

علم کی برکتیں

Roman-Urdu

‘Ilm ki barkatayn

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*عَزَّوَجَلَّ*)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, Jild. 1, Safnah. 40*)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

Paysh Lafz

!الْحَفْظُ لِلَّهِ 'Aashiqan-e-Rasool ki Deeni tahreek Dawat-e-Islami kay deeni mahool mayn 'Ilm-e-Deen ka shauq payda karnay aur Deeni kutub ka mutala'ah karnay ki waqtan fa waqtan targheeb dilaey jati hay. Sheikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Baani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri Razawi Ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki taraf say guzishtah taqreeban paanch saal say har haftay aik risalah (Weekly Booklet) parhnay ya (Audio Book) kay zari'ay sunnay ka ai'lan kiya jata hay, mutala'ah karnay walay khush naseeb Islami bhai aur Islami behan du'a-e-'Attar ki barakaat bhi haasil kartay hayn. !الْحَفْظُ لِلَّهِ Haftahwar mutala'ah risalah majlis ki janib say mukhtalif mauzoo'at par rasaail tayyar kiye jatay hayn, 13 Rabi'-ul-Awwal 1443 Hijri ko Haftahwar risalah Mutala'ah ki Majlis kay aik Islami bhai nay Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ say mazeed naey mauzoo'at kay baray mayn rahnumai li to aap nay chand Madani mashwaray 'inayat farmatay huway irshad farmaya: Bahar-e-Shari'at 'aalim bananay wali kitab hay aur Fatawa Razawiyyah mufti bananay wala hay jab kay Ihya-ul-'Uloom Mu'min-e-Kaamil bananay wali kitab hay. Aap farmatay hayn: Baatini ma'lomaat kay hawalay say Imam Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ kay mujh par bahut ihsanaat hayn jis nay Ihya-ul-'Uloom nahin parhi mujhay woh adhora adhora sa lagta hay. Lihaza Farman-e-Ameer-e-Ahl-e-Sunnat par 'amal kartay huway Hujjat-ul-Islam Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ ki mashhoor-e-zamanah, Maqbool-e-'Aam Kitab Ihya-ul-'Uloom jo kay 'Arabi zuban mayn 5 jildon par mushtamil hay aur Dawat-e-

Islami kay aham tareen sho'bay Islami research Centre al Ma'roof Al Madina-tul-'Ilmiyyah nay is kitab ka urdu zuban mayn tarjamah bhi kiya hay. Tamam 'Aashiqan-e-Rasool ko chahiye kay woh ba qa'idah say is kitab ka bil tarteeb mutala'ah farmaey **إِنْ شَاءَ اللَّهُ** aap ki ma'lomaat mayn zaroor izafah ho ga aur kaey farz 'uloom seekhnay ko milayn gay. 'Aam 'awam ko aasani aur mutala'ay kay liye Ihya-ul-'Uloom say kuch mawaad deegar tarmeem aur izafay kay sath yeh risalah paysh kiya ja raha hay. (Jo silsilah war chalta rahay ga **إِنْ شَاءَ اللَّهُ**) Riza-e-Ilahi paanay aur Husool-e-'Ilm-e-Deen kay liye haftahwar rasaail ka mutala'ah na sirf ma'lomaat mayn izafay ka sabab hay balkay is say zindagi kay aham masaail kay baray mayn bhi aagahi milti hay. Allah Kareem! Hamayn apnay Buzurgan-e-Deen **رَحْمَةُ اللَّهِ عَلَيْهِمْ** ki kutub say mustafeez honay (ya'ni faiz paanay) ki taufeeq 'ata farma kar 'ilm par ikhlas kay sath 'amal karnay ki sa'adat bhi 'inayat farmaey.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

وَالسَّلَامُ مَعَ الْأَكْرَامِ

Abu Muhammad Tahir 'Attari Madani **عُفِّيَ عَنْهُ**

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‘Ilm ki barkatayn

Du’a-e- Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa Jo koi is risalah ‘ ‘Ilm ki barkatayn ’ parh ya sun lay usay apni riza kay liye ‘Ilm-e-Deen seekhnay aur isay phaylanay ki taufeeq ‘ata farma aur usay bay hisab bakhsh day

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazeelat

Hazrat Sheikh Abul ‘Abbas Teejani رَحْمَةُ اللهِ عَلَيْهِ nay aik Talib-e-‘Ilm ko khat bhayja aur us mayn ‘بِسْمِ اللهِ’ aur Salat-o-Salam kay ba’d likha kay Allah Pak ka sab say barh kar mufeed zikr Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par dil ko haazir kar kay durood bhayjna hay. Bila shubah yeh dunyawī aur ukhrawī tamam maqasid kay husool ka zaamin aur tamam mushkilaat ka hal hay aur jo shakhs is par ‘amal karay ga wohi Allah Pak ka sab say barh kar burguzeedah ho ga. (Sa’adat-ud-Darain, Safhah. 109)

Dast bastah sab firishtay parhtay hayn un par Durood

Kyun na ho phir wird apna ‘الصَّلَاةُ وَالسَّلَامُ’

Mu`minon parhtay nahin kiyun apnay Aaaqa par Durood

Hay firishton ka wazifah ‘الصَّلَاةُ وَالسَّلَامُ’

