

صحابہ کی باتیں

*Roman-Urdu*

## Sahabah ki batayn

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, safhah. 40*)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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### Durood Shareef kay fazaail

Farman Aakhiri Nabi ﷺ: Jo Mujh par Jumu'ah kay din aur raat 100 martabah Durood Shareef parhay Allah Pak us ki 100 hajatayn poori farmaey ga, 70 aakhirat ki aur 30 dunya ki aur Allah Pak aik firishtah muqarrar farma day ga jo us Durood Pak ko mayri qabr mayn yun pahonchaey ga jaysay tumhayn tahaaf paysh kiye jatay hayn, bila shubah mayra 'ilm mayray wisaal kay ba'd waysa hi ho ga jaysa mayri hayaat mayn hay.

(*Jam'-ul-Jawami', Jild. 7, Safhah. 199, Hadees 22355*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Sahabah Kiraam kay aqwaal

Piyaray Piyaray Islami bhaiyon! Buzurgan Deen رَحْمَةُ اللَّهِ عَلَيْهِمْ kay farameen hamaray liye zindagi kay kaseer shu'bah jaat mayn rahnumai muhaya kartay hayn, in nufoos-e-qudsiyyah ki taweel zindagiyan dunya kay nashayb-o-faraz say guzri aur deendari say waqifiyyat mayn beeti hoti hayn, isi liye in kay farameen bhi saalha saal kay tajriba ka nichor hotay hayn,

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aaiye! Buzurgan-e-Deen kay kuch Faramen parh kar nasehat haasil kartay hayn.

### Faramen Hazrat ‘Abdullah bin Mas’ood رضي الله عنه

- ‘لَا الْفَيْئَةَ أَحَدَكُمْ جِنْفَةً لَيْلٍ قَطْرَبَ نَهَارٍ’ ya’ni Mayn tum mayn say kisi ko har giz aysay shakhs ki tarah na paon jo raat bhar bay jan lashay ki tarah para rehta aur din bhar dunya kamanay kay liye bhag dor karta hay (jab kay usay aakhirat ki bilkul fikr nahin hoti.) *(Mu’jam-e-Kabeer, Jild. 9, Safhah. 152, Hadees 8763)*
- Mujhay aysay shakhs say sakht nafrat hay jo na to dunya kay kisi kaam mayn magan ho aur na hi usay aakhirat ki kuch fikr ho. *(Hilyat-ul-Awliya, Jild. 1, Safhah. 178, Hadees 403)*
- Tum mayn say har aik mehman hay aur mehman hamayshah nahin rehta usay rukhsat hona parta hay aur tumharay paas jo maal hay yeh udhar hay aur udhar us kay maalik ko lautana hota hay.  
*(Mu’jam-e-Kabeer, Jild. 9, Safhah. 101, Hadees 8533)*
- Riyakar marnay kay ba’d bhi riya nahin chhorta, kisi nay poocha woh kaysay? Farmaya: Woh chahta hay kay mayray janazay mayn bahut saray log hon ta kay mayri ‘izzat (wah wah) ho, riya marnay kay ba’d bhi peecha nahin chhorti.  
*(Mirat-ul-Manajeer, Jild. 7, Safhah. 19)*

- Jis say ban paray apna maal waha rakhay jahan usay keera na lagay na chor ka haath (ya'ni Raah-e-Khuda mayn sadaqah kar day) kyun kay banday ka dil maal ki taraf mutawajjeh rehta hay.

*(Hilyat-ul-Awliya, Jild. 1, Safhah. 183, hadees 433)*

- Sach bhari aur talkh lagta hay jab kay jhhot halka aur sheeren mahsoos hota hay aur kabhi thori si shahwat taweel gham ka sabab ban jati hay. *(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 98, Hadees 290)*

- Us zaat ki qasam jis kay siwa koi ma'bood nahin! Roye zameen par zuban say barh kar koi cheez aysi nahin jisay taweel muddat qaid mayn rakhnay ki ziyadah haajat ho.

*(Mu'jam-e-Kabeer, Jild. 9, Safhah. 149, Hadees 8744)*

- Dil mayn achhi khuwahishaat bhi payda hoti hayn aur buray khayalaat bhi janam laytay hayn. Lihaza nayki ko ghaneemat jaan kar usay kar lo aur badi say apna daman daaghdar na karo balkay usay tark kar do. *(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 469, Hadees 1331 Mafhooman)*

- Dil ko sakht kar daynay wali ashya say bacho aur jo cheez dil mayn khatkay usay tark kar do.

*(Al-Wara' Lil Imam Ahmad Bin Hanbal, Safhah. 46)*

- Haafiz-e-Quran ko chahiye kay jab log so rahay hon to woh apni raat ki hifazat karay (kay is mayn jag kar Quran Majeed ki tilawat aur Allah Pak ki 'ibadat karay har giz usay ghaflet mayn na guzaray). Jab log kha pee rahay hon

to woh apnay din ka khayal (ya'ni rozah) rakhay. Jab log hans rahay hon to woh apnay gham ko yaad karay (ya'ni fikr-e-aakhirat karay). Jab log hans rahay hon to woh aansu bahaey. Jab log baham mil jul rahay hon to woh khamosh rahay aur jab log Takabbur ka shikar hon to woh khushu' aur khuzu' ikhtiyar karay. Neez Hafiz-e-Quran ko chahiye kay woh ronay wala, ghamzudah, hikmat aur burd baari, 'ilm aur itminan wala ho. Aur usay chahiye kay woh khushk ru, ghaafil, shor machanay wala, cheekh aur pukar karnay wala na ho aur na hi sakht mizaj ho. (*Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 183, Hadees 892*)

