



KONSI DUNYA BURI HAY?



Roman



Shaykh-e-Tarooqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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کونسی دُنیا بُری ہے؟

Konsi dunya buri hay?

KONSI DUNYA BURI HAY?

Ye Risala Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen to Translation Department ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْتُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye *إِنْ شَاءَ اللَّهُ* jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah *عَزَّوَجَلَّ* hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rehmat nazil farma! Ay Azmat aur Buzurgi walay!

(*Al-Mustatraf, jild. 1, safhah 40*)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

Table of Contents

Konsi dunya buri hay?	1
Du'a-e-Attar	1
Durood shareef ki fazilat.....	1
Islam ki hebat dilon say nikalnay ka sabab.....	2
Dunya kay baray mein khususi ma'lomat per mabni Madani Phool.....	2
Dunya Khail kud hay.....	2
Dunya ki man'a	4
Dunya kiya hay?	4
Konsi Dunya achi konsi qabil-e-mazammat?	5
Dunya ka kon sa kaam Allah Ta'ala kay liye hay aur kon sa nahin? .	5
Dunya dar ki ta'reef	6
Dunyavi ashya ki lazzaton ki herat angez haqeeqat	7
Iblees ki Beti.....	7
Neeli Ankhon Wali Bad-Surat Burhiya	8
Dunya methi sar sabz hay	8
Dunya kay teen behtireen kaam	9
Chaar chezon kay 'ilawa dunya mal'oon hay	10
Dunya machar kay par say bhi barh ker zaleel hay	10
Ghair muslimon ki khushali aarizi hay.....	13
Murdah Bakri	14
Do machliyan pakarnay walon ki hikayat	15

Konsi dunya buri hay?

Na-farman ko pasandidah cheezen milna khatray ki ghanti hay ...	16
Hathon hath saza ki hikmat.....	17
Muballigh ki bhi bukhshish ho ga'ie	18
Jo rota hay us ka kaam hota hay	19

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Konsi dunya buri hay?

Du'a-e-Attar

Ya Rab-ul-Mustafa! Jo koi 20 safhat ka risalah “Konsi dunya buri hay” parh ya sun lay, Us kay dil say dunya ki muhabbat door farma kar ussay apni aur apnay piyaray piyaray sab say aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muhabbat ‘inayat farma aur us ko bay hisaab bakhsh day.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood shareef ki fazilat

Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-‘Alishan hay: Qiyamat kay rooz logon mayn meray nazdeek tar woo ho ga jis nay mujh par ziyadah durood parhay hoon gay. (Tirmizi, jild 2, safhah 27, Hadees 484)

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Konsi dunya buri hay?

Islam ki hebat dilon say nikalnay ka sabab

Afsoos! Aaj ummat ki aksiriyat dunya ko bohat ziyadah ahmiyat denay kay sabab Islam ki haqeeqi mahabbat say mahroom hoti ja rahi hay, is kay bhayanak nataej kay ziman mein aik Hadees-e-pak mulahiza ho chuna chay Hazrat Sayyiduna Abu Huraira say marvi hay kay Tajdar-e-Makka-e-Mukarrama, Sultan-e-Do-Jahan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘Ibrat nishan hay: Jab meri ummat dunya ko bari chez samjhnay lagay gi to Islam ki hebat us say nikal jaey gi aur jab Neki ka hukum dena aur bura’ie say man’a karna chhor day gi to wahin ki barkat say mahroom ho jaey gi aur jab aapas mein gali galoch ikhtiyar karay gi to Allah عَزَّوَجَلَّ kay han mukam-e-izzat say gir jaey gi. (Nawadur-ul-‘Usool, jild 1, safhah 679, hadees 933)

*Dunya ki mahabbat say dil pak mera ker do
Bulawa kay Shahansha abraar Madinay mein
(Wasael-e-Bakhshish, safhah 198)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

