

126 سنتیں اور آداب

Roman-Urdu

126 Sunnatayn aur aadab

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **لِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, safhah. 40*)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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126 Sunnatayn aur aadab

*Yeh mazmoon kitab '550 Sunnatayn aur aadab' kay
mukhtalif maqamaat say liya gaya hay*

Durood Shareef ki fazeelat

Aik naujawan ka'bay ka tawaf kartay huway sirf Durood shareef hi parh raha tha kisi nay us say kaha: Kiya tujhay koi aur tawaf ki du'a nahin aati ya koi aur baat hay? Us nay kaha: Du'aen to aati hay magar baat yeh hay kay Mayn aur mayray walid donon Hajj kay liye niklay thay, walid sahib rastay mayn beemar ho kar faut ho (ya'ni intiqal kar) gaey, un ka chehrah siyah par gaya, aankhayn ulat gaey aur payt phool gaya! Mayn bahut roya aur kaha 'إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ' jab raat ki tareeki chha gaey to mayri aankh lag gaey, Mayn so gaya to Mayn nay khuwab mayn sufaid libas mayn malboos aik mu'attar mu'attar haseen-o-jameel hasti ki ziyarat ki. Unhon nay mayray walid marhoom ki mayyit kay qareeb tashreef la kar apna noorani haath un kay chehray aur payt par phayra, daykhtay hi daykhaty mayray marhoom baap ka chehrah doodh say ziyadah sufaid aur roshan ho gaya aur payt bhi asli haalat par aa gaya. Jab woh buzurg wapas Janay lagay to Mayn nay un ka

daaman-e-aqdas thaam liya aur ‘arz ki: Ya Sayyidi! (Ya’ni aye mayray sardar!) aap ko Us ki qasam jis nay aap ko is Jungle may mayray walid marhoom kay liye rahmat bana kar bhayja hay aap kaun hayn? Farmaya? Tu hamayn nahin pehchanta? Hum to Muhammad Rasoolullah (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) hayn, tayra yeh baap bahut gunahgar tha magar hum par ba kasrat Durood Shareef parhta tha, jab is par yeh museebat naazil huyi to is nay hum say faryad ki lihaza hum nay is ki faryad rasi ki hay aur hum har us shakhs ki faryad rasi kartay hayn jo is dunya mayn hum par ziyadah durood bhayjta hay. (*Rauz-ul-Riyaheen, Safhah. 125*)

*Faryad Ummati jo karay haal-e-zaar mayn
Mumkin nahin kay khayr bashar ko khabar na ho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Salaam ki 11 Sunnatayn aur aadab

1. Musalman say mulaqat kartay waqt usay Salam karna Sunnat hay. (Islami behnayn bhi Islami behnon neez maharim ko salam karayn)
2. Salam kartay waqt dil mayn yeh niyyat ho kay jis ko salam karnay laga hon us kay maal aur ‘izzat aur aabru sab kuch mayri hifazat mayn hayn aur Mayn us mayn say kisi cheez mayn dakhil andazi karna haram janta hon¹.

¹ Bahar-e-Shari’at, Jild. 3, Safhah. 459

3. Din mayn kitni hi baar aamina samina ho, kisi kamray waghayrah mayn baarha aana jana ho wahan maujood Musalmanon ko har baar Salam karna Sawab ka kaam hay.
4. Salam mayn pahal karna Sunnat hay.
5. Salam mayn pahal karnay wala Allah Kareem ka muqarrab (ya'ni nazdeeki panay wala bandah) hay.
6. Salam mayn pahal karnay wala Takabbur say bhi bari (ya'ni aazad) hay. Jaysa kay Mayray Makki Madani Aaqa Piyaray Piyaray Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Pehlay Salam kehney wala Takabbur say bari hay¹.
7. Salam mayn pahal karnay walay par 90 rahmatayn aur jawab daynay walay par 10 rahmatayn naazil hoti hayn².
8. 'السَّلَامُ عَلَيْكُمْ' (ya'ni tum par salamati ho) kehney say 10 naykiyan milti hayn. Sath mayn 'وَرَحْمَةُ اللهِ' (aur Allah ki rahmat ho) bhi kahayn gay to 20 naykiyan ho jaeyn gi. Aur 'وَبَرَكَاتُهُ' (aur is ki barakatayn hon) shamil karayn to 30 naykiyan ho jaeyn gi. Ba'z log Salam kay sath 'Jannat-ul-Maqam aur Dauzakh-ul-Haraam' kay alfaz barha daytay hay yeh ghalat tareeqah hay aur yeh jumlah lughatan bhi ghalat hay. Balkay ba'z man chalay to مَعَآةَ اللهِ mazaqaan yahan tak bak