- Hazrat 'Abdul Rahman bin Hajeerah رَضِيَ اللهُ عَنْهُ apnay walid say riwayat kartay hayn kay Hazrat 'Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ jab logon kay paas baytthay to farmatay: 'Aye logo! Shab-o-roz guzarnay kay sath sath tumhari 'umrayn bhi kam hoti ja rahi hayn. Tumharay a'maal likhay ja rahay hayn. Maut achanak aay gi. Pas jo nayki ki fasl boey ga jald hi usay shoq say kaatay ga aur jo burai ki khayti boey ga usay nadamat kay sath kaatna paray ga. Har aik apni hi ugai huyi khayti kaatay ga. Susti aur kaahili karnay wala apnay 'amal kay zari'ay aagay kabhi nahin barh paey ga aur hirs aur laalach mayn muqtala sirf apna muqaddar hi haasil kar paey ga. Jisay bhi bhalai ki taufeeq mili woh Allah Pak hi ki taraf say hay aur jisay burai say bachaya gaya to woh bhi Allah Pak hi kay karam say hay. Muttaqi aur parhayzgar 'aam logon kay sardar aur fuqaha rehnuma

hayn. Un ki sohbat ikhtiyar karna naykiyon mayn izafay ka sabab hay. *(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 183, Hadees 889)*

- Aik shakhs nay un kay paas aa kar kaha: ‘Aye Abu Abdul Rehman (Yeh Hazrat ‘Abdullah bin Mas’ood رَضِيَ اللهُ عَنْهُ ki kunyat hay) Mujhay Jami’ au nafi’ kalimaat sikhaiye! Farmaya: Allah Pak ki ‘ibadat karo. Us kay sath kisi ko shareek na thehrao. Quran Majeed kay ahkamaat kay mutabiq zindagi basar karo. Agar tumharay paas koi na waqif aur na pasand shakhs bhi Haq baat laey to usay qubool kar lo aur koi tumhra piyara aur pasandeedah shakhs bhi na haq baat paysh karay to usay rad kar do. *(Mausoo’ah Li Ibn Abi Dunya, Jild. 7, Safhah. 264, Hadees 454 Mafhomman)*
- Hazrat ‘Abdullah bin Mas’ood رَضِيَ اللهُ عَنْهُ ki khidmat mayn kuch kisan hazir huway to un ki moti gardanayn aur sehat mand aur tawana badan daykh kar logon ko ta’ajjub huwa (us par) aap رَضِيَ اللهُ عَنْهُ nay farmaya: Tum daykhtay ho kaafiron kay jism sehat mand hayn laykin dil beemar hayn aur mumin ka jism agarchay kamzoor ho laykin us ka dil sehat mand aur mazboot hota hay. Allah Pak ki qasam! Agar tumharay jism sehat mand hon magar dil mareez to tumhari haysiyyat Allah Pak kay nazdeek Gabreela (ya’ni gobar kay keeray) say bhi kam tar hay. *(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 148, Hadees 940 Mafshooman)*



- Hazrat ‘Itrees bin ‘Urqoob Shaybani رَضِيَ اللهُ عَلَيْهِ Hazrat ‘Abdullah Bin Mas’ood رَضِيَ اللهُ عَنْهُ kay paas haazir huway aur kaha: Halak huwa woh shakhs jis nay na to nayki ka hukm diya aur na hi burai say mana’ kiya. To Hazrat ‘Abdullah Bin Mas’ood رَضِيَ اللهُ عَنْهُ nay farmaya: Balkay halak to woh huwa jis ka dil bhalai ko bhalai aur burai ko burai nahin samajhta. *(Mu’jam-e-Kabeer, Jild. 9, Safhah. 107, Hadees 8564)*
- Saliheen dunya say rukhsat ho gaye aur shak karnay walay baaqi reh gaey jinhayn nayki ki pehchan hay na burai ka pata. *(Mu’jam-e-Kabeer, Jild. 9, Safhah. 105, Hadees 8552)*
- Aik shakhs nay Hazrat ‘Abdullah bin Mas’ood رَضِيَ اللهُ عَنْهُ ki khidmat mayn ‘arz ki: Aye Abu Abdul Rehman رَضِيَ اللهُ عَنْهُ! Mujhay koi naseehat farmiye! Aap رَضِيَ اللهُ عَنْهُ nay farmaya: Tayra ghar tujhay kifayat karay (ya’ni bila zaroorat ghar say na niklo) zuban ki hifazat karo aur apni khataon ko yaad kar kay aansu bahao. *(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 42, Hadees 130)*
- (Aye logo!) Tum namaz, rozah aur ijtihaad mayn Sahabah Kiraam رَضِيَ اللهُ عَنْهُمْ say barhna chahtay ho (yaad rakho! Aysa nahin ho sakta kyun kay) woh tum say behtar hayn. Logon nay ‘arz ki: Aye Abu Abdul Rehman رَضِيَ اللهُ عَنْهُ! Is ki kiya wajah hay? Farmaya: woh dunya mayn sab say ziyadah zuhd ikhtiyar kartay aur aakhirat mayn sab say barh kar raghbat rakhtay hayn. *(Hilyat-ul-Awliya, Jild. 1, Safhah. 185, Hadees 438)*

- Dil bartanon ki tarah hayn, lihaza inhayn Quran Pak kay ‘ilawah kisi aur cheez say na bharo. (*Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 183, Hadees 891*)
- Kisi shakhs kay gunahgar honay kay liye itna kafi hay kay jab us say kaha jaey: Allah say daro, to woh naraz hotay huway lahay: Apnay kaam say kaam rakho.  
(*Al-Kawakib-ul-Durriyyah, Jild. 1, Safhah. 171*)
- Aap رَضِيَ اللَّهُ عَنْهُ farmaya kartay: Aye zuban! Achhi baat kar faiday mayn rahay gi aur bol mat kay nadamat (sharmindagi) say pehlay salamat rahay gi.  
(*Husn-us-Samt, Safhah. 79*)
- ‘حَافِظُوا عَلَىٰ آيَاتِكُمْ فِي الصَّلَاةِ’ ya’ni namaz kay mu’amalah mayn apnay bachon par tawajjoh do.  
(*Musannaf ‘Abdul Razzaq, Jild. 4, Safhah. 120, Raqm 7329*)
- Taajir par ta’jjub hay woh kaysay salamat reh sakta hay, agar apni cheez baychta hay to us ki ta’reefayn karta hay aur agar dusray say koi cheez khareed ta hay to us ki buraiyan karta hay. (*Bahjat-ul-Majalis, Jild. 1, Safhah. 136*)
- Mayn kisi angaray ko zuban say chaton aur woh jala day jo jala day aur baaqi rehmay day jo baaqi rehmay day, yeh mayray nazdeek is say ziyadah pasandeedah hay kay jo kaam ho chuka us kay baaray mayn kahon: Kash na hota ya na honay walay kaam kay baray mayn kahon: Kash ho jata. (*Ihya-ul-‘Uloom, Jild. 5, Safhah. 66*)