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Samajhdar Maa

Karooron Maalikiyon kay imam, 'Aashiq-e-Madinah Imam Maalik bin Anas aur 'azeem Tabi'ee buzurg Hazrat Hasan Basri رَحْمَةُ اللَّهِ عَلَيْهِم jaysi Jaleel-ul-Qadr hastiyon kay ustad mohtaram Hazrat Rabe'ah bin Abu 'Abdul Rahman رَحْمَةُ اللَّهِ عَلَيْهِ abhi apni Ammi jan kay payt mayn hi thay kay un kay walid mohtaram Hazrat Abu 'Abdul Rahman Farrookh رَحْمَةُ اللَّهِ عَلَيْهِ Banu Umayyah kay dor-e-khidmat mayn sarhadon ki hifazat kay liye jihad ki gharaz say Khurasan chalay gaey. Chaltay waqt aap apni zaujah kay paas 30 hazaar deenar chhor kar gaey. 27 saal ba'd aap wapas Madinah Munawwarah aaey to aap kay haath mayn neezah tha aur aap ghoray par suwar thay. Ghar pahonch kar ghoray say utray aur neezay say darwazah andar dhakaila to Hazrat Rabe'ah رَحْمَةُ اللَّهِ عَلَيْهِ fauran bahar niklay. Jaysay hi unhon nay aik musalleh shakhs ko daykha to baray ghazabnak andaz mayn bolay: 'Aye Allah Kay banday! Kiya tu mayray ghar par hamlah karna chahta hayn? Hazray Farrookh رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: 'Nahin! Magar tum yeh batao kay tumhayn mayray ghar mayn dakhil honay ki jurrat kaysay huyi. Phir donon mayn talkh kalami honay lagi. Qareeb tha kay donon dast-o-garayban ho jatay laykin hamsaey beech mayn aa gaey aur larai na huyi. Jab Imam Maalik رَحْمَةُ اللَّهِ عَلَيْهِ aur dusray Buzurg Hazraat ko khabar huyi to woh fauran chalay aaey. Log unhayn daykh kar khamosh ho gaey. Hazrat Rabe'ah رَحْمَةُ اللَّهِ عَلَيْهِ nay us shakhs say kaha: Khuda ki qasam! Mayn us waqt tak tumhayn na chhoron ga jab tak tuhayn sultan (ya'ni Badshah-e-Islam) kay paas na lay jaon.

Hazrat farrookh رَحْمَةُ اللهِ عَلَيْهِ nay kaha: Khuda ki qasam! Mayn bhi tujhay Sultan kay paas lay jaey bighayr na chhoron ga. Aik to tum mayray ghar mayn bila ijazat dakhil huway aur phir mujh hi say jhagar rahay ho. Iamam Maalik رَحْمَةُ اللهِ عَلَيْهِ Hazrat Abu 'Abdul Rahman Farrookh رَحْمَةُ اللهِ عَلَيْهِ ko nihayat narmi say samjhanay lagay kay baray Miyan! Agar aap ko theharna hi maqsood hay to kisi aur makaan mayn thehar jaiye. Aap nay farmaya: Mayra naam Farrookh hay aur yeh mayra hi ghar hay. Yeh sun kar aap ki zaujah mohtarmah jo darwazay kay peechnay saari guftugu sun rahi thi, farmanay lagi: Yeh mayray shauhar hayn aur Rabe'e'ah inhi kay baytay hayn. Yeh sun kar donon baap baytay galay milay aur in ki aankhon say khushi kay aansu chhalak paray. Hazrat Farrookh رَحْمَةُ اللهِ عَلَيْهِ khushi khushi ghar mayn dakhil huway. Jab itminan say bayth gaey to kuch dayr ba'd un ko woh 30 hazaar ashrafiyan yaad aeayn jo rawangi kay waqt biwi ko sonp gaey thay. Chunan chay biwi say poocha kay mayri amanat kahan hay? Samajhdar biwi nay 'arz ki: Mayn nay unhayn sanbhal chhora hay. Hazrat Rabe'e'ah رَحْمَةُ اللهِ عَلَيْهِ is dauran Masjid-e-Nabawi shareef pahonch kar apnay Halaqah-e-Dars mayn bayth chukay thay aur shagirdon ka aik hujoom Jis mayn Imam Maalik رَحْمَةُ اللهِ عَلَيْهِ aur Khuwajah Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ jaysay log shamil thay sheikh ko ghayray huway thay. Hazrat Farrookh namaz parhnay kay liye Masjid-e-Nabawi shareef mayn gaey to yeh manzar daykha kay aik halqah laga huwa hay aur log baray adab aur tawajjoh say 'Ilm-e-Deen seekh rahay hayn aur aik khubru naujawan unhayn dars day raha hay. Aap qareeb gaey to logon nay aap kay liye jagah kushadah ki. Hazrat

Rabee'ah رَحْمَةُ اللَّهِ عَلَيْهِ sar jhukaey huway baythay thay. Is liye aap kay Walid-e-Mohtaram unhayn pehchan nahin sakay aur hazireen say poocha: 'Ilm kay moti lutanay walay yeh 'Sheikh-ul-Hadees' Kaun hayn? Logon nay bataya: Yeh Rabee'ah bin Abu 'Abdul Rahman hayn. Yeh sun kar intihai khushi ki haalat mayn un ki zuban say yeh jumla nikla kay 'لَقَدْ رَفَعَ اللَّهُ إِيَّيْ' Yaqeenan Allah Pak nay mayray baytay ko bara 'azeem martabah 'ata farmaya hay! Phir khushi khushi zaujah kay paas aey aur farmaya: Mayn nay tumharay lakht-e-jigar ko aaj aysay 'azeem martabay par daykha kay is say pehlay Mayn nay kisi 'ilm walay ko aysay martabay par nahin daykha. Zaujah Mohtarmah nay poocha: Aap ko apnay 30 hazaar deenar chahiye ya apnay baytay ki yeh 'azmat aur rifat. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay irshad farmaya: Khuda ki qasam! Mujhay apnay noor-e-nazar ki shan dirham aur deenar say ziyadah pasand hay. Woh kehney lagi: Mayn nay woh sara maal aap kay baytay ki ta'leem aur tarbiyyat par kharch kar diya hay. Yeh sun kar aap nay zindah dili say farmaya: Khuda ki qasam! Tum nay is maal ko zaya' nahin kiya hay. (*Tareekh-e-Baghdad, Jild. 8, Safhah, 421*) Allah Pak ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Mayray ustad maa baap bhai behan
Ahl-e-walad o 'asheerat pay lakhon salam*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

