

امیر اہلسنت سے جنت کے بارے میں سوال جواب

*Roman-Urdu*

## Ameer-e-Ahl-e-Sunnat say

### Jannat kay baray mayn suwal jawab

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ هَذَا اللَّهُ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

## Fahrist

<b>Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab .....</b>	<b>1</b>
Du'a-e-Ja Nasheen Ameer-e-Ahl-e-Sunnat.....	1
Farman-e-Maula 'Ali Mushkil Kusha رَحْمَةُ اللَّهِ عَلَيْهِ.....	1

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## Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

### Du'a-e-Ja Nasheen Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa Jo koi is risalah '**Ameer-e-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab**' parh ya sun lay usay Jannat mayn lay Janay walay naik kaam karnay aur gunahon say bachnay ki taufeeq 'ata farma kar bila hisab maghfirat say Nawaz day aur Jannat-ul-Firdaus mayn apnay Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus 'ata farma.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Farman-e-Maula 'Ali Mushkil Kusha رَضِيَ اللهُ عَنْهُ

Allah Pak nay Jannat mayn aik darakht payda farmaya hay jis ka phal saib say bara, anaar say chhota, makkhan say narm, shahad say bhi meetha aur mushk say ziyadah khushbu dar hay, is darakht ki shakhayn tar mootiyon ki, tanay sonay kay aur pattay Zabarjad (ya'ni qeemati patthar) kay hayn.

'لَا يَأْكُلُ مِنْهَا إِلَّا مَنْ أَكْتَرَمِنَ الصَّلَاةِ عَلَى مُحَمَّدٍ' us darakht ka phal sirf wohi kha sakay ga jo Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say Durood Pak parhay ga. (Al-Haawi Lil Fatawa, Jild. 2, Safhah. 48)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

**Suwal:** Jannat kisay kehtay hayn, Wazahat farma dijiye?

*(Social Media kay zari'ay suwal)*

**Jawab:** Jannat kay lafzi ma'na hayn: Baagh. Hamaray 'aqeeday mayn jo 'Jannat' hay woh Allah Pak ki ne'maton ka bahut bara maqam hay. Jis mayn bahut si aysi ne'matayn hayn jo na kisi aankh nay daykhi aur na kisi kaan nay un kay muta'alliq suna.

*(Bukhari, Jild. 2, Safhah. 391, Hadees 3244)*

- Jannat sirf unhin insanon ko naseeb ho gi jo dunya say Iman kay sath rukhsat hon gay.
- Jinnat mayn bhi agarchay Musalman hayn laykin Jannat bataur In'am sirf Hazrat Aadam عَلَيْهِ السَّلَامُ ki aulad kay liye hay.<sup>1</sup>
- Jannat mayn dakhil honay wala phir kabhi bhi us say nikala nahin jaey ga.<sup>2</sup>
- Yaad rahay kay Jannat par Iman lana Zarooriyat Deen mayn say hay. Agar koi Jannat ka inkar karay aur kahay

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<sup>1</sup> A'la Hazrat Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Aik qaul yeh bhi hay kay (Jinnat) Jannat kay aas paas makanon mayn rahayn gay, Jannat mayn sayr ko aaya karayn gay ('Umda-tul-Qari, Jild. 10, Safhah. 645) (Phir farmaya:) Jannat to jageer hay Aadam عَلَيْهِ السَّلَامُ ki, un ki aulad mayn taqseem ho gi.

*(Malfozaat A'la Hazrat, Safhah. 536)*

<sup>2</sup> Parah 14 Surah Al-Hijr ki ayat number 48 mayn Allah Pak nay irshad farmaya:

لَا يَتَسَوَّاهُمْ فِيهَا فَتَضَبُّ وُجُوهُهُمْ وَتَنفَخُهَا بِمُخْرَجِينَ ﴿٤٨﴾

Tarjamah Kanz-ul-Iman: Na unhayn is mayn takleef pahonchay na woh us mayn say nikalay jaeyn.

kay Jannat kuch nahin yeh khaam khayali ki baatayn hayn to woh kaafir ho jaey ga aur agar us nay maut say pehlay Taubah na ki to hamayshah Dozakh mayn rahay ga. Namaz, Rozah, aur deegar naik a'maal usay kuch kaam na aaeay gay. Allah Pak Apnay Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Sadqay hum gunahgaron ko bila hisab Jannat mayn dakhilah naseeb farmaey. (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 6, Safhah 15*)

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

**Suwal:** Kiya Jannat aasmanon par hay?

(*Muhammad Hamid Attari, Istanbul*)

**Jawab:** Jannat saaton aasmanon say upar aur Jahannam saaton zameenon kay neechay hay. (*Shahrh Al-Aqa'id An-Nasafiyyah, Safhah. 246*) Jannat bahut oonchi aur Jahannam bahut neechi hay.

Allah Kareem hamayn neechay utarnay say bachaey aur upar ki parwaz naseeb farmaey kay hum Jannat mayn ja kar Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qadamon say lipat jaey. Jannat mayn Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parausi bannay ka sharaf mil gaya to اِنْ شَاءَ اللهُ sab kuch mil jaey ga.

