

نماز پڑھنے کے ثوابات

Namaz Parhnay Kay Sawabaat

## NAMAZ PARHNAV KAY SAWABAAT

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَاعِيَةُ بَرَكَاتُهُمُ الْعَالِيَةِ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rehmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safhah 40)

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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Yeh Mazmoon kitab “Faizan-e-Namaz” Safhah 3 ta 18 say  
liya gaya hay

## NAMAZ PARHNAY KAY SAWABAAT

### Durood Shareef ki fazeelat

Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay **namaz** kay ba'd Hamd-o-Sana-o-Durood Shareef perhnay walay say farmaya: ‘Du’a maang Qabool ki jaey gi, suwal kar diya jaey ga.’ (Nasai, Safhah 220, Hadees 1281)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Aaqa ﷺ nay taqreeban 20 hazaar namazayn ada farmaeyn

**Shab-e-Ma'raj** paanchon namazayn farz honay kay ba'd Hamaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apni Hayaat-e-Zaahiri (ya'ni Duniyawi zindagi may) kay 11 saal 6 maah may taqreeban **20 hazaar namazayn ada farmaeyn.** (Durr-e-Mukhtar, Jild 2, Safhah 6) Taqreeban 500 **Jumu'ay** ada kiye (Mirat-ul-Manajeeh, Jild 2, Safhah 346) Aur 'Eid ki 9 namazayn parhi.

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(*Mulakkhas az Seerat-e-Mustafa, Safhah 249*) Quran-e-Kareem may **namaz** ka zikr saynkron jagah aaya hay.

**Aye khush naseeb ‘Aashiqan-e-Namaz!** Mayray Aaqa A’la Hazrat ﷺ farmatay hayn: Namaz-e-Panjgaanah (ya’ni paanch waqt ki namazayn) Allah عزوجل ki woh na’mat-e-‘uzma hay kay Us nay apnay Karam-e-‘Azeem say khas hum ko ‘ata farmaey hum say pehlay kisi ummat ko na mili. (*Fatawa Razawiyyah, Jild 5, Safhah 43*)

### Namaz kis par farz hay?

Har Musalman ‘aaqil Baaligh mard-o-‘aurat par rozanah **paanch waqt ki namaz farz hay**. Is ki farziyyat (ya’ni farz honay) ka inkar **kufr** hay. Jo jaan bojh kar aik **namaz** tark karay woh Faasiq sakht gunahgar-o-‘azab-e-naar ka haqdar hay.

*Jannat aye bay namaziyon! Kis tarah paao gay?*

*Naraz Rab huwa to Jahannam may jao gay*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Namaz hamaray liye in’aam hay

**Sad** karoor afsoos! Aaj aksar Musalmanon ko **namaz** ki billkul parwa nahin rahi, hamari Masjidayn namaziyon say khali

nazar aati hayn. Allah عَزَّوَجَلَّ nay **namaz** farz kar kay hum par yaqeenan ihsan-e-‘azeem farmaya hay, hum thori si Koshish karayn, **namaz** parhayn to Allah Kareem hamayn bahut sara ajr-o-sawab ‘inayat fermata hay.

### Namaz kay baaray may 7 aayat

1. Parah 18 Surah Mu`minoon ki aayat number 9, 10, 11 may Irshad hota hay:

وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ ﴿٩﴾ أُولَٰئِكَ هُمُ الْوَارِثُونَ ﴿١٠﴾ الَّذِينَ  
يَرِثُونَ الْفِرَادُوسَ ۖ هُمْ فِيهَا خَالِدُونَ ﴿١١﴾

*Tarjamah-e-Kanz-ul-Iman: Aur woh jo apni namazon ki negehbani kartay hayn. Yehi log Waris hayn kay Firdaus ki meeras paeyn gay, woh is may hamayshah rahayn gay.*

2. Allah Pak nay Quran-e-Kareem may ja baja **namaz** ki takeed farmaey hay, parah 16 Surah Taha aayat 14 may Irshad hota hay:

وَأَقِمِ الصَّلَاةَ لِذِكْرِي

*Tarjamah-e-Kanz-ul-Iman: Aur Mayri yaad kay liye namaz qaaim rakh.*

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3. Aur Allah Kareem parah 5 Surah Nisa Ayat 103 may Irshad fermata hay

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ﴿١٠٣﴾

*Tarjamah-e-Kanz-ul-Iman: Bayshak namaz Musalmanon par waqt baandha huwa farz hay.*

4. Allah Pak parah 12 Surah Hud Ayat 114 may Irshad fermata hay:

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَرُفْعًا مِنَ اللَّيْلِ ط إِنَّ الْحَسَنَاتِ يُذْهِبْنَ  
السَّيِّئَاتِ ط ذَلِكَ ذِكْرَى لِلذَّكْرَيْنِ ﴿١١٤﴾

*Tarjamah-e-Kanz-ul-Iman: Aur namaz qaaim rakho din kay donon kanaron aur kuch raat kay hisson may, bayshak naykiyan buraiyon ko mita dayti hayn, yeh Naseehat hay Naseehat mannay walon ko.*

5. Rabb-e-Ghafoor parah 18 Surah Noor Ayat 56 may fermata hay:

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿٥٦﴾

*Tarjamah-e-Kanz-ul-Iman: Aur namaz barpa rakho aur zakat do aur Rasool ki farmanbardari karo is ummed par kay tum*

par rahm ho.

