabiyon kay Sardar, Janab Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay gharon mayn Masjidayn bananay aur inhayn pak aur saaf aur khushbudar rakhnay ka hukm irshad farmaya.

(Abu Dawood, Jild. 1, Safhah. 197, Hadees 455)

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadees Pak ki sharah mayn likhtay hayn: Is say 'Masjid-e-Bayt' murad hay,

Gharelu Masjid banana Sunnat hay

ya'ni ghar mayn koi hujrah (ya'ni Room) ya goshah (ya'ni kona) namaz kay liye rakha jaey jahan koi duniyawi kaam na kiya jaey, us jagah safai ho aur khushbu ka lihaz rakha jaey. Hum nay apnay buzurgon ko is par 'aamil (ya'ni 'amal karnay wala) paya, ab is ka riwaj jata raha. Neez is Hadees say ma'loom huwa kay Masjidon mayn khushbuwayn sulgana, 'itr malna mustahab hay. (*Mirat, jild. 1, Safhah 443*) Yaad rahay! Khushbu laganay ya sulganay say abhi ya aaindah logon ko us ka faaidah ho ga to hi khushbu laga saktay hayn warnah nahin.

Masjid-e-Bayt kay muta'alliq 10 waqi'aat

1. Siddiq-e-Akbar aur Masjid-e-Bayt mayn 'ibadat ki barakat

Musalmanon kay pehlay Khalifah 'Aashiq-e-Akbar Hazrat Sayyiduna Siddiq-e-Akbar رَضِيَ اللهُ عَنْهُ nay ibtida-e-Islam mayn apnay ghar kay sehan mayn aik Masjid (ya'ni Masjid-e-Bayt) banai thi, jahan aap Quran Kareem ki tilawat kartay aur namaz parha kartay thay. Log yeh iman afroz manzar daykhnay kay liye ikatthay ho jatay, اَلْحَمْدُ لِلّٰهِ Aap ki 'ibadat aur tilawat aur Khauf-e-Khuda mayn ronay ki kayfiyyat say muta'assir ho kar kaey log Deen-e-Islam mayn dakhil ho gaey. (*Al-Riyaz-un-Nazrah. Jild. 1, Safhah. 92*)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Gharelu Masjid banana Sunnat hay

*Yaqaenan Mamba'-e-Khauf-e- Khuda Siddiq-e-Akbar hayn
Haqeeqi 'Aashiq-e-Khayr -ul- wara Siddiq-e-Akbar hayn*

(Wasail-e-Bakhshish, Safhah. 565)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

2. Bibi Fatimah ki Masjid-e-Bayt (ya'ni ghar ki masjid)

Nawasa-e-Nabi, Sahabi Ibn Sahabi Hazrat Imam Hasan bin Maula 'Ali رَضِيَ اللَّهُ عَنْهُمَا farmatay hayn kay Mayn nay apni Ammi jan Khatoon-e-Jannat Hazrat Bibi Fatimah Zahra رَضِيَ اللَّهُ عَنْهَا ko daykha kay raat ko Masjid-e-Bayt mayn subh-e-sadiq tak nawafil parhti rehti. Mayn nay aap ko apnay bajaey dusray Musalmanon kay liye bahut ziyadah du'aen kartay suna, mayn nay 'arz ki: Ammi Jan! kiwa wajah hay kay aap apnay liye koi du'a nahin karti? Farmaya: 'pehlay paraus hay phir ghar'.

(Madarij-un-Nubuwwah, Jild. 2, Safhah. 461)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Paey Husain-o-Hasan Fatimah 'Ali Haider
Hamaray bigray huway kaam day bana Ya Rab*

(Wasail-e-Bakhshish, Safhah. 76)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. Saray din ki 'ibadat say wazni kalimaat

Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani Muhammad-e-Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aik baar Fajr ki namaz kay ba'd Ummul Mu'mineen (ya'ni tamam musulmano ki maa) Hazrat Bibi Juwairyah رَضِيَ اللهُ عَنْهَا kay hujray mayn tashreef laey, aap رَضِيَ اللهُ عَنْهَا us waqt apni Sajdah gah (ya'ni Masjid-e-Bayt) mayn thi. Phir chasht kay waqt dubarah tashreef laey to aap bhi usi jagah baythi huyi thi, Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: tum us waqt say yehin baythi ho? 'Arz ki: Ji Haan. Farmaya: Mayn nay yahan say Janay kay ba'd 4 aysay kalimaat 3 baar parhay hayn kay agar unhayn tumhari saray din ki 'ibadat kay sath wazn kiya jaey to woh bhari niklayn, woh kalimaat yeh hayn:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِينَةَ عَرْشِهِ، وَمِدَادَ كَلِمَاتِهِ¹

(Muslim, Safhah. 1119, Hadees 6913)

Sharh-e-Hadees

Hazrat Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ is Hadees Pak ki sharh mayn likhtay hayn: Masjid say murad Musalla hay ya'ni Sajdah gah ya woh jagah jo ghar mayn namaz kay liye khas kar li jaey.