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 6, Safhah 456*)

**Suwal:** Du'a mayn Jannat ka suwal karnay aur Jahannam say panah maangnay ki kiya ahamiyyat hay?

**Jawab:** Allah Pak say Jannat ka suwal karna aur Jahannam say panah maangna Sunnat-e-Mubarakah hay jaysa kay Nabi Kareem

Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say manqool taweel du'a mayn yeh alfaz bhi hayn: 'وَأَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ وَعَمَلٍ' ya'ni Aye Allah! Mayn Tujh say Jannat aur Jannat say qareeb karnay walay a'maal ka suwal karta hon aur Jahannam aur us say qareeb karnay walay a'maal say Tayri panah maangta hon.' Lihaza hamayn bhi chahiye kay rozanah kam az kam 3, 3 Baar Allah Pak say Jannat mayn dakhilay aur Dozakh say bachnay ki du'a maang liya karayn. Allah Pak kay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'aalishan hay: Jo Shakhs Allah Pak say 3 martabah Jannat ka suwal karta hay to Jannat kehti hay: Aye Allah Pak Isay Jannat mayn dakhil farma. Aur Jo 3 martabah Jahannam say panah maangta hay to Jahannam kehti hay: Aye Allah Pak! Isay Jahannam say panah 'ata farma.

*(Tirmizi, Jild. 4, Safhah. 257, Hadees 2581)*

Piyaray Piyaray Islami bhaiyo! Yaad rahay kay Jannat ki talab aur Jahannam say panah maangnay ki du'a 'Arabi mayn hi karna zaroori nahin, apni maadari zuban mayn bhi yeh du'a rozanah 3, 3 baar kar layn gay to إِنَّ شَاءَ اللهُ bayan kardah fazeelat haasil ho jaey gi. *(Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 1, Safhah 132)*

**Suwal:** Jannat aur us ki ne'matayn kaysi hon gi?

**Jawab:** Ahadees-e-Mubarakah mayn hamayn samjhanay kay liye Jannat ki mukhtalif misalayn bayan ki gaey hayn. Laykin haqeeqat to yeh hay kay jab Jannat daykhayn gay to hi pata chalay ga kyun kay Jannat ki ne'maton kay baray mayn yeh bhi manqool hay kay na kisi aankh nay daykha, na kisi kaan nay

sunā aur na kisi dil par un ka khayal guzra. (*Muslim, Safhah. 1126, Hadees 7132 - Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 48, Safhah 14*)

**Suwal:** Jis tarah Dunya ki zindagi mayn 12 mahennay paey jatay hayn to kiya aakhirat ya'ni Jannat ki zindagi mayn bhi yeh maheenay paey jaeyn gay? (*Actor: Ahsan Khan*)

**Jawab:** Aakhirat mayn dunya jaysa nizaam nahin hay. Dunya mayn to garmiyān, sardiyan, maheenay, haftay, din aur raaat maujood hayn, wahan yeh nahin hon gay. Jannat mayn har waqt Mausim-e-Bahaar ho ga, Dunya mayn jis tarah Subh-e-Saadiq kay waqt samaa hota hay waysa samaa Jannat mayn ho ga. (*Tafseer-e-Qurtubi, Parah. 29, Surah Al-Dahr, Tah-al-Ayah, 13. Jild. 10, Safhah. 100*) Wahan makkhi, machchar, andhayra, Sadmah aur badbu waghayrah jaysi koi cheez nahin ho gi. Wahan to sirf khushiyan hi khushiyan hon gi. Jannati ko jis cheez ki khuwahish ho gi woh usay mil jaey gi. Jannat mayn Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka deedar ho ga. Itna hi nahin Jannat mayn Jannati shakhs ko jo sab say bari ne'mat milay gi woh Allah Pak ka deedar ho ga. (*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 234, Safhah 1*)

**Suwal:** Kiya har Musalman jannat mayn jaey ga?

(*Saail: Muhammad Ahmad, Sydney, Australia*)

**Jawab:** Ji Haan! Jis ka Iman par khatimah huwa woh yaqeenan Jannat mayn jaey ga, Al-battah kuch gunah garon ko Allah Pak Apni rahmat say mu'af farma day ga aur kisi ko Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shafa'at say, kisi ko buzurgon ki shafa'at say



bakhsh day ga aur ba'z gunahgar apnay gunahon ki wajah say Dozakh mayn jaeyn gay aur 'azab kay ba'd Jannat mayn Dakhil kiye jaeyn gay.

Khabardar! Yeh har giz na kaha jaey kay 'Jab Jannat mayn jana hi hay to koi bhi gunah kar lo masalah nahin, thora bahut 'azab she layn gay! Yaad rakhiye! Aysa kehney wala shakhs hamayshah Jahannam mayn rahay ga kyun kay us nay Allah Pak kay 'azab ko halka samajh kar us ki tauheen ki hay, bay shak Allah Pak ka 'azab bahut khaufnak na qabil bardasht hay, is ka andazah is Hadees Pak say lagaiye kay agar Jahannam ko sui kay nakay jitna khol diya jaey to dunya kay tamam log us ki garmi aur badbu say mar jaeyn. (*Mu'jam-e-Awsat, Jild. 2, Safhah. 78, Hadees 2583*) Neez Jahannamiyon ko Jahannam mayn jo cheez pilaey jaey gi agar us ka aik qatrah bhi dunya mayn tapka diya jaey to dunya ki sari ma'eeshat, khaytiyan aur baghaat waghayrah sab kuch tabah ho jaeyn. (*Tirmizi, Jild. 4, Safhah. 263, Hadees 2594*) Zara ghaur kijiye! Jab Jahannam kay karooron meel door honay kay ba wujood sui kay nok kay barabar khulnay say itni tabahi mach jaey aur log halak hi jaey to jo bandah aik lamhah kay liye bhi Jahannam mayn jaey ga us ka kiya haal ho ga? Lihaza Allah Pak kay 'azab ko khuwab mayn bhi halka nahin samajhna chahiye. (*Malfozaat Ameer-e-Ahl-e-Sunnat*)