6. Allah Pak parah 21 Surah ‘Ankaboot Ayat 45 may fermata hay:

إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ۗ

Tarjamah-e-Kanz-ul-Iman: Bayshak namaz mana’ karti hay bay hayai aur buri baat say.

7. Allah ﷺ nay parah 29 Surah Ma’arij ayat 34 aur 35 may Irshad fermaya:

وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٤﴾ أُولَٰئِكَ فِي جَدِّتٍ مُّكْرَمُونَ ﴿٣٥﴾

Tarjamah-e-Kanz-ul-Iman: Aur woh jo apni namaz ki muhafazat kartay hayn, yeh hayn jin ka baaghon may I’zaz ho ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّد

## Namaz kay Mukhtalif 25 fazaail

- ❖ Allah Pak ki khushnudi ka sabab **namaz** hay. (*Tambeeh-ul-Ghafilien, Safhah 150*)
- ❖ Huzoor ﷺ ki aankhon ki thandak **namaz** hay.

(*Sunan-e-Kubra, Jild 5, Safhah 280, Hadees 8888*)



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- ❖ Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام ki sunnat **namaz** hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz andhayri qabr ka charagh hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz ‘azab-e-qabr say bachati hay. (*Az-Zawajir, Jild 1, Safhah 295*)
- ❖ Namaz qiyamat ki dhoop may sayah hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz pul Siraat kay liye aasani hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz noor hay. (*Muslim, Safhah 140, Hadees 223*)
- ❖ Namaz Jannat ki kunji hay. (*Musnad-e-Imam Ahmad, Jild 5, Safhah 103, Hadees 14668*)
- ❖ Namaz Jahannam kay ‘azab say bachati hay.
- ❖ Namaz say rahmat naazil hoti hay.
- ❖ Allah Pak baroz-e-qiyamat namazi say raazi ho ga.
- ❖ Namaz Deen ka sutoon hay. (*Shu’ab-ul-Iman, Jild 3, Safhah 39, Hadees 2807*)

- ❖ Namaz say gunah mua'af hotay hayn. (*Mu'jam-e-Kabeer, Jild 6, Safhah 250, Hadees 6125*)
- ❖ Namaz du'aon ki qaboliyyat ka sabab hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz beemariyon say bachati hay.
- ❖ Namaz say badan ko rahat milti hay.
- ❖ Namaz say roozi may barakat hoti hay.
- ❖ Namaz bay hayai aur buray kaamon say bachati hay.
- ❖ Namaz shaytan ko na-pasand hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz qabr kay andhayray may tanhai ki sathi hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz naykiyon kay palray ko wazni bana dayti hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)
- ❖ Namaz Mu`min ki ma'raj hay. (*Mirqat-ul-Mafateeh, Jild 1, Safhah 55*)
- ❖ Namaz ka waqt par ada karna tamam a'maal say Afzal hay. (*Tambeeh-ul-Ghafileen, Safhah 151*)

- ❖ Namazi kay liye sab say bari ne'mat yeh hay kay usay baroz-e-qiyamat Allah Pak ka deedar ho ga.

### Chor nay jab namaz parhi (hikayat)

Hazrat Sayyidatuna Rabi'ah Basariyyah 'Adawiyyah رَحْمَةُ اللهِ عَلَيْهَا kay ghar raat kay waqt aik **chor** dakhil huwa, us nay har taraf talashi li laykin siwaey aik lautay kay koi cheez na paey. Jab woh janay laga to aap nay farmaya: Agar tum chor ho to khali nahin jao gay. Us nay kaha: Mujhay to koi shay nahin mili. Farmaya: 'Aye ghareeb! Is lautay say wuzu kar kay kamray may dakhil ho ja aur **do rak'at namaz** ada kar, yahan say kuch na kuch lay kar jaey ga.' Us nay wuzu kiya aur jab **namaz** kay liye khara huwa to Hazrat Sayyidatuna Rabi'ah 'Adawiyyah رَحْمَةُ اللهِ عَلَيْهَا nay du'a ki: 'Aye mayray Piyaray Piyaray Allah! Yeh shakhs mayray paas aaya laykin is ko kuch na mila, ab Mayn nay isay Tayri Bargah may khara kar diya hay, isay Apnay fazl-o-karam say mahroom na karna' is **chor** ko 'ibadat ki aysi lazzat naseeb huyi kay raat kay aakhiri hissay tak woh **namaz** may mashghool raha. Sahari kay waqt aap us kay paas tashreef lay gaey to woh halat-e-sajdah may apnay nafs ko daant-tay huway keh raha tha: 'Aye Nafs! Jab mayra Rab-e-Kareen mujh say poochhay ga Mayri na-farmaniyan kartay huway tujhay haya na aae! Tu agarchay Mayri makhlooq say gunah chhupata raha, magar ab gunahon ki gathri lay kar Mayri Bargah may paysh hay! Aye Nafs! Agar Rab mujhay 'itab (ya'ni malamat) karay ga aur apni Bargah-e-Rahmat say door kar day ga to

