



Ma'lumaati Pamphlets

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi

معلوماتی پمفلٹس

Ma'lumaati Pamphlets

Ma'lumaati Pamphlets

Translation Department nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay maykisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per **Translation Department** ko aagah ker kay Sawab kay haqdar banye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email:  translation@dawateislami.net

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَسَابِعَدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يُسَوِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui Du'a perh li-jiye إِنْ شَاءَ اللّٰهُ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشِرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاَكْرَامِ

Tarjama:

Ay Allah (عز و جل)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, safhah. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

Table of Contents

Ma'lumaati Pamphlets	1
D'ua'ay 'Attar.....	1
Durood shareef ki fazilat.....	1
'Ajeeb andaaz main nafs ki girift.....	2
Hub-e-Jah ki lazzat 'Ibadat ki mushafqat aasaan kar dayti hay	2
Hub-e-jah kay muta'liq ayhaym tareen madani phool	4
Phone par ya bil mushafah baat shuru karnay say qabal ki 40 niyatain	7
Makanaat kay baaray main ayhaym hidayaat.....	8
Naiki ki dawak (mukhtasar).....	10
Sab say acha Kon?.....	11
"Imama baandhna sunnat hay" kay satrah huroof ki nisbat say 'Amamay kay 17 Madani phool.....	11
Huzoor kay 'Imamay shareef ka naam	13
Imaam-e-masjid kay li'ay nihayat mufeed 30 madani phool.....	14
Qayamat ki dayhshat say mayhfooz loog.....	19
Fazail e aafaat aur 20 ruhaani ilaaj	20
Apnay dant goor say Aa'inay main daykh lijiye.....	26
Behtreen manjan.....	28

الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّرُّسَلِينَ
أَمَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Ma'lumaati Pamphlets

D'ua`ay 'Attar

Ya Rab Al-Mustafa! Jo ko'ee 21 safhaat ka Risaala, "Ma'lumaati Pamphlets" parh ya sun lay, usay apni zindagi naikiyon main guzaartay ho`ay naiki ki da'wat 'aam karnay ki toufeeq 'ata farma aur usay bay hisaab maghfirat say nawaaz day.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَكْمَمِينُ حَمْدُ اللّٰهِ عَلَيْهِ وَالْحَمْدُ لَهُ وَسَلَامٌ

Durood shareef ki fazilat

Farmaan-e-Aakhiri Nabi ﷺ: musalmaan jab tak mujh par durood shareef parhta rayhta hay farishtay us par rahmatain bhaijtay rayhtay hain, ab banday ki marzi hay kam parhay ya ziyadah.¹

صَلُوٰةٌ عَلَى الْحَبِيبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

¹ Ibn-e-Maja, jild. 1, safhah. 490, hadees, 907

'Ajeeb andaaz main nafs ki girift

Hazrat Syyed Ubu Muhammad Murta'ish رحمه اللہ علیہ farmaatay hain: "Main nay bahut say Hajj ki`ay aur in main say aksar safar-e-Hajj kisi qism ka zaad-e-rah li`ay baghair ki`ay. Mujh par aashikaar (y'ani zahir) howa keh yeh sab to mayray nafs ka dhooka tha kiyon keh ayk martaba mayri maa nay mujhay paani ka ghara bhar kar lanay ka hukm diya to mayray nafs par in ka hukm giran (y'ani boojh) guzra, chuna cha main nay samajh liya keh safar-e-Hajj main mairay nafs nay mayri muwafaqat faqat apni lazzat kay li`ay ki aur mujhay dhookay main rakha kiyon keh agar mayra nafs fana ho chuka hota to aaj ayk haqq-e-shar'ee pura karna (y'ani Maa ki ata'at karna) isay (y'ani nafs ko) bay had dushwaar kiyon mayhsoos hota!"¹

Hub-e-Jah ki lazzat 'Ibadat ki mushafqat aasaan kar dayti hay

Piyaray piyaray Islami bhaiyo! Daykha Aap nay! Hamaray buzugaan e Deen رحمه اللہ علیہ Kaysi deeni soch rakhtay aur kis qadar aajzi Kay khow gar hotay Hain! Ba'zon Ki adat hoti hay keh wo aam logon say to jhuk jhuk kar miltay aur unkay liay bich bich jatay Hain Magar walidain Bhai behnon aur baal bachon Kay Saath un ka rawaiyya jaarhana, gair ikhlaqi aur basa oukaat sakht dil aazaar hota hay, kiyon? Is liay keh awaam

¹ Risalah Qushayriyyah, safhah. 135

main umdah ikhlaaq ka muzahirah qabuliyat e 'aammah ka bais banta hay, jab keh ghar main husn e sulook karnay say Izzat o shuhrat milnay Ki khaas umeed Nahin hoti, is liay ye log awaam main khub mithay mithay banay rayhtay Hain, isi tarah Jo Islami Bhai ba'az mustahab kamon Kay liay barh charh kar qurbaniyan paish kartay Magar fara'iz o wajibaat Ki adayegi main kotahiyan kartay Hain maslan Maan baap ki itaat, baal bachon ki Shari'at Kay mutabiq tarbiyat aur khud apnay liay farz o uloom Kay husool main gaflat say kaam laytay Hain un Kay liay bhi is hikayat main ibrat Kay nihayat ayhaym Madani Phool Hain. Haqeeqat ye hay keh Jin naik kamon main "shuhrat milti aur wah wah hoti hay" wo dushwaar honay Kay bawajood ba asani sar anjaam paa jatay hain kyon keh hub e Jah (yani shuhrat o Izzat ki chahat) Kay Sabab milnay waali lazzat bari say bari mushafqat aasaan kar dayti hay. Yaad rakhiay! "Hub e Jah" main halakat hi halakat hay. Ibrat Kay liay do farameen e Mustafa ﷺ Mulahiza hun: (1) Allah paak Ki ta'at (yani ibadat) ko Bandon Ki taraf say Ki jaanay waali tareef Ki muhabbat say milanay say bachtay raho, kahin tumharay a'maal barbaad na ho jayen¹ (2) do bhukay bhairiy bakriyon Kay raywar main itni tabahi Nahin machatay jitni tabahi hub e maal o jah (yani maal o dulat aur Izzat o shuhrat Ki muhabbat) musalmaan Kay Deen main machati hay.²