**Suwal:** Kiya Musalman Jinnat Jannat mayn jaeyn gay?

**Jawab:** Musalman Jinnat Jannat mayn jaeyn gay ya nahin is mayn ikhtilaf hay. Sharih Bukhari Hazrat 'Allamah Maulana

Mufti Shareef-ul-Haq Amjadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Sahih aur Raajih yeh hay kay yeh A'raaf mayn rahayn gay. Jannat Hazrat Aadam عَلَيْهِ السَّلَام ki jageer hay sirf un ki aulad ko milay gi. (Nuzhat-ul-Qaari, Jild. 4, Safhah. 351 – Faizan Madani Muzakarah, Qist: 7, Safhah. 9)

**Suwal:** Kiya koi insan Khuwab mayn Jannat daykh sakta hay?

**Jawab:** Ji Han! Bilkul daykh sakta hay, is mayn kiya haraj hay? Al-battah yeh tay karna mushkil hay kay daykhnay walay nay jo daykha hay woh Jannat hi hay? Mumkin hay daykhnay walay nay koi achha aur khush numa baagh daykha ho aur dil mayn yeh khayal payda ho gaya kay Mayn is waqt Jannat mayn hon. Haqeeqat mayn hum Jannat usi waqt daykhnay gay jab Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay peechay peechay إِنَّ شَاءَ اللَّهُ Jannat mayn dakhil hon gay, kyun kay hum Rasoolullah kay Jannat Rasoolullah ki.

Bahar haal Buzurgan-e-Deen رَحْمَةُ اللَّهِ عَلَيْهِمْ kay is tarah kay waqi'at jin mayn unhon nay jannati hooron waghayrah ko mulahazah farmaya hay. Yun hi Jannat mayn Janay kay khuwab kutub mayn likhay huway hayn laykin khuwab hamaray liye daleel nahin. Haqeeqat mayn jis hasti nay Jannat aur Hooron ko daykha hay woh hamaray Piyaray Aaqa Makki Madani Mustafa, Shab-e-Asra kay dulha صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn kay Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ma'raj ki raat Jannat ki sair farmaey hay. Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 'ilawah kisi nay khuwab waghayrah mayn kuch daykha to us kay baray mayn yaqeeni taur par

Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

nahin kaha ja sakta kay us nay bi'aeynihi Jannat hi daykhi hay. Yahan to 'aql bhi Jannat ka andazah nahin laga sakti kay Jannat kiya cheez hay? Aur woh kitna a'la maqam hay? Kyun kay hamari 'aqlayn naaqis hayn aur Allah Pak Kay Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki 'aql Mubarak kaamil thi, kaamil hay aur kaamil rahay gi. (*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 2, Safhah. 148*)

**Suwal:** Jannatiyon ko Jannat mayn sab say pehlay kaun si ghiza di jaey gi?

**Jawab:** Jannatiyon ko Jannat mayn sab say pehlay jo ghiza di jaey gi woh machhli ki kaleeji ka kinarah hay. (*Bukhari, Jild. 2, Safhah. 412, Hadees 3329*) Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay mayn إِنَّ هَذَا اللَّهُ hum bhi Jannat mayn machhli ki kaleeji ka kinarah khaeyn gay, kyun kay hum Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hayn aur Jannat Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hay. Ab koi yeh soche kay Jannat mayn bahut saray log hon gay to itnay saray kaleeji kay kinaray kahan say aaeyn gay to isay apni 'aql kay ghoray dora kar ulti seedhi harakatayn karnay kay bajey Us zaat kay farman ko manna hay jis ki shan 'إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ' hay, 'ya'ni bay shak Allah sab kuch kar sakta hay.' مَعَادَ اللَّهِ Woh bay bas nahin hay balkay Woh jo chahta hay karta hay.

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 6, Safhah. 365*)

**Suwal:** Jannat kay baray mayn kiya 'aqeedah hona chahiye? Neez Jannat ka inkar karna kaysa?

**Jawab:** Yaad rakhiye! Jannat par iman laana farz hay agar koi Jannat ka inkar karay ga to woh kaafir ho jaey ga. Hum bay daykhay ghaib par iman lanay walay hayn Quran Pak mayn hay:

يُؤْمِنُونَ بِالْغَيْبِ

*Tarjamah Kanz-ul-Iman: Bay daykhay Iman laeyn.*

*(Part. 1, Surah Al-Baqarah, Ayah 3)*

Jannat bhi aik ghaib hay aur Allah Pak to Ghayb-ul-Ghayb hay hum Us par Iman laatay hayn. Bahar-e-Shari'at, Jild. 1, Safhah, 152 kay hashiyay mayn likha hay: Ya'ni bay daykhay warnah daykh kar to aap hi janayn gay to jinhon nay Haalat -e- hayat -e- dunyawī hi mayn mushahadah farmaya (ya'ni Jannat ko daykha) woh is hukm say mustasna hayn ya'ni siray say yeh hukm unhayn shamil hi nahin. 'Alal Khusoos (ya'ni khusoosan) Sahbib-e-Ma'raj صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. *(Malfozaat Ameer)*