Mayn kiya karoon ga?’ jab woh farig ho gaya to aap nay poocha: Aye Bhai! Raat kaysi guzri? Bola: ‘Mayn ‘aajizi-o-inkisari kay sath apnay Rab ki Bargah may khara raha to **Us nay mayra tayrha pan durust kar diya**, mayri ma’zirat Qabool farma li aur mayray gunah bakhsh diye aur mujhay mayray Maqsad tak pahoncha diya.’ Phir woh shakhs chehray par hayrani-o-parayshani kay aasar liye chala gaya. Hazrat Sayyidatuna Rabi’ah Basariyyah رَحْمَةُ اللَّهِ عَلَيْهَا nay Bargah-e-Ilahi may haath utha kar ‘arz ki: Aye Mayray Piyaray Piyaray Allah! Yeh shakhs Tayri Bargah may aik ghari khara huwa to Tu nay isay Qabool kar liya aur Mayn kab say Tayri Bargah may khari hon, Kiya Tu nay mujhay bhi Qabool farma liya hay? Achanak aap nay dil kay kaanon say yeh aawaz suni: Aye Rabi’ah! Humnay isay tayri hi wajah say Qabool kiya aur tayri hi wajah say apni nazdeeki ‘inayat farmaey. (*Hikayatayn aur Naseehatayn, Safhah 306 Mulakkhasan*)

**Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.**

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Nigah-e-Wali may woh taseer daykhi*

*Badalti hazaron ki taqdeer daykhi*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Auqat-e-Namaz ka dhiyan rakhnay ki fazeelat

Huzoor ﷺ ka farman hay: Allah Pak Irshad fermata hay: ‘Agar bandah waqt may namaz qaaim rakhay to Mayray banday ka Mayray zimmah-e-karam par ‘ahd hay kay usay ‘azab na doon aur bay hisab Jannat may dakhil karoon.’

*(Al-Firdaus Bi Masoor-il-Khitab, Jild 3, Safhah 171, Hadees 4455)*

Hazrat Sayyiduna Abu Darda رضى الله عنه nay ahabb (ya’ni doston) say farmaya: Agar tum chaho to Mayn zaroor qasam khaon ga phir farmaya: Allah ki qasam! Jis kay siwa koi ma’bood (ya’ni ‘ibadat kay laaiq) nahin, bayshak Allah Pak ki Bargah may sab bandon say ziyadah ‘azamat walay log woh hayn jo raat din sooraj aur chand ka dhiyan rakhtay hayn. Ahabb nay ‘arz kiya: Aye Abu Darda! Kiya is say **mu`azzin** murad hayn? Farmaya: ‘Balkay jo bhi Musalman **namaz** kay waqt ka khayal rakhta hay.’ *(Kitab-us-Siqat, Jild 4, Safhah 330, Hadees 4799)*

## To namaz nahin hoti.....!

**Aye ‘Aashiqan-e-Rasool!** Abhi aap nay namazon kay auqat ka khayal rakhnay ki fazeelat suni, har aik ko namazon kay waqton ka khayal rakhna zaroori hay. Ba’z namazi is ki bilkul parwah nahin kartay, yahan tak kay sooraj tulu’ ho jata, fajr ka waqt nikal jata hay phir bhi Namaz-e-Fajr ada kar rahay hotay hayn! Halan kay agar Namaz-e-Fajr ka salam phayrnay say qabl agar sooraj ki aik kiran bhi nikal aae to **namaz** nahin

hoti. Mayray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: 'Waqt pehchanna (ya'ni namaz, rozay waghayrah kay auqat ki ma'loomat rakhna) to har Musalman par farz-e-'ain (ya'ni har 'aaqil-o-baligh Musalman par zarori) hay.' (*Fatawa Razawiyyah, Jild 10, Safhah 569*)

### Ab auqat ki ma'lomaat ziyadah mushkil nahin rahi

Aye 'Aashiqan-e-Rasool! Aaj kal taraqqi ka dor hay, ab auqat ki ma'lomaat ziyadah mushkil nahin rahi, waqt ma'loom karnay kay liye ghariyan maujood hay. Pehlay log sooraj, chand aur sitaray daykh kar waqt ma'loom kartay thay. Ab bhi inhi zaraai' say ma'loom kar kay tauqeeat daan 'ulama hamari sahoolat kay liye auqat-e-namaz-o-sahar-o-iftar ka naqshah tayyar kartay hayn aur 'umoman hamari Masajid may yeh naqshay aawezan bhi hotay hayn<sup>1</sup>.