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- Jab koi sharabi mar jaey to usay dafn kar do, is kay ba'd mujhay aik lakri par latka kar us ki qabar khodo, agar us ka chehrah qiblah say phira huwa na pao to mujhay yun hi latakta chhor dayna. (*Kitab-ul-Kabaair, Lil Zahabi, Safhah. 96*)
- Jab tak tum namaz mayn mashghool rehtay ho to Badshah ka (ya'ni Allah pak ki rahmat) ka darwazah khatkhatata rehta hay us kay liye darwazah khol hi diya jata hay.  
(*Musannaf Ibn Abi Shaybah, Jild. 2, Safhah. 360, Hadees 10*)
- (Kisi ki) ta'reef ya burai karnay mayn jaldi na karo, kyun kay aaj tujhay achay lagnay walay kal buray aur aaj buray lagnay walay kal achhay lagay gay.  
(*Hilyat-ul-Awliya, Jild. 4, Safhah. 279, Hadees 5568*)

### Farameen Hazrat 'Abdullah Ibn 'Abbas رَضِيَ اللَّهُ عَنْهُمَا

- Apni zuban ki nok haath say pakar kar farma rahay hayn: Tujh par afsoos hay! Achhi baat keh kay is mayn tayra faidah hay aur buri baat say khamosh reh kay isi mayn tayri salamati hay. Daykhnay walay nay is ki wajah daryaft ki to farmaya: Mujhay khabar mili hay kay qiyamat kay din aadami apni zuban ki wajah say sab say ziyadah khasarah uthaey ga. (*Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 206, Hadees 1047*)
- Aye zuban achhi baat keh tujhay faidah ho ga aur buri baat keh nay say khamosh reh salamati mayn rahay gi.  
(*Husn-us-Sumt fi Samt, Safhah. 80*)

- Jab dirham aur deenar banaey gaey to iblees nay inhayn pakar kar apni aankhon say lagaya aur kaha: Tum mayray dil ki ghiza aur aankhon ki thandak ho. Mayn tumharay zari'ay logon ko sarkash aur kaafir banaon ga aur tumhari wajah say Mayn logon ko Jahannam mayn dakhil karaon ga. Mayn us aadami say khush hon jo dunya ki mahabbat mayn muftala ho kar tumhari ghulami karnay lagay.

*(Sifat-us-Safwah, Jild. 1, Safhah. 384, Raqm. 119)*

- Jis qaum mayn bhi zulm zaahir hota hay us mayn kasrat say amwaat waqi' hoti hayn. *(Al-Tamheed Li Ibn 'Abdul Bar, Jild. 10, Safhah. 262, Taht-al-Hadees 755)*

- Hazrat Abu Ghalib Khulji رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn: Mayn nay Hazrat 'Abdullah Ibn 'Abbas رَضِيَ اللَّهُ عَنْهُمَا ko farmatay huway suna: 'Tum faraaiz ki adaeygi apnay upar laazim kar lo aur Allah Pak nay tum par jo apnay huqooq muqarrar farmaey hayn unhayn ada karo aur is par Usi say madad talab karo kyun kay Woh Parwardigar Pak jab kisi banday mayn sachhi niyyat aur sawab ki talab daykhta hay to us ki takaleef door farma dayta hay aur Woh maalik hay jo chahta hay karta hay.

*(Hilyat-ul-Awliya, Jild. 1, Safhah. 401, Hadees 1151)*

- Bila shubah Allah Pak nay har mu`min aur fasiq ka rizq likh diya hay. Pas agar woh rizq-e-halal milnay tak sabar karay to Allah Pak usay 'ata fermata hay aur agar bay sabri

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say kaam lay aur Haraam ki taraf qadam barhaey to Allah Pak us kay halal rizq mayn kami farma dayta hay.

*(Hilyat-ul-Awliya, Jild. 1, Safhah. 401, Hadees 1152)*

- ‘أَيُّقُظُوا الصَّبِيَّ يُصَلِّي، وَلَوْ بِسَجْدَةٍ’ Ya’ni bachay ko namaz kay liye baydar karo agarchay aik hi sajdah kar layn.

*(Musannaf ‘Abdul Razzaq, Jild. 4, Safhah. 120, Raqm 7329)*

- Baroz Qiyamat sab say pehlay un logon ko Jannat ki taraf bulaya jaey ga jo har haal mayn Allah Pak ka shukr kartay hayn. *(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 68, Hadees 206)*
- Jannat ki zameen kay waris woh log hayn jo paanchon namazay ba jama’at ada kartay hayn.

*(Husn-ut-Tanabbuh, Jild. 3, Safhah. 209)*

### **Farameen Hazrat Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ**

- Sab say bari ‘aqlmandi parhayzgari aur sab say bari bay wuqoofi fisq aur fujoor (ya’ni gunah aur na farmani) hay.
- (Musannaf Ibn Abi Shaybah, Jild. 7, Safhah. 277, Hadees 165)*
- Aye Ibn-e-Aadam! Apnay bhai say hasad na kar kyun kay agar Allah Pak nay us ki takreem kay liye woh na’mat usay ‘ata farmaey hay to jisay Allah Pak ‘izzat day us say hasad na karo aur agar kisi aur wajah say ‘ata farmaey hay to us say hasad kyun kartay ho jis ka thikana Jahannam hay.