**Suwal:** 'Agar dunya mayn tamam diyanat dar hotay to Jannat dunya mayn hi hoti' aysa kehna kaysa?

**Jawab:** Ho sakta hay is say yeh murad ho kay har taraf aman hota aur log loot maar na kartay na kisi ko takleef daytay aur sab kay sab amn-o-amaan say reh rahay hotay to goya aysa hona dunya mayn jannat honay jaysa hay jaysay Kashmir ko Wadi-e-Jannat boltay hayn. Is tarah kay jumlay bataur muhawarah bolay jatay hayn. *(Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 3, Safhah. 319)*

**Suwal:** Jab hum 'مُهَيِّجُونَ اللَّهَ' boltay hayn to Jannat mayn kaun sa darakht lagta hay?

**Jawab:** Hadees Pak mayn hay kay Jannat mayn khajoor ka darakht lagaya jata hay. (*Ibn-e-Majah, Jild. 4, Safhah. 252, Hadees 3807*) Woh kaysi khajoorayn ho gi? Darakht kaysa ho ga? Yeh to Jannat mayn ja kar hi daykhayn gay. Jannat to Jannat hay, na usay kisi aankh nay daykha hay aur na kisi kaan nay is ki haqeeqat suni hay. (*Bukhari, Jild. 2, Safha. 391, Hadees 3244*) Quran Pak aur Ahadees Mubarakah mayn hamayn samjhanay kay liye is ki misalayn di gaey hayn<sup>1</sup>. Al Battah Jannat ki haqeeqat ko bighayr daykhay bayan nahin kiya ja sakta. Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay mayn Jannat mayn ja kar إِنَّ شَاءَ اللهُ isay zaroor daykhayn gay kay hum Rasoolullah kay Jannat Rasoolullah ki.

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 6, Safhah. 294*)

**Suwal:** Hazrat Hood عَلَيْهِ السَّلَام kay zamanay mayn 'Shaddadd' nay jo Jannat banai thi, is ka waqi'ah bayan farma dijiye.

**Jawab:** Qawm 'Aad ka Mooris-e-A'la (ya'ni sab say bara woh pehla shakhs jis ka wirsah us ki aulad ko milay) 'Aad bin 'Aws bin Iram bin Nooh hay. Is 'Aad kay bayton mayn 'Shaddad' bhi

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<sup>1</sup> Sadr-us-Shari'ah Mufti Muhammad Amjad 'Ali A'zami رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Jannat aik makaan hay kay Allah Pak nay iman walon kay liye banaya hay, is mayn woh na'matayn muhayya ki hayn jin ko na aankhon nay daykha, na kaanon nay suna, na kisi aadami kay dil par un ka khatrah guzra. Jo koi misaal is ki ta'reef mayn di jaey samjhanay kay liye hay, warnah dunya ki a'la say a'la shay ko Jannat ki kisi cheez kay sath kuch munasibat nahin. (*Bahar-e-Shari'at, Jild. 1, Safhah. 152*)

hay, jo bari shan aur shaukat ka badshah huwa hay, us nay apnay waqt mayn tamam badshahon ko apnay jhanday kay neechay jama' kar kay sab ko apna mutee' aur farman bardar bana liya tha. Us nay payghambaron ki zuban say Jannat ka zikr sun kar baghawat ki niyyat say dunya mayn Jannat banana chahi, is iraday say us nay aik bahut bara shahar banaya, jis kay mahal sonay chandi ki einton say ta'meer kiye gaey aur Zabardast aur Yaqoot kay qeemati pattharon kay sutoon un ki 'imaraton mayn nasb ya'ni fit kiye gaey.

Makanon mayn aysay farash banaey gaey kay sangrezon ya'ni patthar kay kankaron ki jagah qeemati moti bichhaey gaey, har mahal kay gird jawahiraat say pur nahray jari ki gaeyn, qism qism kay darakht saey kay liye lagaey gaey, al-gharaz us baaghi aur sarkash nay apnay khayal say Jannat ki tamam cheezayn aur har qism ki 'aish-o-'ishrat kay samaan us shahr may jama' kar diye. Jab shahar mukammal huwa to 'Shaddad Badshah' apnay a'yaan-e-saltanat ya'ni wuzara aur darbari logon kay sath apni banai huyi Jannat ki taraf rawanah huwa, jab aik manzil ka fasilah baaqi reh gaya to aasman say aik khaufnak aawaz aay jis say Allah Pak nay 'Shaddad' aur us kay tamam sathiyon ko halak kar diya aur woh mar gaey aur woh apni banwai huyi Jannat ko daykh bhi na saka. (*Khazaain-ul-'Irfan, Part. 30, Surah Al-Fajr, Jild. 8, Safhah. 1102*) Allah! Allah! Kaysi 'Ibrat hay!