**Dunya kay baray mein khususi ma’lomat per mabni
Madani Phool**

Dunya Khail kud hay

Meethay meethay Islami bhaiyon! Is riwayat mein bayan kiya

gaya hay kay jab ummat dunya ko khub ahmiyat denay lagay gi to Islam ki hebat is say nikal jaey gi. Waqi'e dunya ko "Bari chez" samajhna bohat bura hay, Sawab-e-'Aakhirat kamanay ki niyyat say dunya kay baray mein khususi ma'lomat per mabni Madani phool pesh karnay ki sa'adat hasil karta hon, Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a tarjumay walay Pakiza Quran, "Kanz-ul-Emaan mai Khazaen-ul-Irfan" saffhah 252 per Parah 7 Surah In'aam aayat number 32 mein farman-e-Rab-ul-Anaam عَزَّوَجَلَّ hay:

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ ۗ وَلَدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ

يَتَّقُونَ ۗ أَفَلَا تَعْقِلُونَ ﴿٣٢﴾

Aur dunya ki zindagi nahin magar khail kud aur bay shak pichla ghar bhala un kay liye jo dartay hain to kiya tumhen samajh nahin.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 7, Surah In'aam, Ayat 32)

Sadr-ul-Afazil Hazrat 'Allama Maulana Sayyid Muhammad Naeemuddin Muradabadi رَحْمَةُ اللّٰهِ عَلَيْهِ Khazaen-ul-Irfan mein is aayat-e-mubarakay kay tahat farmatay hain: Nekiyan aur Ta'aten (ya'ni 'Ibadaten) agar chay mominen say dunya hi mein waqi'e hon lekin woh umoor-e-akhirat mein say hain. Is say sabit huwa kay 'Amaal-e-Muttaqeen (Ya'ni naik bandon

Konsi dunya buri hay?

kay ‘amaal) kay siwa dunya mein jo kuch hay sab laho-o-la’ib
(ya’ni khail kud) hay.

Dunya kay ghamon ki tum Lillah dawa day do

Bulwa kay gham apna do Sarkar Madinay Mein

(Wasael Bakhshish, Safhah 196)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dunya ki man’a

Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 868 safhaat per mushtamil kitab “*Islaah-e-A’maal*” (jild awwal) safhah 128 ta 129 per hay:

Dunya ka lughvi man’a hay: “Qareeb” aur dunya ko dunya is liye kahtay hain kay ye akhirat ki nisbat insaan kay ziyadah qareeb hay ya is wajah say kay ye apni khuwahishat-o-lazzat kay sabab dil kay ziyadah qareeb hay. (*Al-Hadiqa-tul-Nadiyat, jild 1, safhah 17*)

Dunya kiya hay?

Hazrat Sayyiduna ‘Allama Badruddin ‘Aani رَحْمَةُ اللهِ عَلَيْهِ Bukhari Shareef ki sharah “*Umdah-tul-Qari*” jild 1 safhah 52 per likhtay hain: “*Dar-ul-Akhirat say pehlay tamam makhlooq dunya hay*” (*‘Umdah-tul-Qari, jild 1, safhah 52*) Pas is I’tibar say sona chandi aur un say khareedi janay wali tamam zaruri waghera ghair zaruri ashya dunya mein dakhil hain. (*Al-Hadiqa-tul-Nidiyah, jild 1, safhah 17*)

Konsi Dunya achi konsi qabil-e-mazammat?

Dunyavi ashya kay teen qismen hain: (1) Woh dunyavi ashya jo akhirat mein sath deti hain aur un ka naf'a mout kay ba'ad bhi milta hay, esi cheezen sirf do hain: 'Elm aur 'amal, 'amal say muraad hay, ikhlaas kay sath Allah Ta'ala ki 'ibadat karna aur dunya ki ye qasam mahmood (ya'ni bohat 'umdah) hay. (2) Woh cheezen jin ka faida sirf dunya tak hi mahdood rahta hay akhirat mein un ka koi phal nahin milta jesay gunahon ki lazzat hasil karna , jaiz cheezon say zarurat say ziyadah faidah uthana maslan zameen, jaidad, sona chandi, 'umdah kapray aur achay achay khanay khana aur ye dunya ki mazmoom (ya'ni qabil-e-mazammat) qism mein shamil hain (3) Woh ashya jo nekiyon per madadgar hon jesay zaruri ghiza, kapray waghera. Ye qasam bhi mahmood (achi) hay lekin agar mahaz dunya ka furi faidah aur lazzat maqsood ho to ye dunya mazmoom (qabil-e-mazammat) kahlaey gi (*Mukhalis az Ihya-ul-'Uloom, jild 3, safhah 270-271*)

Dunya kay nazaron say bhala kiya ho sarokar

'Ushaaq ko bas ishq hay gulzar Nabi say

(Wasael-e-Bakhshish, safhah 202)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dunya ka kon sa kaam Allah Ta'ala kay liye hay aur kon sa nahin?