*(Al Zaujar ‘An Iqtiraf Al-Kabaair, Jild. 1, Safhah. 116)*

- Aadami par ta'ajjub hay kay woh rozanah aik ya do martabah apnay haath say na paki dhota hay phir bhi zameen aur aasman kay Badshah say muqabalah karta hay.  
*(Al Zaujar 'An Iqtiraf Al-Kabaair, Jild. 1, Safhah. 149)*
- Hazrat Imam Hasan رَضِيَ اللهُ عَنْهُ nay aik ameer ko mutakabbiranaah chaal chaltay huway daykha to us say farmaya kay aye Ahmaq! Takabbur say itrataay huway naak charha kar kahan daykh raha hay? Kiya un na'maton ko daykh raha hay jin ka shukr ada nahin kiya gaya ya un na'maton ko daykh raha hay kay jin ka tazkirah Allah Pak kay ahkam mayn nahin. Jab us nay yeh baat suni to 'uzr paysh karnay haazir huwa to aap رَضِيَ اللهُ عَنْهُ nay irshad farmaya: Mujh say ma'zirat na kar balkay Allah Pak ki bargah mayn taubah kar kiya tum nay Allah Pak ka yeh farman nahin Suna:

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ  
وَلَنْ تَبْلُغَ الْمَجَابِلَ طُولًا ﴿٣٧﴾

*Tarjamah Kanz-ul-Iman: Aur Zameen mayn itrata na chal bay shak har giz zameen na cheer daalay ga aur har giz bulandi mayn paharon ko na pahonchay ga.*

*(Part. 15, Surah Bani Israeel, Ayah 37) (Al Zaujar 'An Iqtiraf Al-Kabaair, Jild. 1, Safhah. 149)*

## Farameen Sayyiduna Imam Husain رضي الله عنه

- Aye logo! Achhay akhlaq mayn raghbat karo, naik a'maal mayn jaldi karo, jis nay kisi par ihsan kiya ho aur woh us ka shukr ada na karay to ihsan karnay walay ko Allah Pak 'iwaz 'ata fermata hay. Yaqeen karo nayk kaam mayn ta'reef hoti hay aur sawab milta hay, agar tum nayki ko kisi mard ki soorat may daykh saktay to usay bahut haseen aur jameel daykhtay jo daykhnay walay ko bhala lagta aur agar tum malammat aur badi ko daykh saktay to bad tareen manzar daykhtay jis say dil say nafrat kartay aur nazrayn neechi ho jati hayn. Aye logon! Jo sakhawat karta hay woh sardar hota hay aur jo bukhl karta hay woh zaleel aur ruswa hota hay. Ziyadah sakhi woh shakhs hay jo us shakhs par sakhawat karay jisay us ki ummed na ho. Ziyadah pak daman aur bahadur woh shakhs hay jo badlah laynay par qaadir honay kay ba wujood mu'af kar day, ziyada silah rehmi karnay wala shakhs woh hay jo qata' ta'alluq karnay walay rishtay daron say ta'lluq joray. Jo shakhs apnay bhai par ihsan kar kay Allah ki riza chahay Allah Pak mushkil waqt mayn us ka badlah dayta hay aur us say sakht museebat taal dayta hay jis shakhs nay apnay Musalman bhai say duniyawi museebat door ki Allah Pak us say ukhrawi museebat door karta hay aur jo kisi par ihsan karay Allah Kareem us par ihsan fermata hay aur ihsan karnay walay Allah kay piyaray hayn.

- Agarchay dunya achhi aur nafees samjhi jati hay magar Allah Ka sawab bahut ziyadah aur nafees hay.
- Rizq taqdeer mayn taqseem ho chukay hayn laykin Kasb mayn insan ka hirs na karna achha hay.
- Maal dunya mayn chhor kar hi jana hay to phir insan maal mayn bukhl kyun karta hay?
- Jab aziyyat daynay kay liye koi shakhs kisi say madad chahay to us ki madad karnay walay aur zaleel aur ruswa log sab barabar hayn.

*(Noor-ul-Absar Fi Manaqib Aal-e-Bayt, Safhah. 152, 153)*

### **Farameen Hazrat Abu Zar Ghifari** رضي الله عنه

- Jo Jannat mayn jana chahta hay usay chahiye kay dunyawii maal aur zar mayn raghbat na rakhay.
- (Hilyat-ul-Awliya, Jild. 1, Safhah. 219, Raqm 542)*
- Du'a ki qaboliyyat kay liye nayki aur bhalai ki haysiyyat aysi hay jaysi salan mayn namak ki.
- (Musannaf Ibn Abi Shaybah, Jild. 7, Safhah. 40, Hadees 4)*
- Hazrat Abu Zar Ghifari رضي الله عنه nay Hazrat Salamah رضي الله عنه say farmaya: Aye Salamah! Badshahon kay darwazon par mat jao kyun kay tumhayn un ki dunya mayn say kuch nahin milay ga laykin woh is say Afzal ya'ni tumharay deen say lay layn gay.

*(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 698, Hadees 79)*



- 2 Dirham walay ka hisab aik dirham walay kay hisaab say sakht ho ga (ya'ni jitna maal ziyadah utna wabaal ziyadah.)  
*(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 183, Hadees 3)*
- Hazrat Abu Zar Ghifari رضي الله عنه nay Ka'bah kay paas kharay ho kar farmaya: Aye logo! Mayn Jundub Ghifari hon. Apnay shafqat aur naseehat karnay walay bhai kay paas jama' ho jao! Sab log jama' ho gaey to aap رضي الله عنه nay farmaya: Jab tum mayn say koi safar par jata to kiya woh zaad-e-raah (ya'ni safar mayn kaam aanay wala zaroori samaan) sath nahin layta jis say zarooriyaat poori hon aur apni manzil tak pahonch sakay? Logon nay 'arz ki: 'Kyun nahin! Farmaya: 'To suno! Qiyamat ka safar sab say taweel hay. Is kay liye khoob zaad-e-rah tayyar karo jo tumharay kaam aa sakay. Hazireen nay poocha: Woh kiya hay jo is mayn hamaray kaam aaey? Farmaya: Baray baray dushwar kaamon say bachnay kay liye Hajj karo. Qiyamat kay din ki garmi aur tapish say hifazat kay liye sakht garmi kay dinon mayn bhi rozay rakho. Qabr ki wahshat aur ghabrahat say najaat haasil karnay kay liye raat ki tareeki mayn namaz ada kiya karo. Hisab kay din ki payshi kay liye achhi baat kaho aur buri say baaz raho. Qiyamat ki sakhtiyon say bachnay kay liye apna maal sadaqah karo. Dunya mayn sirf do qism ki mahfil ikhtiyar karo aik woh jo aakhirat ki talab kay liye ho aur dusri woh jo halal ki talab kay liye ho aur in kay 'ilawah koi tessri mahfil ikhtiyar na karna kay is mayn tumharay liye koi nafa'

nahin balkay woh tumharay liye nuqsan deh saabit ho gi. Isi tarah apnay maal ko bhi do hisson mayn baant lo, aik hissah ahl aur ‘ayaal par kharch karo aur dusra Khuda ki raah may kharch kar kay apni aakhirat kay liye zakheerah kar lo in kay ‘ilawah koi teesra hissah mat banao kay is mayn sara sar nuqsan hay, faidah kuch nahin. Is kay ba’d aap رَضِيَ اللَّهُ عَنْهُ nay buland aawaz say farmaya: Logo! Hirs (say bacho kay is) mayn tumharay liye halakat hay kyun kay yeh kabhi khatm nahin hoti aur na hi tum isay poora kar saktay ho. *(Akhbar Makkah Lil Fakihi, Jild. 3, Safhah. 134, Hadees 1904 – Sifat-us-Safwah, Jild. 1, Safhah. 301, Raqm 64)*