¹ Tarjamah: Mayn Allah ki aysi paki bayan karta hon aur Us ki ta'reef karta hon jo tamam makhloq kay barabar, Us ki riza ka ba'is, Us kay 'arsh kay wazan kay barabar aur Us kay kalimaat ki siyahi kay barabar. (Matlab yeh hay kay Allah ki Paki aur ta'reef bay shumar karta hon)

(Jisay ‘Masjid-e-Bayt’ kehtay hayn) ya’ni hum nay tumharay paas say Janay kay ba’d yeh wazifah parh liya jo ‘amal mayn bahut halka aur aasan hay. Agar kal qiyamat mayn Rab Ta’ala Meezan kay aik pallay (Pan) mayn tumhara aaj ka saray din ka yeh wazifah rakhay aur dusray pallay (Pan) mayn hamaray parhay huway yeh kalimaat rakhay to sawab mayn yeh kalimaat barh jaeyn gay. In jami’ alfaz mayn sari cheezayn aa gaeyn koi cheez baaqi ra rahi lihaza yeh jami’ wazifah hay is liye is ka ajr bhi ziyadah hay. (*Mirat, Jild. 3, Safhah 339*) Yeh wird Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye khas nahin har aik parh sakta hay.

Tu Abadi hay Tu Azali hay Tayra naam ‘Aleem-o-‘Ali hay

Zaat Tayri sab say bar tar hay Ya Allahu Ya Allah

(Wasaail-e-Bakhshish, Safhah. 92)

Khajoor ki 4 hazaar guthliyan (waqi’ah)

Bayan kardah waqi’ay mayn kaseer sawab walay aik wird ka tzakirah hay, us say bhi kam alfaz kay bahut ziyadah sawab walay aik wird ki aik riwayat bayan ki jati hay. Ummul Mu`mineen Hazrat Bibi Safiyyah رَضِيَ اللهُ عَنْهَا irshad farmati hayn: Allah Pak kay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayray paas tashreef laey, mayray saminay Khajoor ki 4 hazaar guthliyan rakhi huyi thi jin par Mayn tasbeeh parh rahi thi. Yeh daykh kar Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Tum nay in guthliyon par tasbeeh parhi hay, kiya Mayn tumhayn aysay kalimaat na sikhaon jo in say ziyadah fazeelat walay hayn? Mayn nay ‘arz kiya: Kyun nahin, zaroor

Gharelu Masjid banana Sunnat hay

sikhaiye. Irshad farmaya: to aysay kaho: 'سُبْحَانَ اللَّهِ عَدَدَ خَلْقِهِ' Tarjamah:
Allah Pak ko Us ki makhlooq ki ta'dad kay barabar paki hay.

(Tirmizi, Jild. 5, Safhah. 325, Hadees 3565)

*Wasf bayan kartay hayn saray, sang-o-shajar aur chand sitaray
Tasbeeh har khushk-o-tar hay, Ya Allahu Ya Allah*

(Wasaail-e-Bakhshish, Safhah. 92)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Pak bibiyan I'tikaf karti rahi

Ummul Mu'mineen Hazrat Bibi 'Aaishah Siddiqah رَضِيَ اللَّهُ عَنْهَا riwayat farmati hayn kay Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ramazan-ul-Mubarak kay aakhiri 'asharay ka I'tikaf farmaya kartay. Yahan tak kay Allah Pak nay aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko wafaat (-e-zaahiri) 'ata farmaey. Phir Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'd aap ki azwaaj-e-mutahharaat (ya'ni Pak Biwiyan) I'tikaf karti rahi.

(Bukhari, Jild. 1, Safhah. 664, Hadees 2026)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أُمِّيْنَ بِجَاهِ النَّبِيِّ الْأُمِّيْنَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ummahat-ul-Mu'mineen -o- Char yaar

Sab sahabah say hamayn to piyar hay

(Wasaail-e-Bakhshish, Safhah. 700)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

‘Mirat’ mayn hay: Huzoor Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wafat (shareef) kay ba’d aap ki azwaj-e-pak (ya’ni pak biwiyon) nay hamayshah apnay gharon (ya’ni Masjid-e-Bayt) mayn I’tikaf kiya. Fuqaha farmatay hayn: us (ya’ni ‘aurat) kay liye ghar (ki masjid ya’ni Masjid-e-Bayt) mayn I’tikaf bahut achha hay.

(Mirat, Jild. 3, Safhah. 212)

4. Ghar mayn masjid banwai

Sahabiyah Hazrat Bibi Umm-e-Humaid رَضِيَ اللهُ عَنْهَا nay hukm irshad farmaya kay un kay liye ghar kay andhayray konay mayn Masjid (ya’ni Masjid-e-Bayt) banai jaey, aap us (masjid-e-bayt) mayn namaz ada farmati thi yahan tak kay aap ka intiqal shareef huwa.