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<sup>1</sup> اَلْحَمْدُ لِلّٰهِ! 'Aashiqan-e-Rasool ki Madani tahreek, 'Dawat-e-Islami' kay zayr-e-ihhtimam 'Majlis-e-Tauqeeat' guzishtah kaey saalon say A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki tahqeeq kay mutabiq dunya bhar kay Musalmanon ki durust auqat-e-namaz-o-samt-e-qiblah say muta'alliq rahnumaey kay liye koshan hay. (Ta dam-e-tahreer) Pakistan kay darjanon baray shahron kay nizam-ul-auqat (Time Table) shaya' ho chukay jo '**Maktaba-tul-Madinah**' ki muta'alliqah shakhon say haasil kiye ja saktay hayn. Mazeed mulk-o-bayroon-e-mulk kay Kaseer shahron kay 'Nizam-ul-Auqat' ki isha'at ka Silsilah jaari hay, is nizam-ul-auqat may shahron kay phaylao aur buland 'imaraat ka lihaz rakhnay kay sath sath aaindah 26 saalon ka mumkinah farq bhi shar'i ihtiyat kay sath shamil kiya gaya hay. Yaad rahay kay har saal **auqat-e-namaz** may kuch farq aa jata hay jo har chothay saal taqreeban durust ho jata hay lihaza mazeed durusti kay liye aaindah 26 saalon ka mumkinah farq bhi shar'i ihtiyat kay sath shamil kiya gaya hay neez majlis kay taht tayyar

## Zameen say dinar nikalnay wala namazi

Hazrat Sayyiduna Abu Bakr bin Fazl رضي الله عنه farmatay hayn kay Mayn nay jab israr kar kay apnay aik **Roomi** dost say Islam laanay ka sabab poocha to us nay bayan kiya: Hamaray mulk par Musalmanon ka Lashkar hamlah aawar huwa, jang huyi, kuch log hamaray qatl huway aur kuch un kay. Mayn nay akaylay 10 Musalmanon ko qaydi bana liya. **Mulk-e-Rum** may mayra bahut bara ghar tha, Mayn nay un sab ko apnay khadimeen kay sipurd kar diya. Unhon nay un ko bayriyon (Chains) may jakar kar khachharon (Mules) par saaman laadnay kay kaam par laga diya. Aik din Mayn nay un qaydiyon par muqarrar aik khadim ko daykha kay us nay aik qaydi say kuch liya aur us ko **namaz** perhnay kay liye chhor diya, Mayn nay us khadim ko pakar kar maara aur poocha: Batao! Tum is qaydi say kiya laytay ho? To us nay bataya: Yeh har **namaz** kay waqt mujhay aik dinar (ya'ni sonay ka sikkah) dayta hay. Mayn nay poocha: Kiya us kay paas dinar hay? To us nay bataya: Nahin, **magar jab yeh namaz say farigh hota hay to apna haath zameen par maarta hay aur us say aik dinar nikal kar mujhay day dayta hay!** (Khadim ka bayan sun kar) mujhay shoq huwa kay Mayn us ki haqeeqat janon. Lihaza jab dusra din huwa to Mayn us khadim ka uniform pehan kar us ki jagah khara ho gaya. Jab zuhr ka waqt huwa to us nay

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honay wali Mukhtalif Mobile applications, online nizam-ul-auqat kay 'ilawah **auqat-us-salah** software kay zaree'ay bhi dunya bhar kay taqreeban 27 lakh maqamaat kay liye nizam-ul-auqat-o-samt-e-qiblah ma'loom kiye ja saktay hayn.

mujhay isharah kiya kay mujhay namaz perhnay day to Mayn tujhay aik dinar doon ga. Mayn nay kaha: Mayn do dinar say kam nahin loon ga. Us nay kaha: Theek hay. Mayn nay usay khol diya, us nay namaz parhi. Jab farigh huwa to Mayn nay daykha kay **us nay apna haath zameen par maara aur wahan say naey do dinar nikal kar mujhay day diye.** Jab ‘Asr ka waqt huwa to us nay mujhay Pehli martabah ki tarah isharah kiya. Mayn nay usay isharah kiya kay Mayn 5 dinar say kam nahin loon ga. Us nay maan liya. Phir jab maghrib ka waqt huwa to hasb-e-ma’mool mujhay isharah kiya to Mayn nay kaha: Mayn 10 dinar say kam nahin loon ga. Us nay mayri baat maan li. Aur jab namaz say faigh huwa to zameen say 10 dinar nikal kar mujhay day diye, aur phir jab ‘isha ki namaz ka waqt huwa to hasb-e-‘aadat us nay mujhay isharah kiya, Mayn nay kaha: Mayn 20 dinar say kam nahin loon ga. Phir bhi us nay mayri baat tasleem kar li aur namaz say farighat pa kar us nay zameen say 20 dinar nikalay aur mujhay thama kar kehney laga: Jo maangna hay maango! Mayra Maula Bahut Ghani-o-Kareem hay, Mayn Us say jo maangon ga woh ‘ata karay ga. Us ka yeh mu’amalah daykh kar mujhay yaqeen ho gaya kay yeh Waliullah hay, mujh par us ka ru’b taari ho gaya aur Mayn nay us ko zanjeeron say aazad kar diya aur woh raat Mayn nay ro ro kar guzari.