- Hazrat ‘Abdullah bin Muhammad رَحِمَهُ اللَّهُ عَلَيْهِ say marwi hay kay aik Buzurg رَحِمَهُ اللَّهُ عَلَيْهِ farma rahay thay kay hamayn Hazrat Abu Zar Ghifari رَضِيَ اللَّهُ عَنْهُ ka yeh farman pahoncha: ‘Aye logo! Mayn tumhayn naseehat karta aur tum par shafqat karta hon. Qabr ki wahshat say bachnay kay liye raat ki tareeki mayn namaz ada kiya karo. Qiyamat ki garmi say bachnay kay liye rozay rakho aur sakht din (ya’ni mahshar) kay khauf say (hifazat kay liye) sadaqah karo. Aye logo! Mayn tumhara khayr khuwah aur tum par shafeeq hon.

*(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 171, Hadees 802)*

- Hazrat Abu Zar Ghifari رَضِيَ اللَّهُ عَنْهُ nay Hazrat Ahnaf bin Qais رَحِمَهُ اللَّهُ عَلَيْهِ say kiya farmaya: Jab tak ‘atyah khush dili say milay lay lo aur jab woh tumharay deen ki qeemat ban jaaye to tark kar do. *(Ihya-ul-‘Uloom, Jild. 2, Safhah. 170)*

## Farameen Hazrat ‘Abdullah bin ‘Umar رضي الله عنهما

- Jab tu sham karay to aanay wali subh ka intizar mat kar aur jab subh karay to sham ka muntazir na reh, Aur Halat-e-sehat mayn beemari kay liye aur zindagi mayn maut kay liye tayyari kar lay. *(Bukhari, Jild. 4, Safhah. 223, Hadees 6416)*
- Hazrat ‘Abdullah bin ‘Umar رضي الله عنهما farmatay hayn: koi shakhs us waqt tak kaamil ‘aalim nahin ho sakta jab tak woh apnay say behtar say hasad karna, apnay say kamtar ko haqeer janna aur ‘ilm kay badlay mayn maal talab karna tark na kar day. *(Al-Kawakib-ul-Durriyyah, Jild. 1, Safhah. 166)*
- Insan kay a’za mayn sab say ziyadah zuban is baat ki haqdar hay kay usay (fuzool baton say) pak rakha jaey. *(Musannaf Ibn Abi Shaybah, Jild. 6, Safhah. 237, Hadees 7)*
- ‘يُعَلِّمُ الصَّبِيَّ الصَّلَاةَ إِذَا عَرَفَ يَبِينَهُ مِنْ شِبَالِهِ’ ya’ni jab bacha daeyn aur baeyn mayn farq karnay lagay to usay namaz ki ta’leem di jaey. *(Musannaf Ibn Abi Shaybah, Jild. 1, Safhah. 382, Raqm 5)*
- Agar mayri ungli sharab mayn par jaey to usay apnay haath kay saminay rakhna mujhay gawara nahin ho ga. *(Musannaf Ibn Abi Shaybah, Jild. 5, Safhah. 509, Hadees 6)*
- Acchay kaamon mayn aik dusray say mashwarah kiya karo laykin burai mayn mashwarah na kiya karo. *(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 176, Hadees 16)*

- Insan dunya ki koi bhi na'mat paata hay to Allah Pak kay haan us kay darajaat mayn kami aa jati hay. Agarchay woh Bargah-e-Ilahi mayn kitna hi sharf aur 'izzat rakhta ho.

*(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 174, Hadees 2)*

- Koi bandah us waqt tak Iman ki haqeeqat tak nahin pahonch sakta jab tak kay log deen par us ki istiqamat daykh kar usay bay wuqoof na samjhayn.

*(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 175, Hadees 4)*

- Woh shakhs 'aalim nahin ho sakta jo apnay baron say hasad karta ho, chhoton ko haqeer samajhta ho aur 'ilm ko dunya kay husool ka zari'ah banata ho.

*(Hilyat-ul-Awliya, Jild. 1, Safhah. 379, Hadees 1067)*

- Jo kisi ki payrwi karna chahta ho woh aslaaf ki payrwi karay jo Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sahabah hayn. Yehi is ummat kay behtareen log hayn. Un kay dil nayki aur bhalai mayn sab logon say barh kar hayn. Un ka 'ilm sab say wasee' aur un mayn banawat aur numaish na thi. Yeh woh Nufoos-e-Qudsiyyah hayn kay jinhayn Allah Pak nay Apnay Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sohbat aur deen ki tableegh kay liye muntakhab farmaya. Lihaza tum un kay akhlaq aur 'aadaat aur un kay taur tareeqon par chalo kyun kay woh Hazrat Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sahabah hayn. Rabb-e-Ka'bah ki qasam! Yehi log hidayat kay seedhay rastay par gaamzan thay. Aye banday! Mahaz apnay badan ki had tak dunya say ta'alluq

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qaaim kar aur apnay dil aur dimaagh ko is say door rakh kyun kay tayri najat ka daaromadar tayray ‘amal par hay. Lihaza tu abhi say maut ki tayyari kar ta kay tayra anjam aur khatimah achha ho. (*Hilyat-ul-Awliya, Jild. 1, Safhah. 378, Raqm 1065*)