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 5, Safhah. 313*)

Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

**Suwal:** Agar marnay walay ki bakhshish ho jaey to kiya us ko usi waqt Jannat mayn dakhil kar diya jata hay ya qiyamat kay din dakhil kiya jaey ga?

**Jawab:** Agar marnay walay ki bakhshish ho jaey to us ki qabar mayn Jannat ki khirki khol di jati hay, jis say woh lutf andoz hota rehta hay. Ba qa'idah Jannat mayn dakhilah to qiyamat kay din ho ga. (*Mirat-ul-Manajeeh, Jild. 2, Safhah. 126 Makhoozan*)

(Madani Muzakaray mayn shareek Mufti Sahib nay farmaya:) Shuhada ki roohayn 'arsh kay neechay qindeelon mayn parindon kay pooton mayn hoti hayn aur unhayn Jannat mayn aanay Janay ki ijazat hoti hay. Yun hi Allah Pak Jin jin kay liye chahay to un ki arwah ka Jannat mayn aana jana rehta hay. (*Muslim, Safhah. 807, Hadees 4885*) Baaqi raha Jannat mayn dakhilah to woh qiyamat kay din hi ho ga. (*Mirat-ul-Manajeeh, Jild. 2, Safhah. 126*) Aur Sab say pehlay Huzoor Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Jannat mayn tashreef lay jaeyn gay. (*Dalail-un-Nubuwwah, Juz. 1, Safhah. 33, Hadees 27*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 2, Safhah. 286*)

**Suwal:** Jannati naujawano ka qad kitna ho ga?

**Jawab:** Hazrat Sayyiduna Aadam عَلَيْهِ السَّلَام ka qad 60 haath tha. Itna hi qad har jannati ka ho ga. (*Mirat-ul-Manajeeh, Jild. 7, Safhah. 484*) (*Faizan Madani Muzakarah, Qist 246, Safhah 18*)

**Suwal:** Kiya Miyan biwi dono Jannat mayn aik sath rahayn gay?

**Jawab:** Ji haan! Agar miyan biwi ka khatimah iman par huwa to yeh donon Jannat mayn sath rahayn gay. (*Al-Tazkirah Bi Ahwal Al-Mauta, Safhah. 462*) Agar un mayn say kisi ka **مَعَادَ اللَّهِ** Iman salamat na raha to dozakh us ka thikanah ho ga aur jo Jannat mayn jaey ga us ka kisi dusray jannati say nikah ho jaey ga. Jannat mayn Janay walay ko apnay dusray fareeq kay bichharnay ka koi gham aur sadmah bhi nahin hog a kyun kay Jannat gham aur sadmay ka maqam nahi. (*Faizan Madani Muzakarah, Qist 8, Safhah 30*)

**Suwal:** Kiya Jannat mayn maan baap aur behan bhai sath hon gay? (*Saail Muhammad 'Aamir Raza*)

**Jawab:** Agar Iman par khatimah huwa aur Allah Pak raazi huwa to sab Jannat mayn sath rahayn gay kay Jannat mayn koi gham nahin ho ga. (*Tirmizi, Jild. 4, Safhah. 247, Hadees 258*) Jo Jis say milna chahay ga us say us ki mulaqat ho jaey gi. (*Attargheeb watarheeb, Jild. 4, Safhah. 304, Hadees 115*)

(is mauqa' par Mufti sahib nay farmaya:) Maa baap kay baaray may Quran Pak mayn maujood hay:

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ ۗ

*Tarjamah Kanz-ul-Iman: Aur jo Iman laey aur un ki aulad nay iman kay sath un ki payrwi ki hum nay un ki aulad un say mila di aur un kay 'amal mayn unhayn kuch kami na di.*

(*Parah. 27, Surah Al Toor, Ayah 21*)



Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

Ya'ni agar koi nichlay darajay mayn ho ga to woh upar darajay walay kay sath mila diya jaey ga. (*Malfozaat Ameer-e-Ahl-e-Sunnat*)

**Suwal:** Aglay shauhar ki fautgi ya talaq waghayrah ki soorat mayn jis 'aurat nay aik say ziyadah shadiyan ki hon woh Jannat may kaun say shauhar kay sath rahay gi?

**Jawab:** Agar koi 'aurat yakay ba'd deegaray aik say ziyadah mardon kay nikah mayn aae to aik qaul kay mutabiq jis kay nikah mayn sab say aakhir mayn thi Jannat mayn usi ka sath ho gi. Jaysa kay Hazrat Sayyiduna Abu Darda رَضِيَ اللهُ عَنْهُ say riwayat hay kay Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kar farman hay: 'Aurat Jannat mayn apnay us shauhar kay nikah mayn di jaeyn gi jo dunya mayn us ka sab say aakhiri shauhar tha.

(*Musnad-us-Shamiyayn lil Tabarani, Jild. 2, Safhah. 359, Hadees 1496*)

Dusra qaul yeh hay jis ka akhlaq ziyadah acha ho ga usay milay gi jaysa kay Ummul Mu'mineen Hazrat Umm-e-Salamah رَضِيَ اللهُ عَنْهَا nay 'arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Ba'z 'auratayn dunya mayn 2, 3 ya 4 shauharon say (yakay ba'd deegaray) shadi karti hayn, phir marnay kay ba'd woh Jannat mayn ikatthay hon to woh 'aurat kis shauhar kay liye ho gi? Irshad farmaya: usay ikhtiyar diya jaey ga aur jis khawand ka akhlaq dunya mayn sab say achha ho ga woh us ko ikhtiyar karay gi, woh kahay gi: Aye Mayray Rab! Mayray is khawand ka akhlaq sab say achha tha lihaza is kay sath mayra nikah farma day.