¹ Shu'ab-ul-Iman, jild. 6, Safhah. 433, Hadees 8786

² Keemiya-e-Sa'adat, Jild. 1, Safhah. 394

daytay hayn: ‘Aap kay bachay hamaray ghulam’ Imam Ahmad Raza khan رَحْمَةُ اللهِ عَلَيْهِ ‘Fatawa Razawiyyah’ Jild 22 Safhah 409 par farmatay hayn: Kam az kam ‘السَّلَامُ عَلَيْكُمْ’ aur is say behtar ‘وَرَحْمَةُ اللهِ’ milana aur sab say behtar ‘وَبَرَكَاتُهُ’ shamil karna aur is par ziyadat (ya’ni izafah) nahin. Us (ya’ni Salam karnay walay) nay ‘السَّلَامُ عَلَيْكُمْ’ kaha to yeh (jawab mayn) ‘وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ’ kahay. Aur agar us nay ‘السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ’ kaha to yeh ‘وَبَرَكَاتُهُ’ tak kaha to yeh bhi itna hi kahay kay is say ziyadat (ya’ni izafah) nahin. وَاللهُ تَعَالَى أَعْلَمُ

9. Isi tarah jawab mayn ‘وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ’ keh kar 30 naykiyan haasil ki ja sakti hayn.
10. Salam ka jawab fauran aur itni aawaz say dayna wajib hay ka salam karnay wala sun lay.
11. Salam aur jawab -e- salam ka durust talaffuz yaad farma lijiye. Pehlay Mayn kehta hon aap sun kar dohraiyeh: ‘أَس- سَلَامُ عَلَيْكُمْ’ (أَس- سَلَامُ- عَن- كُمْ) ‘السَّلَامُ عَلَيْكُمْ’ (وَس- سَلَامُ- مِّن- سَلَامِ) ‘وَعَلَيْكُمْ السَّلَامُ’.

Riza-e-Haq kay liye tum salam du’a karo

Salamati kay talabgar ho salam karo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Haath milanay ki 14 Sunnatayn aur aadab

1. 2 Musalmanon ka ba waqt mulaqat donon haathon say musafahah karna ya'ni dono haath milana Sunnat hay.
2. Haath milanay say pehlay Salam kijiye.
3. Rukhsat hotay waqt bhi salam kijiye aur (sath mayn) haath bhi mila saktay hayn.
4. Rahmat 'Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: 'Jab 2 Musalman mulaqat kartay huway musafahah kartay hayn aur aik dusray say khayriyat daryaft kartay hayn to Allah Pak un kay darmiyan 100 rahmatayn naazil fermata hay jin mayn say 99 rahmatayn ziyadah pur tapaak tareeqay say milnay walay aur achhay tareeqay say apnay bhai say khayriyat daryaft karnay walay kay liye hoti hayn¹.
5. Haath milanay kay dauran Durood Shareef parhiye haath juda honay say pehlay **إِنَّ هَذَا اللَّهُ** aglay pichhlay gunah bakhsh diye jaeyn gay.
6. Haath milatay waqt durood shareef parh kar ho sakay yeh du'a bhi parh lijiye: **يَغْفِرُ اللهُ لَنَا وَلكُمْ** (ya'ni Allah Pak hamari aur tumhari maghfirat farmaey).
7. 2 Musalman haath milanay kay dauran jo du'a maangayn gay **إِنَّ هَذَا اللَّهُ** qubool ho gi aur haath juda honay say pehlay

¹ Mu'jam-e-Awsat, Jild. 5, Safhah. 380, Hadees 7672

pehlay donon ki maghfirat ho jaeyn gi **اِنْ شَاءَ اللّٰهُ**.

8. Aapas mayn haath milanay say dushmani door hoti hay.
9. Musalman ko salam karnay, haath milanay balkay mahabbat kay sath us ka deedar karnay say bhi sawab milta hay. Hadees Pak mayn hay: Jo koi apnay Musalman bhai ki taraf mahabbat bhari nazar say daykhay aur us kay dil mayn 'adawat na ho to nigah lautnay say pehlay donon kay pichhlay gunah bakhsh diye jaeyn gay¹.
10. Jitni baar mulaqat ho har baar haath mila saktay hayn.
11. Aaj kal ba'z log donon taraf say aik haath milatay balkay sirf ungliyan hi aapas mayn takra daytay hayn yeh sab Khilaf-e-Sunnat hay.
12. Haath milanay kay ba'd khud apna hi haath choom Layna makruh hay². Haan agar kisi buzurg say haath milanay kay ba'd barakat kay husool kay liye apna haath choom liya to karahat nahin, jaysa kay A'la Hazrat **رَحْمَةُ اللّٰهِ عَلَيْهِ** farmatay hayn: Agar kisi say musafahah kiya phir barakat kay liye apna haath choom liya to mumana'at ki koi wajah nahin jab kay jis say haath milaey woh un hastiyon mayn say ho jin say barakat haasil ki jati ho³.

¹ Mu'jam-e-Awsat, Jild. 6, Safhah. 131, Hadees 8251

² Bahar-e-Shari'at, Jild. 3, Safhah. 472

³ Jadd-ul-Mumtar, Jild. 7, Safhah. 65

13. Aur agar amrad (ya'ni khubsorat larkay) say (ya kisi bhi mard say) haath milanay mayn shahwat aati ho to us say haath milana jaeyz nahin balkay agar daykhnay say shahwat aati ho to ab daykhna bhi gunah hay¹.
14. Musafahah kartay (ya'ni haath milatay) waqt sunnat yeh hay kay haath mayn romaal waghayrah hail na ho, donon hatheliyan khaali hon aur hathayli say hathayli milni chahiye².