‘Ilm ki barkatayn

Kash! Har ghar mayn kam az kam aik ‘Aalim-e-Deen ho

Piyaray Piyaray Islami bhaiyo! ‘Ilm-e-Deen bahut ‘azeem na’mat hay isay haasil karna sa’adat mandon hi ka hissah hay. ‘Ilm-e-Deen ki fazeelat yehi kaafi hay kay ‘Aalim ya’ni ‘ilm wala hona Allah Pak ki sifat hay. Hadees Qudsi hay: Allah Pak nay Hazrat Ibraheem Khaleelullah عَلَيْهِ السَّلَام ki taraf wahi farmaey kay aey Ibrahim! Mayn ‘Aleem hon aur har Sahib-e-‘Ilm ko pasand karta hon. *(Jami’ Bayan-ul-‘Ilm wa fazlihi, Safhah. 70, Hadees 213)*

Kash! Duniyawi ta’leem ki bari bari digriyan haasil karnay ki subh-o-sham fikr karnay kay bajaey husool-e-‘ilm-e-Deen ka shauq payda ho jaey. Maal, maal aur sirf maal hi ki fikr mayn gum rehna kay bajaey ‘Ilm-e-Deen ki kasrat ka shauq rakhna chahiye kay maal ki hifazat hamayn karni parti hay jab kay ‘Ilm-e-Deen hamari hifazat karta hay. ‘Ilm-e-Deen aur ‘Ulama-e-Kamileen kay bay shumar fazaail Quran aur Hadees mayn bayan huway hayn. Mayray Sheikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Baani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qaadiri Razawi Ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ irshad farmatay hayn mayri khuwahish hay kay har ghar mayn kam az kam aik ‘Aalim-e-deen hona chahiye. Zahay qismat! Apni aulad ko Hafiz-e-Quran, ‘Aalim-e-Deen balkay Mufti-e-Islam bananay ka haseen aur ‘azeem jazbah naseeb ho jaey kay aysi naik aulad jeetay ji apnay walidayn ka khoob adab aur ta’zeem karti, burhapay mayn un ki khidmat kar kay ‘azeem sawab ki haqdar banti aur walidayn kay dunya say rukhsat ho

Janay kay ba'd un kay liye eisal-e-sawab kar kay sadaqah-e-jariyah ka ba'is bhi banti hay.

Walidayn ki taraf say aulad ko behtareen tohfah

Hadees pak mayn walidayn ko apni aulad ko 'ilm-e-deen sikhanay ka hukm irshad farmaya gaya hay jaysa kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Insan ka apnay bachay ko adab sikhana aik saa' (ya'ni 4 kilo mayn say 160 Gram kam) sadaqah karnay say behtar hay. (Tirmizi, Jild. 3, Safhah. 382, Hadees 1958) Aik aur riwayat mayn hay: kisi baap nay apnay baytay ko achha adab sikhanay say barh kar koi 'atyah nahin diya. (Tirmizi, Jild. 3, Safhah. 383, Hadees 1959) Dil mayn 'Ilm-e-deen ka shauq mazeed barhanay kay liey chand aayat-e-Quraniyyah aur Ahadees paysh ki jati hayn. Inhayn parh kar khud bhi 'Ilm-e-Deen haasil kijiye aur apni aulad ko bhi 'Ilm-e-Deen ka 'ilm parhaiye.

Apnay aur firishton kay sath 'Ulama-e-Kiraam ka Zikr-e-Khayr

Allah Pak 'Ulama-e-Kiraam ki fazeelat mayn Parah 3 Surah Aale 'Imran Aayat number 18 mayn irshad fermata hay:

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۗ

‘Ilm ki barkatayn

Tarjamah Kanz-ul-Iman: Allah nay gawahi di kay Us kay siwa koi ma'bood nahin aur firishton nay aur 'aalimon nay insaf say qaaim ho kar.

Hujjat-ul-Islam Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ yeh aayat likhnay kay ba'd irshad farmatay hayn: Daykhiye! Allah Pak nay kis tarah Apni Pak zaat say aaghaz farmaya phir firishton aur phir 'Ulama-e-Kiraam ka zikr farmaya. Sharf-o-Fazeelat aur 'azamat aur kamaal kay liye yehi kaafi hay. 'Azeem Tabi'ee Buzurg Hazrat Sa'eed bin Jubair رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Ka'bay kay gird 360 but thay, jab yeh aayat-e-mubarakah naazil huyi to tamam but sajdah mayn gir gaey. (*Tafseer Qurtabi, Jild. 2, Safhah 32*)

Piyaray Piyaray Islami bhaiyo! Parah 28 Surah Al-Mujadalah Aayat numbrt 11 mayn irshad hota hay:

يَرْفَعُ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ ط

Tarjamah Kanz-ul-Iman: Allah tumharay iman walon kay aur un kay jin ko 'ilm diya gaya darajay buland farmaey ga.

'Ulama-e-Kiraam ki 'aam logon par fazeelat

Hazrat 'Abdullah Bin 'Abbas رَضِيَ اللَّهُ عَنْهُمَا nay farmaya: 'Ulama-e-Kiraam 'aam mu'mineen say 700 darajay buland hon gay, har do darajon kay darmiyan 500 saal ki masafat hay.

(*Qoot-ul-Quloob, Jild. 1, Safhah. 241*)

'Ilm 'ibadat say Afzal kyun?

Imam Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ Minhaj-ul-'Aabideen mayn likhtay hayn: Aye Ikhlas aur 'ibadat kay talabgar! Allah Pak tujhay taufeeq say nawazay, sab say pehlay tujhay 'ilm haasil karna zaroori hay kyun kay sara daaro madar isi par hay. Jan lo kay 'ilm aur 'ibadat do aysay jauhar hayn kay likhnay walon ki kitabon, sikhanay walon ki ta'lemaat, muballigheen kay bayanaat aur ghauro-fikr karnay walon kay khayalaat say tum jo kuch daykh ya sun rahay ho yeh sab inhi do ki wajah say hay, 'ilm-o-'ibadat hi kay liye aasmani kitabayn naazil ki gaeyn aur Hazraat-e-Rusul Kiraam عَلَيْهِ السَّلَام bhayjay gaey balkay zameen aur aasmanon aur un ki sari makhloq ko in donon hi ki wajah say payda kiya gaya hay kuch aagay chal kar Mazeed likhtay hayn: Banday par laazim hay kay woh in donon (ya'ni 'Ilm-e-Deen seekhnay aur 'ibadat karnay) mayn hi laga rahay, inhi kay liye khud ko thakaey aur inhi mayn ghaur aur fikr karay. Pas jaan lo kay 'ilm aur 'ibadat kay 'ilawah jitney bhi kaam hayn sab baykar aur faltu hayn in ka koi faidah aur haasil nahin. (*Minhaj-ul-'Abideen, Safhah. 11*)

Aye 'Aashiqan-e-'Ilm Deen! Hadees Pak mayn hay: Allah jis kay sath bhalai ka iradah fermata hay usay deen ki samajh boojh 'ata fermata hay. (*Muslim, Safhah. 401, Hadees 2392*) Aik aur riwayat mayn hay: 'Ulama Ambiya kay waris hayn.