¹ Firdous Al-Akhbaar, jild.1 safhah. 223 hadees, 1567

² Tirmizi, jild. 4, safhah 166, hadees 2383

Hub-e-jah kay muta'liq ayhaym tareen madani phool

Hubb e Jah kay taluq se ihya al-'Uloom Ki teesri jild se batasarruf kuch Madani Phool. Pesh-e-khidmat hainn: (hub-e-jah-o-riya)nafs ko halaak karne wale aakhri umoor aur baatini mukr-o-faraib say he is me ulama, ibadat guzaar aur aakhirat ki manzil tay karne wale log mubtala kiye jate hen. is tarhan kay hazraat basa-o-qaat khoob koshishen karke ibadat Baja lane,nafsan khawahishat par qaabu pane balkeh shubahat se bhi khud ko bachane main kaamyaab ho jate hen, Apne aa'za ko zahiri gunahon se bhee bacha laitay hain magar 'awaam kay samnay apnay naik kamon, deeni kaarnamon aur naiki ki da'wat 'aam karne kay liye ki jane wali kawishon (jeso keh mainai ye kiya, wo kiya,wahan bayan tha,wahan bayan he, bayanaat k liye itni itni taareekhen" book" hain Madani mashware hain raat itne baj gae aur araam na milne ki thakan he isi liye awaz bethi hoi he, Madani qaafilay me safar he, itne itne Madani qaafilon men ya deeni kaamon kay liye fulan fulan Shehron, mulkon ka safar kar chuka hon waghera waghera)kay izhaar kay Zariye apne nafs ki raahat kay talabgaar hote hen,apna 'elm-o-'amal Zahir kar kay makhlooq k yahan maqbooliyat aur unki taraf se hone wali apni ta'zim-o-tauqeer, wah wah aur izzat ki lazzat hasil karte hen, jab maqbooliyat-o-shohrat milne lagti he to oska nafs chahta hay ke 'ilm o 'amal ziyadah se ziyadah zahir hona chahiye takeh aur bhi 'izzat barhay. lehaza wo apni nekiyon, ilmi salahiyaton key ta'alluq se makhloq ki ittel a' kay mazeed rastay talash karta hay aur

Khaliq-e-kareem ki ittela'par (kay mera rab meray aa'mal se ba khabar hay aur mujhe ajar dene wala he. is par qana'at nahi karta balkey is baat par khush hota he key log is ki wah wah aur tareef Karen khaliq-e-kareem ki taraf se hasil hone wali ta'reef par qana'at nahi karta. Nafs ye bat bakhoobi jaanta hay keh Logon ko jab is bat ka 'ilm hogा Kay fulan banda nafsani khuwahishat ka tarik he,shubhaat se bachta he,raah-e-khuda men khoob pese kharch karta he 'ibadaat men sakht mashaqqat bardasht karta he (khof-e-khuda aur 'ishq-e-mustafa men khoob aahozaari karta aur ansoo bahata he „deeni kaamon ki khoob dhumen machata he ,logon ki islah k liye bohot dil jalata he ,khoob madni qaaflon me safar karta,karata he,zaban,aankh aur pait ka qufl-e-madeenah lagata he,rozana fezan-e-sunnat k itne itne dars deta he,madarsa-tul-(balghan),namaz-e-fajar kay liye jagane ,ilaqai dorah ka bara hi paband he) to un ki zabanon par os ki khoob t'areef jari hogi,wo osay 'izzat-o-ehteraam ki nigah se dekhen ge os ki mulaqaat aur ziyrat ko apne liye ba'is-e-sa'adat aur sarmaya-e-aakhirat samjhen ge hosool-e-barkat ke liye,makan ya dokan par do qadam rakhne,du'a farma dene,chae peene ,da'wat-e-t'am qabol karne ki nihayat lajajat ke sath dar khwasten karenge,is ki ra'ye par chalne me do jahan ki bhalai tasawwur karenge,usay jahan dekhen gay khidmat karenge aur salaam peysh karenge,is ka jhoota khane peene ki hirs karenge,is ka tohfah ya is kay haat se mas ki hoi cheez pane men sabqat karenge,is ki di hoi cheez chumen he,is key hat paaon chumen ge,ehtiraman "Hazrat!huzoor!ya sayyadi!"wagherah inqilab k

sath khashi'ana andaaz aur aahista awaz me baat karenge,haat jor kar sar jhuka kar du'aon ki iltijaen karenge 'majalis men is ki aamad par t'azeeman khare hojaen ge,issye adab ki jaga bithaen ge,is kay aage haath baandh kar khare honge,issy pehle khana shuroo' nahi karenge,'ajizaana andaas men tohfe aur nazrane paysh karenge tawazo' karte howay is kay samne apne ap ko chota(maslan khadim-o-ghulam)zahir karenge ,khareed-o-farokht aur mo'amlat men issy morawwat bartenge,is ko cheezen 'umdash kolity ki aur wo bhee sasti ya muft denge,is kay kamon men is ki 'izzat karte howay jhuk Jayen gay. logon Kay is tarhan Kay aqidat Bharay andaz say nafs ko buhut lazat hasil hoti hay aur ye wo lazat hay ju tamam khuaishat par galib hay. Is tarhan ki aqidat mandiyon ki lazaton Kay Sabab gunahon ka chorna usy mamolii baat malom hoti hay qk hob e jah Kay mariz ko nafs gunah karwany Kay bajaye Ulta samjhata hay Kay dekh gunah karyga to aqidat mand ankhen pher lengay lehaza nafs Kay tawun say mu'taqiden main apna karbar Karar rakhnay ke jazbay Kay Sabab ibadat par istikamat ki shidat narmi o asani mehsos hoti hay kyunkeh wo batini toor par lazaton ki lazzat aur tamam shehwat(yani khuaishat)say bari shehwat (Yani awam ki aqidat say hasil hony wali lazzat) ka idrak (yani pehchan) krleta he wo is Khush fehmi me par jata hay Kay Meri Zindagi Allah pak Kay liyay