- Hazrat Qatadah رَضِيَ اللهُ عَنْهُ say marwi hay kay Hazrat ‘Abdullah bin ‘Umar رَضِيَ اللهُ عَنْهُ say kisi nay poocha: Kiya Huzoor Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Sahabah Kiraam رَضِيَ اللهُ عَنْهُمْ hansa kartay thay? Aap رَضِيَ اللهُ عَنْهُ nay farmaya: Ji Haan! Halan kay Iman un kay dilon mayn paharon say bhi ziyadah qawi aur mazboot tha. (*Jami’ Mu’ammara bin Rashid ma’ Al Musannaf ‘Abdul Razzaq, Jild. 10, Safhah. 286, Hadees 20837*)
- Aik Shakhs nay Hazrat ‘Abdullah bin ‘Umar رَضِيَ اللهُ عَنْهُ say poocha: Jis tarah ‘الدَّالَّةُ إِلَى اللَّهِ’ (ya’ni Islam) kay bighayr koi ‘amal nafa’ nahin dayta to kiya Musalman ko koi ‘amal nuqsan bhi nahin pahoncha sakta? Aap رَضِيَ اللهُ عَنْهُ nay farmaya: (naykiyon wali) zindagi basar kar aur dhokay mayn na rehna (kay Musalman ko koi burai nuqsan nahin pahoncha sakti). (*Jami’ Mu’ammara bin Rashid ma’ Al Musannaf ‘Abdul Razzaq, Jild. 10, Safhah. 258, Hadees 20720*)

### Farameen Hazrat ‘Aishah Siddiqah رَضِيَ اللهُ عَنْهَا

- Jo bandah khalis paani piye aur woh bighayr takleef kay (payt mayn) dakhil ho aur bighayer takleef kay baahar bhi

nikal aae, to us par shukr laazim hay.

*(Kitab-us-Shukr, Safhah. 162, Raqm 188)*

- Tum log Afzal ‘ibadat ya’ni ‘aajiizi say ghafil ho.

*(Ihya-ul-‘Uloom, Jild. 3, Safhah. 419)*

### **Farameen Hazrat Abu ‘Ubaydah bin Jarrah رَضِيَ اللهُ عَنْهُ**

- Hazrat Sayyiduna Khalid bin Ma’dan رَضِيَ اللهُ عَلَيْهِ say marwi hay kay Ameen-e-Ummat Hazrat Abu ‘Ubaydah Bin Jarrah رَضِيَ اللهُ عَنْهُ nay farmaya: Mu`min ka dil chirya ki tarah din mayn kaey baar ulat palat hota hay.

*(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 174, Hadees 5)*

- Koi gora ho ya kaala, aazad ho ya Ghulam, ‘ajami ho ya ‘Arabi jis kay muta’aliliq mujhay ma’loom ho kay woh Taqwa aur parhayzgari mayn mujh say barh kar hay to Mayn yeh pasand karta hon kay Mayn us ki khaal ka koi hissah hota.

*(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 203, Hadees 1027)*

- Hazrat Nimran bin Mikhmar رَضِيَ اللهُ عَلَيْهِ say marwi hay kay Hazrat Abu ‘Ubaydah bin Jarrah رَضِيَ اللهُ عَنْهُ nay Lashkar kay sath chaltay huway farmaya: ‘Suno! Bahut say sufaid libas walay Deen kay I’tibar say maylay hotay hayn aur bahut say apnay aap ko mukarram samajhnay walay haqeer hotay hayn. Aye logo! Naey naykiyan puranay gunahon ko mita dayti hayn. Agar tum mayn say kisi ki buraiyan zameen aur aasman ko bhar dayn phir woh koi nayki karay to ho sakta hay kay woh aik nayki in tamam gunahon par

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ghalib aa jaey aur un ko mita day. (*Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 203, Hadees 1026*)

### Farameen Hazrat Abu Darda رضي الله عنه

- Jo hanstay huway Jannat mayn jana chahta hay usay chahiye kay apni zuban ko hamaysah zikrullah say tar rakhay.

(*Tabqaat-us-Soofiya, Jild. 1, Safhah. 117*)

- Jo bandah kasrat say maut ko yaad karta hay us ki khushi aur Hasad mayn kami aa jati hay.

(*Al-Zawajir 'an Iqtiraaf-il-Kabaair, Jild. 1, Safhah. 116*)

- Iman ki sar bulandi Hukm-e-Ilahi par sabar karna aur taqdeer par raazi rehna hay. (*Ihya-ul-'Uloom, Jild. 5, Safhah. 67*)

### Farameen Hazrat 'Abdullah bin 'Amr bin 'Aas رضي الله عنهما

- Har bad zuban ka Jannat mayn dakhilah Haraam hay.

(*Hilyat-ul-Awliya, Jild. 1, Safhah. 359, Raqm 982*)

- Baat karna dawa ki tarah hay, thori miqdar mayn ho to faaidah mand ho ga aur agar ziyadah ho to nuqsan deh saabit ho ga. (*Husn-us-Samt Fi Samt, Safhah. 100*)

- Mu`min kay jism mayn koi 'uzw aysa nahin jo Allah Pak ko zuban say ziyadah pasandeedah ho, isi kay sabab Allah Pak usay Jannat mayn dakhil farmaey ga aur ghayr Muslim kay jism mayn koi 'uzw aysa nahin jo Allah Pak ko zuban

say ziyadah na pasand ho, isi kay sabab Allah Pak usay Jahannam mayn dakhil farmaey ga.

*(Hilyat-ul-Awliya, Jild. 1, Safhah. 280)*

- Is baat say daro kay Mu`mineen kay dil tum say nafrat karnay lagayn aur tumhayn is ka pata bhi na ho.

*(Al-Zuhd Li Abi Dawood, Safhah. 205, Raqm 229)*

- Jab tak tum nayk logon say mahabbat rakho gay bhalai par raho gay aur tumharay baaray mayn jab koi haq baat bayan ki jaey to usay maan liya karo kay haq ko pehchannay wala is par ‘amal karnay walay ki tarah hota hay.

*(Shu`ab-ul-Iman, Jild. 6, Safhah. 503, Hadees 9063)*

### **Farameen Hazrat Salman Faarsi** رَضِيَ اللهُ عَنْهُ

- Dunya mayn logon ka aik dusray par zulm karna qiyamat kay din tareekiyon ka sabab hay.