(Al-Ihsan Bi tarteeb Sahih Ibn-e-Habban, Jild. 3, Safhah. 318, hadees 2214)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Andhayray mayn namaz parhna kaysa?

Andhayray mayn namaz parh saktay hayn, is mayn koi haraj nahin, al-battah itna ghup andhayra kay jis say wahshat ho aur tabe’at ghabraey to yeh Namaz kay khushu’ aur khuzu’ kay lhilaf ho ga, lihaza aysay andharay kay andar namaz na parhi jaey.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

5. Sarkar nay Masjid-e-Bayt mayn namaz parhai

Khadim-e-Nabi Hazrat Sayyiduna Anas رضي الله عنه farmatay hayn: Hazrat Abu Talhah Ansari رضي الله عنه nay apnay ghar mayn aik Masjid (bayt) banai huyi thi, aap nay Huzoor Akram صلى الله عليه وآله وسلم ki bargah mayn paygham bhayja to piyaray aqa صلى الله عليه وآله وسلم nay mujhay aur Hazrat Abu Talhah رضي الله عنه ko us (Masjid-e-Bayt) may (nafli) namaz parhai aur Hazrat Umm-e-Sulaym رضي الله عنها (namaz mayn) hamaray peechay thi.

(Mu'jam-e-Kabeer, Jild. 5, Safhah. 91, Hadees 4679)

6. Masjid-e-Bayt mayn sajday kay andar intiqal

Hazrat Waleed bin Muslim رحمته الله عليه say riwayat hay kay Sahabi-e-Rasool Hazrat Abu Sa'labah Khushani رضي الله عنه 'ibadat guzar Sahabah-e-Kiraam رضي الله عنهم mayn say thay aur aap ka shumar 'Ahl-e-Suffah' mayn kiya jata hay. Aap farmaya kartay thay: 'Ummeed hay kay Allah Pak mujhay ghaflat ki maut na day ga jaysa kay dusron ko di jati hay.' Rawi (Aap ki aik karamat) bayan kartay huway farmatay hayn kay Hazrat Abu Sa'labah Khushani رضي الله عنه ghar kay aik sehan mayn tashreef farma thay kay achanak aik ghaybi aawaz aay: 'Aye Abdul Rahman!' Halan kay Sahabi-e-Rasool Hazrat 'Abdul Rehman رضي الله عنه Rasool-e-Akram صلى الله عليه وآله وسلم kay sath kisi ghazway (ya'ni Jang) mayn Shaheed ho chukay thay. Jab Hazrat Abu Sa'labah Khushani رضي الله عنه nay mehsoos kiya kay intiqal (death) ka waqt aa gaya hay to Masjid-e-Bayt (ya'ni ghar ki masjid) mayn tashreef la kar sajday mayn gir gaey. Aur haalat-e-sajdah hi mayn aap رضي الله عنه

ka intiqal shareef huwa. (Allah Walon ki baatayn, Jild. 2, Safhah. 54, 57)
(Hilyat-ul-Awliya, Jild. 2, Safhah. 37, 39 Raqm 1414

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

7. Hazrat ‘Umar bin ‘Abdul ‘Azeez رَحْمَةُ اللهِ عَلَيْهِ Masjid-e-Bayt mayn...

Hazrat Musaafi’ bin Shaybah رَحْمَةُ اللهِ عَلَيْهِ aik martabah apnay baytay kay sath Ameer-ul-Mu`mineen Hazrat ‘Umar bin ‘Abdul ‘Azeez رَحْمَةُ اللهِ عَلَيْهِ kay mehman huway, aap nay farmaya kay apnay baytay ko mehman khanay mayn bhayj do aur tum mayray sath ghar par chalo (kyun kay Musaafi’ aap ki zaujah mohtarmah (ya’ni Biwi sahibah) kay mahram rishtay dar thay). Hazrat ‘Umar bin ‘Abdul ‘Azeez رَحْمَةُ اللهِ عَلَيْهِ Maghrib ki namaz parhanay kay ba’d ghar tashreef laey aur Masjid-e-Bayt mayn ja kar Sunnatayn aur nawafil ada farmanay aur aansu bahanay mayn mashghool ho gaey, jab bahut dayr guzar gaey to aap ki zaujah mohtarmah nay aawaz di: ‘Mehman khanay par aap ka intizar kar raha hay.’ Hazrat ‘Umar bin ‘Abdul ‘Azeez رَحْمَةُ اللهِ عَلَيْهِ tashreef lay aaeay aur mehman say ma’zirat kartay huway farmanay lagay: ‘Woh shakhs kaysay payt bhar kar kha pi sakta

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hay jis par Mashriq aur maghrib kay mazlomon ka da'wa banta ho.' (Seerat 'Umar bin 'Abdul 'Azeez, Safhah. 224)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