Aur is ki Marzi Kay mutabiq guzar rahi hay .halake is ki Zindagi us poshida (hub e jah yani apni wah wah chahnay wali chupii) kuaish Kay tehet guzar rahi hay jis Kay idrak (yani

samjhne) say nihayat mazbot aqlen bhi ajza be bass hayn wo ibadat khawindi main apne ap ko mukhlis aur khud ko Allah ka maharim (Haram karda muamlat) say ijtinab (Yani parhez) krnay Wala samjh bethta hay halake asa nahi wo to Bandon Kay samne zaib O zinat aur tasnukh (Yani banawat) Kay zariyay khub lazzaten par pa Raha hay, usy ju izzat O shuhrat mil rahi hay uspr bara Khush hay is tarhan ibadaton aur naik kamon ka sawab zaya hojata hay aur is ka Naam munafiqon ki fayhrist me likha jata hay aur wo nadan ye samjh Raha hota hay kay Usay Allah ka qurb hasil hay!¹

Mayra har ‘amal bas tayray waastay ho

Kar ikhlaas aysa ‘ata ya Illahi

(wasa`il-e-Bakhshish, safhah 78)

صَلُّوا عَلَى الْخَيْبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Phone par ya bil mushafah baat shuru karnay say qabal
ki 40 niyatain**

(In main say mokay ki munasibat say do chaar niyatain kar hi li jiyay)

(1) hattal imkaan nighahain nichi (2) ma achi niyat salaam main payhayl (3) jawaab e salaam (4) ﷺ

¹ *Ihya-ul-Uloom, jild. 3, safhah. 338*

(5) mizaaj pursi (6) wo tabiyat puchain to hamd (7) chink ka jawaab (8) apni chink ki hamd Kay jawaab par jawaab Al-jawaab (9) كُلُّهُمَا النَّاسُ عَلَى قَدْرِ مُغْتَلِّهِمْ Par Amal آنِيُّهُمَا النَّاسُ مَنَازِلُهُمْ (10) Ka khayaal (11) payhlay tolun ga bad main bolon ga (12) muhazzab layhja, aap janaab (13) guftugu main muskuraanay ki sunnat (14) ghair zarorii baat nahin (15) cheenkh kar baat nahin (16) tanz nahin (17) bay ja ataraaz nahin (18) mukhatab Kay gussay par narmi (19) "lambi" nahin karon ga (20) Kam alfaaz (21) jhoot, jhootay mubaalgay nahin (22) bay sochay han main han nahin (23) jhooti tareef aur khush aamad nahin (24) mukhatab ko khamoshi say sunonga (25) baat nahin katunga (26) samajh jaanay Kay bawajood "Hain ?" Ya "Jee?" Ya "kiya Kaha ?" Ya sawaliya andaaz main sar say isharah karnay say ijtinaab (27) siyasi tabsaron aur (28) dayhshat gardiyon Kay bay ja tazkiron say ijtinaab (29) gaib Kay manfi tazkiray par choukas ho kar gibat o tohmat ki tareef par mutawajja (30) ghibat jugli karnay sun nay say parhaiz (31) zarorattan شُوْبُولَّا اَللّٰهُ (32) naiki ki dawat (33) bilmushafa main mumkin ho to kuch na kuch likh kar ya isharay say (34) khalt-e-mubhas nahin (35) Dil aazari say ijtinaab (36) khush khabri pay mubarakbaad (37) paraishaani par gam khuwari (38) dosron Kay liay salaam (39) duaay maghfirat bay hisaab ki iltija hay (40) salaam e rukhsat.

Makanaat kay baaray main ayhaym hidayaat

Do farameen e Mustafa (صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ) (1) jab kazaye hajat Kay

liay Jao to qiblay ko na moo karo aur na peeth.¹ (2) Jo koee kazaye hajat Kay waqt qiblay ko moo aur peeth na karay to is Kay liay ayk naiki likhi jaati hay aur ayk gunnah mita diya jaata hay.² agar Makaan ka naqsha banatay banwatay waqt Architects aur builders wagherah achi achi niyatay Kay saath zail ki Chand baton par Amal karain to buhat Sara sawaab kama saktay hain: (1) washroom bananay main W.C ki tarkeeb is Tarah ho keh baithtay waqt moo ya peeth qiblay say 45 degree Kay bahir rahay aur Aasani is main hay keh 90 degree par ho yani namaaz Kay bad donon Baar salaam phairnay main jis tarf moo kartay Hain in donon samton main say kisi ayk janib W.C ka rukh rakhiye. Fiqha hanfi ki mashhoor kitaab "Zarray mukhtaar" main hay: kazaye hajat aur pishaab kartay waqt qiblay ki tarf moo ya peeth Karna naa jaiz o gunnah hay.³ (2) fawara (Shower) laganay main bhi yehi ehtiyaat rakhi jaye takeh nahanay waala qiblay ki tarf moo ya peeth karnay say bacha rahay. Aala Hazrat ﷺ Farmatay Hain: "bahalat e barhangi (-) Yani mangay honay ki halat main) qiblay ko moo ya peeth Karna makruh o khilaaf e adab hay."⁴ (3) bedroom main palang ki tarkeeb is Tarah rakhi jaye keh sonay main pa'on qiblay ki tarf na hon, Kam az Kam 45 degree Kay bahir rahain. "Fatawa Shaami" main hay: "Jaan boojh kar qiblay

¹ *Bukhari, jild. 1 safhah. 155 Hadees, 394*

² *Mu'jam-e-Awsat, Jild. 1, Safhah. 362, Hadees 1321*

³ *Durr-e-Mukhtar, Jild. 1, Safhah. 608*

⁴ *Fatawa razawiyya, jild.23 safhah. 349*

ki tarf pa'on phaylana makruh e tanzeehi hay."¹ (4) Bilfarz agar W.C ya shower ya chaar payi palang wagherah ka rukh Galat ho keh barahna honay ki halat main moo ya peeth qibla ru hon ya sootay howe pa'on, to istanja karnay waalay ya nahanay waalay ya sonay waalay ko Bahar surat is ka khayaal rakhna hogya keh wo barahna ho kar qibla ki tarf moo ya peeth na karay, yun hi pa'on na phaylaye.