(*Sunan Ibn-e-Majah, Jild. 1, Safhah. 146, Hadees 223*)

Is say pata chala kay jis tarah Nubuwwat say barh kar koi martabah nahin isi tarah Nubuwwat ki wirasat (ya'ni 'ilm) say

‘Ilm ki barkatayn

barh kar koi ‘azamat nahin *(Ihya-ul-‘Uloom, Jild. 1, Safhah. 20)*

Mayray Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*
‘Ulama-e-Kiraam say apni mahabbat ka izhar apni na’tiyah
kitab Wasaail-e-Bakhshish mayn yun kartay hayn:

Mujh ko aye ‘Attar Sunni ‘Aalimon say piyar hay
do jahan mayn mayra bayra paar hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Taqleed ka suboot

Hazrat Mufti Ahmad Yar Khan *رَحِمَهُ اللهُ عَلَيْهِ* farmatay hayn: Is Hadees say 2 Masalay saabit huway: Aik yeh kay Quran aur Hadees kay tarjamay aur alfaaz rat Layna ‘Ilm-e-deen nahin, balkay in ka samajhna ‘Ilm-e-Deen hay. Yehi mushkil hay isi kay liye Fuqahah ki taqleed ki jati hay isi wajah say Tamam Mufasssireen aur Muhaddiseen aaimmah Mujtahideen kay muqallid huway apni Hadees daani par naaza na huway, Quran aur Hadees kay tarjamay to Abu jahl bhi janta tha. Dusray yeh kay Hadees aur Quran ka ‘ilm kamaal nahin balkay in ka samajhna kamaal hay. ‘Aalim-e-Deen woh hay jis ki zuban par Allah aur Rasool ka farman ho aur dil mayn un ka faizan. *(Mirat-ul-Manajeel, Jild. 1, Safhah. 187)*

Shafi’ee Maaliki Ahmad Imam-e-Haneef
Char baagh-e-Imamat pay lakhon salam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'Aalim-e-Deen bannay kay liye kitna 'ilm hona zaroori hay

Mayray Aaqa A'la Hazrat Imam Ahl-e-Sunnat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ say 2 Suwal huway jo 'arz (ya'ni Suwal) aur irshad (ya'ni Jawab) ki soorat mayn paysh-e-Khidmat hayn:

'Arz: 'Aalim ki kiya ta'reef hay?

Irshad: 'Aalim ki ta'reef yeh hay kay 'aqaid say pooray taur par aagah ho aur mustaqil ho aur apni zarooriyaat ko kitab say nikal sakay bighayr kisi ki madad kay.

'Arz: Kutub beeni (ya'ni kitabayn parhnay) hi say 'ilm hota hay?

Irshad: Yehi nahin balkay 'ilm 'افواه رجال' (ya'ni ilm walon say guftugu) say bhi haasil hota hay. (*Malfozaat-e-A'la Hazrat, Safhah. 58*)

Madani Bahaar

Piyaray Piyaray Islami bhaiyo! 'Ilm-e-Deen haasil karnay ka aik behtareen zaree'ah Ameer-e-Ahl-e-Sunnat kay 'ilm aur hikmat say bharpoor suwal aur jawab kay maqbool-e-'aam silsilay Madani Muzakaray aur bayanaat sunna bhi hay. Aik Madani bahaar parhiye aur shauq-e-'ilm-e-Deen payda kijiye! Muradabad (Hind) kay aik Islami bhai nay khuwab mayn aik khubsoorat baagh daykha, jis mayn Sunnat kay mutabiq sufaid libas pehnay, noor barsatay noorani chehray walay buzurg sar

par ‘imamah shareef sajaey namaz parh rahay hayn. Mayn intizar karnay laga kay yeh namaz mukammal karayn to Mayn in say haath mila kar poochon kay yeh kaun hayn? Laykin jaysay hi unhon nay salam phayra mayri aankh khul gaye. Uthnay kay ba’d dil mayn aik ‘ajeeb si rahat aur khushi mahsoos ho rahi thi magar baar bar yeh khayal bhi aa raha tha kay yeh buzurgh kaun ho saktay hayn? Un buzurgh ki ziyarat ki barakat say mayra dil duniyawi jhamelon say bayzar ho kar naik mahool ki taraf mail honay laga. Isi shauq mayn aik din ‘Aashiqan-e-Rasool ki deeni tahreek Dawat-e-Islami kay haftahwar Sunnaton bharay ijtima’ mayn haazir huwa. Aakhir mayn riqqat angayz du’a kay dauran shuraka ki aah-o-zaari nay mayray dil ki dunya badal kar rakh di. Ijtima’ kay aakhir mayn aik Muballigh nay Ameer-e-Ahl-e-Sunnat kay sunnaton bharay 2 bayanat banaam ‘Qabr ka imtihan’ aur ‘Ba haya parindah’ sunnay kay liye diye. Mayn nay jab unhayn suna to qabr aur hashar kay holnak manazir mayri nigahon mayn ghoomnay lagay Mayn nay ghabra kar taubah ki aur raftah raftah deeni mahool kay qareeb say qareeb tar hota gaya. Unhi dino Kanpur (Hind) mayn Dawat-e-Islami ka Sunnaton Bhara Ijtima huwa jis may Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* bhi tashreef laey. Jaysay hi Mayn nay Ameer-e-Ahl-e-Sunnat ki ziyarat ki to mayri hayrat ki intiha na ra rahi kay yeh wohi hasti thi jin ki khawab mayn mujhay ziyarat huyi thi.