8. 'Iyadat kay liye jatay to mareez kay ghar par pehlay namaz parhtay

Hazrat Ibn-e-Shauzab رَحْمَةُ اللهِ عَلَيْهِ bayan kartay hayn kay jab kabhi hum Hazrat Sabit Bunani رَحْمَةُ اللهِ عَلَيْهِ kay hamrah kisi mareez ki 'iyadat kay liye jatay to mareez kay ghar ja kar aap pehlay (us ghar mayn maujood) Masjid-e-Bayt (ya'ni gharelu Masjid) mayn namaz ada kartay phir mareez kay paas tashreef latay. (Allah walon ki baatayn, Jild. 3, Safhah. 491) (Hilyat-ul-Awliya, Jild. 2, Safhah 365, Raqm 2578)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

9. Ghurbat ka 'azeem in'am

Aik shakhs ka bayan hay kay Mayn Hazrat Sufyan bin 'Uyaynah, Hazrat Fuzail Bin 'Iyaz aur Hazrat 'Abdullah Bin Mubarak رَحْمَةُ اللَّهِ عَلَيْهِم kay sath tha kay Hazrat Sufyan bin 'Uyaynah رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: Hazrat Abu Muhammad 'Abdullah bin Marzooq رَحْمَةُ اللَّهِ عَلَيْهِ beemar hayn, hum sab un ki 'iyadat kay liye chaltay hayn, sab hazraat kharay ho kar un ki taraf chal diye, Hazrat Abu Muhammad 'Abdullah bin Marzooq رَحْمَةُ اللَّهِ عَلَيْهِ apnay ghar mayn bighayr kisi bichhonay kay zameen par laytay huway thay, aik kapray kay tukray say ba mushkil un ka satr chhupa huwa tha aur aun ka sir apni 'Masjid-e-Bayt' kay chabotaray par tha. Hazrat Sufyan bin 'Uyaynah رَحْمَةُ اللَّهِ عَلَيْهِ nay irshad farmaya: Aye Abu Muhammad! Mujhay yeh khabar pahonchi hay kay jo koi dunya kay saaz-o-saman ko chhor dayta hay to Allah Pak usay is say behtar 'ata fermata hay aur bay shak aap nay bhi duniyawi cheezon ko chhor rakha hay to Allah Pak nay aap ko is kay badlay mayn kiya 'ata farmaya hay? Irshad farmaya: Allah Pak ki riza par raazi rehna (mujhay naseeb huwa hay) is liye to aap mujhay is (ghurbat ki) haalat mayn daykh rahay hayn. (*Shu'ab-ul-Iman, Jild. 5, Safhah/ 53, Raqm 5749*)

Allah Kareem ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاوِزِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah Pak ki taraf say dheel

Aye ‘Aashiqan-e-Rasool! Yaqeenan Jisay riza-e-Ilahi par raazi rehney ki sa’adat naseeb huyi woh dunya kay baray baray maaldar balkay badshahon say bhi barh kar khush naseeb hay. Hamayn bhi chahiye kay kabhi ghurbat aur tangdasti darpaysh ho to sabr aur himmat say kaam layn. Ghareebon ko yeh zehn bana kar rakhna chahiye kay Allah Pak Hum gunahgaron ko jis haal mayn rakhay huway hay wohi hamaray liye behtar hay. Kiya ma’loom kay maaldar honay mayn hamaray liye barbadi ho. Maktaba-tul-Madinah ki kitab ‘Shukr kay fazaail’ Safhah 34 par hay. Hazrat ‘Uqbah bin ‘Aamir رَضِيَ اللهُ عَنْهُ farmatay hayn: Allah Pak kay sab say aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jab tum daykho kay Allah Pak bandon ko un ki na farmani kay ba wujood un ki khuwahishaat kay mutabiq ‘ata kar raha hay to yeh us ki taraf say un ko dheel hay.’

(Musnad Ahmad Bin Hanbal, Jild. 6, Safhah. 122, Hadees 17313)

*Jay sohna mayray dukh wich raazi
Mayn such nu chulhhay pawan*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

10. Hazrat ‘Umar bin ‘Abdul ‘Azeez رَحِمَهُ اللهُ عَلَيْهِ ki kaneez ka khuwab

Hazrat ‘Umar bin ‘Abdul ‘Azeez رَحِمَهُ اللهُ عَلَيْهِ ki aik kaneez aap ki khidmat mayn haazir huyi, aap ko salam kiya aur phir Masjid-