Jab subh huyi to Mayn nay usay bula kar us ki ta’zeem-o-takreem ki, usay apna Pasandeedah naya libas pehnaya aur ikhtiyar diya kay woh chaahay to hamaray shahar may ‘izzat



walay makan ya mahl may rahay aur chaahay to apnay shahar chala jaey. Us nay apnay shahar jana pasand kiya. Mayn nay aik khacchar mangwaya aur zaad-e-raah (ya'ni rastay kay akhrajaaat) day kar usay khacchar par khud suwar kiya. Us nay mujhay Du'a di: 'Allah Pak apnay Pasandeedah deen par tayra khatimah farmaey.' Us ka yeh jumla mukammal na huwa tha kay mayray dil may Deen-e-Islam ki mahabbat ghar kar gaey, phir Mayn nay apnay 10 ghulam us kay hamrah bhayjay. Unhayn hukm diya kay isay nihayat Ihtiram kay sath lay jao. Phir us ko aik dawaat (Ink-Pot) aur kaghaz diya aur aik nishani muqarrar kar li kay jab woh ba-hifazat tamam apnay maqam par pahonch jaey to woh nishani likh kar mayri taraf Bhayj day. Hamaray aur us kay shahar kay darmiyan 5 din ka fasilah tha. Jab chhata din aaya to mayray Khuddam mayaray paas aae, un kay paas ruq'ah bhi tha jis may us ka khat aur woh 'alamat maujood thi. Mayn nay apnay ghulamon say jaldi pahonchnay ka sabab daryaft kiya to unhon nay bataya kay jab hum us kay sath yahan say niklay to hum kisi thakawat aur mashaqqat kay bighayr ghari bhar may wahan pahonch gaey, laykin wapasi par wohi safar 5 dinon may tay huwa un ki yeh baat sunaty hi Mayn nay parha:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَأَنَّ دِينَنَا الْإِسْلَامُ حَقٌّ

(Tarjamah: Mayn gawahi dayta hoon kay Allah kay siwa koi ma'bood nahin aur Mayn gawahi dayta hoon kay yaqeenan Hazrat Muhammad (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) Allah pak kay Rasool hayn aur bayshak Deen-e-Islam Haq hay)

Phir Mayn **Rum** say nikal kar Musalmanon kay shahr aa gaya.  
(Hikayatayn aur Naseehatayn, Safhah 179)

**Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.**

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kyun kar nay mayray kaam banayn ghayb say Hassan  
Bandah bhi hoon to kaysay baray karsaz ka  
(Zooq-e-Naat)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيْبِ

## Arkaan-e-Islam 5 hayn

Sahabi Ibn-e-Sahabi Hazrat Sayyiduna Abdullah bin 'Umar رضي الله عنهما say marwi hay kay Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay 'Islam ki buniyad 5 cheezon par hay:

1. Is baat ki gawahi dayna kay Allah عَزَّوَجَلَّ kay siwa koi 'ibadat kay laaiq nahin aur Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ us kay khaas banday aur Rasool hayn aur

Namaz Parhnay Kay Sawabaat

2. Namaz Qaaim karna
3. Zakat dayna
4. Hajj karna
5. Ramazan kay rozay rakhna' (*Bukhari, Jild 1, Safhah 14, Hadees 8*)

## 2 haalaton kay 'ilawah namaz mu'aaf nahin

**Aye 'Aashiqan-e Rasool!** Kalimah-e-Islam kay ba'd Islam ka sab say bara rukn **namaz** hay, yeh har 'aaqil Baaligh Musalman mard-o-'aurat par farz-e-'ain (ya'ni jis ka ada karna har 'aaqil-o-baligh Musalman par zaroori) (*Jannati Zaywar, Safhah 209*) hay kay 2 sooraton kay 'ilawah kisi haal may bhi mu'aaf nahin.

1. Junoon ya bayhoshi musalsal itni lambi ho jaey kay 6 namazon ka waqt guzar jaey magar hosh na aae to yeh namazayn mu'aaf ho jaeyn gi aur un ki qaza bhi laazim nahin.
2. 'Aurat ki hayz ya nifas aa jaey to aysi haalat may **namaz** mu'aaf ho jati hay. In do sooraton kay 'ilawah kisi haalat may bhi **namaz** mu'aaf nahin, beemari agarchay kitni hi shaded ho magar namaz mu'aaf nahin, agar kharay honay ki taqat na ho to bayth kar namaz parhay, agar ruku'-o-sajdah na kar sakta ho to sar kay isharay say ruku'-o-sajdah karay, agar bayth kar bhi namaz nahin parh sakta to layt kar isharay say parhay, agar layt kar sar say bhi isharah na

kar sakta ho to us waqt bhi namaz mu'aaf nahin ho gi, al-battah woh filhaal namaz na parhay jab tandrust ho jaey to un namazon ki qaza parhay ga. 'Ain jang may bhi mujahid namaz parhay ga, agar Ghoray par suwar ho aur utarnay ki mohlat na ho to mumkin honay ki soorat may Ghoray par baythay baythay isharay say namaz parhay ga, isi tarah ghumsan ki laraey may bhi mumkin honay ki soorat may isharay say ruku'-o-sajdah kar kay namaz ada karay ga. Quran-e-Kareem may jis qadar namaz kay takeedi ahkam aur namaz chhornay par sakht wa'eedayn aaey hayn utni takeed aur wa'eed kisi dusri 'ibadat kay liye nahin aaey. Namaz ki farziyyat ka inkar karnay wala balkay us ki farziyyat may shak karnay wala bhi kaafir aur Islam say kharij hay aur jaan boojh kar aik waqt ki namaz bhi chhornay wala fasiq, sakht gunahgar aur 'azab-e-naar ka haqdar hay. Afsoos! Aaj kal ba'z Musalman jo namazi kehlatay hayn un ka yeh haal hay kay zara unhayn Bukhar ya dard-e-sar huwa to namaz chor daytay hayn, unhayn ma'loom hona chahiye kay jab tak isharay say bhi namaz perhnay ki taqat rakhtay hayn, **namaz** parhni ho gi warnah 'azab-e-naar kay haqdar hon gay. Allah عَزَّوَجَلَّ hum sab ko rozanah 5 waqt ba-jama'at namaz ada karnay ki sa'adat 'inayat farmaey.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَكْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Piyary piyaray Islami bhaiyo! Huzoor ﷺ nay baarha namaz ki ahamiyyat par zor diya hay aur hamari targheeb kay liye bay shumar Fazaail bhi bayan farmaey hayn. Chunan-chay parhiye aur jhoomiye:

### Ummat-e-Mustafa say Musa ﷺ ki hamdardi

Sarkar ﷺ ka farman hay: Allah Pak nay mayri Ummat par 50 namazayn farz farmaey thi. Jab Mayn Musa (ﷺ) kay paas laut kar aaya to Musa (ﷺ) nay daryaft kiya kay Allah Pak nay Aap (ﷺ) ki ummat par kiya farz kiya hay? Mayn nay unhayn bataya kay Allah Pak nay mujh par 50 namazayn farz ki hayn. To aap kehney lagay: Apnay Rab kay paas laut kar jaiye, Aap (ﷺ) ki Ummat itni taqat nahin rakhti. Mayn laut kar Allah Pak kay paas gaya, in (ya'ni 50) say kuch hissah kam kar diya gaya. Jab phir Musa (ﷺ) kay paas laut kar aaya, to unhon nay mujhay phir lauta diya. Allah Pak nay farmaya: Acha 5 hayn aur 50 kay qaaim maqaam hayn kyun kay hamaray qawl may tabdeeli nahin hoti. Mayn Musa (ﷺ) kay paas laut kar aaya. Unhon nay kaha: Phir Allah Pak kay paas laut jaiye. Mayn nay jawab diya mujhay to apnay Rab say sharm mahsoos honay lagi hay. (*Ibn-e-Majah, Jild 2, Safhah 166, Hadees 1399*)

### 5 Namzayn parhiye 50 ka sawab kamaiye

Hazrat Sayyiduna Anas رضى الله عنه nay farmaya: Huzoor ﷺ par ma'raj ki raat 50 namazayn farz ki gaey, phir

kam ki gaey, yahan tak kay 5 reh gaeyn, phir aawaz di gaey: Aye Mahboob (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Hamari baat nahin Badalti aur aap (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay liye in 5 kay badlay may 50 ka sawab hay. (Tirmizi, Jild 1, Safhah 254, Hadees 213)

### Musa عَلَيْهِ السَّلَام nay madad farmaey

Aye 'Aashiqan-e-Rasool! Daykha aap nay! Hazrat Musa عَلَيْهِ السَّلَام nay apni wafat-e-zaahiri kay dhaey hazaar baras ba'd Ummat-e-Mustafa ki yeh madad farmaey kay shab-e-ma'raj may 50 namazon kay bajaey 5 kara di. Allah عَزَّوَجَلَّ janta tha kay namazayn 5 rahayn gi magar 50 muqarrar farma kar phir 2 piyaron kay zari'ay say 5 muqarrar farmaeyn. Yahan dilchasp baat yeh hay kay jo log shaytan kay waswason may aa kar intiqal kar janay walon ki madad aur ta'awun ka inkar kar daytay hayn woh bhi 50 nahin 5 namazayn hi parhtay hayn halan kay 5 namazon kay taqarrur (ya'ni muqarrar kiye janay may yaqeeni taur par Ghayrullah (ya'ni Allah kay siwa) ki aur woh bhi intiqal kay ba'd ki janay wali madad shamil hay.

### Khaylon ka shauqeen

Apnay aap ko namazon ka paband bananay, shaytani waswason say bachanay aur iman ki hifazat ki soch paanay kay liye 'Aashiqan-e-Rasool ki Madani tahreek, 'Dawat-e-Islami' kay Madani mahool say har dam wabastah rahiye. Aaiye! Aik

‘Madani Bahaar’ suntay hayn: Pindigheb (Zila’ Attock, Punjab) kay Islami bhai ‘Aashiqan-e-Rasool ki Madani tahreek, ‘Dawat-e-Islami’ kay mushk baar Madani mahool say wabastah honay say pehlay gunahon bhari zindagi guzaar rahay thay. Sara din Cricket khelna aur ghanton T.V kay saminay bayth kar Filmayn daramay daykhna un ka mahboob mashghalah tha. **مَعَادَ اللَّهِ** namaz parhna to dar kinar koi namaz perhnay ka kehta to us ki baat mannay ki bajaey kabhi to us par baras partay. Walidayn kay sath bad kalami say paysh aatay aur behan bhaiyon kay sath bura sulook kiya kartay. Un kay mahallay kay kuch Islami bhai jo Dawat-e-Islami kay Madani mahool say wabastah thay, woh Infiradi Koshish kay zari’ay un ko namaz perhnay aur Dawat-e-Islami kay haftahwar sunnaton bharay ijtima’ may shirkat ki da’wat daytay rehtay magar woh har baar taal daytay. Phir aik Islami bhai nay un ka zehan banaya kay Aap kam az kam Madrasa-tul-Madinah (Balighan) may hi shirkat kar liya karayn is ki barakat say Quran-e-Kareem to durust parhna seekh jaeyn gay. Islami bhai ki baat un ki samajh may aa gaey aur woh apnay ‘alagay ki Masjid may Madrasa-tul-Madinah (Balighan) may perhnay lagay. Wahan ka mahool unhayn acha lagnay laga aur woh ba-qa’idagi say aanay lagay. Allah Pak ka un par fazl-o-karam huwa kay unhon nay Madrasa-tul-Madinah (Balighan) ki barakat say namazayn parhna shuru’ kar di aur bay shumar Sunnatayn aur Deeni masaail seekhna ka mauqa’ bhi haath

aaya. Kuch hi ‘arsah guzarnay kay ba’d wohi Madani mahool jis say woh door bhagtay thay, usi kay ho kar reh gaey.

*Tumhayn lutf aa jaey ga zindagi ka*

*Qareeb aa kay daykho zara Madani mahool*

*(Wasaail-e-Bakhshish (Murammam), Safhah 646)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Sabr-o-Namaz say madad chaho

Dawat-e-Islami kay Maktaba-tul-Madinah kay tarjamay walay Quran, ‘Kanz-ul-Iman Ma’ Khazaain-ul-‘Irfan’ safhah 17 par parah 1 Surah Baqarah ki aayat 45 may irshad hota hay:

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ﴿٤٥﴾

*Tarjumah-e-Kanz-ul-Iman: Aur sabr aur namaz say madad chaho, aur bayshak namaz zaroor bhari hay magar un par jo dil say mayri taraf jhuktay hayn.*

Sadr-ul-Afazil Hazrat ‘Allamah Maulana Sayyid Muhammad Na’eemuddin Muradabadi رَحْمَةُ اللهِ عَلَيْهِ is aayat kay taht likhtay hayn: Ya’ni apni haajaton may sabr aur namaz say madad chaho (mazed farmatay hayn:) is aayat may museebat kay waqt namaz kay sath isti’anat (ya’ni madad chahnay) ki bhi ta’leem farmaey, kyun kay woh ‘ibadat-e-badaniyyah-o-nafsaniiyyah ki jami’ hay aur is may Qurb-e-Ilahi haasil hota



hay. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aham umoor kay paysh aanay par mashghool-e-namaz ho jatay thay, is aayat may yeh bhi bataya gaya kay Mu`mineen-e-Sadiqeen (ya'ni sachay Musalmanon) kay siwa auron par namaz giraan (ya'ni bhari) hay. (*Khazaain-ul-'Irfan, Safhah 17*)

### Jab Bargah-e-Risalat may bhook ki haaziri hoti ...

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is aayat-e-mubarakah kay taht likhtay hayn: Yaha 'صَلَاة' say ya to panjganah (ya'ni 5 waqt ki) namaz murad hay ya khaas namaz. Ya'ni panjganah namazon kay zari'ay madad haasil karna, har museebat kay waqt khas namazon say, qaht saali may namaz-e-istisqa say aur khas museebat kay waqt namaz-e-hajat waghayrah say. Chunkay namaz insan ko dunya say bay khabar kar kay Allah Pak ki taraf mutawajjeh kar dayti hay is liye is ki barakat say dunya ki mushkilayn dil say faramosh ho (ya'ni bhula di) jati hayn. (Sahib) Tafseer-e-'Azeezi' nay is jagah bayan farmaya kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ghar may faqah hota tha aur raat may kuch mulahazah na farmatay (ya'ni na kuch khatay) thay aur bhook ghalabah karti thi to Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Masjid may tashreef la kar namaz may mashghool hotay thay. (*Tafseer-e-Na'eemi, Jild 1, Safhah 299 ta 300*)

### Jab baytay ki wafat ki khabar mili (Hikayat)

Hazrat Ibn-e-'Abbas رَضِيَ اللهُ عَنْهُمَا farzand (ya'ni baytay) ki wafaat

ki khabar sun kar namaz may mashghool ho gaey aur is ko itna daraaz (ya'ni taweel) kiya kay jab log dafn kar kay lautay tb aap farigh huway. Logon nay is ki wajah poochi to aap nay farmaya kay mujhay is farzand say bahut mahabbat thi, Mayn us ki judaey ka sadmah bardasht na kar sakta tha, lihaza namaz may mashghool ho kar is Sadmay say bay khabar ho gaya aur aap nay yehi aayat

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ

*Tarjamah-e-Kanz-ul-Iman: Aur sabr aur namaz say madad  
chaho) parhi.*

*(Tafseer-e-Na'eemi, Jild 1, Safhah 299 ta 300)*

*Jannat may narm narm bichhonon kay takht par*

*Aaram say bithaey gi aye bhaiyo! Namaz*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## **Masjid ki hawa iman dursusti kay liye faaidah mand hay**

Mufti Ahmad Yar Khan Sahib aik maqaam par farmatay hayn: Namaz museebaton ka behtareen 'ilaj aur rahmatayn haasil karnay ka a'la zaree'ah hay, namaz say badan ki safai, libas ki paaki, akhlaq-e-pakeezah, aakhirat ki ulfat, dunya say bay raghbati, Rab say mahabbat haasil hoti hay bi-shart yeh kay

Huzoor-e-Qalb (ya'ni dili tawajjoh) kay sath ada ho. Jaysay kay Mukhtalif dawaanon may Mukhtalif taseerayn hayn, aysay hi namaz may yeh taseer hay kay woh buraiyon aur badkariyon say bachati hay aur jaysay kay paharon ki hawa tandrusti kay liye mufeed aysay hi **Masjid ki hawa iman ki durusti kay liye faidah mand**, namaz may aik khas baat yeh hay kay yeh insan kay dhiyan ko bata dayti hay ya'ni dunya say aik dam ghaafil kar kay Rab (Pak) ki taraf mutawajjeh karti hay jis say insan dunnyawi gham bhool jata hay aur farigh ho kar aysa masroor (ya'ni khush) hota hay kay phir qalb may museebat ka ziyadah ihsas nahin hota, daykho! Misri 'auraton nay jamal-e-yusufi (Ya'ni Husn-e-Yusuf) may mahw (ya'ni ghum) ho kar ungliyan kaat li aur unhayn bilkul takleef mahsoos na huyi, bajae haaley! Waey! Karnay kay yeh kehti rahyn kay:

مَا هَذَا بَشَرًا ۖ إِنْ هَذَا إِلَّا مَلَكٌ كَرِيمٌ ﴿٧٨﴾

*Tarjamah-e-Kanz-ul-Iman: Yeh to jins-e-bashar say nahin yeh to nahin magar koi mu'azziz firishtah.*

*(Parah. 12, Surah Yusuf, Ayah 31) (Tafseer-e-Na'eemi, Jild 2, Safhah 78)*

*Rahmat kay shamiyanon may khushbu kay sath sath*

*Thandi hawa chalaey gi aye bhaiyon! Namaz*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Naz' may Jalwah-e-Mustafa ki lazzat

Rab ki qasam! Agar Naz' ki haalat may Jamal-e-Mustafai naseeb ho jaey to us waqt bhi koi takleef mahsoos na ho balkay kayfiyyat yeh ho kay jaan to nikal rahi ho aur zuban par yeh jari ho kay Maula! Tumharay Khadd-o-Khaal (ya'ni shakl-o-soorat) par qurban! Tumharay baal kay qurban! Tumharay chaal kay sadqay! Tumharay tabassum kay nisar! صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ  
عَلَى خَيْرِ خَلْقِهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَبَارَكَ وَسَلَّمَ (Tafseer-e-Na'eemi, Jild 2, Safhah 78)

*Sakraat may gar roway Muhammad (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) pay nazar ho  
Har maut ka jhatka bhi mujhay phir to mazah day*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