(Noorani chehray walay buzurg, Safhah. 8)

Allah Pak ki Ameer-e-Ahl-e-Sunnat par rahmat ho aur un kay sadqay hamari maghfirat ho.

*Kitnay banaey 'Aalim-o-Hafiz
Kitnon ko hay tum nay sanwara
Peer mayra Peer mayra peer mayra*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

'Aalim aur ghayr 'Aalim barabar nahin ho saktay

Piyaray piyaray Islami bhaiyo! Jaysay gonga aur bolnay wala, andha aur ankh wala barabar nahin ho saktay aysay hi 'Aalim-e-Deen aur jaahil barabar nahin ho saktay. Allah Pak Quran Pak ki Surah Al-Zumar parah 23 Aayat number 9 mayn irshad fermata hay:

قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ط

*Tarjamah Kanz-ul-Iman: Tum farmao kiya barabar hayn
jannay walay aur anjan.*

Tafseer-e-Tabari mayn hay: Is aayat-e-mubarakah mayn Allah Pak nay Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say farmaya: Aye Muhammad! (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) apni qaum say farma do kay jo log is baat ka 'ilm rakhtay hayn kay un kay liye apnay Rab ki ita'at aur farmanbardari mayn kiya (ajr-o-sawab) hay aur Us ki na farmani mayn kaysay ('azab) hayn Kiya yeh log (maqam-o-martabay mayn) un kay barabar ho saktay hayn jo in baton ka

‘Ilm ki barkatayn

‘ilm nahin rakhtay? Pas woh (Bay ‘ilm) log bina sochay samjhay kaam kartay hayn, unhayn naik a’maal kay sawab ka pata hota hay na hi buray kaamon kay ‘azab ka khauf. Pas yeh donon qism kay log barabar nahin ho saktay. (*Tafseer-e-Tabari, Jild. 10, Safhah. 621*)

Naujawan ‘Aalim, jahil boorhay par muqaddam hay

‘Kanz-ul-Daqaaiq’ mayn hay: Naujawan ‘aalim ka yeh haq hay kay usay jaahil (ya’ni ‘ilm-e-deen na jannay walay) boorhay par muqaddam kiya jaey.

Imam Badruddin ‘Aini Hanafi رَحْمَةُ اللَّهِ عَلَيْهِ is ‘ibarat ki tashreeh kartay huway ‘Ramz-ul-Haqaaiq’ mayn irshad farmatay hayn: Kyun kay naujawan ‘Aalim jahil boorhay say Afzal hay. Allah Pak irshad fermata hay:

قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ط

Tarjamah Kanz-ul-Iman: Tum farmao kiya barabar hayn jannay walay aur anjan. (Parah. 23, Surah Al-Zumar, Ayah 9)

Aur isi liye namaz mayn us (naujawan ‘Aalim) ko (jahil boorhay par) muqaddam kiya jata hay halan kay namaz Arkan-e-Islam mayn say aik rukn aur iman kay ba’d sab say pehla farz hay aur shari’at mayn jis (ya’ni ‘Ulama-e-Kiraam) ki ita’at ki jaey woh muqaddam hay aur unhayn kaysay na muqaddam kiya jaey kay ‘Ulama-e-Haq Ambiya -e- Kiraam عَلَيْهِ السَّلَام kay waris hayn jaysa kay Hadees Pak mayn aaya hay. (*Ramz-ul-Haqaaiq, Jild. 2, Safhah. 285*)

'Ilm-e-Deen ki shan

Farman aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Bay shak hikmat zi martabay kay martabay ko barhati aur Ghulam ko itni bulandi 'ata karti hay kay woh badshahon kay maqam ko pa layta hay.

(Al-Majroohayn Li Ibn Habban, Jild. 1, safhah. 472)

Is Hadees pak mayn 'ilm kay dunyawī fawaid bayan kiye gaey hayn aur yeh baat yaqeeni hay kay aakhirat bahut behtar aur baaqi rehna wali hay.

'Ilm-e-Deen ki badolat maal aur badshahat mil gaey

Hazrat 'Abbas رَضِيَ اللهُ عَنْهُ farmatay hayn kay Hazrat Sulaiman bin Dawood عَلَيْهِمَا السَّلَام ko 'ilm, maal aur mulk mayn say aik ko chunnay ka ikhtiyar diya gaya to aap عَلَيْهِ السَّلَام nay 'ilm ko ikhtiyar farmaya to unhayn 'ilm ki barakat say maal aur mulk dono day diye gaey. *(Tafseer Ruh-ul-Bayan, Jild. 8, Safhah. 82)*

Aye 'Aashiqan-e-Rasool! Sirf Allah pak ki riza kay liye 'Ilm-e-deen haasil kijiye aur dunya aur aakhirat mayn is ki barakaat lootiyē kay Hadees Pak mayn hay: Zameen aur aasman ki tamam makhloq 'Aalim kay liye istighfar karti hay. *(Tirmizi, Jild. 1, Safhah. 146, Hadees 223)* Lihaza us say bara martabah kis ka ho ga jis kay liye zameen aur aasman kay firishtay maghfirat ki du'a kartay hon. Yeh apni zaat mayn mashghool hay aur firishtay us kay liye istighfar mayn mashghool hayn.