e-Bayt mayn 2 rak'atayn ada ki jis kay ba'd usay neend aa gaey, neend hi ki haalat mayn woh ronay lagi aur phir baydar ho kar Hazrat 'Umar bin 'Abdul 'Azeez رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn 'arz گزار huyi: Aye Ameer-ul-Mu`mineen! Allah Pak ki qasam! Mayn nay aik 'ajeeb khuwab daykha hay. Aap nay poocha: Woh kiya? Kaneez nay 'arz ki: Mayn nay daykha kay Dozakh jhanannamiyon par bharak rahi hay, phir pul siraat ko laa kar dozakh ki pusht (ya'ni peeth) par rakha gaya. Aap nay poocha: phir kiya huwa? Us nay 'arz ki: Khalifah 'Abdul Malik bin Marwan ko layaa gaya aur woh Pul Siraat par chalnay laga, abhi thora hi chala tha kay Pul Siraat ulat gaya aur woh Jahannam mayn ja gira. Aap nay farmaya: Phir kiya huwa? Kaneez nay kaha: Phir 'Khalifah Waleed bin 'Abdul Malik' ko laa kar pul siraat par chalaya gaya, us nay thora hi fasilah tay kiya tha kay pul siraat ulat gaya aur woh dozakh mayn gir gaya. Aap nay poocha: Phir us kay ba'd kiya huwa? Us nay 'arz ki: Phir 'Khalifah Sulaiman bin 'Abdul Malik' ko laya gaya aur woh bhi Pul Siraat par chalnay laga laykin thora hi chala tha kay pul sirat ulat gaya aur woh bhi Dozakh mayn ja gira. Aap nay poccha: Phir kiya huwa? Kaneez nay 'arz ki: Allah Pak ki qasam! Aye Ameer-ul-Mu`mineen! Is kay ba'd aap ko laya gaya. Yeh suntay hi Hazrat 'Umar bin 'Abdul 'Azeez رَحْمَةُ اللَّهِ عَلَيْهِ nay aik cheekh maari aur bay hosh ho kar gir paray. Kaneez khari ho kar aap kay kaan mayn pukarnay lagi: aye Ameer-ul-Mu`mineen! Allah Pak ki qasam! Mayn nay daykha kay aap najat pa gaey, Allah Pak ki qasam! Mayn nay daykha kay aap najat pa gaey. Laundi yeh pukarti

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rahi laykin aap cheekhtay aur ayeryan ragartay rahay. (*Ihya-ul-'Uloom (Urdu) Jild. 4, Safhah 554, Ihya-ul-'Uloom, Jild. 4, Safhah, 231*)

Piyaray Islami bhaiyo! Yaad rahay! Ghayr-e-Nabi ka khuwab shari'at may hujjat ya'ni daleel nahinm Kaneez kay khuwab ki bunyad par un khulafa ko har giz har giz Jahannami nahin keh saktay. Allah Pak hu un Khulafa ka haal janta hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Islami behnon ka i'tikaf

I'tikaf ki kitni aqsaam hayn?

I'tikaf ki 3 qismayn hayn:

1. **Wajib:** kay i'tikaf ki mannat maani ya'ni zuban say kaha, mahz dil mayn iraday say wajib na ho ga.
2. **Sunnat-e-Mu`akkadah:** Ramazan kay pooray 'ashrah-e-akheerah ya'ni aakhir kay 10 din mayn i'tikaf kiya jaey. Ya'ni 20wi Ramazan ko sooraj doobtay waqt ba niyyat i'tikaf Masjid mayn ho aur 30wi kay ghuroob kay ba'd ya 29 ko chand honay kay ba'd niklay. Agar 20wi tareekh ko ba'd namaz-e-maghrib niyyat-e-i'tikaf ki to Sunnat-e-Mu`akkadah ada na huyi aur yeh i'tikaf sunnat-e-kifayah hay kay agar sab tark karay to sab say mutalabah ho ga aur

shahar mayn aik nay kar liya to sab Bari-uz-Zimmah (ya'ni Zimmay dari say farigh, poori karnay walay) hayn.

3. In 2 kay 'ilawah aur jo i'tikaf kiya jaey woh mustahab- aur Sunnat-e-Ghayr Mu`akkadah hay.

(Bahar-e-Shari'at, Jild, 1, Safhah. 1021 – Al-Durr-ul-Mukhtar, jild. 3, Safhah 495)

Masjid-e-Bayt kay mukhtalif Shar'i masaail

'Auratayn ghar hi mayn i'tikaf karayn magar us jagah jo us nay namaz parhnay kay liye muqarrar (fix) kar rakhi hay jisay 'Masjid-e-Bayt' kehtay hayn. Aur agar 'aurat nay namaz kay liye ghar mayn koi jagah muqarrar (fix) nahin kar rakhi to ghar mayn i'tikaf nahin kar sakti. Al battah jab i'tikaf ka iradah kiya aur kisi jagah ko namaz kay liye khas kar liya to us jagah i'tikaf kar sakti hay. *(Radd-ul-Muhtar, Jild. 3, Safhah. 494)*

'Aurat dauran-e- i'tikaf Masjid-e-Bayt say nikal sakti hay?