*(Hilyat-ul-Awliya, Jild. 1, Safhah. 260, Raqm 640 Mulakhasan)*

- Allah Pak jab kisi ko zaleel aur ruswa ya halak karnay ka iradah fermata hay to us say Haya chhen layta hay. Phir tum us shakhs ko is haal mayn pao gay kay woh logon say nafrat karta hay aur log us say nafrat kartay hayn.

*(Makarim-ul-Akhlaq, Safhah. 94, Raqm 113)*

- Hazrat Maymoon bin Mehran رَضِيَ اللهُ عَلَيْهِ bayan kartay hayn kay aik shakhs nay Hazrat Salman Farsi رَضِيَ اللهُ عَنْهُ ki khidmat mayn haazir ho kar ‘arz ki: Mujhay naseehat



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kijiye. Farmaya: Guftugu mat karo. Us nay ‘arz ki: Jo logon kay darmiyan rehta hay usay baat cheet kiye bighayer charah nahin. Farmaya: Agar guftugu karni hi ho to haq baat kaho ya khamosh raho. (*Tareekh-e-Ibn-e-‘Asakir, Jild. 21, Safhah. 449*)

- Hazrat Ja’far bin Burqan رَحْمَةُ اللَّهِ عَلَيْهِ say marwi hay kay Hazrat Salman Faarsi رَضِيَ اللَّهُ عَنْهُ nay farmaya: ‘Mujhay 3 cheezayn hansati aur 3 rulati hayn. Hansanay wali 3 cheezayn yeh hayn: Ta’ajjub hay us shakhs par jo dunya say ummedayn bandhta hay halan kay maut us ki talash mayn hay, aur hayrat hay us ghafil insan par jo ghaflat say baydar nahin hota aur us par bhi ta’ajjub hay jo munh khol kar hansta hay halan kay usay nahin ma’loom kay us ka Rab Pak us say raazi hay ya naraz aur rulanay wali 3 cheezayn yeh hayn: Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Sahabah Kiraam رَضِيَ اللَّهُ عَنْهُمْ ki judai, naza’ ki takaleef ka paysh aana aur Bargah-e-Ilahi mayn haazir hona jab kay mujhay ma’loom nahin kay Mayn Jahannam ki taraf haanka jaon ga ya Jannat mayn jagah paon ga.

(*Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 176, Hadees 837*)

- Hazrat Taariq Bin Shihab رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn nay Hazrat Salman Farsi رَضِيَ اللَّهُ عَنْهُ kay paas raat guzari ta kay in ki ‘ibadat ko mulahazah kar sakon. Chunan chay Jab raat ka pichla pahar huwa to aap رَضِيَ اللَّهُ عَنْهُ nay uth kar namaz ada ki goya kay Mayn jo samajhta tha (kay aap رَضِيَ اللَّهُ عَنْهُ saari raat ‘ibadat kartay hayn) waysa daykhnay

mayn na aaya. Mayn nay yeh baat aap **رَضِيَ اللَّهُ عَنْهُ** say bayan ki to farmaya: ‘In paanch farz namazon ki pabandi karo to yeh darmiyan mayn honay walay gunahon ka kaffarah ban jati hayn jab tak Gunah-e-Kabeerah ka irtikab na kiya jaey. Mazeed farmaya kay ‘Log jab ‘isha ki namaz ada kar laytay hayn to 3 qism kay ho jatay hayn:’

1. Woh log jin kay liye yeh raat wabaal ban jati hay aur woh us say koi faidah nahin utha paatay.
2. Ba’z khush naseebon kay liye bhalai ka sabab ban kar aati hay aur unhayn wabaal say bachata hay aur
3. Ba’z nadano ka liye yeh raat na to faaidah mand saabit hoti hay aur na hi wabal banti hay. Jin kay liye wabal banti hay aur faiday say khali hoti hay yeh woh hayn jo raat ki tareeki aur logon ki ghaflat ko ghaneemat jaan kar daleeri say gunahon mayn raat basar kartay hayn aur jo raat ki tareeki aur logon ki ghaflat ko ghaneemat samajh kar raat mayn uth kar ‘ibadat kartay hayn un kay liye yeh raat faidah mand hay wabaal nahin aur jo namaz parh kar so jatay hayn un kay liye na faidah mand hay aur na hi wabaal. Lihaza tum ghaflat say bacho, Allah Pak ki ‘ibadat ka qasd karo aur is par hamayshgi ikhtiyar karo.

*(Musannaf ‘Abdul Razzaq, Jild. 2, Safhah. 416, Hadees 4749)*

- Har shakhs ka aik baatin hota hay aur aik zaahir, jo apnay baatin ko sanwaar layta hay Allah Pak us kay zaahir ko

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sanwaar dayta hay aur jo apnay baatin ko bigaar layta hay Allah Pak us kay zaahir ko bhi bigaar dayta hay.

*(Al-Zuhud Li Ibn-e-Mubarak, Safhah. 17, Hadees 72)*

- Bay shak ‘ilm bahut ziyadah aur ‘umr bahut thori hay lihaza deen ka zaroori ‘ilm haasil karo aur us kay ma siwa (ya’ni is kay ‘ilawah cheezon) ko chhor do kyun kay is par tumhari madad nahin ki jaey gi.

*(Hilyat-ul-Awliya, Jild. 1, Safhah. 246, Hadees 606)*

- Hazrat Salman رضي الله عنه say aysay gunah kay baaray mayn poocha gaya jis ki maujoodagi mayn koi nayki faidah nahin dayti to aap رضي الله عنه nay irshad farmaya: ‘Woh Gunah Takabbur hay.’ *(Al-Zawajir ‘an Iqtiraaf-il-Kabaair, Jild. 1, Safhah. 149)*

### **Farameen Hazrat Huzaifah bin Yamaan** رضي الله عنه

- Hazrat Huzaifah bin Yamaan رضي الله عنه nay farmaya: Fitnay kay maqamaat say bacho. ‘Arz ki gaey kay woh kaun say hayn? Farmaya: Hukmaranon kay darwazay. Tum mayn say koi hakim kay darwazay par jata hay to us kay jhoot par us ki tasdeeq karta aur us kay baaray mayn woh kehta hay jo us mayn nahin hota. *(Ihya-ul-‘Uloom, Jild. 2, Safhah. 177)*
- Deen kay gunahgar aur zindagi mayn lachaar aur bad haal bahut say log sirf apni sakhawat ki wajah say Jannat mayn dakhil ho jaeyn gay. *(Al-Tazkira-tul-Hamdoniyah, Jild. 2, Safhah. 299)*