‘Ulama-e-Kiraam kay fazaail par 7 Farameen-e-Mustafa ﷺ

1. Allah Pak Qiyamat kay din ‘ibadat guzaron ko uthae ga phir ‘ulama ko uthae ga aur un say farmaey ga: Aye ‘Ulama kay gurooh! Mayn tumhayn janta hon isi liye tumhayn apni taraf say ‘ilm ‘ata kiya tha aur tumhayn is liye ‘ilm nahin diya tha kay tumhayn ‘azab mayn muftala karoon ga. Jao! Mayn nay tumhayn bakhsh diya. *(Jami’ bayan-ul-‘Ilm wa Fazlihi, Safhah. 69, Hadees 211)*
2. Mu`min ‘Aalim Mu`min ‘aabid par 70 darjay ziyadah fazeelat rakhta hay. *(Jami’ bayan-ul-‘Ilm wa Fazlihi, Safhah. 36, Hadees 84)*
3. ‘Aalim aur ‘Abid kay darmiyan 100 darajay hayn aur har 2 darajon kay darmiyan itna faasilah hay jitni masafat sadhaya huwa ‘umdaah ghora 70 saal tak dor kar tay karta hay.
(Jami’ bayan-ul-‘Ilm wa Fazlihi, Safhah. 43, Hadees 118)
4. ‘Aalim ki fazeelat ‘Abid par aysi hay jaysay chodhivi kay chand ki tamam sitaron par.
(Sunan Abi Dawood, Jild. 3, Safhah. 444, Hadees 3641)
5. ‘Aalim ki fazeelat ‘Abid par aysi hay jaysay mayri fazeelat tumharay adna par. *(Tirmizi, Jild. 4, Safhah. 314, Hadees 2694)*

Yeh Hadees Pak likhnay kay ba’d Imam Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ghaur kijiye! Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kis tarah ‘ilm ko darajah-e-Nubuwwat kay sath mila diya aur kaysay ‘ilm say khali ‘amal kay martabay ko ghata diya agarchay

'Abid jis 'ibadat par muwazabat (ya'ni pabandi) ikhtiyar kiye huway hota hay woh 'ilm say khali nahin hoti warnah woh 'ibadat hi nahin jo 'ilm say khali ho. *(Ihya-ul-'Uloom, Jild. 1, Safhah. 21)*

Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ is Hadees Pak ki sharah mayn farmatay hayn: yeh tashbeeh bayan-e-nau'iyat kay liye hay na kay bayan-e-miqdar kay liye, ya'ni jis qism ki buzurgi mujh ko tamam Musalmanon par haasil hay is qism ki buzurgi 'Aalim ko 'Abid bar ya'ni deeni buzurgi na kay mahz dunyawawi', agarchay in donon buzurgiyon mayn karoorha farq hayn. Badshah ko ri'aya par saltanat ki, maaldar ko faqeer par maal ki, jathhay walay (ya'ni taqat walay) ko bay kar (ya'ni kamzoor) par quwwat ki, Haseen ko bad shakal par jamal ki buzurgi haasil hay. Magar yeh buzurgiyon dunyawawi aur faani hayn, Nabi ko makhlooq par deeni buzurgi haasil hay, jo abad-ul-aabaad (ya'ni hamayshah hamayshah) tak qaaim hay, aysay hi 'Aalim ko jahil par, aaj Sikandar ko kisi faqeer par mulki buzurgi nahin, magar Imam Abu Hanifah ko tamam muqallideen par bay panah 'azamat ab bhi haasil hay. Khayal rahay Huzoor Akram صلى الله عليه وآله وسلم ko Nabiyon par aur darjah ki buzurgi hay, Sahabah par aur darjah ki, 'Ulama par aur darjah ki, 'Awam par aur darjah ki, 'آذنى كُفر' mayn is aakhiri darjah ki taraf isharah hay. *(Mirat-ul-Manajeeh, Jild. 1, Safhah. 200)*

Kuch aagay chal kar Mufti Sahib mazed farmatay hayn: Is say yeh laazim nahin kay 'Aalim Nabi kay barabar ho jaey. Khayal rahay kay 'Ilm-e-deen ya 'Farz-e-Ayn' hay ya 'Farz-e-Kifayah' aur ziyadah 'ibadat Afzal hay. Neez 'Aalim ka nafa' makhlooq

‘Ilm ki barkatayn

ko hay aur ‘Abid ka nafa’ sirf apnay ko, lihaza ‘Aalim ‘Abid say Afzal hay. Aadam عَلَيْهِ السَّلَامُ ‘aalim thay, firishtay lakhon saal kay ‘Abid magar Sajdah ‘Abidon nay ‘Aalim ko kiya.

(Mirat-ul-Manajeel, Jild. 1, Safhah. 216)

6. Qiyamat kay din ‘ulama ki siyahi Shaheedon kay khoon say toil jaey gi aur un ki siyahi ghalib aa jaey gi.

(Tareekh-e-Baghdad, Jild. 2, Safhah. 190)

7. Qiyamat kay din 3 qism kay log shafa’at karayn gay: Ambiya, ‘Ulama aur Shuhada. *(Sunan Ibn-e-Majah, Jild. 4, Safhah. 526, Hadees 4313)*

Hazrat Sheikh ‘Abdul Haq Muhaddis Dihlivi Bukhari رَحْمَةُ اللّٰهِ عَلَيْهِ is Hadees ki sharah mayn farmatay hayn: In 3 gurooh kay sath shafa’at ko khas karna in ki bahut ziyadah fazl aur buzurgi kay sabab hay warna Musalmanon mayn say har naik shkahs (Masalan Sacha Haji, Ba ‘Amal Hafiz) kay liye (bhi shafa’at ka haq) sabit hay. *(Ashi’at-ul-Lam’aat, Jild. 4, Safhah. 432)*

Imam Ghazali رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Ma’loom huwa kay ziyadah ‘azamat wala martabah woh hay jis ka zikr martabah-e-nubuwwat kay sath mila huwa hay aur yeh martabah Shahadat say barh kar hay agarchay shahadat ki fazeelat mayn bhi kaseer Ahadees Marwi hayn. *(Ihya-ul-‘Uloom, Jild. 1, safhah. 21)*