'Aurat Wajib ya Sunnat i'tikaf kay dauran bila zaroorat Masjid-e-Bayt say nahin nikal sakti. Fatawa 'Aalamgeeri mayn hay: 'Aurat Masjid-e-Bayt mayn i'tikaf karay gi aur jab i'tikaf karay gi to woh Masjid-e-Bayt ka tukra us kay haq mayn aysay hi hay jaysay mard kay liye masjid-e-jama'at. Bila hajat wahan say na niklay. Agar bila zaroorat 'Aurat masjid-e-bayt say niklay gi to us ka i'tikaf toot jaey ga. *('Aalamgeeri, Jild. 1, Safhah. 211, 212)*

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Bahar-e-Shari'at mayn hay: 'Aurat nay Masjid-e-Bayt mayn i'tikaf wajib ya masnoon kiya to bighayr 'uzr wahan say nahin nikal sakti. Agar wahan say nikli agarchay ghar hi mayn rahi i'tikaf jata raha. *(Bahar-e-Shari'at, Jild. 1, Safhah. 1043)*

Bhool kar Masjid-e-Bayt say nikalnay ka hukm

Aik khatoon nay 'Masjid-e-Bayt' mayn wajib ya sunnat i'tikaf kiya, woh washroom kay liye niklayn aur rastah bholnay kay sabab main gate ki taraf chal pari. Aik dusri 'aurat kay woh bhi i'tikaf mayn thi us khatoon ko rok nay kay liye masjid-e-bayt say baahar nikli, donon ka i'tikaf toot gaya kay ghalati say bhi i'tikaf toot jata hay. *(Ahkam-e-Taraweeh wa I'tikaf ma' 20 taraweeh ka suboot, Safhah. 191 Mulakhasan)*

Sunnat I'tikaf kay liye rozah rakhna zaroori hay

I'tikaf sunnat ya'ni Ramazan shareef ki aakhiri 10 tareekhonn mayn jo kiya jata hay. Is mayn rozah shart hay lihaza agar kisi mareez ya musafir nay I'tikaf to kiya magar rozah na rakha sunnat ada na huyi balkay (woh) I'tikaf nafl huwa.

(Bahar-e-Shari'at, Jild. 1, Safhah. 1022)

Kiraey kay makan mayn Masjid-e-Bayt bana saktay hayn?

Kiraey kay makan mayn namaz kay liye kisi hissay ko makhsoos karnay ki niyyat kar lay. Yeh jagah ab us kay liye 'Masjid-e-Bayt' ho gaey, wahan I'tikaf kar sakti hay.

‘Aurat ka ghusl kay liye Masjid-e-Bayt say nikalna kaysa?

Mard Asl-e-Masjid (ya’ni woh jagah jo namaz parhnay kay liye khas kar kay waqf hoti hay) say muttasil (ya’ni mili huyi) waqf jagah jo zarooriyaat aur Masalih-e-Masjid (ya’ni masjid ki zarooraton) kay liye waqf hoti hay jisay ‘fina-e-masjid’ kaha jata hay. Is mayn banay huway ghusl khanay mayn dauran-e- I’tikaf farz na ho tab bhi ghusl kar sakta hay kyun kay fina-e-masjid mayn Janay say us ka I’tikaf nahin toot ta. Jab kay ‘aurat ghar mayn muta’ayyan kardah (ya’ni muqarrar ki huyi) jagah mayn I’tikaf karti hay. Jo ‘Masjid-e-Bayt’ kehlati hay aur Masjid-e-Bayt mayn ‘finah’ ka koi tasawwur nahin hota is liye ‘aurat Masjid-e-Bayt say bila zaroorat baahar nahin nikal sakti. Lihaza ‘aurat agar farz ghusl kay ‘ilawah kisi ghusl masalan garmi ki wajah say thandak haasil karnay kay liye niklay gi to us ka I’tikaf toot jaey ga. (*Mukhtasar Fatawa Ahl-e-Sunnat, Safhah. 102*)

Masjid-e-Bayt aur Islami behno kay I’tikaf kay 25 mukhtalif masaail

1. Mardon ka I’tikaf Masjid-e-Bayt mayn nahin ho sakta. (*‘Aalamgeeri, Jild. 5, Safhah. 321*)
2. Masjid-e-Bayt ka hukm ‘aam waqf shudah masjid ki tarah nahin hota us ko baychna, hibah (ya’ni gift) karna durust hay. (*Al-Binayah Shahrh Hidayah, Jild. 2, Safhah. 469*)

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3. Masjid-e-Bayt walay kamray kay upar washroom bananay mayn koi haraj nahin kyun kay us ka mustaqil (Permanent) masjid wala hukm nahin hota. *(Ayezani)*
4. Baray kamray ya ghar mayn maujood haal ya drawing room kay liye bhi Masjid-e-Bayt ki niyyat ki ja sakti hay.
5. Masjid-e-Bayt (ya'ni ghar ki masjid) ko tabdeel bhi kiya ja sakta hay. *(Dar-ul-Ifta Ahl-e-Sunnat ka ghayr matbo'ah Fatwa)*
6. Masjid-e-Bayt (ya'ni ghar ki masjid) mayn khareed aur farookht bhi bila karahat jaeyz hay. Aur na pak shakhs bhi Masjid-e-Bayt (ya'ni ghar ki masjid) mayn dakhil ho sakta hay. *(Dar-ul-Ifta Ahl-e-Sunnat ka ghayr matbo'ah Fatwa)*
7. Ramazan Shareef mayn aur is maah-e-mubarak kay 'ilawah bhi 'aurat apni Masjid-e-Bayt (ya'ni ghar ki masjid) mayn nafli I'tikaf kar sakti hay. *(Ayezani)*
8. Agar kisi dusray ghar say koi islami behan aati hay aur woh isi Masjid-e-Bayt (ya'ni ghar ki masjid) mayn I'tikaf karti hay to us ka I'tikaf karna bhi theek ho ga aur us say baahar aanay wali kay liye bhi ahl-e-khanah ki us jagah ki niyyat karna kaafi ho ga.
9. Masjid-e-Bayt (ya'ni ghar ki masjid) kay liye har aik ko alag alag niyyat karnay ki hajat nahin hayn balkay jis jagah ko ghar walon nay namaz waghayrah kay liye makhsos kar diya aur usay pak saf rakha jata hay aur usay Masjid-e-Bayt