(*Mu'jam-e-Kabeer, Jild. 23, Safhah. 367, Hadees 870*)

In donon Ahadees aur aqwaal mayn koi ta'aruz (ya'ni takrao) nahin. Jaysa ka Hazrat Imam Ahmad bin Hajar Makki Shafi'ee رحمة الله عليه farmatay hayn: Jis 'aurat nay yakay ba'd deegaray kaey nikah kiye hon to aik soorat yeh hay kay har shauhar nay us ko talaq day di ho aur jab woh faut huyi to kisi kay nikah mayn na thi to sirf isi halat mayn us ko ikhtiyar diya jaey ga aur jis khawand ka akhlaq dunya mayn sab say achha ho ga usay milay gi. Jaysa kay Hazrat Umm-e-Salamah رضي الله عنها ki hadees mayn mazkoor hay. Aur dusri soorat yeh hay kay us nay muta'addad nikah kiye hon aur aakhiri khawand nay us ko talaq na di ho aur woh us kay nikah mayn faut huyi is soorat mayn woh Jannat may aakhiri khawand kay nikah mayn ho gi jaysa kay Hazrat Sayyiduna Abu Darda رضي الله عنه ki hadees mayn hay.

*(Fatawa Hadesiyah, Safhah 70 - 71) (Nayki ki da'wat, Safhah 297)*

*Akhlaq ho achhay mayra kirdar ho suthra  
Mahboob ka sadqah Tu mujhay naik bana day*

*(Wasaail-e-Bakhshish, Safhah. 103)*

**Suwal:** Jo Musalman Mard aur 'aurat kunwar pan mayn rukhsat huway hon kiya un kay bhi nikah ki koi soorat ho gi?

**Jawab:** Jin mardon ya 'auraton ka saari zindagi nikah nahin hota un ka bhi Jannat mayn aik dusray say nikah kar diya jaey ga.

*(Nayki ki da'wat, Safhah. 296)*

**Suwal:** Jannat mayn mardon ko Hoorayn milayn gi to ‘auraton ko kiya milay ga?

**Jawab:** ‘Auraton ko Jannat mayn un kay woh shauhar milayn gay jin kay nikah mayn woh thi is shart par kay shauhar bhi jannati ho. Agar kisi ‘aurat ka shauhar Jannat mayn na ja saka to woh kisi aur Jannati mard kay nikah mayn day di jaey gi. Isi tarah ‘Jo ‘Auratayn kunwari faut huyin woh bhi Jannat mayn kisi mard ki zaujiyyat mayn chali jaeyn gi. Is kay ‘ilawah Jannat ki na’matayn masalan Mahallat, libas, ghizaeyn aur khushbuyaat waghayrah mard aur ‘aurat mayn mushtarak hayn, al battah Allah kay deedar mayn ikhtilaf hay aur sahih yeh hay kay donon ko ho ga. (Fatawa Ahl-e-Sunnat, Silsilah Number 07, Safhah. 24) (Faizan Madani Muzakarah, Qist 31, Safhah 3)

**Suwal:** Dunya ki Jannati ‘auratayn Afzal hayn ya Hoorayn?

**Jawab:** Dunya ki Jannatayn ‘Auratayn Hooron say Afzal hayn. Chunan chay Tabarani ki aik taweel Hadees Pak mayn yeh bhi hay: Ummul Mu`mineen Hazrat Umm-e-Salamah رَضِيَ اللهُ عَنْهَا nay ‘arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Dunya ki ‘auratayn Afzal hayn ya bari aankhon wali jannati Hoorayn? To aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: ‘Dunya ki ‘auratayn bari aankhon wali Jannati hooron say Afzal hayn. Ummul Mu`mineen nay ‘arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Kis wajah say? To aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Yeh un kay namaz aur rozay aur Allah Pak ki ‘ibadat karnay ki wajah say hay. (Mu’jam-e-Kabeer, Jild, 23, Safhah. 367, Hadees 870) Aik aur Hadees Pak mayn hay: Dunya ki

Jannati 'auratayn Hooron say 70 hazaar darajay Afzal hayn. (*Al-Tazkirah Lil Qurtabi, Safhah. 458*) Jaleel-ul-Qadar Tabi'ee Hazrat Habban bin Abu Jabalah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Dunya ki woh 'auratayn jo Jannat mayn jaeyn gi apnay naik kaamon ki wajah say Jannat ki Hooron say Afzal hon gi. (*Tafseer Qurtabi, Parah. 27, Surah Ar Rahman, Jild. 9, Safhah. 137*) (*Nayki ki Dawat, Safhah. 297*)

**Suwal:** Kiya Jannat mayn aulad ho gi? (*Karachi say suwal*)

**Jawab:** Ji Haan! Jannat mayn aulad ho gi.

(*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 2, Safhah. 286*)

**Suwal:** Kiya na balighi mayn faut honay walay bachay apnay walidayn ko Jannat mayn lay kar ajeyn gay?

**Jawab:** Ji Haan! Na balighi mayn faut honay walay bachay apnay walidayn ki sifarish aur Jannat kay darwazay par un ka istiqbal karayn gay hatta kay kacha bacha (ya'ni saaqit ho Janay wala hamal) bhi apnay walidayn ki sifarish kay liye Allah Pak say taiz kalami karay ga jaysay jhagra kartay hayn! Phir Allah Kareem us ko ijazat day ga aur woh apnay walidayn ko kheench kar Jannat mayn lay jaey ga. (*Ibn-e-Majah, Jild. 2, Safhah. 273, Hadees 1608*) Agar haqeeqat ki nigah say daykha jaey to jis na baligh aulad ki fautgi par walidayn ro ro kar halkan ho jatay hayn yeh un ki aakhirat ka zakheerah hay.