## Farameen Hazrat Abu Hurairah رضي الله عنه

- Agar aadami kay kaanon mayn pighla huwa seesah daal diya jaey to yeh us kay liye azaan sun kar Masjid mayn haazir na honay say ziyadah behtar hay.  
*(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 236, Hadees 10)*
- Hazrat ‘Ata رضي الله عنه say riwayat hay kay Hazrat Abu Hurairah رضي الله عنه nay farmaya: Jab tum 6 cheezayn daykh lo to agar tumhari jaan tumharay qabzay mayn hon to usay chor do. Isi wajah say Mayn maut ki tamanna karta hon is khauf say kay kahin un cheezon ka zamanah na pa lon. Jab bay wuqoof hukmaran hon. Fayslay biknay lagay. Janayn mahfooz na rahayn. Rishtay kaatay jaeyn. Qaum kay muhafiz qaum kay lutayray ban jaeyn aur log Quran Majeed, ga kar parhnay lagayn. *(Tareekh-e-Ibn-e-‘Asakir, Jild. 67, Safhah. 379 – Musannaf ‘Abdul Razzaq, Jild. 2, Safhah. 322, Hadees 1119)*
- Hazrat Abu Aswad رضي الله عنه say riwayat hay kay aik shakhs nay Madinah Tayyibah mayn ghar banwaya. Ghar ki ta’meer mukammal honay kay ba’d aik din woh apnay ghar kay darwazay par khara tha kay Hazrat Abu Hurairah رضي الله عنه ka wahan say guzar huwa to us nay ‘arz ki: Aye Abu Hurairah رضي الله عنه! Zara thehar jaiye! Aur mujhay yeh bataiye kay Mayn ghar kay darwazay par kiya likhwaon? Aap رضي الله عنه nay farmaya: ‘Likhwao ghar weeran honay kay liye hotay hayn. Aulad faut honay kay liye aur maal

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wurasa kay liye jama' kiya jata hay. Us waqt wahan aik a'rabi (ya'ni dehat ka rehney wala) bhi maujood tha. Us nay kaha: Sheikh! Tum nay kitni buri baat kahi hay. Ghar kay maalik nay a'rabi say kaha: Tayri halakat ho! Yeh noor kay paykar, Tamam Nabiyon kay Sarwar صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay sahabi Hazrat Abu Hurairah رَضِيَ اللهُ عَنْهُ hayn.

*(Tareekh Ibn-e-'Asakir, Jild. 6, Safhah. 374)*

### **Farameen Hazrat Abu Musa Ash'ari رَضِيَ اللهُ عَنْهُ**

- Insan is dunya mayn zindah reh kar sirf kisi parayshan kun aafat aur museebat ya kisi fitnah ka intizar karta hay.

*(Az-Zuhud Li Ibn-e-Mubarak, Safhah. 3, Hadees 5)*

- Hazrat Qasamah bin Zuhair رَضِيَ اللهُ عَنْهُ farmatay hayn: Aik martabah Basrah mayn Hazrat Abu Musa Ash'ari رَضِيَ اللهُ عَنْهُ nay hamayn khutbah daytay huway irshad farmaya: Aye logo! Roya karo aur agar rona na aaey to ronay jaysi soorat bana liya karo kyun kay (na farmaniyon kay sabab Jahannam mayn Janay walay) Jahannami itna roey gay kay rotay rotay un kay aansu khatm ho jaeyn gay. Bil aakhir woh khoon kay aansu rona shuru' kar dayn gay aur is qadar aansu bahaeyn gay kay agar un kay aansuon mayn kishtiyan chhor di jaey to chalnay lagay. *(Kitab-uz-Zuhud, Al-Imam Ahmad Bin Hanbal, Safhah. 215, Hadees 1103)*

- Bay shak Qiyamat kay din sooraj logon kay saron par reh kar aag barsa raha ho ga aur un kay a'maal un kay liye saey ka zari'ah banyan ya dhoop hi mayn jalnay dayn gay.

*(Musannaf Ibn Abi Shaybah, Jild. 8, Safhah. 203, Hadees 3)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Farameen Hazrat 'Amr bin 'Aas رَضِيَ اللَّهُ عَنْهُ

- Quran Pak ki har ayat pak Jannat ka aik darajah aur tumharay gharon ka chiragh hay. *(Ihya-ul-'Uloom, Jild. 1, Safhah. 363)*
- Jis nay quran parha us nay nubuwat ko apnay dono pehloon kay darmiyan jama' kar liya magar yeh kay us ki taraf Wahi nahin ki jati. *(Ihya-ul-'Uloom, Jild. 1, Safhah. 363)*

### Farameen Hazrat Ameer-e-Mu'awiyah رَضِيَ اللَّهُ عَنْهُ

- Jo Mayri kisi na'mat say hasad karta hay Mayn us kay siwa har shakhs ko raazi kar sakta hon kyun kay Haasid usi waqt raazi ho ga jab woh na'mat mujh say zail ho jaey gi.  
*(Ihya-ul-'Uloom, Jild. 3, Safhah. 233)*
- Sab say bara sardar woh shakhs hay kay jab us say kuch maanga jaey to sab say barh kar sakhawat karnay wala ho, mahafil mayn Husn-e-Akhlaq kay I'tibar say sab say achha ho aur us kay sath bura sulook kiya jaey to hilm aur burd baari ka muzaharah karay.  
*(Tareekh Ibn-e-'Asakir, Jild. 59, Safhah. 186, raqm 7510)*

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- Jo aadami tajribaati say faaidah na uthaey woh buland maqam haasil nahin kar sakta.

*(Ihya-ul-'Uloom, Jild. 3, Safhah. 230)*

### Farman Hazrat Mu'az bin Jabal رَضِيَ اللهُ عَنْهُ

- Ahl-e-Jannat kisi cheez par hasrat nahin karayn gay siwaey us ghari kay jo Yaad-e-Ilahi say ghaflat mayn guzri.

*(Ihya-ul-'Uloom, Jild. 1, Safhah. 392)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