‘Aalim-e-Deen ki mahfil ki barakat say ganay walay ki taubah

Basrah mayn aik intihai Haseen-o-Jameel ‘aurat raha karti thi. Log usay Sha’wanah kay naam say jantay thay. Zaahiri Husn-

o-jamal kay sath sath us ki aawaz bhi bahut khubsorat thi. Apni khubsorat aawaz ki wajah say woh gaaiki aur nauha gari mayn mashhoor thi. Basrah shahar mayn khushi aur ghami ki koi majlis us kay bighayer adhori tasawwur ki jati thi. Yehi wajah thi kay us kay paas bahut sa maal aur daulat jama' ho gaya tha. Basrah shahar mayn fisq aur fujoor kay hawalay say us ki misaal di jati thi. Us ka rehan sehan ameeranah tha, woh qeemti libas pehanti aur mehangay mehangay zaywaraat say bani sanwri rehti thi. Aik din woh apni roomi aur turkey khadimaon kay sath kahin ja rahi thi. Rastay mayn us ka guzar Hazrat Saalih Marri رَحْمَةُ اللَّهِ عَلَيْهِ kay ghar kay qareeb say huwa. Aap Allah kay naik banday, ba 'amal 'Aalim-e-Deen aur 'abid aur zahid logon mayn say thay. Aap apnay ghar mayn logon ko bayan irshad farmaya kartay thay. Jis ki taseer say logon par riqqat taari ho jati aur woh baray zor zor say rona shuru' kar daytay aur Allah Pak kay khauf say un ki aankhon say aansoun ki jharyan lag jati. Jab Sha'wanah naami 'aurat wahan say guzarnay lagi to us nay ghar say ronay ki aawazayn suni. Usay bahut ghussah aaya. Woh apni khadimaon say kehney lagi: Ta'ajjub ki baat hay kay yahan nauhah kiya ja raha hay aur mujhay is ki khabar tak nahin di gaey. Phir aik khadimah ko ghar kay halaat ma'loom karnay kay liye andar bhayj diya. Woh andar gaey aur andar kay halaat daykh kar us par bhi Khauf-e-Khuda taari ho gaya aur woh wohin bayth gaey, jab woh wapas na aaey to Sha'wanah nay kaafi intizar kay ba'd dusri aur phir teesri khadima ko andar bhayja magar woh bhi wapas na lautayn. Phir us nay chothi khadimah ko andar

bhayja jo thori dayr ba'd wapas aaey aur us nay bataya kay ghar mayn kisi kay marnay par nauha nahin ho raha balkay apnay gunahon par roya ja raha hay, log apnay gunahon ki wajah say Allah Pak kay khauf say ro rahay hayn.

Sha'wanah yeh sun kar hans pari aur un ka mazaq uranay ki niyyat say ghar kay andar dakhil ho gaey. Laykin qudrat ko kuch aur hi manzoor tha. Jun hi woh andar dakhil huyi Allah Pak nay us kay dil ko phayr diya. Jab us nay Hazrat Salih Marri رَحْمَةُ اللَّهِ عَلَيْهِ ko daykha to dil mayn kehney lagi: Afsoos! Mayri to saari 'umr zaya' ho gaye, Mayn nay anmol zindagi gunahon mayn zaya' kar di, Woh Mayray gunahon ko kaysay mu'af farmaey ga? Inhi khayalat say parayshan ho kar us nay Hazrat Salih Marri رَحْمَةُ اللَّهِ عَلَيْهِ say poocha: Aye Imam-ul-Muslimeen! Kiya Allah Pak na farmano aur sar kashon kay gunah bhi mu'af farma dayta hay? Aap nay farmaya: 'Haan! Yeh wa'z aur naseehat aur wa'day wa'eedayn sab inhi kay liye to hayn ta kay woh seedhay rastay par aa jaeyn. Is par bhi us ki tasalli na huyi to woh kehney lagi: Mayray gunah to aasman kay sitaron aur samundar ki jhag say bhi ziyadah hayn. Aap nay farmaya! Koi baat nahi! Agar tayray gunah Sha'wanah say bhi ziyadah ho to bhi Allah Kareem mu'af farma day ga. Yeh sun kar woh cheekh pari aur rona shuru' kar diya aur itna roi kay bay hosh ho kar gir pari. Thori dayr ba'd jab usay hosh aaya to kehney lagi: Hazrat! Mayn hi woh Sha'wanah hon jis kay gunahon ki misalayn di jati hayn. Phir us nay apna qeemati libas aur mehngay

zaywaraat utaar kar apna libas pehan liya aur gunhaon say kamaya huwa sara maal ghuraba mayn taqseem kar diya aur apnay tamam Ghulam aur khadimaeyn bhi aazad kar dayn. Phir apnay ghar mayn band ho kar bayth gaey. Is kay ba'd woh din raat Allah Pak ki 'ibadat mayn masroof rehti aur apnay gunahon par roti aur un ki mu'afi maangti rehti, ro ro kar Rabb ki bargah mayn iltijaeyn karti: Aye Taubah karnay walon ko mahboob rakhnay walay aur gunahgaron ko mu'af farmanay walay! Mujh par rahm farma, Mayn kamzoor hon Tayray 'azab ki sakhtiyon ko bardasht nahin kar sakti, Tu mujhay Apnay 'azab say bacha lay aur mujhay Apni ziyarat say Musharraf farma. Us nay isi haalat mayn 40 saal zindagi basar ki aur intiqal kar gaey. (*Hikayaat-us-Saliheen, Safhah. 74*)

Allah Pak ki un par rahmat ho aur un kay sadqay hamari maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Jun hi gunah karnay lagon, Tayray khauf
Fauran uthon Mayn thar thara Ya Rabb-e-Mustafa
Tayri khashiyyat aur Tayray dar say, khauf say
Har dam ho dil yeh Kaanpta Ya Rabb-e-Mustafa*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Allah walay hi dartay hayn