Dunyavi kaamon kay teen aqsaam hain: (1) Ba'az kaam woh hain jin kay baray mein ye tasawwur bhi nahin kiya ja sakta

Konsi dunya buri hay?

kay ye Allah Ta'ala kay liye kiye ga'ey hain. Maslan na-jaiz-o-Haraam kaam (2) Ba'az woh hain jo Allah Ta'ala kay liye bhi ho saktay hain aur us kay ghair kay liye bhi maslan ghor-o-tafakkur karna aur aur khuwahishat say rukna kiyun kay agar logon mein apni maqbuliyyat barhanay kay liye aur buzrugi kay husool ki khatir ghor-o-fikr kiya ya khuwahishat ko sarf is liye chhora kay maal ki bachat ho ya sehat achi rahay to ab ye kaam Riza-e-Ilahi kay liye na hon gay (3) Ba'az woh kaam hain jo bi-zahir nafs kay liye hon magar haqeeqat mein Allah Ta'ala ki riza ki niyyat say kiye gaey hon jesay ghiza khana, nikah karna waghera. (Aaidan, safhah 273)

Taj-e-Shahi is kay aagay haich hay

Mustafa ki jis ko ulfat mil ga'ie

(Wasael Bakhshish, safhah 209)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dunya dar ki ta'reef

Jab banda akhirat ki behtiri ki gharz say dunya mein kuch lay ga to usay dunya dar nahin kahen gay balkay us kay haq mein dunya akhirat ki khaiti hogi aur zaati khuwahish aur husool-e-lazzat kay tor per ye chezen hasil karta hay to dunya dar hay.

(Aaidan, safhah 272)

Dunyavi ashya ki lazzaton ki herat angez haqeeqat

Dunya mein haqeeqi lazzat kisi shay mein nahin, Al-bata log takaleef ka khatima karnay wali cheezon ko lazzat ka naam detay hain maslan khanay mein is liye lazzat hay kay bhook ki takleef ko khatam karta hay yehi hay kay jab bhook khatam ho jaey to khanay mein lazzat mahsoos nahin hoti. Isi tarah pani is liye lazeez lagta hay kay kay piyaas ko khatam karta hay, jab piyaas bujh ga'ie to lazzat bhi jati rahi. Haqeeqi lazzaten to jannat mein naseeb hon gi kiyun kay Ahl-e-Jannat ko jab koi takleef hi na hon gi to is say chutkara denay wali ashya ka wujood kahan say ho ga? Lihaza un ki lazaat haqeeqi hon gi maslan un kay khanay penay ki lazzaten asali hon gi, mahaz bhook aur piyaas khatam karnay kay liye na hongy. *(Al-Hadiqa-tul-Nadiyat, jild 1, safhah 19, Mukhlasan)*

Iblees ki Beti

Hazrat Sayyiduna Ali Khawwas رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Dunya Iblees-e-La'een (ya'ni la'nati shaytan) ki beti hay aur is (Ya'ni dunya) say mahabbat karnay wala her shakhs us ki beti ka khawand hay, Iblees apni beti ki wajah say us dunya dar shakhs kay pas aata jata rahta hay, lihaza meray bhail! Agar tum shaytan say mahfooz rahna chahtay ho to us ki beti (ya'ni dunya) say rishta qaim na karo. *(Al-Hadiqa-tul-Nadiyat, jild 1, safhah 19)*

Konsi dunya buri hay?

Neeli Ankhon Wali Bad-Surat Burhiya

Hazrat Sayyiduna Fuzail Bin 'Iyaaz رَحْمَةُ اللَّهِ عَلَيْهِ kahtay hain:, Hazrat Sayyiduna Abdullah Ibn Abbaas رَضِيَ اللَّهُ عَنْهَا nay farmaya: Baroz-qiyamat aik neeli ankhon wali nihayat bad-surat burhiya jis kay dant aagay ki taraf niklay hon gay logon kay samnay zahir ho gi aur un say pochay jaey ga: Is ko jantay ho? Log kahen gay: Hum is ki pehchan say Allah عَزَّوَجَلَّ ki panah chahtay hain. Kaha jaey ga: Ye wohi dunya hay jis per tum fakhur kiya kartay thay, isi ki wajah say qata'e-rihmi kartay ya'ni rishtay dariyan kantay thay, isi kay sabab aik dosray say hasad aur dushmani kartay thay. Phir us (Burhiya numay dunya) ko jahannam mein dala jaey ga to pukaray gi: Ay meray parwerdigar! Meri pairvi karnay walay aur meri jama'at kahan hay? Allah farmaey ga: Un ko bhi is kay sath kar do. (*Zam-ul-Dunya mai Mosu'at-ul-Imam Ibn-e-Abi-il-Dunya, safhah 5-76, Raqam 123*)

Dolat dunya say bay rughbat mujhay dijiye

Meri hajat say mujhay zaed na karna maaldar

(Wasael-e-Bakhshish, safhah 398)

Dunya methi sar sabz hay

Rahmat-e-'Alam, Noor-e-Mujassam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-mua'zim hay: Dunya methi sar sabz hay, jo is mein hilaal tareeqay say maal kamata hay aur Saheeh huqooq mein kharch karta hay Allah عَزَّوَجَلَّ us ko sawaab 'ata farmaey ga aur us ko jannat mein dakhil farmaey ga aur jo is mein Haraam tareeqay

say maal kamata hay aur us ko ghair-e-haq mein kharch karta hay, Allah ﷺ us ko Dur-ul-Havan (Ya'ni zillat kay ghar) mein dakhil farmaey ga. (*Shu'ab-ul-Emaan, jild 3, safnah 396, hadees 5527*) Hazrat 'Allama Abdur Rauf Munavi رَحْمَةُ اللهِ عَلَيْهِ is Hadees -e-Pak kay tahat "Faiz-ul-Qadeer" mein tahreer farmatay hain: Ma'lom huwa kay dunya fi-nafsihi (Ya'ni dar-asul Fil-Haqeeqat) Mazmoom nahin hay chunkay ye akhiraat ki khaiti hay, is liye jo shakhs Shari'at ki ijjazat say dunya ki koi cheez hasil karay to ye cheez akhiraat mein us ki madad karti hay. (*Faiz-ul-Qadeer, jild 3, safnah 768, Tahat-ul- hadees 4273*)

Hussun-e-Gulshan mein sarsar hay feraib ay doston!

Dekhina hay hussun to dekho 'arab kay regzar

(Wasael-e-Bakhshish, safnah 399)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dunya kay teen behtireen kaam

Sarkar-e-Madina, Suroor-e-Qalb-o-Seena صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Dunya aur jo kuch us mein mal'oon (Ya'ni la'niti) hay sawaey Neki kay hukum denay aur bura'ie say man'a karnay ya Allah ka zikr karnay kay (*Al-Jam'a-us-Sagheer, safnah 260, hadees 4282*) Hazrat 'Allama Abdur Rauf Munavi رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak kay tahat "Faiz-ul-Qadeer" mein tahreer farmatay hain: Bila Shuba ye kaam (ya'ni Neki ka hukum karna, bura'ie say man'a karna aur zikrullah) agar chay dunya

Konsi dunya buri hay?

hi mein kiye jatay hain lekin ye dunyavi kaam nahin hain balkay ye to ‘amaal-e-akhirat hain jo kay jannat ki na’maton tak puhnchnay ka waseela hain, lihaza her woh kaam jis say Riza-e-Ilahi maqsood ho woh is la’nat say mustas’na (ya’ni alag) hay. *(Faiz-ul-Qadeer, jild 3, safhah 735, Tahat-ul- hadees 4282)*

Chaar chezon kay ‘ilawa dunya mal’oon hay

Sultan-e-Madina, Suroor-e-Qalb-o-Seena صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-ba-kareena hay: Hoshiyar raho, dunya la’nati chez hay aur jo kuch dunya mein hay woh mal’oon hay siwaey Allah Ta’ala kay zikr aur us ki (chez) kay jo Rab-e-Ta’ala kay qareeb kar day aur ‘Alim aur talib-e-‘elm kay. *(Sunan Tirmizi, jild 4, safhah 144, hadees 2329)*

Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak kay tahat farmatay hain: Jo chez Allah aur Rasool say ghafil karday woh dunya hay, Jo Allah aur Rasool ki narazgi ka sabab ho woh dunya hay. Bal Bachon ki perwarish, ghiza, libaas, ghar waghera (Shari’at ki na-farmani say bachtay huway) hasil karna Sunnat-e-Anbiya-e-kiraam hay ye dunya nahin *(Mirat-ul-Manajeer, jild 7, safhah 17)*

Dunya machar kay par say bhi barh ker zaleel hay

Meethay meethay Islami bhaiyon! Dunya nihayat zaleel-o-hakeer hay is ko aham samajh bethina ‘aqaalmandi nahin kay ye to machar kay par say bhi barh ker zaleel hay. Dawat-e-Islami

kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 561 safhaat per mushtamil kitab, "Malfuzat-e-A'la Hazrat" safhah 464 ta 465 per Meray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ dunya ki mazammat kay muta'lliq farmatay hain: Hadees mein hay: Agar dunya ki qadar Allah (عَزَّوَجَلَّ) kay nazdeek aik machar kay par kay baraber (bhi) hoti to (pani ka) aik ghonth (bhi) is mein say kafir ko na deta". (Tirmizi, jild 4, safhah 144, hadees 2327) (Dunya) zaleel hay (isi liye) zaleelon ko di ga'ie, jab say isay banaya hay kabhi is ki taraf nazar na farma'ie, dunya, asmaan-o-zameen kay darmiyan javv (Ya'ni faza) mein muta'lliq (ya'ni latki hui) hay. Faryad vazari karti (ya'ni roti dhoti) hay aur kahti hay: Ay Meray Rab! To mujh say kiyun naraz hay? Muddaton kay ba'ad irhsad hota hay: "Chup Khabisa!" Phir farmaya: Sona Chandi Khuda kay dushman hay. Woh log jo dunya mein sonay chandi say mahabbat rakhtay hain qiyamat kay din pukaray jaen gay kahan hain woh log jo khuda kay dushman say mahabbat rakhtay thay. Allah Ta'ala dunya ko apnay mehboob (ya'ni piyaray bandon) say esa dor farmaya hay jesay bila-tashbeh bemaar bachay ko us say muzir (ya'ni nuqsan dah) cheezon say maal door rakhti hay. (Parah 15 Surah Bani Israel number 11 mein irshad hota hay)

وَيَذُرُّ الْإِنْسَانَ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ ۖ وَكَانَ الْإِنْسَانُ عَجُولًا ﴿١١﴾

*Aur admi bura'ie ki Du'a karta hay jesay bhala'ie mangta hay
aur admi bara jild baz hay.*

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 15, Surah Bani Israel, Ayat 11)

Konsi dunya buri hay?

Admi apnay munh say bura'ie mangta hay jis tarah kay apnay liye bhala'ie mangta hay, Allah (عَزَّوَجَلَّ) janta hay kay (jo kuch mang raha hay) us mein kitna zarar (ya'ni nuqsan) hay (lihaza) ye banda Du'a mangta hay aur woh (parwerdigar عَزَّوَجَلَّ banday ko nuqsan say bachanay kay liye us ki mangi hui shay) nahin deta.

(Phir farmaya: Parah 4 Surah al-Imran ki aayat number 196 ta 197 mein) irshad hota hay:

لَا يُعْرَتُكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۗ مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ
جَهَنَّمَ ۗ وَيَبْتَئَسُ الْيَهُودُ

Tum ko dhokay mein na daal day kafiron ka ahlay gahlay shehron mein phir, ye thori punji hay phir un ka thikana jahannam hay aur bura thikana hay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 4, Surah al-Imran Ayat 196-197)
(Malfuzaat-e-A'la Hazrat, safhah 464 ta 465)

*Ya Rab! Gham-e-Habeeb mein rona naseeb ho
Ansu na raigan hon gham-e-rozgar mein*

(Wasael-e-Bakhshish, safhah 307)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ghair muslimon ki khushali aarizi hay

Meethay meethay Islami bhaiyon! Hergiz is waswasay ko zehin mein mat jamaiye kay hum musalman ho ker dunya ki bohat sari na'maton say mahroom-o-bay hal hain jab kay ghair muslim qoumen dunivi tor per nihayat khushal-o-maala maal hain. Yaqeen rakhiye kay musalmanon kay liye jannat ki abadi ya'ni hamesha hamesha rahnay wali na'maten hain jab kay ghair muslimon kay liye marnay kay ba'ad koi rahat nahin aur un kay liye akhirat bhi bharakti aag aur jahannam ka daimi ya'ni hameshgi ka 'azaab hay. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a tarjumay walay Pakiza Quran "Kanz-ul-Emaan ma' Khazaen-ul-Irfan" safhah 904 per Parah 25 Surah Zukhruf aayat number 33 ta 35 mein irshad Rab-ul-'Ibaad عَزَّوَجَلَّ hay:

وَلَوْلَا أَنْ يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً جَعَلْنَا لِمَنْ يَكْفُرُ بِالرَّحْمَنِ
يُمُوتِهِمْ سُقْفًا مِنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾ وَلِبُيُوتِهِمْ أَبْوَابًا
وَسُرُرًا عَلَيْهَا يَتَكَبَّرُونَ ﴿٣٤﴾ وَزُخْرَفًا ﴿٣٥﴾ وَإِنْ كُلُّ ذِي نَسَاءٍ الْحَيَاةِ
الدُّنْيَا وَالْآخِرَةِ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ ﴿٣٦﴾

Aur agar ye na hota kay sab log aik deen per ho jaen to hum zarur Rahman kay munkiron kay liye chandi ki chhaten aur seriyan banatay jin per charhtay aur un kay gharon kay liye

Konsi dunya buri hay?

chandi kay darwazay aur chandi kay takhit jin per takiya lagatay aur tarah tarah ki aaraish aur ye jo kuch hay jetti dunya ka asbaab hay aur akhirat tumharay Rab kay pas parhezgaron kay liye hay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 25, Surah Zukhruf, Ayat 33-35)

Ker Maghfirat meri tiri rahmat kay samnay

Meray gunah Ya Khuda hain kis shumar mein

(Wasael-e-Bakhshish, safhah 408)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Murdah Bakri

Mazkorah ayaat-e-kareema mein muttaqeen ya'ni "Parhezgar logon" ki wazahat kartay huway Sadr-ul-Afazil Hazrat 'Allama Maulana Sayyid Muhammad Naemuddin Muradabadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: "(Parhezgar log woh hain) jinhen dunya ki chahat (ya'ni khuwaish) nahin". Tirmizi ki Hadees mein hay kay Allah Ta'ala kay nazdeek dunya machar kay par kay baraber bhi qadar rakhti to kafir ko us say aik piyaas pani na deta. (Tirmizi, jild 4, safhah 144, hadees 2327) Dosri Hadees mein hay kay Sayyid 'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ niyaz mandon ki aik jama'at kay sath tashreef lay ja rahay thay, rastay mein aik murdah bakri dekhi, Farmaya: Dekhtay ho! Is kay malkon nay isay bohat bay qadri say phenk diya! Dunya ki Allah Ta'ala kay nazdeek itni bhi qadar nahin jitni bakri walon kay nazdeek is marri bakri ki

Konsi dunya buri hay?

ho (Aaidan, hadees 2328) Hadees: Sayyid-e-‘Alam عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ nay Farmaya kay jab Allah Ta’ala apnay kisi banday per karam farmata hay to usay dunya say esa bachata hay jesa tum apnay bemaar ko pani say bachatay ho. (Aaidan, safhah 4, hadees 2044)

Hadees: Dunya momin kay liye qaid khana aur kafir kay liye jannat hay. [Aaidan, safhah 145, hadees 2331; Khazaen-ul-Irfan, safhah 786]

Kiyun karen na rashiq us per ye jahan kay tajdar

Hath jis kay Ishq-e-Ahmed ka khazina aa gaya

(Wasael-e-Bakhshish, safhah 318)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Do machliyan pakarnay walon ki hikayat

Hazrat Sayyiduna Faqiya Abul-Lais Samarqandi رَحْمَةُ اللهِ عَلَيْهِ naqal kartay hain: Aik riwayat mein aaya hay kay guzushta zamanay mein aik momin aur aik kafir, machli ka shikar karnay niklay, Kafir apnay jhotay ma’bodon ka naam lay ker khub machliyan pakarta raha aur machliyon ka dhair lag gaya. Momin Allah ka naam lay ker jaal phenkta raha, lekin hath kuch na aaya. Shaam ko sirf aik machli phansi, woh bhi tarpi, uchli aur phudak ker pani mein ja pari. Momin palta to khali tha aur kafir tokri bhar ker lota. Momin per mamor (ya’ni muqarar kardah) firishta afsos karnay laga, Allah Ta’ala nay us firishtay ko jannat mein momin ka mahal (‘Aalishan maqaam)

Konsi dunya buri hay?

dikhaya to woh firshita bay-ikhtiyar pukar utha: Khuda ki qasam! Is ‘azeem-ul-shan mahal mein dakhilay kay ba’ad is musalman machairay ki machliyon kay shikar mein nakaami wali musibat ki bilkul hi parvah na hogi aur firshstay ko jab Allah Ta’ala nay jahannam mein kafir ka thikana dikhaya to woh bola: Khuda ki qasam! Is ‘azaab kay maqaam per jab ye puhinchay ga to usay (dhair si machliyan hath aanay wali) dunya ki (aarzi) khushi koi faidah nahin day gi. *(Tanbeeh-ul-Ghafileen, safhah 136)*

Na-farman ko pasandidah cheezen milna khatray ki ghanti hay

Meethay meethay Islami bhaiyon! Is hikayat say dars mila kay ghair musilmon ki dunivi taraqiyan aur dolat ki faravaniyan (ya’ni maal ki kasrat) qabil-e-rashiq nahin, ghareeb-o-tangdast aur dukhiyaray musalmanon ki mahshar mein ‘eid hogi naik musalman ko apni khuwahish ki ashya na milnay per dil-bardashta nahin hona chahiye kay bay-namazon aur gunahon mein dobay rahnay walon ki her dunivi aarzu puri hoti chali jana bhala’ie ki daleel nahin, khatray ki ghanti hay. Jesa kay Hazrat Sayyiduna ‘Uqba Bin ‘Aamir رضي الله عنه say riwayat hay, Nabi-e-Akram, Noor-e-Mujassam صلى الله عليه وآله وسلم ka farman-e-‘ibrat nishan hay: Jab tum dekho kay Allah عزَّوَجَلَّ dunya mein gunah gar banday ko woh cheezen day raha hay jo usay pasand

Konsi dunya buri hay?

hain to ye us ki taraf say dheel hay. (*Musnad Imam Ahmad, jild 6, safhah 122, hadees 17313*)

Hukamat ki talab dil mein, na khuwaish Taj-e-Shahi ki

Nazar mein 'ashiqon kay bas Madina hi samata hay

(*Wasa-e-Bukhshish, safhah 312*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Hathon hath saza ki hikmat

Meethay meethay Islami bhaiyon! Rab-ul-Anaam ﷺ kay her kaam mein hikmat hoti hay. Ghurbaat balkay her tarah ki dunivi takleef-o-musibat per sabar ker kay ajur hasil karna chahiye kiyun kay 'Afaat-o-Baliyaat (Ya'ni aafaten aur bala'en) كَفَّارَاتِ سَيِّئَاتِ (Ya'ni gunahon kay kaffaray) aur bais taraqi darajat hoti hain. Chuna Chay Tajdar-e-Risalat, Shahansha-e-Nabuwat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: "Allah ﷺ jab kisi banday say bhala'ie ka irada karta hay to us kay gunah ki saza furi tor per usay dunya hi mein day deta hay" (*Musnad Imam Ahmed, jild 5, safhah 630, hadees 16806*) Harzat Maulana Raom ﷺ farmatay hain:

Hum khuda khuwahi aur hum dunya-e-don

Aen khayal ast aur muhal ast-o-junon

(To khuda ko bhi chahita hay aur zaleel dunya ko bhi tera ye khayal, junoon ya'ni pagal pan aur muhal ya'ni na-

Konsi dunya buri hay?

mumkin baat hay)

Mujh ko dunya ki dolat na zar chahiye

Shah-e-Kusar ki methi nazar chahiye

(Wasael-e-Bakhshish, safhah 289)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Muballigh ki bhi bukhshish ho ga'ie

Harzat Sayyiduna Saleem Bin Mansoor رَحْمَةُ اللهِ عَلَيْهِ farmatay hain kay Mein nay apnay Walid Mansoor Bin 'Amaar رَحْمَةُ اللهِ عَلَيْهِ ko ba'ad wafat khuwab mein dekh ker pocha: مَا فَعَلَ اللهُ بِكَ؟ Ya'ni Allah عَزَّوَجَلَّ nay Aap kay sath kiya mua'mila farmaya? To unhon nay bataya: Meray Rab عَزَّوَجَلَّ nay karam karnay kay ba'ad mujh say farmaya: "Ay bad-'amal budhay! Ma'loom hay kay Mein nay tujhay kiyun bakhshish diya?". Mein nay 'arz ki: Nahin Ay meray Ma'bood عَزَّوَجَلَّ! To meray Rab عَزَّوَجَلَّ nay irshad farmaya: To nay aik ijtim'a mein apnay riqqat angez bayan say hazireen ko rula diya tha aur us bayan mein mera aik esa banda tha jo kabhi bhi meray khuf say nahin roya tha magar tera bayan sun ker woh bhi ronay laga. To Mein nay us banday ki girya wazari per raham farma ker us ko aur tamam shuraka-e-ijtim'a ko bakhsh diya isi liye teri bhi maghfirat ho ga'ie. (*Sharah-us-Sudoor, safhah 283*) Allah عَزَّوَجَلَّ ki un

Konsi dunya buri hay?

per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meray ashaq bahtay rahay her dam

Teray khuf say Ya Khuda Ya Ilahi

Teray khuf say teray dar say hamesha

Mein thar thar rahon kanpita Ya Ilahi

(Wasael-e-Bakhshish, safhah 78)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَيَّ الْحَبِيْبِ

Jo rota hay us ka kaam hota hay

Meethay meethay Islami bhaiyon! Is mein koi shak nahin kay un mubaligheen ka daraja bohat buland-o-Bala aur ‘azmat wala hay jo apnay riqqat angez sunnaton bharay bayan say logon kay dilon mein riqqat paida kartay hain aur Allah ﷺ ki bargah bay kas panah say bichhartay huway bandon ko apnay pur soz bayan ki kashish say khench khench ker darbah-e-Ilahi ﷺ mein latay hain. Yaqeenan Ikhlaas kay sath achi achi niyyaten ker kay *Neki ki Da'wat* ki dhoomen machanay walay sa'adat mand Islami bhai donon jahanon mein kamiyab hain. Is hikayat say ye bhi ma'lom huwa kay Khuf-e-Khuda ﷺ say jo rota hay us ka kaam hota hay. Khuf-e-Khuda ﷺ say rona

Konsi dunya buri hay?

nihayat sa'adat ki baat hay balkay ronay walay ki barkat say na ronay walon ka bhi bera par ho jata hay lihaza sunnaton bharay ijtim'a mein shirkat karnay aur esay ijtima'at mein mangi janay wali riqqat angez Du'a mein hazir rahnay ki bohat barkaten hoti hain na janay kis ronay walay kay sadqay sab hazireen ki maghfirat kay asbaab ho jaen!

Tarapnay pharaknay ka day day saleeqa

Teray dar say ronay ka sikhla tareeqa

صَلِّ اللَّهَ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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