(*Malfozaat Ameer-e-Ahl-e-Sunnat*)

**Suwal:** Hum nay suna hay kay Zulaikha borhi ho kar Jannat mayn jaey gi, kiya yeh Sahih baat hay?

**Jawab:** Zulaikha pehlay Musalman nahin thi, laykin ba'd may burhapay mayn pahonch kar Musalman ho gaey thi. Zulaikha ko Hazrat Sayyiduna Yusuf عَلَيْهِ السَّلَامُ say 'ishq tha, laykin aap عَلَيْهِ السَّلَامُ ko Zulaikha say 'ishq nahin tha. Jo log مَعَاذَ اللَّهِ! Aap عَلَيْهِ السَّلَامُ ko majazi 'ishq mayn muftala batatay hayn woh Nabi ki tauheen kartay hayn aur Nabi k tauheen karna kufr hay. *(Bahar-e-Shari'at, Jild. 1, Safhah. 47)* Nabi aysa kaam nahin kartay. 'Ishq sirf Zulaikha ki taraf say tha aur one sided ya'ni aik tarafah tha. Zulaikha boorhi ho gaey thi aur us ka husn aur Jamaal bhi chala gaya tha, laykin ba'd mayn woh Musalman huyi, us ka aap عَلَيْهِ السَّلَامُ say nikah huwa aur us ka husn aur Jamaal bhi laut aaya. Dawateislami kay isha'ati idaray Maktaba-tul-Madinah ki kitab 'Parday kay baray mayn suwal jawab' kay andar is ki tafseeli hikayat maujood hay. Raha yeh suwal kay Jannat mayn Zulaikha borhi ho kar jaey gi to yeh baat sahih nahin hay, kyun kay Jannat mayn sab jawan hon gay, yahan tak kay aik din ka bacha bhi agar Jannat mayn jaey ga woh bhi jawan ho ga aur 100 saal ka borha Jannat mayn jaey ga woh bhi jawan ho ga. Sab Jannati 30 saal kay ma'loom hon gay. *(Mirat-ul-Manajeeh, Jild. 8, Safhah. 385)* *(Malfozaat-e-Ameer-e-Ahl-e-Sunnat, Safhah. 27)*

**Suwal:** Hasnain Kareemayn رَضِيَ اللَّهُ عَنْهُمَا Jannati jawanon kay sardar hayn ya naujawanon kay sardar hayn?

**Jawab:** Jawan kay ma'na bahadur kay hayn ya'ni jo larai kay mu'amalay mayn taqatwar hay aur jihad mayn mazboti say larta hay us ko jawan kaha jata hay. *(Sawanih-e-Karbala, Safhah. 104)* Isi

wajah say ba'z 60 ya 70 saal kay boorhon ko bhi kitabon mayn jawan likha hota hay. Warna haqeeqatan insan 30 baras tak jawan rehta hay, is kay ba'd jawani dhalna shuru' ho jati hay. Hasnain Kareemayn رَضِيَ اللهُ عَنْهُمَا jannati naujawanpn kay sardar hayn halan kay Jannat mayn saray hi jawan hon gay, laykin jannati naujawanon kay sardar honay ka matlab yeh hay kay Hasnain Kareemayn رَضِيَ اللهُ عَنْهُمَا un kay sardar hayn jo dunya mayn naujawani ki haalat mayn intiqal kar gaey<sup>1</sup>. Warnah Urdu mayn jawan ka lafz naujawan aur jawan donon kay liye isti'mal kiya jata hay, is mayn faraq nahin hota. Isi wajah say jawani lafz bola jata hay naujawani nahin kaha jata jaysay boltay bhari jawani mayn chala gaya. (*Malfozaat Ameer-e-Ahl-e-Sunnat, Jild. 6, Safhah. 99*)

**Suwal:** Hazrat Sayyiduna Imam Hasan رَضِيَ اللهُ عَنْهُ aur Imam Husain رَضِيَ اللهُ عَنْهُ Jannat mayn naujawanon kay sardar hon gay to burhon kay sardar kaun hon gay? (*Arsalan, Gujranwala*)

**Jawab:** Sab say pehlay to yeh baat yaad rakhayn kay Jannat mayn koi burha nahin ho ga. (*Mirat-ul-Manajeeh, Jild. 5, Safhah. 385*) Jannat mayn sab kay sab jannati 30 baras kay hon gay. (*Tirmizi, Jild. 4,*