Baat cheet karnay ki 12 Sunnatayn aur aadab

1. Muskura kar aur khandah payshani say baat cheet kijiye.
2. Musalmanon ki dil joi ki niyyat say chhoton kay sath shafqat bhara aur baron kay sath adab wala lehjah rakhiye, **إِنْ شَاءَ اللَّهُ** sawab bhi milay ga aur chhotay baray sab aap ki 'izzat karayn gay.
3. Chilla chilla kar baat karna Sunnat nahin.
4. Achhi achhi niyyaton kay sath chhotay bachon say bhi aap janab say guftugu ki 'aadat banaiye, aap kay akhlaq bhi **إِنْ شَاءَ اللَّهُ** 'umdah hon gay aur bachay bhi aadab seekhayn gay.
5. Baat cheet kartay waqt parday ki jagah haath lagana, ungliyon kay zari'ay badan ka mail chhurana, dusron kay

¹ Durr-e-Mukhtar, Jild. 2, Safhah. 98

² Bahar-e-Shari'at, Jild. 3, Safhah. 471

saminay baar baar naak ko chhona ya naak ya kaan mayn ungli daalna, thoottay rehna achhi baat nahin, is say dusron ko ghhin aati hay.

6. Jab tak dusra baat kar raha ho, itminan say suniye. Us ki baat kaat kar apni baat shuru' kar dayna Sunnat nahin.
7. Baat cheet kartay huway balkay kisi bhi haalat mayn qahqahah na lagaiye kay Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kabhi qahqahah nahin lagaya.
8. Ziyadah baatayn karnay aur baar baar qahqahah laganay ya'ni zoor zoor say hansnay say haybat jaati rehti hay.
9. Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jab tum kisi banday ko daykho kay usay dunya say bay raghbati aur kam bolnay ki na'mat 'ata ki gaey hay to us ki qurbat aur sohbat ikhtiyar karo kyun kay usay hikmat di jati hay¹.
10. Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jo chup raha us nay najat paey². Mirat Shareef mayn hay: Hazrat Sayyiduna Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn kay guftugu ki 4 qismayn hayn:
 - 1) Khalis Muzir (ya'ni mukammal taur par nuqsan deh)
 - 2) Khalis Mufeed

¹ Ibn-e-Majah, Jild. 4, Safhah. 422, Hadees 4101

² Tirmizi, Jild. 4, Safhah. 225, Hadees 2509

- 3) Muzir (ya'ni nuqsan deh)
- 4) Na Muzir na mufeed.

Khalis muzir (ya'ni mukammal taur par nuqsan deh) say hamayshah parhaiz zaroori hay, Khalis mufeed kalam (baat) zaroor kijiye, jo kalam muzir bhi ho mufeed bhi us kay bolnay mayn ihtiyat karay behtar hay kay na bolay aur chothi qism kay kalam mayn waqt zaya' karna hay. In kalamon (ya'ni char qism ki baton) mayn imtiyaz (ya'ni farq) karna mushkil hay lihaza khamoshi behtar hay¹.

11. Kisi say jab baat cheet ki jaey to us ka koi sahih maqsad bhi hona chahiye aur hamayshah mukhatab kay mizaj aur us kay nafsiyaat kay mutabiq baat cheet ki jaey.
12. Bad zubani aur bay hayai ki baton say har waqt parhaiz kijiye, gaali galoch say bachtay rahiye aur yaad rakhiye kay kisi Musalman ko bila ijazat Shar'i gaali dayna qat'i haram hay² aur bay hayai ki baat karnay walay par Jannat Haraam hay. Huzoor Tajdar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Us shakhs par Jannat Haraam hay jo fuhush goi say kaam layta hay³. Fuhush baat kay ma'na yeh hay: **التَّغْيِيرُ عَنِ الْأُمُورِ الْمُسْتَقِيمَةِ بِالْإِعْبَارَاتِ الْغَرِيبَةِ** ya'ni sharamnak umoor (masalan

¹ Mirat-ul-Manajeeh, Jild. 6, Safhah. 464 Mulakkkhasan

² Fatawa Razawiyah, Jild. 21, safhah. 127 Mulakkkhasan

³ Kitab Al-Samt ma' Mausoh'ah Al Imam Ibn Abi Dunya, Jild. 7, Safhah. 204 Raqm 325

ganday aur buray mu'amalat) ka khulay alfaz mayn tazkirah karna¹.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Chhenk kay muta'alliq 17 Sunnatayn aur aadab

2 Farameen-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. Allah Pak ko chhenk pasand hay aur jamahi na pasand².
2. Jab kisi ko chhenk aaeay aur woh صَلَّى اللَّهُ عَلَيْهِ kahay to firishtay kehtay hayn: 'رَبِّ الْعَالَمِينَ' aur agar woh 'رَبِّ الْعَالَمِينَ' kehta hay to firishtay kehtay hayn: 'يُحِبُّكَ اللَّهُ' Ya'ni Allah Pak tujh par raham farmaey³.
3. Chhenk kay waqt sar jhukaiye, munh chupaiye aur aawaz aahistah nikaliye, chhenk ki aawaz buland karna hamaqat hay⁴.
4. Chhenk aanay par صَلَّى اللَّهُ عَلَيْهِ kehna chahiye (Khazain-ul-'Irfan Safhah 3 par Tahtawi kay hawalay say chhenk aanay par Allah ki Hamd ko Sunnat-e-Mu`akkadah likha hay⁵.) Behtar yeh hay kay 'الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ' ya 'الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ' kahay.

¹ Ihya-ul-'Uloom, Jild. 3, Safhah. 151

² Bukhari, Jild. 4, Safhah. 163, Hadees 6226

³ Mu'jam-e-Kabeer, Jild. 11, Safhah. 358, Hadees 12284

⁴ Radd-ul-Muhtar, Jild. 9, Safhah. 684

⁵ Hashiya Tahtavi 'Alal Maraqqi, Safhah. 7

5. Sunnay walay par wajib hay kay fauran ‘يَرْحَمُكَ اللهُ’ (ya’ni Allah Pak tujh par rahm farmaey) kahay. Aur itni aawaz say kahay kay chheknay wala khud sun lay¹.
6. Jawab sun kar chheknay wala kahay ‘يَغْفِرُ اللهُ لَنَا وَلكُمْ’ ya’ni Allah Pak hamari aur tumhari maghfirat farmaey) ya yeh kahay ‘يَهْدِيكُمْ اللهُ وَيُصَلِّحْ بِأَلْسِنَتِكُمْ’ (Ya’ni Allah Pak tumhayn hidayat day aur tumhara haal durust karay)²
7. Jo koi chheenk aanay par ‘الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ’ kahay aur apni zuban saaray daanton par phayr liya karay to إِنَّ هَذَا مِنَ اللَّهِ daanton ki beemariyon say mahfooz rahay ga³.
8. Hazrat Maula Kainat Maula ‘Ali Mushkil Kusha رَضِيَ اللهُ عَنْهُ farmatay hayn: Jo koi chhenk aanay par ‘الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ’ kahay to woh daarh aur kaan kay dard mayn kabhi muftala nahin ho ga⁴.
9. Chhenknay walay ko chahiye lay zor say Hamd kahay ta kay koi sunay aur jawab day⁵.
10. Chhenk ka jawab aik martabah Wajib hay, dusri baar chheenk aay aur woh ‘الْحَمْدُ لِلَّهِ’ kahay to dubarah jawab wajib

¹ Bahar-e-Shari’at, Jild. 3, Safhah. 476, 477 Mulakkhasan

² ‘Aalamgeeri, Jild. 5, Safhah. 326

³ Mirat-ul-Manajeeh, Jild. 6, Safhah. 396

⁴ Mirqat-ul-Mafateeh, Jild. 8, Safhah. 499, Tahtal Hadees 4739

⁵ Radd-ul-Muhtar, Jild. 9, Safhah. 684

nahin balkay mustahab hay¹.

11. Jawab us soorat mayn wajib ho ga jab chhenknay wala ‘اَلْحَمْدُ لِلّٰهِ’ kahay aur Hamd na karay to jawab nahin.²
12. Khutbay kay waqt kisi ko chhenk aaey to sunnay wala is ka jawab na day³.
13. Kaey Islami bhai maujood hon to ba’z hazireen nay jawab day diya to sab ki taraf say jawab ho gaya magar behtar yehi hay kay saray jawab dayn⁴.
14. Deewar kay peechay kisi ko chhenk aaey aur us nay ‘اَلْحَمْدُ لِلّٰهِ’ kaha to sunnay wala is ka jawab day⁵.
15. Namaz mayn chhenk aaey to sukoot karay (ya’ni khamosh rahay) aur ‘اَلْحَمْدُ لِلّٰهِ’ keh liya to bhi namaz mayn haraj nahin aur agar us waqt Hamd na ki to farigh ho kar kahay⁶.
16. Aap namaz parh rahay hayn aur kisi ko chhenk aaey aur aap nay jawab ki niyyat say ‘اَلْحَمْدُ لِلّٰهِ’ kaha to aap ki namaz toot gaey⁷.

¹ ‘Aalamgeeri, Jild. 5, Safhah. 326 – Bahar-e-Shari’at, jild. 3, Safhah. 476

² Bahar-e-Shari’at, Jild. 3, Safhah. 477

³ Fatawa Qazi Khan, Jild. 2, Safhah. 377

⁴ Radd-ul-Muhtar, Jild. 9, Safhah. 684

⁵ Radd-ul-Muhtar, Jild. 9, Safhah. 684

⁶ ‘Aalamgeeri, Jild. 1, Safhah. 98

⁷ ‘Aalamgeeri, Jild. 1, Safhah. 98

17. Kaafir ko chhenk aaeey aur us nay **اَلْحَمْدُ لِلّٰهِ** kaha to jawab mayn **يُحْيِيكُمْ اللّٰهُ** (ya'ni Allah Pak tujhay hidayat karay) kaha jaey¹.

Sonay jaagnay ki 15 Sunnatayn aur aadab

1. Sonay say pehlay bistar ko acchi tarah jhaar lijiye ta kay koi muzi keera waghayrah ho to nikal jaey.
2. Sonay say pehlay yeh du'a parh lijiye: **اَللّٰهُمَّ بِاَسْمِكَ اَمُوْتُ وَاَحْيَا**
Tarjamah: Aye Allah Pak! Mayn Tayray naam kay sath hi marta hon aur jeeta hon (ya'ni sota aur jaagta hon)².
3. 'Asr kay ba'd na soye 'aql chali Janay ka khauf hay. Huzoor Akram **صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman hay: Jo Shakhs 'asr kay ba'd soey aur us ki 'aql jati rahay to woh apnay hi ko malammat karay³.
4. Do pahar ko qailoolah (ya'ni kuch dayr laytna) Mustahab hay⁴.
5. Din kay ibtidaye hissay mayn sona ya maghrib aur 'isha kay darmiyan mayn sona makruh hay⁵.
6. Sonay mayn mustahab yeh hay kay ba taharat soey aur
7. Kuch dayr seedhi karwat par seedhay haath ko rukhsar (ya'ni gaal) kay neechay rakh kar qiblah ru soye phir us kay

¹ Radd-ul-Muhtar, Jild. 9, Safhah. 684

² Bukhari. Jild. 4, Safhah. 196, Hadees 6325

³ Musnad Abu Ya'la, Jild. 4, Safhah. 278, Hadees 4897

⁴ 'Aalamgeeri, Jild. 5, Safhah. 376 – Bahar-e-Shari'at, Jild. 3, Safhah. 435

⁵ 'Aalamgeeri, Jild. 5, Safhah. 376

ba'd baey karwat par¹

8. Sotay waqt qabr mayn sonay ko yaad karay kay wahan tanha sona ho ga siwa apnay a'maal kay koi sath na ho ga.
9. Sotay waqt Khuda ki yaad mayn mashghool ho tahleel-o-tasbeeh aur Tahmeed parhay (ya'ni 'كَرِّمُوا لِلَّهِ' 'سُبْحَانَ اللَّهِ' aur 'الْحَمْدُ لِلَّهِ' ka wird karta rahay) yahan tak kay so jaey, kay jis haalat par insan sota hay usi par uththa hay aur jis haalat par marta hay qiyamat kay din usi par uthay ga².
10. Jagnay kay ba'd yeh du'a parhiye: 'الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ'³
Tarjamah: Tamam ta'reefayn Allah Pak kay liye hayn jis nay hamayn maarnay kay ba'd zindah kiya aur Usi ki taraf laut kar jana hay.
11. Usi waqt is ka pakka iradah karay kay parhayzgari aur taqwa karay ga kisi ko satae ga nahin⁴.
12. Jab larkay aur larki ki 'umr 10 saal ki ho jaey to in ko alag alag sulana chahiye balkay is 'umr ka larka itnay baray (ya'ni apni 'umr kay) larko ya (apnay say baray) mardon kay sath bhi na soye⁵.

¹ Aalamgeeri, Jild. 5, Safhah. 376

² Aalamgeeri, Jild. 5, Safhah. 376

³ Bukhari, Jild. 4, Safhah. 196, Hadees 6325

⁴ Aalamgeeri, Jild. 5, Safhah. 375

⁵ Durr-e-Mukhtar Radd-ul-Muhtar, Jild. 9, Safhah 629

13. Miyan biwi jab aik charpai par soeyn to 10 baras kay bachay ko apnay sath na sulaey, larka jab shahwat ki had ko pahonch jaey to woh mard kay hukm mayn hay¹.
14. Neend say baydar ho kar miswak kijiye.
15. Raat mayn neend say baydar ho kar Tahajjud ada kijiye to bari sa'adat hay. Huzoor Akram ﷺ ka farman hay: Farzon kay ba'd Afzal namaz raat ki namaz hay².

Safar ki 35 Sunnatayn aur aadab

1. Shar'an Musafir woh shakhs hay jo 3 din kay fasilay tak Janay kay iraday say apnay maqam-e-iqamat masalan shahar ya gaaon say bahar ho gaya. Khushki mayn safar par 3 din ki musafat say murad saarhay sattawan meel (ya'ni taqreeban 92 Kilometre) ka fasilah hay³.
2. Shar'i safar karnay walay kay liye zaroori hay kay woh safar mayn paysh aanay walay masaail seekh chuka ho. (*Maktabatul-Madinah ka risalah 'Musafir ki namaz' ka mutala'ah mufeed hay*)
3. 'Bukhari Shareef' Mayn hay: Huzoor Akram ﷺ Ghazwah Tabook kay liye Jume'rat kay din rawanah

¹ Durr-e-Muhtar, Jild. 9, Safhah. 630

² Muslim, Safhah. 591, Hadees 1163

³ Fatawa Razawiyah, Jild. 8, Safhah. 243, 270

huway aur aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Jume'rat kay din rawanah hona pasand farmatay thay¹.

4. Jab safar karna ho to behtar yeh hay peer, jume'rat ya haftay ko karay².
5. Sarkar Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat Jubair bin Mut'im رَضِيَ اللهُ عَنْهُ ko safar mayn apnay sathiyon say ziyadah khush haal rahnay kay liye yeh wird parhnay ki talqeen farmaey:

- 1) Surah Al-Kafiroon
- 2) Surah Al-Nasr
- 3) Surah Al-Ikhlās
- 4) Surah Al-Falaq
- 5) Surah Al-Naas.

Har soorat aik baar aur har aik ki ibtida mayn 'يَسْمِ اللّٰهَ الرَّحْمٰنِ الرَّحِیْمِ' aur sab say aakhir mayn bhi aik baar 'يَسْمِ اللّٰه' poori parh lijiye, (is tarah sooratayn 5 hon gi aur 'يَسْمِ اللّٰه' shareef 6 baar) Hazrat Jubair bin Mut'im رَضِيَ اللهُ عَنْهُ farmatay hayn: Mayn yun to Sahib-e-Maal tha magar jab safar karta to sathiyon say khush haali mayn kam ho jata, bayan ki huyi sooratayn hamayshah parhni shuru'

¹ Bukhari, Jild. 2, Safhah. 296, Hadees 2950

² Fatawa Razawiyah Mulakkhasan, Jild. 23, Safhah. 400

ki in ki barakat say wapasi tak khush haal aur daulat mand rehta¹.

6. Chaltay waqt sab 'azeezon doston say milay aur apnay qusoor mu'af karaey aur ab un par laazim hay kay dil say mu'af kar dayn².
7. Libas-e-safar pehan kar ghar mayn 4 rak'at nafl Surah Fatihah aur قُنْ (هُرَالله) ki पूरी surat) say parh kar baahar niklay. Woh rak'atayn wapas aanay tak us kay ahl aur maal ki negeh bani karay gi³.
8. Do rak'at bhi parhi ja sakti hayn, Hadees Pak mayn hay: Kisi nay apnay ahl kay paas un 2 rak'aton say behtar na chhora, jo safar kay iradah kay waqt un kay paas parhayn⁴.
9. Safar mayn 3 ya is say ziyadah islami bhai ho to aik ko Ameer bana layn kay Sunnat hay. Jaysa kay Hadees Pak mayn hay: 'Jab Safar mayn 3 shakhs hon to aik ko apna Ameer bana layn'⁵.
10. Us (ya'ni Ameer banana) mayn kaamon ka intizam rehta hay, Sardar (ya'ni Ameer) usay banaey jo khush khulq

¹ Abu Ya'la, Jild. 6, Safhah. 265, Hadees 7382 Mulakhasan

² Bahar-e-Shari'at, Jild. 1, Safhah. 1052

³ Bahar-e-Shari'at, Jild. 1, Safhah. 1052

⁴ Musannaf Ibn-e-Abi Shaybah, Jild 1, Safhah. 529

⁵ Abu Dawood, Jild. 3, Safhah. 51, Hades 2609

(Ya'ni ba akhlaq) 'aaqil (ya'ni aqalmand) deendar ho, Sardar (ya'ni Ameer) ko chahiye kay rafeeqon (ya'ni sathiyon) kay aaram ko apni aasaish (ya'ni aaram) par muqaddam rakhay (ya'ni apnay aaram kay bajaey sathiyon kay aaram ko ziyadah ahamiyyat day.¹)

11. Aainah, Surmah, kangha, miswak sath rakhay kay Sunnat hay².
12. Walid-e-A'la Hazrat, Maulana Mufti Naqi 'Ali Khan رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Woh janab (ya'ni Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) Safar mayn 1. Miswak aur 2. Surmah dan aur 3. Aainah aur 4. Shanah (ya'ni kangha) aur 5. Qaynchi aur 6. Sui 7. Dhaga apnay sath rakhtay³. Aik dusri riwayat mayn 8. Tayl kay alfaz (bhi naqal huway hayn⁴).
13. Zikrullah say dil behlaey kay firishtah sath rahay ga, na kay (buray) She'ar aur laghwiyat (ya'ni bay hoodah baton) say kay Shaytan sath ho ga⁵.
14. Agar dushman ya Daku ka khauf ho to Surah 'Quraish' (poori Surat) parh lijiye رَبِّهِمْ har bala say amaan milay

¹ Bahar-e-Shari'at, Jild, 1, Safhah. 1051, 1052

² Bahar-e-Shari'at, Jild, 1, Safhah. 1051, 1052

³ Anwar Jamal-e-Mustafa, Safhah. 160

⁴ Subul-ul-Huda, Jild. 7, Safhah. 347

⁵ Fatawa Razawiyyah, Jild. 10, Safhah. 729

gi. Yeh ‘amal mujarrab hay¹.

15. Safar ho ya Hazar (ya’ni qiyam) jab bhi kisi gham ya parayshani ka samina ho ‘لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ’ aur ‘حَسْبِيَ اللَّهُ، وَنِعْمَ الْوَكِيلُ’² bakasrat parhiye. إِنَّ هَذَا أَلَّهُ mushkil aasan ho gi.
16. Safar kay dauran charhai par charhtay huway ‘اللَّهُ أَكْبَرُ’ aur dhalwan say utartay huway سُبحان الله ka wird kijiye.
17. Agar koi shakhs safar par ja raha ho to us (musafir) say musafahah karay ya’ni haath milaeay aur us kay liye yeh du’a maangay ‘اَسْتَوْدِعُ اللَّهَ وِثْقَكَ، وَأَمَانَتَكَ، وَخَوَاتِيمَ عَيْدِكَ’³⁴
18. Muqem (ya’ni jo musafir na ho) us kay liye musafir yeh du’a parhay ‘اَسْتَوْدِعُكَ اللَّهُ الَّذِي لَا يُضَيِّمُكَ وَدَائِعَهُ’^{5 6}
19. Manzil par (ya’ni rastay mayn jahan bhi rukna paray wahan) utartay waqt yeh du’a parhay: ‘أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ، مِنْ شَرِّ مَا خَلَقَ’⁷⁸

¹ Al-Hisn-ul-Haseen, Safhah. 79, 80

² Tarjamah: Gunah say bachnay ki taqat aur nayki karnay ki quwwat Allah hi ki taraf say hay.

³ Al-Hisn-ul-Haseen, Safhah. 79, 80

⁴ Tarjamah: Mayn Tayray Deen, Tayri amanat aur Tayray ‘amal kay khatimay ko Allah Pak kay sipurd karta hon.

⁵ Ibn-e-Majah, Jild. 3, Safhah. 372, Hadees

⁶ Tarjamah: Mayn tumhayn Allah Pak kay sipurd karta hon jo sonpi huyi amanaton ko zaya’ nahin farmata

⁷ Tarjamah: Mayn Allah Pak kay kaamil kalimaat (ya’ni jis mayn koi naqs ya ‘aib na ho) kay wasitay say sari makhloq kay shar say panah maangta hon.

⁸ Al-Tayser, Jild. 1, Safhah. 228

لَنْ يَشَاءَ اللَّهُ har nuqsan say bachay ga.¹

20. Musafir ki du'a qubool hoti hay, lihaza apnay liye, apnay walidayn, baal bachon aur 'aam musalmanon kay liye du'aen kijiye.
21. Safar mayn koi shakhs beemar ho gaya ya bay hosh ho gaya to us kay sath walay us mareez ki zarooriyaat mayn us ka maal bighayr ijazat kharch kar saktay hayn.²
22. Musafir par wajib hay kay namaz mayn qasr karay ya'ni 4 rak'at walay farz ko 2 parhay is kay haq may 2 hi rak'atayn poori namaz hay.³
23. Maghrib aur witr mayn qasr nahin.
24. Sunnaton mayn qasr nahin balkay poori parhi jaey gi, khauf aur rawa rawi (ya'ni ghabrahat) ki haalat mayn sunnatayn mu'af hayn aur aman ki haalat mayn parhi jaeyn gi.⁴
25. Koshish kar kay hawai jahaz ya rail ya bus waghayrah mayn aysay waqt safar kijiye kay beech mayn koi namaz na aaey.

¹ Al-Hisn-ul-Haseen, Safhah. 82

² Radd-ul-Muhtar, Jild. 9, Safhah. 334, 335 – Bahar-e-Shari'at, Jild. 3, Safhah. 222

³ Bahar-e-Shari'at, Jild. 1, Safhah. 743 – 'Aalamgeeri, Jild. 1, Safhah. 139

⁴ 'Aalamgeeri, Jild.1, Safhah. 139

26. Safar mayn bhi sonay kay auqat mayn har giz aysi ghaflat na ho kay **مَعَآءَ اللّٰه** namaz qaza ho jaey.
27. Safar kay dauran bhi namaz may har giz kotahi na ho, khusoosan hawai jahaz, rail gari aur lambay route ki bus mayn namaz kay liye pehlay hi say wuzu tayyar rakhiye.
28. Rastay mayn bus kharab ho jaey to Driver ya bus kay maalikaan waghayrah ko kosnay aur bak bak kar kay apni aakhirat daao par laganay kay bajaey sabr say kaam lijiye aur Jannat ki talab mayn zikr aur durood mayn mashghool ho jaiye. Yehi Train ya flight late honay ki soorat mayn kijiye.
29. Rail, bus waghayarah mayn deegar musafiron kay paraus kay haq ka khayal rakhtay huway un kay sath khoob husn-e-sulook kijiye, bayshak khud takleef utha lijiye magar un ko raahat pahonchaiye.
30. Bus waghayrah mayn chilla kar baatayn kar kay aur zaur zaur say qahqahay laga kar dusray musafiron ko apnay aap say bad zan mat kijiye.
31. Bheer kay mauqa' par kisi za'eef aur mareez Musalman ko daykhayn to sawab ki niyyat say us ko bus waghayrah may ba israar apni nishast (seat) paish kar dijiye.
32. Hattal imkan filmon aur gaanay bajon say pak bus aur wagon waghayrah mayn safar kijiye.

33. Safar say wapasi par ghar walon kay liye koi tohfah laytay aaiye kay Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jab safar say koi wapas aae to ghar walon kay liye kuch na kuch hadiyyah (ya'ni tohfah) laey, agarchay apni jholi mayn patthar hi daal laey¹.
34. Shar'i safar say wapasi mayn makroh waqt na ho to sab say pehlay apni Masjid mayn aur jab ghar pahonchay to ghar par bhi 2 rak'at nafl parhiye.
35. Musafir ki du'a qubool hoti hay².

Miswak ki 22 Sunnatayn aur aadab

2 Faramen Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. 2 rak'at miswak kar kay parhna bighayr miswak ki 70 rak'aton say Afzal hay³.
2. Miswak ka isti'mal apnay liye laazim kar lo kyun kay is mayn 7munh ki safai aur Rab ki riza ka sabab hay.⁴
3. Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ har raat kaey baar miswak kartay thay, har baar sotay waqt bhi aur baydar

¹ Ibn-e-'Asakir, Jild. 52, Safhah. 230

² Tirmizi, Jild. 5, Safhah. 280, Hadees 3459

³ Attargheeb wattarheeb, jild. 1, Safhah. 102, Hadees 18

⁴ Musnad Imam Ahmad, Jild. 2, Safhah, 438, Hadees 8569

hotay waqt bhi¹.

4. Bighayr achhi niyyat kay miswak karnay say tab'i fawaaid haasil hon gay magar sawab nahin milay ga. Masalan wuzu kay liye miswak karna hon to yun 3 niyyatayn kar lijiye: Riza-e-Ilahi, Sunnat ki adaeygi aur zikr aur durood kay liye munh ko pakeezah karnay ki gharaz say miswak karon ga.
5. Mashaikh Kiraam farmatay hayn: Jo shakhs miswak ka 'aadi ho martay waqt usay Kalimah parhna naseeb ho ga aur jo afooon khata ho martay waqt usay kalimah naseeb na ho ga².
6. Hazrat 'Abdullah bin 'Abbas رَضِيَ اللهُ عَنْهُ say riwayat hay kay Miswak mayn 10 khoobiyayn hayn: Munh saaf karti, masoorhay ko mazboot banati hay, nazar tayz karti, balgham (kaf, Pehlegm) door karti hay, munh ki badbu khatm karti, sunnat kay muwafiq hay, firishtay khush hotay hayn, Rab raazi hota hay, nayki barhati aur me'dah durust karti hay.³
7. Hikayat: Hazrat Sayyiduna Abu Bakr Shibli Baghdadi رَضِيَ اللهُ عَلَيْهِ ko aik martabah wuzu kay waqt miswak ki zaroorat huyi, talash ki magar na mili, lihaza aik deenar (ya'ni aik sonay ki Ashrafi) mayn miswak khareed kar

¹ Ihya-ul-'Uloom, Jild. 1, Safhah. 1019

² Bahar-e-Shari'at, jild. 1, Safhah. 288

³ Jam'-ul-Jawami', Jild. 5, Safhah. 249, Hadees 14867

isti'mal farmaey. Ba'z logon nay kaha: Yeh to aap nay bahut ziyadah kharch kar dala! Kahin itni mehangi bhi miswak li jati hay? Farmaya: Bay shak yeh dunya aur is ki tamam cheezayn Allah Pak kay nazdeek machhar kay par barabar bhi haysiyat nahin takhti, agar Qiyamat kay din Allah Pak nay mujh say yeh pooch liya to kiya jawab don ga kay 'Tu nay Mayray Piyaray Habeeb ki Sunnat (Miswaq) kyun tarak ki? Jo maal aur daulat Mayn nay tujhay diya tha us ki haqeeqat to (Mayray nazdeek) machhar kay par barabar bhin nahin thi, to aakhir aysi haqeer daulat is 'azeem sunnat (Miswaq) ko haasil karnay par kyun kharch nahin ki?'¹

8. Sayyiduna Imam Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: 4 cheezayn 'aql barhati hayn: Fuzool baton say bachna, miswak karna, naik logon ki sohbat aur apnay 'ilm par 'amal karna.²
9. Miswak peelo ya zaytoon ya neem waghayrah karwi lakri ki ho.
10. Miswak ki motaai chhungliya ya'ni chhoti ungli kay barabar ho.
11. Miswak aik baalisht say ziyadah lambi na ho warnah us par shaytan baythta hay.

¹ Lawaqih-ul-Anwar, Safhah. 38

² Hayat-ul-Haywan, Jild. 2, Safhah. 166

12. Is kay rayshay narm hon kay sakht rayshay daanton aur masoorhon kay darmiyan khala (GAP) ka ba'is bantay hayn.
13. Miswak tazah ho to behtar warnah kuch dayr paani kay glass mayn bhigo kar narm kar lijiye.
14. Munasib hay kay is kay rayshay rozanah kaat tay rahiye.
15. Daanton ki chorai mayn miswak kijiye.
16. Jab bhi miswak karni ho kam az kam 3 baar kijiye.
17. Har baar dho lijiye.
18. Miswak seedhay haath mayn is tarah lijiye kay chhoti ungli us kay neechay aur beech ki 3 ungliyan upar aur angootha siray par ho.
19. Pehlay seedhi taraf kay upar kay daanton par phir ulti taraf kay upar kay daanton par phir seedhi taraf neechay phir ulti taraf neechay miswak kijiye.
20. Mutthi bandh kar miswak karnay say bawaseer ho Janay ka andayshah hay.
21. Miswak wuzu kay andar shamil nahin yeh wuzu ki Sunnat-e-Qabliyah (ya'ni wuzu say pehlay ki sunnat) hay al battah

sunnat-e-mu`akkadah usi waqt hay jab kay munh mayn badbu ho.¹

22. Miswak jab na qabil-e-isti'mal ho jaey to phaynk mat dijiye kay yeh Sunnat ada karnay ka aalah hay, kisi jagah ihtiyat say rakh dijiye ya dafn kar dijiye ya patthar waghayrah wazan bandh kar samundar mayn dabo dijiye.

¹ Fatawa pRazawiyah, Jild. 1, Safhah. 623