Naiki ki dawak (mukhtasar)

Ham Allah paak Kay gunah gar bande aur is Kay pyare Habib ﷺ Kay gulam hen yaqenan Zindagi mukhtasar hay ham har waqt moat Kay qareeb hotay jarahy hen hamen jald hi andheri qabar me utar diya Jayega, nijat Allah pak ka hukum mannay aur Rasool-e-Kareem ﷺ ki sunaton par Amal krnay main hay.

Ashiqane Rasool ki deeni tayhreeq dawat-e-Islami ka aik madani qaflay say ap Kay ilaqay ki masjid main Aya hua hay ham naiki ki dawat denay kay liyay hazir hu`ay hain ,masjid me abhi dars jari he dars me shirkat krne ke liyay meherbani farma kar abhi tashreef le chalyn , ham ap ko lenay Kay liyay aye hen ayen tashreef le chalen (agar wo tayar na hon to kahen ke) agar abhi Nahi asakte to namaz magrin wahin ada

¹ Fatawa Shaami, jild.1 safhah. 608-610

krlijiye ,namaz ke baad sunaton Wala bayan hoga,
aap se darkhuast hay Kay bayan zaror suneiyega . Allah pak
hamen aur ap ko donon jahanon ki bhalaiyan nasib farmaye,
Ameen.

Sab say acha Kon?

Aik martaba huzur ﷺ minbar-e-aqdas par
jalwa farma Rahe the ke aik sahabi رضي الله عنه nay arz ki ya
Rasool Allah ﷺ logon me Sab se acha Kon ""
farmaya logon me say wo shakhs Sab say acha he ju kasrat
se Quran Kareem ki tilawat Karay ziyadah muttaqi ho sab
say ziada naiki ka hukum dene aur burai say mana krnay
Wala ho aur Sab se ziyada Sila rehmi yani (rishtedaron ke
sath acha bartao karne Wala ho.¹

**“Imama baandhna sunnat hay” kay satrah huroof ki
nisbat say ‘Amamay kay 17 Madani phool**

6 farameen-e-Mustafa ﷺ: (1) Imamay kay sath 2
rakaat namaz bagair imamay kay 70 rakaaton say afzal hain²
(2) Topi per imama hamaray or mushrikeen kay darmian farq
hay har paich per kay musalman apne sar per day ga is per roz

¹ Musnad Imaam Ahmed, jild. 2 safhah. 265, hadees 3233

² Al-firdous bimasoor Al-khitaab, jild. 2 safhah 265, hadees 3233

e qiamat aik noor ata kiya jayega.¹ (3) Baishak Allah pak or uskay firshtay dorood bhajite hain jummay kay roz imamay walon per.² (4) Imamay kay sath namaz 10 hazar naikion kay barabar hay.³ (5) Imamay kay sath aik jumma bagair imamay kay 70 jumm'on kay barabar hay.⁴ (6) Imamay arab kay taaj hain to imama bandho tumhara waqar barhega or jo imama bandhey uskay liye har paich per aik naiki hay.⁵ (7) Dawateislami kay maktabatul madinah ki kitab Bahar-e-Shari'at hissa:16 (312 safhaat) safha 303 per hay imama kharay hoker bandhay or pajama baith ker pehnay jisnay iska ulta kiya(yani imama baith ker bandha or pajama kharay hoker pehna)wo aisay maraz may mubtila hoga jiski dawa nahi (8) Munasib ye hay kay imamay ka pehla paich sir ki sedhi janib jaye.⁶ (9) khaatamul Mursaleen ﷺ kay mubarak imamay ka shimpla umuman pusht(yani peth mubarak)kay pechay hota tha or kabhi kabhi sidhi janib, kabhi dono kandhon kay darmian do shimplay hotay ulti janib shimplay ka latkana khilaf e sunnat hay.⁷ (10) Imamay Kay shimplay ki

¹ *Jama'-us-Sagheer*, safhah. 353, hadees 5725

² *Al-Firdous bimasoor Al-khitaab*, jild. 1 safhah 147, hadees 529

³ *Al-Firdous bimasoor Al-khitaab*, jild. 2 safhah 406, hadees 3805-*Fataawa Razawiyya*, jild. 6 safhah. 220

⁴ *Tareekh Ibn 'Asakir*, jild. 37 safhah. 355

⁵ *Jama' al-jawaam'a*, jild. 5 safhah. 202, hadees 14536

⁶ *Fataawa Razawiyya*, jild. 22 safhah. 199

⁷ *Ashi'a-tul-Lam'aat*, jild.3 safhah. 582

miqdar kam az kam 4 ungal or ziyada se ziyada (adhi peeth tak yani taqreeban) aik hath¹ (11) Imama qibla roo khare khare bandhiye.² (12-13) Imamay may sunnat ye hay kay dhai gaz saykam na ho, na 6 gaz say ziyada or iski bandish gunmbad numa ho.³ (14-15) Rumaal agar bara ho kay itnay paich asaken jo sar ko chupalen to wo imama hi hogyaor chota romaal jisse sirf do aik paich asaken lapaitlena makruh hay.⁴ (16) Imama utarte waqt(bandha bandha ya rakh denay kay bajaey)aik aik kar kay paich khola jaye.⁵ (17) Hazrat Allama Shaikh Abdul Haq Muhaddis Dehalwi ﷺ farmatay hain. *Dastar Mubarak An Hazrat ﷺ dar aksar safayd bood wa ga hay siyah ahyanan sabz.*

(Nabi Akram ﷺ Ka imama shareef aksar sufaid, kabhi siyah or kabhi sabz hota tha)⁶

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Huzoor kay 'Imamay shareef ka naam