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<sup>1</sup> Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan Na'eemi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Jo log jawani mayn wafat paeyn aur hon Jannati Hazrat Hasnain Kareemayn un kay sardar hayn, warnah Jannat mayn to sabhi jawan hon gay lihaza is say yeh laazim nahin kay Hazraat Hasnain Kareemayn Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ya dusray Nabiyon kay bhi sardar hon. Shabab jama' hay shaab ki ba ma'na jawan, jawani ki 'umr 18 baras say 30 saal tak hay. (*Mirat-ul-Manajeeh, Jild. 8, Safhah. 475*)

Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

*Safhah. 244, Hadees 2554*) Dunya mayn jo burhay ho kar ya kam ‘umr mayn hi faut huway hon gay woh bhi Jannat mayn jawan hon gay ya’ni sab 30 baras kay ma’loom hon gay. (*Tirmizi, Jild. 4, Safhah. 253, Hadees 2571*) Al battah dunya mayn jo burhay ho karfaut huway hon gay Jannat mayn un kay sardar Hazrat Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ aur Hazrat Sayyiduna ‘Umar Farooq رَضِيَ اللهُ عَنْهُ hon gay. (*Tirmizi, Jild. 5, Safhah. 376, Hadees 3685*) (*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 6, Safhah. 186*)

**Suwal:** Kiya ‘aurat yeh du’a kar sakti hay kay usay Jannat mayn Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus naseeb ho jaey?

**Jawab:** Bay shak ‘aurat Jannat mayn piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus maang sakti hay balkay maangna chahiye. Agar Jannat mayn kisi bhi khush naseeb ko Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus naseeb ho gaya to us kay waaray niyaray ho jaeyn gay. Kash! Hamayn Jannat mayn Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus naseeb ho jaey. (*Malfozaat Ameer-e-Ahl-e-Sunnat, Qist. 6, Safhah. 95*)

**Suwal:** Aap nay irshad farmaya kay Jannat mayn Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus milnay ki du’a maangni chahiye magar Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay arbon ummati hayn jin mayn Sahabah Kiraam رَضِيَ اللهُ عَنْهُمْ kay sath sath kaey bari bari hastiyan hon gi aysi soorat mayn itnay saray ummatiyon ko kis tarah Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paraus naseeb ho ga?

**Jawab:** Yaad rakhiye! Jannat mayn kisi ko ranj aur gham naseeb nahin ho ga aur rahi baat Jannat mayn itnay saray ummatiyon ko Piyaray Aaqa ﷺ ka paraus milnay ki to is ki kaey misalayn dunya mayn hi maujood hayn masalan Hazrat Sayyiduna Ghaus A'zam رَحْمَةُ اللهِ عَلَيْهِ ko kisi nay apnay ghar aa kar iftar karnay ki da'wat di. Aap رَحْمَةُ اللهِ عَلَيْهِ nay qubool farma li, phir kisi aur nay aa kar iftar ki da'wat di aap رَحْمَةُ اللهِ عَلَيْهِ nay isay bhi qubool farma liya. Yahan tak kay 70 Mureedon nay aap رَحْمَةُ اللهِ عَلَيْهِ ko apnay ghar mayn iftar karnay ki da'wat di aur aap رَحْمَةُ اللهِ عَلَيْهِ nay sab ki da'wat ko qabool farma liya. Raawi ka bayan hay kay har maizban keh raha tha kay us dun Ghauz-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ nay mayray ghar iftar farmaya hay, Hayrat baalaey hayrat yeh ka aap رَحْمَةُ اللهِ عَلَيْهِ us din apnay aastanay say kahi gaey bhi nahin balkay wohin par iftar farmaya.

*(Tafreeh-ul-Khaatir, Safhah. 112)*

*Gaey aik waqt mayn 70 mureedon kay yahan aaqa*

*Samajh mayn aa nahin sakta mu'amma Ghaus-e-A'zam ka*

*(Qibalah-e-Bakhshish, Safhah 94)*

Daykha aap nay Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ kis tarah aik waqt mayn 70 jagah tashreef lay gaey to andazah kijiye jab aik ummati ki yeh shan hay to piyaray Aaqa ﷺ ki 'azamat aur shan ka kiya 'aalam ho ga. Kiya aap ﷺ Jannat mayn apnay karooron ummatiyon ko paraus nahin 'ata farma saktay.



Ameer-Ahl-e-Sunnat say Jannat kay baray mayn suwal jawab

(Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay qareeb baythay Mufti sahib nay farmaya:) Hazrat Sayyiduna ‘Abdul ‘Azeez Dabbagh **رَحِمَهُ اللهُ عَلَيْهِ** farmatay hayn: Jannat-ul-Firdaus Jannat mayn bahut bara darajah hay magar Nabi Kareem **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** Jannat-ul-Firdaus say bhi a’la maqam par tashreef farma hon gay aur shafqat farmatay huway apni ummatiyon kay paas tashreef laya karayn gay. (*Al Ibrez, Jild. 2, Safhah. 324*) (is par Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay farmaya:) Yeh kehna kay ‘Sarkar **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** a’la maqam par tashreef farma hon gay’ kay muqabalay may yeh kehna ziyadah khubsoorat hay kay ‘Sarkar **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** jahan tashreef farma hon gay woh maqam a’la ho jaey ga.’ (*Malfoozaat Ameer-e-Ahl-e-Sunnat*)

**اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**

**صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ**