



# ISTIGHFAR KI FAZEELAT

Roman



Composed by  
Translation Department (Dawat-e-Islami)

Shaykh-e-Tarbeeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
**Attar Qadiri Razawi** ﴿ ﴾

استغفار کی فضیلت

*Roman-Urdu*

## Istighfar ki Fazeelat

**Translation Department** nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per **Translation Department** ko aagah ker kay Sawab kay haqdar banye.

### Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email:  [translation@dawateislami.net](mailto:translation@dawateislami.net)

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ  
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يَسُوْلِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ۝

## *Kitab perhnay ki Du'a*

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui Du'a perh li-jiye jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلٰيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلٰيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عزوجل)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

*(Al-Mustatraf, Jild. I, Safhah. 40)*



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

# Fahrist

## Istighfar ki Fazeelat

Durood Shareef ki fazeelat.....	1
Istighfar karnay kay 5 fazaail.....	2
Kalimah Tayyibah kay 4 Fazaail .....	4
‘سُبْحَانَ اللَّهِ وَبِحَمْدِهِ’ parhnay kay 3 Fazaail.....	5
‘لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ’ parhnay kay 3 fazaail.....	6
Baidar hotay waqt kay 3 awrad .....	7
Subh aur sham kay 5 azkaar .....	9
Kalimah Tauheed kay 3 fazaail .....	11
Iman par khatimay kay 4 awrad .....	12
Gunahon ki bakhshish .....	13
Char karoor naykiyan kamaeyn .....	13
Shaytan say bachnay ka ‘amal .....	14
Gheebat say bachnay ka Madani nuskah .....	14
5 Madani phool .....	15
Jadu aur balaaon say hifazat kay liye Shash Qufl .....	15
Namaz kay ba’d parhay janay walay awrad.....	17
Minutes mayn 4 Khatm-e-Quran Pak ka sawab .....	21
Shaytan say mahfooz rehnay ka ‘amal .....	21

الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ  
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ۝

## Istighfar ki Fazeelat

### Du'a-e- Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa Jo koi is risalah ‘Fazaail-e-Istighfar’ parh ya sun lay usay Tayri riza kay liye ziyadah say ziyadah zikr karnay ki taufeeq ‘ata farma aur usay bay hisab bakhsh day.

أَمِينٌ بِجَاهِ الَّذِي أَكْمَيْنَا مَثَلَّ اللَّهِ عَلَيْهِ وَاللَّهُ وَسَلَّمَ

### Durood Shareef ki fazeelat

Farman Aakhiri Nabi : حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ Mujhay suwaar kay piyalay ki maanind na banao kay suwaar apnay piyalay ko paani say bharta hay phir usay rakhta hay aur samaan uthata hay, phir jab usay paani ki haajat hoti hay to usay peeta hay, wuzu karta hay warnah usay phaynk dayta hay laykin mujhay tum apni du'a kay aawal aur aakhir aur darmiyan mayn yaad rakho.

(Majma'-uz-Zawaaid, Jild. 10, Safhah. 239, Hadees 17256)

*Khudaya Wasitah meethay Nabi ka  
Sharaf 'Attar ko Hajj ka 'ata ho*

صَلُّوْا عَلَى الْحَبِيبِ  
صلوا على الحبيب

## Istighfar karnay kay 5 fazaail

### 1. Dilon kay zang ki safai

Hazrat Anas رضي الله عنه say riwayat hay kay Aakhiri Nabi ﷺ ka farman Pak hay: Bay shak lohay ki tarah dilon ko bhi zang lag jata hay aur is ki jila (ya'ni safai) Istighfar karna hay. (*Majma'-uz-Zawaaid, Jild. 10, Safhah. 346, Hadees 17575*)

### 2. Parayshaniyon aur Tangiyon say najat

Hazrat 'Abdullah Bin 'Abbas رضي الله عنهما say riwayat hay kay Piyaray Aaqa صلى الله عليه وآله وسلم ka farman pak hay: Jis nay istighfar ko apnay upar laazim kar liya Allah Pak us ki har parayshani door farmaey ga aur har tangi say usay rahat 'ata farmaey ga aur usay aysi jagah say rizq 'ata farmaey ga jahan say us ka guman bhi na ho ga. (*Ibn-e-Majah, Jild. 4, Safhah, 257, Hadees 3819*)

### 3. Khush karnay wala a'maal namah

Hazrat Zubair bin 'Awwam رضي الله عنه say riwayat hay kay Huzoor Akram صلى الله عليه وآله وسلم ka farman Masarrat nishan hay: Jo is baat ko pasand karta hay kay us ka naamah-e-a'maal usay khush karay to usay chahiye kay us mayn istighfar ka izafah karay.

(*Majma'-uz-Zawaaid, Jild. 10, Safhah. 347, Hadees 17579*)

#### 4. Khushkhabri

Hazrat ‘Abdullah bin Busr رضي الله عنه farmatay hayn kay Mayn nay Shahanshah-e-Madinah صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ko farmatay huwy suna kay khushkhabri hay us kay liye jo apnay namah-e-a’maal mayn istighfar ko kasrat say paey.

(*Ibn-e-Majah, Jild. 4, Safhah. 257, Hadees 3818*)

#### 5. Sayyid-ul-Istighfar parhnay walay kay liye Jannat ki bisharat

Hazrat Shaddad bin Aws رضي الله عنه say riwayat hay kay Huzoor Akram صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmaya kay yeh ‘Sayyid-ul-Istighfar hay:

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا بَعْدُكَ وَأَتَأْعُلُ عَهْدِكَ وَوَعْدِكَ مَا أَسْتَطَعْتُ أَعُوْذُ بِكَ  
مِنْ شَرِّ مَا صَنَعْتُ أَبُو ءالَّكَ بِنْ عَمِّتِكَ عَنْ أَبُو وَبَدَّشِي فَاغْفِرْ لِي فَإِنَّمَا لَا يَغْفِرُ الذُّنُوبُ إِلَّا أَنْتَ

*Tarjamah: Aye Allah Pak! Tu mayra Rab hay Tayray siwa koi ma’bood nahin, Tu nay mujhay payda kiya Mayn Tayra bandah hon aur ba qadr-e-taqat Tayray ‘ahd aur payman par qaaim hon, Mayn apnay kiye kay shar say Tayri Panah maangta hon, Tayri na’mat ka jo mujh par hay iqrar karta hon aur apnay gunahon ka I’tiraf karta hon mujhay bakhsh day kay Tayray siwa koi gunah nahin bakhsh sakta.*

Istighfar ki Fazeelat

Jis nay isay din kay waqt iman aur yaqeen kay sath parha phir usi din sham honay say pehlay us ka intiqal ho gaya to woh jannati hay. (*Bukhari, Jild. 4, Safhah. 190, Hadees 6306*)

### Kalimah Tayyibah kay 4 Fazaail

#### 1. Khush naseeb kaun?

Hazrat Abu Hurairah رَضِيَ اللَّهُ عَنْهُ say riwayat hay unhon nay ‘arz ki: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ! Qiyamat kay din aap صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki shafa’at say behrah mand honay walay khush naseeb log kaun hon gay? Farmaya: Aye Abu Hurairah! Mayra guman yehi tha kay tum say pehlay mujh say yeh baat koi na poochay ga kyun kay Mayn Hadees sunnay kay mu’amalay mayn tumhari hirs ko janta hon, Qiyamat kay din Mayri shafa’at panay wala khush naseeb woh ho ga jo sidq-e-dil say دَلْلَةُ اللَّهِ ‘ kahay ga.

(*Bukhari, Jild. 1, Safhah. 53, Hadees 99*)

#### 2. Afzal Zikr aur du’a

Hazrat Jabir رَضِيَ اللَّهُ عَنْهُ farmatay hayn: Mayn nay Nabi Pak ﷺ ko farmatay huway suna: Sab say Afzal zikr دَلْلَةُ اللَّهِ ‘ hay aur sab say Afzal du’a لَتَحْمِلَ اللَّهُ ‘ hay.

(*Ibn-e-Majah, Jild. 4, Safhah. 228, Hadees 3800*)

#### 3. Aasmanon kay darwazay khul jatay hayn

Hazrat Abu Hurairah رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Noor kay Paikar Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: Jis banday nay ikhlas kay sath لَدَ اللَّهِ الْأَكْبَرَ kaha to aasmanon kay darwazay khol diye jatay hayn yahan tak kay woh ‘arsh tak pahonch jata hay jab kay Kabeerah gunahon say bachta rahay.

(Tirmizi, Jild. 5, Safhah. 340, Hadees 3601)

#### 4. Tajdeed-e-Iman

Hazrat Abu Hurairah رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Islam kay sab say baray muballigh, Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Apnay Iman ki tajdeed kar liya karo. ‘Arz kiya gaya: Ya Rasoolallah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ! Hum apnay Iman ki tajdeed kaysa kiya karayn? Farmaya: كَلَّا اللَّهُ أَكْبَرُ kasrat say parha karo.

(Musnad Imam Ahmad. Jild. 3, Safhah. 281, Hadees 8718)

‘سُبْحَانَ اللَّهِ وَبِحَمْدِهِ’ parhnay kay 3 Fazaail

##### 1. Gunah mita diye jatay hayn

Hazrat Abu Hurairah رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Tajdar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman maghfirat nishan hay: Jo 100 martabah ‘سُبْحَانَ اللَّهِ وَبِحَمْدِهِ’ parhta hay us kay gunah mita diye jatay hayn agarchay Samundar kay jhaag kay barabar ho.

(Tirmidi, Jild. 5, Safhah 287m Hadees 3477)

##### 2. Sonay ka pahaat sadaqah karnay ka sawab

Istighfar ki Fazeelat

Hazrat Abu Umamah رضي الله عنه say riwayat hay kay Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman hay: Jis kay liye raat mayn ‘ibadat karna dushwar ho ya woh apna maal kharch karnay mayn bukhl say kaam layta ho ya dushman say jihad karnay say darta ho to woh سُبْحَانَ اللَّهِ وَبِحَمْدِهِ kasrat say parha karay kyun kay aysa karna Allah Pak ko Apni raah mayn sonay ka pahaar sadaqah karnay say ziyadah pasand hay. (*Majma’-uz-Zawaaid, Jild. 10, Safhah. 112, Hadees 16876*)

### 3. Jannat mayn Khajoor ka darakht

Hazrat ‘Abdullah bin ‘Amr رضي الله عنه say riwayat hay kay Allah Pak kay aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: jo سُبْحَانَ اللَّهِ وَبِحَمْدِهِ parhta hay us kay liye Jannat mayn khajoor ka aik darakht laga diya jata hay. (*Majma’-uz-Zawaaid, Jild. 10, Safhah. 111, Hadees 16875*)

‘لَا حَوْنَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ’ parhnay kay 3 fazaail

### 1. Jannat ka darwazah

Hazrat Sayyiduna Mu’az bin Jabal رضي الله عنه say marwi hay kay Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: Kiya Mayn tumhayn Jannat kay darwazon mayn say aik darwazay kay baray mayn na bataon? ‘Arz ki gaey: Woh kiya hay? Irshad farmaya:

‘لَا حَوْنَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ’. (*Majma’-uz-Zawaaid, Jild. 10, Safhah. 118, Hadees 16897*)

## 2. 99 beemariyon kay liye dawa

Hazrat Abu Hurairah رضي الله عنه say marwi hay kay Huzoor Akram nay irshad farmaya: Jis nay صلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kaha to yeh (us kay liye) 99 beemariyon ki dawa hay in mayn sab say halki beemari ranj-o-alam hay.

(At Targheeb wat Tarheeb, Jidl. 2, Safhah. 285, Hadees 2448)

## 3. Na'mat ki hifazat ka nuskah

Hazrat 'Uqbah bin 'Aamir say riwayat hay kay Allah Pak kay aakhiri Nabi صلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jisay Allah Pak nay koi 'na'mat 'ata farmae phir woh bandah us na'mat ko baaqi rakhna chahta ho to usay chahiye kay لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ ki kasrat karay. (Mu'jam-e-Kabeer, Jild. 17, Safhah. 311, Hadees 859)

### Baidar hotay waqt kay 3 awrad

1. Hazrat 'Ubada bin Saamit رضي الله عنه say riwayat hay kay Huzoor Akram nay irshad farmaya kay jis nay neend say baidar ho kar kaha:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ الْأَنْتَلُكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَوِيرٌ طَائِبُ الْمُطَهَّرِ

سُبْحَانَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ

Tarjamah: Allah Pak kay siwa koi ma'bood nahin Woh tanha hay Us ka koi shareek nahin, Usi ki Badshahi hay aur Usi ki

*khoobiyan aur Woh har cheez par qudrat rakhta hay. Allah ‘Pak’ hay aur Allah Pak Khoobiyon wala hay aur Allah Pak kay siwa koi ma’bood nahiin, Aur Allah Pak sab say bara hay aur Gunah say bachnay ki quwwat aur nayki karnay ki taqat Allah Pak hi ki taraf say haasil hoti hay.*

Phir ‘اللَّهُمَّ اغْفِرْ لِي’ kaha ya koi du’a maangi to usay qubool kar liya jaey ga phir agar wuzu kiya aur namaz parhi to us ki namaz qubool kar li jaey gi. (*Bukhari, Jild. 1, Safhah. 391, Hadees 1154*)

2. Hazrat ‘Abdullah bin ‘Amr رضي الله عنه say riwayat hay kay Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Jis nay neend say بِسْمِ اللَّهِ، سُبْحَانَ اللَّهِ، أَمَنَّتُ بِاللَّهِ وَكَفَرْتُ بِالْجِبْرِيلِ وَ‘ الطَّاغُوتُ’ Tarjamah: Allah kay naam say, Allah ‘Pak’ hay, Mayn Allah Pak par iman laaya aur but aur shaytan say munkir huwa.’ 10, 10 martabah parha to har us gunah say bacha liya jaey ga jis ka usay khauf ho aur koi gunah us tak na pahonch sakay ga. (*Majma’-uz-Zawaaid, Jild. 10, Safhah. 174, Hadees 17060*)

3. تَعْمَدُ بِلَهِ الَّذِي أَخْيَانَا بَعْدَ مَا آمَاتَنَا وَإِلَيْهِ النُّشُورُ Tarjamah: Tamam Ta’reefayn Allah Pak kay liye jis nay hamayn maut (neend) kay ba’d hayaat (baydari) ‘ata farmaey aur hamayn Usi ki taraf lautna hay. (*Bukhari, Jild. 4, Safhah. 192, Hadees 6312*)

## Subh aur sham kay 5 azkaar

1. Hazrat Abu Hurairah رضي الله عنه say riwayat hay kay aik shakhs Bargah-e-risalat mayn haazir huwa aur ‘arz kiya: Ya Rasoolallah! صلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Mayn nay aysa bichchu kabhi nahin daykha jis nay mujhay guzishtah raat kata. Huzoor Akram صلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Tum nay sham kay waqt مُؤْمِنٌ بِكَلِمَاتِ اللَّهِ الْمَتَّعَاتِ مِنْ شَرِّ مَا تَحْلُقُ (Tarjamah: Mayn Allah Pak kay pooray aur kaamil kalimaat kay sath makhlooq kay shar say panah layta hon.) kyun na parh liya kay bichchu tumhayn koi nuqsan na pahonchata. (*Ibn-e-Habban, Jild. 2, Safhah. 180, Hadees 1016*) (Yahan Makhlooq say murad woh makhlooq hay jis say shar ho sakay)
2. Hazrat Abaan bin ‘Usman رضي الله عنه say riwayat hay kay Huzoor Nabi Pak صلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jo subh aur sham 3, 3 martabah yeh parhay ga to usay koi cheez nuqsan na pahoncha sakay gi,

بِسْمِ اللَّهِ الرَّزِّيْنِ لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاوَاتِ وَهُوَ السَّمِيعُ الْعَلِيمُ

Tarjamah: Allah kay naam say jis kay naam ki barakat say zameen aur aasman ki koi cheez nuqsan nahin pahoncha sakti aur wohi suntan janta hay.

(*Tirmizi, Jild. 5, Safhah. 251, Hadees 3399*)

3. Hazrat Abu Hurairah رضي الله عنه farmatay hayn kay Allah Pak kay Piyaray Habeeb صلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:

Jis nay subh aur sham 100, 100 martabah ‘سُبْحَانَ اللَّهِ وَبِحَمْدِهِ’  
parha, qiyamat kay din us say Afzal ‘amal karnay wala koi  
na ho ga magar woh jo us ki misl kahay ya us say ziyadah  
parhay.

(Muslim, Safhah. 1445, Hadees 2692)

4. Hazrat Abu Darda رضي الله عنه farmatay hayn kay jis nay subh  
aur sham 7, 7 martabah parha:

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكِّلُتْ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Tarjamah: Mujhay Allah Kaafi hay Us kay siwa kisi ki bandagi  
nahin Mayn nay Usi par bharosah kiya aur Woh baray ‘arsh ka  
Maalik hay.’ Allah Pak Us ki tamam parayshaniyon may  
kifayat karay ga. (Abu Dawood, Jild. 4, Safhah. 416, Hadees 5081)

5. Hazrat Munayzir رضي الله عنه farmatay hayn kay Mayn nay  
Allah Pak kay Rahmat walay Nabi ﷺ ko  
farmatay huway suna: Jo subh kay waqt yeh parhay:

رَضِيَتْ بِاللَّهِ رَبِّاً وَبِالْإِسْلَامِ دِينًا وَبِنَحْتِدِيَّةِ

Tarjamah: Mayn Allah Pak kay Rab honay aur Islam kay  
deen honay aur Hazrat Muhammad ﷺ kay nabi  
honay par raazi ho.’ To Mayn usay apnay haath say pakar  
kar Jannat mayn dakhil karnay ki zamanat dayta hon.

(Majma’-uz-Zawaaid, Jild. 10, Safhah. 157, Hadees 17005)

## Kalimah Tauheed kay 3 fazaail

1. Hazrat Abu Umamah رضي الله عنه say riwayat hay kay Mustafa Kareem صلى الله عليه وسلم nay farmaya: Jis nay

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ الْحَمْدُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَوِيرٌ

(Tarjamah: Allah Pak kay siwa koi ma'bood nahin Woh akayla hay Us ka koi shareek nahin Usi kay liye badshahi aur Usi kay liye Hamd hay aur Woh har cheez par Qaadir hay.) Kaha to is kalimah say koi 'amal aagay na barh sakay ga aur Us kay sath koi gunah baaqi na rahay ga.

*(Majma'-uz-Zawaaid, Jild. 10, Safhah. 94, Hadees 16824)*

2. Hazrat 'Amr bin Shu'aib رضي الله عنهما ba wastah Walid apnay Dada say riwayat kartay hayn kay Huzoor Akram صلى الله عليه وسلم nay farmaya: Behtareen du'a Yaum-e-'Arafa ki du'a hay aur sab say behtar kalimah jo Mayn nay aur mujh say pehlay kay Ambiya Kiraam عليهم السلام nay kaha: (Woh yeh hay:)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ الْحَمْدُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَوِيرٌ،

*(Tirmizi, Jild. 5, Safhah. 339, Hadees 3596)*

3. Hazrat Bara bin 'Aazib رضي الله عنه say riwayat hay kay Sarkar Madinah صلى الله عليه وسلم nay farmaya: jis nay chaandi ya doodh sadaqah kiya ya andhay ko rastah bataya to yeh aik Ghulam aazad karnay ki tarah hay aur jis nay

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ الْأَنْزَلُكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، kaha to  
yeh bhi aik Ghulam aazad karnay ki tarah hay.

(Musnad Imam Ahmad, Jild. 6, Safhah. 408, Hadees 18541)

### Iman par khatimay kay 4 awrad

Aik shakhs A'la Hazrat ﷺ ki Bargah mayn haazir ho kar Iman par khatimah kay liye du'a ka taalib huwa to aap ﷺ nay us kay liye du'a farmaey aur irshad farmaya:

1. (Rozanah) 41 baar subh ko 'يَا حَسْنَى يَا قَيْمَوْمَ لَا إِلَهَ إِلَّا أَنْتَ' (Aye Hamayshah zindah rehnay walay! Aye hamayshah qaim rehnay walay! Koi ma'bood nahin magar Tu) awwal aur aakhir Durood shareef (parhay) neez,
2. Sotay waqt apnay sab award kay ba'd Surah Kafiroon rozanah parh liya kijiye is kay ba'd kalam waghayrah na kijiye haan agar zaroorat ho to kalam karnay kay ba'd phir Surah Kafiroon tilawat kar layn kay khatimah isi par ho اِنْ شَاءَ اللَّهُ khatimah iman par ho ga aur,
3. 3 baar subh aur 3 baar sham is du'a ka wird rakhayn:  
**'اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ أَنْ تُنْهِنَّنَا إِنَّكَ شَيْئًا تَعْلَمُ وَنَسْتَغْفِرُكَ لِمَا لَمْ تَعْلَمْ'**  
Tarjmah: Aye Allah Pak! Hum Tayri panah maangtay hayn is say kay jaan kar hum Tayray sath kisi cheez ko shareek karayn aur hum is say istighfar kartay hayn jis ko nahin

jantay. (*Musnad Imam Ahmad, Jild. 7, Safhah. 146, Hadees 19625 – Malfozaat A’la Hazrat, Safhah. 311*)

4. (بِسْمِ اللَّهِ عَلَى دِينِي بِسْمِ اللَّهِ عَلَى تَفْسِيْنِي وَعُلُوْنِي وَأَمْلِي وَسَانِي) (Tarjamah: Allah Pak kay naam ki barakat say Mayray Deen, jaan, aulad aur ahl aur maal ki hifazat ho.)

Subh aur sham 3, 3 bara parhiye, Deen, iman, jaan, maal, bachay sab mahfooz rahay. (*Shajarah Qadiriyyah Razawiyyah, Safhah. 12*) (Ghuroob-e-aafat say subh-e-sadiq tak raat aur aadhi raat dhalay say suraj ki pehli kiran chamaknay tak subh hay.)

### Gunahon ki bakhshish

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَالْحَمْدُ لِلَّهِ وَسُبْحَانَ اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Jo shakhs yeh wird parhta hay us kay gunah bakhsh diye jata hay agarchay samundar kay jhag kay barabar hon.

(*Musnad Imam Ahmad, Jild. 2, Safhah. 662, Hadees 6977*)

### Char karoor naykiyan kamaeyn

أَشْهُدُ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ أَنَّهَا أَحَدًا صَمَدًا لَمْ يَتَنَجَّدْ صَاحِبَةً وَلَا وَلَدًا  
وَلَمْ يَكُنْ لَهُ كُفُواً أَحَدٌ

Hazrat Tameem Daari رحمه اللہ عنہ say riwayat hay kay Makki Madani Aaqa صلی اللہ علیہ و آله و سلّم ka farman hay kay jo shakhs yeh

kalimaat 10 martabah kahay, aysay aadami kay liye char karoor naykiyan likhi jati hayn. (*Tirmizi, jild. 5, Safhah. 289, Hadees 3484*)

### Shaytan say bachnay ka ‘amal

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ الْمُسْلُكُ وَلَهُ الْحُكْمُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Hazrat Abu Hurairah ﷺ say marwi hay kay Huzoor Akram ﷺ ka farman hay: Jis nay yeh kalimaat din mayn 100 baar kahay to us ka yeh ‘amal 10 ghulam aazad karnay kay barabar ho ga aur us kay naamah-e-a’maal mayn 100 naykiyan likhi jaeyn gi aur us kay 100 gunah mu’af kar diye jaeyn gay aur yeh kalimaat us din sham tak Shaytan say us ki hifazat karayn gay aur koi shakhs is say behtar ‘amal lay kar nahin aaey ga magar woh jis nay is say ziyadah yeh ‘amal kiya.

(*Bukhari, Jild. 2, Safhah. 402, Hadees 3293*)

### Gheebat say bachnay ka Madani nuskah

Hazrat ‘Allamah Majduddeen Fairozabadi حجۃ اللہ علیہ say manqool hay: Jab kisi majlis mayn (ya’ni logon mayn) baytho to kaho: ’بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ‘ to Allah Pak tum par aik firishtah muqarrar farma day ga jo tum ko gheebat say baaz rakhay ga aur jab majlis say utho to kaho: ’بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ‘ to woh firishtah logon ko tumhari gheebat karnay say baaz rakhay ga. (*Al Qawl-ul-Badee’, Safhah. 278*)

## 5 Madani phool

Hazrat ‘Abdullah bin ‘Amr bin al ‘Aas رضي الله عنه ka farman hay:  
5 ‘aadatayn aysi hayn kay koi ikhtiyar kar lay to dunya aur  
aakhirat mayn sa’adat mand ho jaey:

1. Waqtan fa waqtan لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ kehta rahay.
2. Jab kisi museebat mayn mubtala ho (masalan beemar ho ya nuqsan ho jaey ya parayshani ki khabar sunay) to لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَظِيمِ aur إِنَّمَا لِلَّهِ وَإِنَّمَا إِلَيْهِ رَجْعَونَ parhay.
3. Jab bhi na’mat milay to shukranay mayn أَنْحَنَدْ بِثِيرَبِ الْعَلَمِينَ kahay.
4. Jab kisi (jaeyz) kaam ka aaghaz karay to بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ parhay aur
5. Jab gunah kar baythay to yun kahay: أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ وَأَتُوبُ إِلَيْهِ (Ya’ni Mayn ‘Azamat walay Allah Pak say maghfirat talab kartay huway Us ki taraf taubah karta hon.) (*Al Munabbahaat, Safhah. 57*)

## Jadu aur balaaon say hifazat kay liye Shash Qufl

In 6 du’aoen ko shash qufl kehtay hayn, jo shakhs raat ko hamayshah Shash qufl parhta rahay ya likh kar apnay paas rakhay woh har khauf aur khatrah say aur jadu say aur har

Istighfar ki Fazeelat

qism ki balaon say **لَنْ شَاءَ اللَّهُ** mahfooz rahay ga. (*Jannati Zaywar, Safhah. 582*)

## Qufl Awwal

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ السَّيِّدِ الْبَصِيرِ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ**

## Qufl Duwum

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ الْخَلَقِ الْعَلِيمِ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ الْفَتَاحُ الْعَلِيمُ**

## Qufl Siwum

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ السَّيِّدِ الْبَصِيرِ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ الْعَلِيمُ الْبَصِيرُ**

## Qufl Chaharum

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ السَّيِّدِ الْبَصِيرِ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ الْغَنِيُّ الْقَدِيرُ**

## Qufl Panjum

**بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ السَّيِّدِ الْبَصِيرِ الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ الْعَرِيزُ الْعَفُورُ**

## Qufl Shashum

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ بِسْمِ اللَّهِ السَّمِيعِ الْبَصِيرِ الَّذِي لَيْسَ كُبُشِلُهُ شَيْئٌ وَهُوَ أَعْرِيزُ  
الْغَفُورُ الْحَكِيمُ فَاللَّهُ خَيْرُ حَافِظًا وَهُوَ أَزَحْفَرُ الْمَاحِينُ

### Namaz kay ba'd parhay janay walay awrad

Namaz kay ba'd jo azkaar-e-taweelah (taweel award) Ahadees Mubarakah mayn warid hayn woh zuhr aur maghrib aur 'isha mayn sunnaton kay ba'd parhay jaeyn, Sunnat say qabl Mukhtasar du'a par qana'at chahiye, warnah Sunnaton ka sawab kam ho jaey ga. (*Radd-ul-Muhtar, Jild. 2, Safhah. 300 – Bahar-e-Shari'at, Jild. 1, Safhah. 539, Hissah 3*)

Ahadees Mubarakah mayn kisi du'a ki nisbat jo ta'dad warid hayn us say kam ziyadah na karay kay jo fazail un azkaar kay liye hayn woh usi 'adad kay sath makhsoos hayn un mayn kam ziyadah karnay ki misaal yeh hay kay koi qufl (taala) kisi khas qism ki kunji say khulta hay ab agar kunji mayn dandanay kam ya zaaid karay to us say na khulay ga, al battah agar shumar mayn shak waqi' ho to ziyadah kar sakta hay aur yeh ziyadat (barhana) nahin balkay itmaam (mukammal) karna hay. (*Radd-ul-Muhtar, Jild. 2, Safhah. 302 – Bahar-e-Shari'at, Jild. 1, Safhah. 539, Hissah 3*)

Panj waqtah namazon kay sunan aur nawafil say faraghat kay ba'd zayl kay awrad parh lijiye sahulat kay liye number zaroor diye hayn magar in mayn tarteeb shart nahin hay. Har wird kay awwal aakhir Durood shareef parhna sonay pay suhagah hay.

- ‘Aayat-ul-Kursi aik aik baar parhnay wala martay hi daakhil-e-jannat ho.

(*Mishkat-ul-Masabeeh, Jild. 1, Safhah. 197, Hadees 974*)

- اللَّهُمَّ أَعْفُنِي عَلَى ذُكْرِكَ وَشُكْرِكَ وَمُسْتَغْفِلِي عَبَادَتِكَ Tarjamah: Aye Allah Pak! Tu Apnay zikr, Apnay shukr aur apni achhi ‘ibadat karnay par mayri madad farma.

(*Abu Dawood, Jild. 2, Safhah. 123, Hadees 1522*)

- أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ (3, 3 baar) us kay gunah mu’af hon agarchay woh maidan-e-jihad say bhaga huwa ho. (*Tirmizi, Jild. 5, Safhah. 336, Hadees 3588*)

- 33 ‘الْحَمْدُ لِلَّهِ’ 33 baar, 33 ‘سُبْحَانَ اللَّهِ، حَمْدُ اللَّهِ عَنْهَا’ baar, 33 ‘اللَّهُ أَكْبَرُ’ baar, yeh 99 huway, aakhir mayn ‘لَا إِلَهَ إِلَّا اللَّهُ’ 2. Aik baar parh kar (100 ka ‘adad poora kar lay) us kay gunah bakhsh diye jaeyn gay agarchay samundar kay jhag kay barabar hon.

---

<sup>1</sup> Mayn Allah Pak say mu’afi maangta (maangti) hon jis kay siwa koi ma’bood nahin, Woh zindah hay qaim rakhnay wala hay aur Us ki bargah mayn Taubah karta (karti) hon.’

<sup>2</sup> Allah kay siwa koi ma’bood nahin Woh yakta hay aur yaganah hay Us ka koi shareek nahin, Usi ka mulk hay, Usi ki Hamd hay, Woh har shay par qaadir hay.

5. Har namaz kay ba'd payshani kay aglay hissay par haath rakh kar parhay:

<sup>١</sup>بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ طَالَهُمْ أَذِيْبُ عَنِّي الْهَمَّ وَالْحُزْنَ

(parhnay kay ba'd haath kheench kar payshani tak laey) to har gham aur parayshani say bachay. Mayray Aaqa A'la Hazrat Imam Ahl-e-Sunnat Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ nay mazkoorah du'a kay aakhir mayn mazeed in alfaaz ka izafah farmaya hay: 'وَعَنْ أَكْمَلِ السُّنْنَةِ' Ya'ni aur Ahl-e-Sunnat say.

6. 'Asr aur Fajr kay ba'd bighayr paaon badlay, bighayer kalam kiye 'لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ الْعِلْمُ وَلَهُ الْحَكْمُ بِيَدِهِ الْخَيْرُ مُخْرِجٌ وَّ 'يُبَشِّرُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ط<sup>2</sup> 10, 10 baar parhiye.

(Bahr-e-Shari'at, Jild. 1, Safhah. 539, Hissah 3)

7. Hazrat Anas رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Allah kay aakhir Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Jis nay namaz kay ba'd

---

<sup>1</sup> Allah Pak kay naam say shuru' jis kay siwa koi ma'bood nahin, Woh Rahman aur Raheem hay, Aye Allah Pak, Mujh say gham aur malaal door farma.

<sup>2</sup> Allah Pak kay siwa koi ma'bood nahin, Woh tanha hay, Us ka koi shareek nahin, Us kay liye Mulk aur hamd hay, Usi kay haath mayn khayr hay, Woh zindah karta hay aur maut dayta hay aur Woh har shay par Qadir hay.

yeh kaha: **سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ<sup>۱</sup>** to woh maghfirat yaftah ho kar uthay ga.

(*Majma'-uz-Zawaaid, Jild. 10, Safhah. 129, hadees 16928*)

8. Hazrat Ibn ‘Abbas صَحَّى اللَّهُ عَنْهُمَا say riwayat hay kay Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman hay: Jo Har farz namaz kay ba’d 10 martabah **قُلْ هُوَ اللَّهُ أَحَدٌ** (poori surah) parhay ga Allah Pak us kay liye Apni riza aur Maghfirat laazim farma day ga.

(*Tafseer Durr-e-Mansoor, Part, 30, Surah Al Ikhlas, taht al ayah, 1, Jild. 8, Safhah. 678*)

9. Hazrat Zaid bin Arqam صَحَّى اللَّهُ عَنْهُ say riwayat hay kay huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshad farmaya: Jo shakhs har namaz kay ba’d

**سُبْحَنَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿٢٣﴾ وَسَلَّمَ عَلَى الْمُرْسَلِينَ ﴿٢٤﴾**  
**وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢٥﴾**

*Tarjamah Kanz-ul-Iman: Paki hay tumharay rab ko ‘izzat walay Rab ko in ki baton say aur salam hay payghambaron par aur sab khoobiyan Allah ko jo saray jahan ka rab hay.*

---

<sup>1</sup> Pak hay ‘Azamat wala rab aur Usi ki ta’reef hay aur Usi ki ‘ata say nayki ki taufeeq aur gunah say bachnay ki quwwat (milti) hay.

(Part, 23, Surah Saaffaat, Ayah, 180 - 182)

3 baar parhay ga goya us nay ajr ka bahut bara paymanah bhar liya. (*Tafseer Durr-e-Mansoor, Part, 23, Surah Saaffaat, taht al ayah, 180, Jild. 7, Safhah. 141*)

#### Minutes mayn 4 Khatm-e-Quran Pak ka sawab

Hazrat Abu Hurairah رضي الله عنه say riwayat hay kay Huzoor Jane-e-'Aalam حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ka farman hay: Jo ba'd-e-fajr 12 martabah 'فُلْ هُوَ اللَّهُ أَكْبَرُ' (Poori surah) parhay ga goya woh 4 baar (poora) quran parhay ga aur us din us ka yeh 'amal ahl-e-zameen say Afzal hay jab kay woh taqwa ka paband rahay.

(*Shu'ab-ul-Iman, Jild. 2, Safhah. 501, Hadees 2528*)

#### Shaytan say mahfooz rehnay ka 'amal

Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ka farman hay: Jis nay fajr ki namaz ada ki aur baat kiye bighayer 'فُلْ هُوَ اللَّهُ أَكْبَرُ' (poori surah) ko 10 martabah parha to us din mayn usay koi gunah na pahonchay ga aur woh shaytan say bachaya jaey ga. (*Tafseer Durr-e-Mansoor, Part, 30, Surah Al Ikhlas, taht al ayah, 1, Jild. 8, Safhah. 678*)

Namaz kay ba'd parhnay kay mazeed award Maktaba-tul-Madinah ki kitab Bahar-e-Shari'at Hissah 3, Safhah 107 ta 110 par, Al Wazifa-tul-Kareemah aur Shajrah Qadiriyyah mayn mulahazah kijiye.

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

الحمد لله رب العالمين والشكور على نعمه والتبريك بالله رب الشفاعة والثواب رب العذاب

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-llahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ان کا عملہ عامل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.  
ان کا عملہ عامل



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.maktabatulmadinah.com](http://www.maktabatulmadinah.com) | E-mail: [feedback@maktabatulmadinah.com](mailto:feedback@maktabatulmadinah.com)