Huzoor ﷺ Nay apne imamay shareef ka bhi naam

¹ *Fatawa Razawiyya, jild. 22 safhah.182*

² *Kashaf Al-Iltabaas, safhah. 38*

³ *Fatawa Razawiyya, jild. 22 safhah.186*

⁴ *Fatawa Razawiyya, jild. 7 safhah.299*

⁵ *Fatawa 'Aalamgeeri, jild. 5 safhah. 330*

⁶ *Kashaf Al-Iltabaas, safhah. 38*

rakha hoa tha chunache fana fir Rasool Hazrat 'Allamah Yousuf bin Ismail Nibhani رَحْمَةُ اللَّهِ عَلَيْهِ فَرْمَاتَ حَنَفَى اللَّهُ عَلَيْهِ وَسَلَّمَ Kay imamy shareef ka naam "Sahaab" tha jo ap nay Hazrat Ali Murtaza رَحْمَةُ اللَّهِ عَلَيْهِ ko ata farma diya tha.¹

*Shaan kiya pyaray 'Imamay ki bayaan ho ya Nabi
Tayray na'al-e-paak ka har zarrah rashk-e-tour hay*

Imaam-e-masjid kay li`ay nihayat mufeed 30 madani phool

Allah pak ke pyare pyare aakhri Nabi, Makkii, Madani Muhammad-e-'Arbi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ Ka farman Aali shan hay: "Tum say ache log Azan kahen aur kura imamat Karain".² irshad imam ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ: Islam main namaz buhut ayhaym 'ibadat hay aur iski adayegi ke liyay buhut ayhtiyaat darkaar hay yahan tak keh hamare ulma` Kiraam nay sarahat farmai hay, "agar namaz Chand waja se Sahi hoti he aur aik waja say Fasid to isay Fasid Karaar dain gay³ mazeed farmatay hain imaam aysa shakhs mukarar Kiya jaye jis ki taharat Sahi ho Sunni Sahi ul aqidah ho, fasiq na ho, is main koi baat nafrat-e-muqtadiyan ki na ho masail namaz-o-taharat se aagah ho.⁴

¹ *Wasa`il Al-wusool ala shuma`il Al-Rasool, safhah. 119*

² *Abu dawood, jild. 1 safhah. 242, hadees 590*

³ *Fatawa Razawiyya, jild. 6 safhah.555*

⁴ *Fatawa Razawiyya, jild. 6 safhah.619*

Islam ki behtreen khidmat Orr risk Halal ke husul ka aik Umda zariya masjid ki imamat bhi he magar Khabar dar bay parwahi ke ba`is muqtadiyon ki namzaon ka bojh jahanum me pouhcha sakta he layhaza taharat-o-namaz wagherah kay zarori masa'il say aagahi hona Orr in ke mutabiq Amal krna lazim hay mumkin hoto dawat e Islami kay 'Aalmi madani markaz Faizan e Madinah Muhahlla suda garaan purani sabzi mandi Karachi may ya Jahan misar aye wahan imamat course zaror zaror kijiye (الحمد لله Shuba imamat course ke tayhayt 5 mah ka imamat course or 10 mah ka Quran laerning course shuru Kiya gaya hay.)

- (1) bahaar-e-Shari'at ke ibtidai chaar hissay parh kr samajh lijiye zarurtan ulma-e-ahle sunnat se bhi rehnumai hasil kijiye
- (2) namaz me ju surten orr azkar parhte hen wo lazmi Kisi Sunni qari Sahab ko suna dijiye dawat e Islami ki test majlis ko bhi suna sakte hen
- (3) agar muashi pareshani na hoto bila ujrat imamat ان شاء الله Aap kay Liye donon Jahan may ba`is sa'adat hay.

Bila ujrat Azaan-o-imamat ki fazilat: Hazart abu Hurerah رضي الله عنه farmatay hain: Imam mo`zin ko in Sab se barabar sawab he jinhone inke sath namaz parhi hay.¹ (4) bila sakht majbori tankhwa barhane ka matalba munasib nhii (5) ziada

¹ *Kanzul 'Aamaal, jild. 4 safhah. 239, hadees 20370, Bahar-e-Shari'at, Jild. 1, Safhah. 558*

mushahire ki lalch me dosri masjid me chale Jana 1 imam ko zaib nhii deta (6)hosake to paishgii tankhwa lijiye balke pehli tareekh se Kabal bhi tankhwa qabool naa kijiye ke Zindagi ka Kya bharosa (7) sawal krne balke Karz mangne se bhi bachiye(8) ajj Kal baaz imam khatib Apne ap ko khatib Orr muazin sahiban khud ko naib imam kehelwana Pasand krne Lage Imam ul-Anbiya ﷺ ke gulam ko “imam” aur Sarkar Madinah ﷺ kay muazin Hazrat Bilal رضي الله عنه kay deewanay ko muazin kayhaylwanay main sharam mayhsos nahi krni chahiye (9) libas taqwi ikhtiyar kijiye jhoot gibat chuglii wada khilafi o wagera gunahon se parhez Karte rehne warna akhirat Kay nuksan ke sath sath duniya may bhi log apse bad zan honge (10) ziada bolne Khob kehke Mazak maskhri krne se izzat-o-wakar me kami ati he muqtadiyon se ziada be taqaluf bhi mat hon warna apas me lihaz jata rahega (11) hub e jah se bachne shuhrat-o-izzat banane ki khuasih-o-koshish me halakat hi halakat hay(12) Imam ka milansaar hona logon ko Deen ke qareeb krne ke Liye nihayat mufeed he lihaza namazon ke baad logon se mulaqat farmen phir thori deer ke liyay wahin tashreef bhi rakhiye magar duniya ki baten har giz mat kijiye Sirf dini guftogo Wo bhi ahitagi ke sath kijiye Kay namaziyon wagera ko tashwaish Yani pareshani na ho (13) ju imma mulnisar na hon logon se door door Rahe ya Sirf Apne jesy darhi imame walon se hi mail jul rakhe to hosakta he aam log us imam se door bhagen Orr ye bhi hosakta he Kay imamt wagera main ara Yani mushkil waqt ane ki surat main logon Kay tawon say mehromi Rahe aur phir(14) muazin-o-