(ya'ni ghar ki masjid) samjha jata hay to woh sabhi kay haq mayn Masjid-e-Bayt ho jaey gi.

10. Islami behan Masjid-e-Bayt (ya'ni ghar ki masjid) mayn nafl I'tikaf mayn thi kisi wajah say woh I'tikaf toot gaya to us ki qaza wajib nahin. Fatawa Shami mayn hayn: agar 'aurat Masjid-e-Bayt (ya'ni ghar ki masjid) say niklay agarchay apnay ghar ki taraf to us ka I'tikaf agar wajib huwa to toot jaey ga aur nafl huwa to poora ya'ni khatm ho jaey ga.

(Radd-ul-Muhtar, Jild. 3, Safhah. 501)

11. I'tikaf karnay kay liye baligh ya baalighah hona shart nahin balkay samajhdar hona chahiye. Yeh ghalat fahmi hay kay ghayr shadi shudah ya kunwari 'aurat I'tikaf nahin kar sakti.
12. Rozay aur I'tikaf ki haalat mayn 'aurat ka bachay ko doodh pilana jaeyz hay.
13. Agar 'aurat Shadi shudah ho to Sunnat I'tikaf kay liye shauhar say ijazat Layna zaroori hay. Sunnat I'tikaf shuru' ho Janay kay ba'd agar shauhar I'tikaf say mana' karay to ab I'tikaf toray gi.
14. Islami behan kay liye Masjid-e-Bayt (ya'ni ghar ki masjid) mayn nafl I'tikaf kay wohi ahkaam hayn jo mardon kay liye hayn, lihaza Islami behan ko chahiye kay Jab jab Masjid-e-Bayt (ya'ni ghar ki masjid) mayn jaey to nafl I'tikaf ki niyyat kar lay jab tak wahan hon gi **إِنَّمَا لِلَّهِ** nafl I'tikaf ka sawab milta rahay ga.

15. Ramazan-ul-Mubarak kay aakhiri 'ashray kay sunnat I'tikaf kay liye Islami behan ko chahiye kay 20wi rozay ko sooraj ghuroob honay say pehlay Sunnat I'tikaf ki niyyat say Masjid-e-Bayt (ya'ni ghar ki masjid) mayn dakhil ho jaey ta kay us ka 20wi rozay ka sooraj Masjid-e-Bayt mayn maujood honay ki haalat mayn ghuroob ho.
16. I'tikaf chun kay a'la darajay ki 'ibadat hay is liye I'tikaf ki niyyat hona zaroori hay aur niyyat dil kay pakkay iraday ko kehtay hayn masalan: Dil mayn yeh niyyat ho balkay behtar yeh hay kay dil mayn niyyat honay kay sath sath zuban say bhi keh lay kay Mayn Allah Pak ki riza kay liye Ramazan-ul-Mubarak kay aakhiri 10 dino kay sunnat I'tikaf ki niyyat karti hon.
17. Islami behan ka sunnat I'tikaf durust honay kay liye hayz aur nafaas say pak hona zaroori hay agar dauran-e-I'tikaf aysi soorat payda ho gaey to I'tikaf toot jaey ga, lihaza islami behan ko I'tikaf say pehlay apni baari ki tareekh ka khayal rakh Layna chahiye. Agar Ramazan-ul-Mubarak kay aakhiri 10 dinon mayn baari ki taareekh ho to sunnat I'tikaf na karayn. Ramazan-ul-Mubarak kay aakhiri 10 dinon mayn baari ki tareekh ho to baari aanay say pehlay hayz roknay ki dawa kha kar I'tikaf kar sakti hay.
18. Islami behan sahari mayn jaganay kay liye Masjid-e-Bayt (ya'ni ghar ki masjid) say nikal kar nahin ja sakti, al-battah agar sunnat I'tikaf karnay wali Islami behan nay khud sahari

nahin ki aur sahari daynay wala koi jag nahin raha to yeh apni sahari ka intizam karnay kay liye ya us sahari ka intizam karnay walay/ wali ko Masjid-e-Bayt (ya'ni ghar ki masjid) say baahar ja kar bhi jaga sakti hay. Al battah jaga kar ya (sahari ya iftari ka) khana lay kar fauran wapas Masjid-e-Bayt (ya'ni ghar ki masjid) mayn aa jaey kyun kay zarooratan Jo ijazat mili hay woh zaroorat ki had tak hay agar jaan bojh kar dayr karay gi to I'tikaf toot jaey ga.