Piyaray Piyaray Islami bhaiyo! Ba ‘amal ba asar hota hay, ba ‘amal ‘Ulama-e-Kiraam kay bayanaat aur tahreeraat logon ki zindagiyan badal kar rakh daytay hayn jaysa kay abhi aap nay waqi’ay mayn suna, Khauf-e-Khuda ki ‘azeem na’mat kay husool ka zari’ah ‘Ilm-e-deen hay kyun kay ‘ilm-e-deen ki barakat say Allah Pak ki ma’rifat haasil hoti hay. Allah Pak nay bay shumar makhlooq payda farmae. Tamam makhloqaat mayn Ashraf-ul-Makhloqaat ka sehra insan kay sar par sajaya. Insan kay Jadd-e-Amjad Hazrat Adam Safiullah عَلَيْهِ السَّلَام ko Apnay dast-e-qudrat say payda farma kar firishton say unhayn sajdah karwaya aur phir inhayn zameen mayn apni khilafat ‘ata farmaey. Yeh sab maqam aur martabah inhayn isi ‘ilm ki fazeelat kay sabab haasil huwa jo Allah Pak nay inhayn ‘ata farmaey aur yeh itni ‘azeem na’mat hay kay jo bhi isay sachi niyyat kay sath haasil karta hay woh mahroom nahin rehta aur usay haasil karnay walay ko sab say behtareen aur ‘umdah cheez jo muyassar aati hay woh Allah ki ‘azamat aur shan ki ma’rifat hay aur jisay Allah Pak ki pehchan haasil hoti hay usay Khauf-e-Khuda ki na’mat mil jati hay. Jaysa kay parah 22 Surah Al-Faatir ki ayat number 28 mayn irshad hota hay:

إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ

Tarjamah Kanz-ul-Iman: Allah say Us kay bandon mayn wohi dartay hayn jo ‘ilm walay hayn.

Kiya shan hay Siddiq-e-Akbar ki

Hazrat 'Allamah Mahmood bin 'Abdullah Hussaini Aaloosi رَحْمَةُ اللهِ عَلَيْهِ Tafseer Ruh-ul-Ma'ani mayn irshad farmatay hayn kay ba'z aqwaal kay mutabiq yeh aayat-e-kareemah Musalmanon kay pehlay khalifa Hazrat Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ kay baaray mayn nazil huyi kay aap par Khauf-e-Khuda ka ghalabah tha.

(Tafseer Ruh-ul-Ma'ani, Jild. 28, Safhah. 499)

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ Siddiq-e-Akbar ki Manqabat mayn 'arz kartay hayn:

*Yaqeenan Mamba'-e-Khauf-e-Khuda Siddiq-e-Akbar hayn
Haqeeqi 'Aashiq-e-Khayr-ul-Wara Siddiq-e-Akbar hayn*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Apni gawahi kay sath 'ulama-e-kiraam

Piyaray piyaray Islami bhaiyo! 'Ulama-e-Kiraam ki shan ka kiya kehna, Allah Pak apnay sath 'Ulama-e-Kiraam ki gawahi kay baray mayn Quran Kareem mayn irshad fermata hay:

قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَ اللَّهِ عِلْمُ الْكِتَابِ

Tarjamah Kanz-ul-Iman: Tum farmao Allah gawah kaafi hay Mujh mayn aur tum mayn aur Woh jisay kitab ka 'ilm hay.

(Parah. 13, Surah Al-Ra'd, Ayah 43)

‘Aalim-e-Rabbani ki aik ‘alamat

Haqeeqi ‘Aalim-e-Rabbani kay nazdeek aakhirat dunya say ziydah ahamaiyyat ki haamil hoti hay woh jald fana ho Janay wali zindagi kay muqabalay mayn hamayshah baaqi rehney wali zindagi ko tarjeeh dayta hay chunan chay Qaroon jo kay bahut maaldar tha aik martabah bara saj dhaj kar apnay laao Lashkar kay sath nikla to is ki zayb-o-zeenat daykh kar ba’z iman walay kehney lagay: Kash! Hamayn bhi aysi shan-o-shaukat aur maal-o-daulat mil jati jaysi Qaroon ko dunya mayn mili hay. Bay shak yeh baray naseeb wala hay. Is par us waqt kay ‘Ulama-e-Rabbaniyyeen nay un ko mukhatab kartay huway jo farmaya usay Quran Kareem mayn kuch yun bayan kiya gaya:

وَقَالَ الَّذِينَ أَوْثُوا الْعِلْمَ وَيَلْتَمُونَ أَثْمَنَ وَعَمِلُوا صَالِحًا

*Tarjamah Kanz-ul-Iman: Aur bolay woh jinhayn ‘ilm diya gaya
Kharabi ho tumhari Allah ka sawab behtar hay us kay liye jo Iman
laey aur achhay kaam karay.*

Imam Ghazali رحمته الله عليه farmatay hayn: Is aayat-e-Mubarakah mayn bayan farmaya kay aakhirat ki qadr-o-manzilat ‘ilm kay zari’ay ma’loom hoti hay. Aur is aayat mayn zuhd (ya’ni dunya say bay raghbati) ko ‘Ulama-e-Kiraam ki taraf mansoob kiya gaya hay aur zahideen ki khoobi yeh bayan ki gaey hay kay woh ‘ilm ki daulat say maala maal hotay hayn. (*Ihya-ul-‘Uloom, Jild. 1, Safhah. 19*)

Haqeeqat to yeh hay kay ‘Ulama-e-Rabbaniyyeen kay nazdeek un ka maal un ka ‘ilm hay jaysa kay Hazrat Zubair bin Abu

Bakr رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn kay Mayn 'Iraq mayn tha mayray walid nay mujhay paygham bhayja kay 'ilm ko laazim kar lo! Agar ghareeb ho to yeh tumhara maal hay aur agar ghani ho to tumhara Jamaal hay. (*Hadees Abi Nu'aym, Safhah. 7, Hadees 6*)

Ma'loom huwa kay dunya daron ki dunya ko lalach ki nazar say daykhna aur unhayn milnay wali dunya ki tamanna karna ghafil logon ka kaam hay jab kay ahl-e-'ilm hazrat dunya say bay raghbat rehtay, aakhirat mayn milnay walay sawab par nazar rakhtay aur yeh sawab panay ki ummed rakhtay huway nayk a'maal kartay aur gunahon say baaz rehtay hayn aur is kay sath sath dusron ko bhi dunya kay 'aysh-o-'ishrat kay husool ki tamanna karnay ki bajaey ukhrawi sawab paanay kay liye koshishsayn karnay ki taraf raghib kartay hayn.

(*Tafseer Siraat-ul-Jinaan, Jild. 7, Safhah 328*)

Allah Kareem! Hamayn faqat Apni riza kay liye 'ilm-e-Deen haasil karnay ki sa'adat 'ata farmaey.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