khadam masjid wagera say muhabat bhara rawaiya rakhe unprr hukum chalane ke bajaye sawat samjhte Hoye moqa ba moqa Apne hathon say masjid ki safai wagera karte Rahe dariyan bhi khud bicha lijiye gair zarori batti pnakhe wagera bhi khud band krdijiye (15) wazo khana wagera ki safai me bhi khuzam masjid ka hath batayen Khoob sawab bhi milega aur muhabat bhari fiza bhi kayeem Hogi (16) masjid ki intizamiya ke sath har giz uljhao peda naa kijiye unke sath husn-o-suluk ke sath parish ayen aur koshish krke inhen har mA teen din ke liyay dawat e Islami ki sunaten sekhne sekhane kay madni kaflon me safar karwayen (17)Kisi bhi sunni Imam-o-intizamiya say har giz mat bigaren inpr tanqeed krke inhen apna mukhtalif na banayen bil farz kabhi ap se kutahi ho bhi jaye to mang lijiye han agar kisi ki sharai galti hoto nihayat narmi ke sath barherast ki islaj kijiye (18) itraf ki masajid Kay aemae ehle sunnat aur masajid ki kametiyon say ache taluqat kaim kijiye aur inhen dawat e Islami say khoob kareeb kijiye aur sunaten seekhne sekhane ki madni kaflon me har mah 3 din Kay liyay safar karwayen (19) jumma-o-Eidain main Aala Hazrat kay "khutbaa-e-razawiyya" hi parhiye "Islamik research center" (dawat e Islami) Nay in khutbon ko mukhtasar krke Faizan khutbat razwiya se jari Kiya he (20) jumma ko amoman namaziyon ki aksariyat Khutbe ke waqt pouhanchti he wesy logon main nafsiyat ka khayal rakhna buhut zarori hai maslan mukarar waqt prr jamat kaim hona bayan me munasib Dil chaspia ka Saman muhaiya krna wagera bayan asan aur sadha alfaz prr mushtamil hona chahiye awam

me azak (Yani buhut mushkil)mazamin naa chayriye is rawayat (كَمِ الْأَشْ عَلَى قَدْرِ عَقْلِهِمْ) Yani “logon ke aalon ke mutabiq Kalaam karo.”¹ ko mad e Nazar rakhkiye amoman log auliya'e Karam.....ke waqiyat karamat Dil chaspii se sunte hen aur agar inko sunaten bhi sikhain jayen to 1 dam qareeb ajate hen qabar o akhirat ki tayari ka ka zehen bhi dijiye har bayan ka ehtitam dawat e Islami ki sunaten sekhne sekhane kay madni kaflon main safar ki targeeb Par hoto Madina Madina bilkhusos dawat e Islami Kay shuba ulama masajid say talauq rakhnay walay aimo o khutba hafta war Sala muatala se hi jumma ka bayan farmaen (21) bayaan khutba Dua-o-salsat-o-Salaam wagera ke Liye speaker off hone ki halat main moo ki sidh me pehle hi say Jana Len phir inko on kijiye warna khar khar ka intihai na Pasand deeda shor Majid me gungega (22) ulama e ahle sunnat kay mabin Jin masail main ikhtilaf paya jata hai unke bayan say ijtinab farmaen (23) agar ap basulihat alim din hen to rozana dars Quran kunzul Iman Shareef tafseer siratul jannan aur is tarhan ahel hone ki surat main dars hadees dene ka sharf haseel Kijiye (24) bayan wagera me Apne Liye ajzii Kay alfaz kehte waqt Dil prr goor krlijiye agar us waqt kalb ajzii se khalii ho to anjisari Kay alfaz Se ap khud ko jhoot aur riyakari ke gunah say kiss tarhan bacha sakenge (25) dars bayan se kabl tayari ki adat banayen (26) digar kutb danina ke sath sath Hussam-ul-Haramain, Ihya-ul-'Uloom, Mihaj-ul-'Aabideen

¹ *Murqaat, jild. 9 safhah. 373*

wagerah bhi mutaal'ay me rakhhiye Rozana Faizan e sunat ka dars dene ya sun ne ki sawat hasil kijiye (28)ap ki masjid me hafawar ilaqai Dora zaror hona chahiye is main ap khud bhi Shareeq hon phir ap ki masjid me sunaton ki kesii baharen ati hen (29)har mAh Kam az Kam 3 din sunaten seekhne sekhane ke Liye madni kafle me safar ko apna mamol banayen **إِنَّ شَاءَ اللَّهُ** is ki barkaten khud hi dekh lenge (30) rozana Apne Amal ka jaiza le krr naik Amal ka risala pur kijiye aur har mAh ki pehlii tareekh Apne yahan Kay shube islah Amal ke zimedar Islami Bhai ko jama karwate rahantaqwe ka Anmol khazana hath ayega aur ish e Radul ke jhalakte jaam naseeb hon gay.

Qayamat ki dayhshat say mayhfooz loog

Hazrat Abdullah bin Umar **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** **عَنْ أَبِيهِ** say riwayat hay Kay Noor Kay pikrr tamam Nabiyon Kay Sarwar **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** nay farmaya: “3 log ase honge jinhen burii ghabrahat Yani kayamt dehshat zada naa kar sakegi aur hisab in tak naa pouhchega mushk ke Nile par honge yahan tak ke mukhloq hisab say farig hojaegii pehla wo shakhs ju Allah pak ki Raza ke Liye namzaon ki taraf bulane Wala Yani mouzan tesra wo gulam jis ne Apne Rab aur Apne daniwi aqa ka muamla Khush islobi say nibhaya.”¹

¹ *Mu'jam-e-Awsat, Jild. 6, Safhah. 425, raqm: 9280*

Fazail e aafaat aur 20 ruhaani ilaaj

Teen frameen e Mustafa ﷺ:

(1) Musalmaan ko jo bhi takleef, bimari, dukh, parayshani, aziyat aur gham pohnchay yahan tak keh agar usko kanta bhi chubh jaay , Allah pak in kay sabab us kay gunah mita deta hai.¹

(2) Qayaamat kay din jab museebat zada logon ko sawaab diya jaay ga to aafiyat kay sath rehnay walay tamanna karay gay keh kaash dunya mayn unki khalayn kaynchi say kati jati.²

(3) Jo ayk raat bimaar raha, sabr kiya aur Allah pak ki riza par raazi raha to wo gunaahon say aysa nikal gaya jaysay uski maan nay usay aaj hi jana ho.³