19. Islami behan Masjid-e-Bayt (ya'ni ghar ki masjid) mayn sunnat I'tikaf mayn baythi thi kay woh jagah girnay lagi to woh usi waqt ghar kay dusray hissay kay liye Masjid-e-Bayt ki niyyat kar kay wahan apna baqiyah I'tikaf kar lay to I'tikaf durust ho jaey ga.
20. Islami behan Masjid-e-Bayt (ya'ni ghar ki masjid) mayn bighayr wuzu bhi ruk sakti hay, I'tikaf ki niyyat say I'tikaf kay sawab haqdar ho gi.
21. Islami behan I'tikaf mayn Masjid-e-Bayt (ya'ni ghar ki masjid) mayn Tilawat Quran kareem 'Zikr-o-Durood aur deeni mutala'ay' aur nawafil waghayrah mayn waqt guzaray, Social Media aur mobile waghayrah ka bay zaroorat isti'mal karnay say bachay, Madani Channel daykhay mayn haraj nahin kay yeh gunahon bharay programs say pak hota hay.
22. Islami behan I'tikaf kay dauran Masjid-e-Bayt (ya'ni ghar ki masjid) mayn baythay baythay seenay prounay ka kaam kar

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sakti hay aur ghar kay kaamon mayn apni jagah rehtay huway koi mashwarah dayna chahay to day sakti hay, magar khud uth kar Masjid-e-Bayt kay baahar nahin nikal sakti.

23. Attach bath ko Masjid-e-Bayt qarar nahin diya ja sakta kyun kay Masjid-e-Bayt namaz kay liye khas ki gaey jagah ko kehtay hayn aur attach bath ko namaz kay liye khas nahin kiya jata.
24. 'Aurat I'tikaf kay dauran Masjid-e-Bayt (ya'ni ghar ki masjid) mayn apnay na baaligh ya baaligh bachay ko apnay sath rakh sakti hay.
25. Agar pooray gaaon may Ramazan-ul-Mubarak kay aakhiri 'asaharay ka I'tikaf sirf 'aurat hi Masjid-e-Bayt (ya'ni ghar ki masjid) mayn kar lay aur koi mard Masjid mayn na baythay to 'aurat kay I'tikaf say poora gaaon bari-uz-zimmah (ya'ni zimmay dari say farigh, poori karnay wala) nahin ho ga balkay Masjid mayn kisi aik shakhs ko baythna I'tikaf kay liye zaroori ho ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ba Jama'at namaz ki ahamiyyat

Piyaray piyaray Islami bhaiyo! Hazrat 'Allamah Sayyid Mahmood Ahmad Razavi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: har 'aaqil,

baaligh, Hur (ya'ni aazad) aur qaadir (ya'ni jo qudrat rakhta ho us) Musalman (mard) par jama'at say namaz parhna wajib hay.

(Fuyooz-ul-Baari, Jild. 3, Safhah. 297) (Faizan-e-Namaz, Safhah. 140)

Bachon ko namazi bananay ka behtareen tareeqah

Aye 'Aashiqan-e-Rasool! Masjid mayn farz Namaz ba jama'at ka khoob ihtimam farmaiye balkay is kay 'ilawah kuch na kuch nafl namaz ki bhi 'aadat honi chahiye aur yeh nafl namaz agar ghar mayn banaey gaey Masjid-e-Bayt (ya'ni ghar ki masjid) mayn ada kiye jaey to ghar mayn rahmat aur barakat kay nuzool ka samaan bhi ban sakta hay. 'Bachay' woh 'Baat' kam maantay hayn jis ka un ko kaha jaey al battah 'Woh kaam' 'aam taur par kar laytay hayn jo un kay saminay baar baar kiya jaey, lihaza apnay bachon ko namaz ki 'aadat daalnay aur sawab kay husool ki achhi achhi niyyaton kay sath ghar mayn nafl namaz parhnay ki 'aadat banaiye. 'Azeem Tabi'ee buzurg Hazrat Sa'eed bin Jubair رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: 'Mayn apnay is bachay ki wajah say kasrat say 'nafl' namaz parhta hon. Hazrat Hisham رَحْمَةُ اللهِ عَلَيْهِ Hazrat Sa'eed bin Jubair رَحْمَةُ اللهِ عَلَيْهِ ki ghar mayn namaz parhnay ki wajah bayan kartay huway farmatay hayn: '(Aap) yeh ummeed kartay huway (Nawafil ghar mayn parha kartay ta) kay bachay mayn namaz ki raghat payda ho.

(Hilyat-ul-Awliya, Jild. 4, Safhah. 309, raqm 5659)

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Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com