Jay sohna mayray dugh which raazi

Tay sukh noon jhullhay pawaan

Rahmat e aalam ﷺ Harat e Umm e saaib kay pas tashreef lay gaey, farmaya tujhay kiya huwa jo kaanp rahi hay? Arz ki bukhaar hay, Allah pak ismayn barkat nah karay farmaya bukhar ko bura nah kayh keh wo aadmi ki khataon ko is tarha dor karta hay jaysay bhatti luhay kay mayl ko.⁴

¹ *Bukhari, jild. 4, safhah. 3, hadees, 5641*

² *Tirmeezi, jild. 4 safhah. 180, hadees, 2410*

³ *Nawadir Al-usool, jild. 3, safhah. 147*

⁴ *Muslim, safhah. 1068, Hadees. 6570*

Hazrat Ataa bin Abu rabah رضي الله عنه Farmatay hayn keh Hazrat ibn e Abbas رضي الله عنهما Nah mujh say farmaya kiya mayn tumhayn ahl e jannat mayn say koi aurat nah dikhaon? Mayn nay arz ki zaror dikhaiye farmaya yeh habashi aurat, jab yeh Nabi Kareem صلَّى اللهُ عَلَيْهِ وَسَلَّمَ Kay paas aai to isnay arz ki mujhay mirgii hay jis ki wajah say mayra satr yani pardah khul jata hay layhaza Allah pak say myray liye dua kijiye. Irshad huwa agar tum chaho to sabr karo aur tumharay liye jannat hay aur agar chaho to mayn Allah pak say tumharay liye dua kron keh wo tumhayn aafiyat ata farmaday.to usnay arz ki mayn sabr karon gi phr arz ki mayra pardah khul jata hay, Allah pak say dua kijiye mera pardah nah khula karay. Phir apnay uskay liye dua farmai.¹

Hazrat dakhak رضي الله عنه Ka qoul hy jo har chalees rat mayn ayk martaba bhi aadat ya fikr o parayshani mayn mubtala nah ho us kay liye Allah pak kay yahan koi bhalai nahi.²

Mayray bimaar bakht baydaar! Daykha apnay! Bimaari aur aafat kitni bari naymat hay keh iski barakat say Allah pak banday kay gunaah mitata aur darajaat barhata hay, bayshak marz ho ya zakhm zayjni tension ho ya ghabarahat, neend kam aati ho ya nafsiyati amaraaz, aulaad kay sabab gham ho ya bay aulaadi ka sadmah, ruozi ki tangi ho ya qarzay ka bohot bara bojh algharz musalman ko museebaton par sawaab milta

¹ *Bukhaari, jild. 4, safhah. 6, Hadees. 5652*

² *Mukashifa-tul-Quloob, jild. 15*

hay har soorat mayn sabr say kaam lijiye keh bay sabari say takleef to jati nahi ulta nuqsaan hi hota hay wo bhi bohot bara nuqsaan yani sabr kay zariye hath anay wala sawaab hi zaaya hojata hay. Yaad rakhiye sabsay khatarnaak bimari kufr ki bimaari hay aur gunahon ki bimari bhi sakht tashweesh naak hay. Aafat o museebat aur bimaari o parayshani logon say chupana kar e sawaab hay. Farmanay Mustafa Hay jis kay maal ya jaan mayn museebat aai phir usnay usay puosheedah rakha aur logon say shikayat nah ki to Allah pak par haq hay keh uski maghfirat farma day¹

Hazrat Shaykh Saadi رحمه اللہ علیہ Farmatay hayn: ayk dafa darya kay kinaray par ayk buzurg tashreef farma thay un kay mubarak paon ko chitay nay kaat liya tha aur zakhm bayhad khatar naak soorat ikhtiyaar kar gaya tha, log jama thay aur un par rahm kharhay thay. Magar wo farma rahay thay, koi tashweesh ki baat nahi yeh to maqam e shukr hay keh mujhay jismaani marz mila, agar mayn gunahon kay marz mayn mutbala ho jata to kiya karta!²

1. **Rozi kay li`ay:** 500 یا مُسَيْبَةُ الْأَسْبَابِ baar awwal aakhir durood shareef 11, 11 baar, ba'd namaaz-e-'isha qibla Ru nangay sar aysi jagah parhiye keh sar aur aasmaan Kay darmiyaan kooe cheez hail na ho, yahan tak Kay sar par

¹ (*Mujam awsat*, vol. 1, p. 214, *Hadees*. 737)

² *Gulistaan Saadi*, *jild*. 60

toopi bhi na ho. Islaami behen aysi jagah parhain Jahan kisi ajnabi Yani gair mehram ki Nazar na paray. Rozi ki tangi door hogi.

2. 101 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Baar kagaz par likh kar taweez bana kar baazu par baandh lijiye, jaiz kaam dhanday aur halaal nokri main Dil lag jaye ga.
3. Saath rooz tak har namaaz Kay bad يَا رَبَّ الْعِزَّةِ 112 Baar parh kar Dua kijiye، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bimaari, tangrusti o nadaari say nijaat hasil hoogi.
4. **Choori say hifazat:** يَا حَلِيلُ (ay buzurgi waalay) 10 baar parh kar apnay maal-o-asbaab aur raqm wagherah par dam kar dijiye، إِن شَاءَ اللَّهُ چووري say mayhfooz rahay ga.
5. **Shaadi kay liye:** jin larkiyon ki shadi naa hooti ho ya mangi ho kar toot jaati ho wo namaaz-e-fajr kay ba'd يَا ذَا 312 baar parh kar apnay liye naik rishtay milnay ki du'a karain، إِن شَاءَ اللَّهُ jald shaadi ho aur khawand bhi naik milay.
6. 143 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ baar likh kar ta'weez bana kar kuwara apnay baazu main baandhay ya galay main payhayn lay us ki jald shaadi ho ja`ay gi aur ghar bhi acha chalay ga.
7. **Oulaad-e-nareena kay liye:** يَا مُتَكَبِّرِ 10 baar, zouja say "milaap" say qabal parh laynay waala naik baitay ka baap

banay ga.

إِنَّ شَاءَ اللَّهُ ميل jayen gay. Balkeh digar hajaat Kay liay bhi ye Amal mufeed hay.

12. **Asraat ka ruhaani ilaaj:** ﴿اللَّهُ أَكْبَرُ﴾ 41 Baar likh (ya likhwa) kar plastic courting kar Kay chamray ya raygzeen ya kapray main see kar baazu main baandhnay ya Galay main pehayn laynay say, إِنَّ شَاءَ اللَّهُ Asraat door hon gay.
13. **Jaadu ka ruhaani ilaaj:** ﴿اللَّهُ أَكْبَرُ﴾ 101 Baar parh kar sayhr zada (yaani jis par jaadu kiya gaya ho)us par dam kardiya jaye ya yehi likh ya likhwa kar dho kar pila diya jaye to إِنَّ شَاءَ اللَّهُ Sayhr Yani jaadu ka asar khatam ho jaye ga.
14. **Agar neend na aati ho to:** Agar neend na aati ho to ﴿اللَّهُ أَكْبَرُ﴾ 11 Baar parh kar apnay upar dam kar dijiye, إِنَّ شَاءَ اللَّهُ Neend ajaye gi.
15. **Cancer ka ruhaani ilaaj:** Awwal aakhir giyarah Baar durood e Ibraheemi aur darmiyaan main "surah Maryam" parh kar paani par dam kijiye, zarorattan dusra paani milatay rahiye, mareez wohi paani saara din piye, ye Amal 40 din tak bila naga kartay rahiye, إِنَّ شَاءَ اللَّهُ Shifa Hasil Hogi dosra bhi parh krr dam krke mareez ko pila sakta he.
16. **Bukhar ka ruhani ilaj:** يَعْفُوْزُ kagaz prrr 3 bar likh krr plastic ko tang krke chamre Ya regzeen ya kapre me see

krr gale me dal ya bazo prr bandh dijiyehar kisam ke bukhar se nijat milegii,

17. **Heypatites ka ruhani ilaj:** Har bar ^{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ} ke sath Surah Quraish 21 bar awal akhir 11 bar durod Shareef parho ab e zam zam ya us panii me jiss ke andar ab e zam zam Shareef Kay Chnd katre shamil hon dam kijiye aur rozana shuba dupher aur sham pii lijiye, ^{إِنْ شَاءَ اللَّهُ} 40 Roz ke andar andar shifayab hojaenge
18. **Pattay aur masane ki pathri ka ruhani ilaj:** ^{لَا إِلَهَ إِلَّا اللَّهُ} 46 bar sadha kagaz prr likh krr panii me dho krr pine say pitte aur masane ki pathri ^{إِنْ شَاءَ اللَّهُ} Reza Reza hokrr nikl jayegii (muddat-e-ilaj: ta husul-e-shifa)
19. **Dil aur seene ki bimariyon ka ruhani ilaj:** ^{لَا إِلَهَ إِلَّا اللَّهُ} 75 bar parh krr Dil main Surakh wale bacche niz ghabrahat Dil Orr seene ke tamam mareezon ke seene par dam krma mufeed he.
20. **Har tarhan Kay mareez ka ruhani ilaj:** ^{يَامُعِيدٌ} da`imi mareez har waqt parhta Rahe Allah pak sehet inayat farmaega

Apnay dant goor say Aa`inay main daykh lijiye
Kher khuahi Kay jazbe Kay tehet sawab kamane ki hars
me garz hay kay agar ap Kay dant maile kuchele ya pile

hen to khush dili Kay sath sag Madina gufni ki taraf say
 Chnd phool qabool farma lijiye ﴿إِنَّ شَاءَ اللَّهُ﴾ Buhut faida
 hogा.

Maylay daant waalay ki shakhsiyat ka asar acha nahn
 parhta ﴿﴿﴾ ba kasrat paan gutka wagherah khaanay waalay
 goyah pesay day kar apnay daanton ka husn kharaab
 kartay, moo ka Chala aur cancer khareedtay Hain
 ﴿﴿﴾ Miswaak sunnat Kay mutabiq achi Tarah ragar ragar
 kar kijiye* khaanay Kay bad daanton main khilaal karnay
 ka mamool bana lijiye ﴿﴿﴾ Jab bhi kuch khayen ya chaye
 wagherah piyen, kulli Bhar kar chnd mint tak moo main
 paani hilaatay rahain is Tarah moo ka andruni hissa aur
 daant kisi had tak dhul jayen gay. ﴿﴿﴾ Sootay waqt halk aur
 daant achi Tarah saaf honay chahiyan, warna Galay main
 taqleef aur daanton par mail ki tay mazbooti say jamay gi,
 band moo Kay andar gizayi ajza sarnay say moo main
 badbu ho gi aur jaraseem pait main jaanay say Tarah
 Tarah ki bimariyan Janam lay sakti Hain ﴿﴿﴾ Soonay main
 pait ki Gandi hawa'ayn upar ko uthti Hain layhaza moo
 badbu daar ho jaata hay, uth kar forran haath dho kar
 miswaak kar Kay kulliyan kar lijiye, ﴿إِنَّ شَاءَ اللَّهُ﴾ Moo ki
 badbu jaati rahay gi.

Behtreen manjan

Munasib miqdaar main khaanay ka sooda aur utna hi namak Mila kar botal main daal lijiye, behtree manjan tayyar hay. Agar muwafiq ho to rozana is say daant maanjiye، ان شاء الله Hathon haath daanton ka mail utarta daykhain gay. Bilfarz masuray ya moo main kisi jagah jalan wagherah mehsoos farmayen to miqdaar Kam kar Kay daikh lijiye, ab bhi takleef ho to safai ki koi aur tadbeer kijiye, daant ba har Haal saaf honay chahiyan.

Madani phool: har Tarah ki safai sunnat aur matloob e shari'at hay.

*Badbu na dahan main ho, daanton ki safā`ee ho
Mayhka`ee durudon ki muh main tayray bhai ho*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ
صلی اللہ علی محمد ﷺ

Nayk Namazi Bannay Kay Live

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimai' may Rizaa-e-llahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaile. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ای ہاتھیلے عالم Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qaflon may safar karna hay.



**Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan**

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com