



Ameer e Ayhl e sunnat say
MUHARRAM
kay baaray main suwaal jawaab

Roman



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امیرِ اہلِ سنّت سے مُحرّم کے بارے میں سوال جواب

Ameer-e-Ahl-e-Sunnat say muharram kay baaray mayn suwaal jawaab

Ameer-e-Ahl-e-Sunnat say muharram kay baaray mayn suwaal jawab

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن يَشَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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“Ye risala Ameer-e-Ahl-e-sunnat *دامت بركاتهم العالیه* say ki`ay
ga`ay suwalaat aur un kay jawabaat par mushtamil hay”

Ameer-e-Ahl-e-Sunnat say muharram kay baaray mayn suwaal jawaab

D`ua` ay janasheen e Ameer e Ahl-e-sunnat:

Ya Rab Al-Mustufa! Jo ko`ee 14 safhaat ka Risaala, “*Ameer-e-Ahl-e-Sunnat say muharram kay baaray mayn sawaal jawaab*”
parh ya sun lay, usay Ahl-e-Bayt kay faizan say malamaal
farma aur Sayyed Al-shuhda` Imaam Hussain *رضي الله عنه* kay
sadqay bay hisaab jannat main daakhla`ata farma.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood shareef ki fazilat

Hazrat Abu darda` *رضي الله عنه* say riwayat hay keh meethay
meethay Mustafa *صلى الله عليه وآله وسلم* nay irshaad farmaaya: “jo
shakhs subuh shaam mujh par das das baar durood shareef
parhay ga barooz e qayamat mayri shafa`at usay pohoch kar
rahay gi.”¹

Suwaal: “Muharram Al-Haraam” main “Muharram” kat saath
“Haraam” ka lafz kiyun hay?

Jawaab: “Haraam” ka lafz “halaal” kay muqaablay main nahin

¹ *Attergheeb Watterheeb, jild. 1, safhah. 261, hadees 29*

Ameer-e-Ahl-e-Sunnat say muharram kay baaray mayn suwaal jawaab

hay, balkeh is lafz-e-haraam say muraad ‘izzat-o-hurmat hay, kiyon keh muharram ka mahina ‘izzat-o-hurmat waala hota hay, is li`ay is kay saath lafz-e-haraam bola jaata hay, jis tarhan Ka’ba shareef jis majsid main hay us ka naam masjid Al-Haraam hay, jis ka matlab hay ‘izzat-o-hurmat waali masjid.¹

Suwaal: Muharram kay dinon main ye sh’ayr kaafi parha jaata hay, is ki tasfreh farma diji`ay:

Qatal-e-Hussain asl main marg-e-yazeed hay

Islaam zindah hota hay har karbala kay ba’d

Jawaab: ma’loom nahin keh ye kis ka sh’ayr hay? Laykin is ka zaahiri ma’na durust hay keh Imaam-e-‘Aali maqaam Imaam-e-Hussain رحمى الله عنه bazahir shaheed ho`ay laykin qayamat tak kay li`ay yazeed ki ‘izzat mar chuki. Yazeed nay teen saal aur kuch mahinay takht par saltanat ki, Aal-e-Rasool ka khoon kiya aur baray mazalim dha`ay, is kay ba’d 39 saal ki umr main buri mout mar gaya.² Shaheed to zindah hota hay. Qur`aan-e-kareem main hay:

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ ۚ بَلْ أَحْيَاءٌ وَلَكِنْ لَا

تَشْعُرُونَ

(Parah 2, Surah Al-Bakarah, aayat. 154)

“**Tarjuma kanzul Emaan:** Aur jo khuda ki rah main maaray ja`ayn, unhain murdah na kaho balkeh wo zindah hain, han tumhain khabar nahin”

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 3 Safhah. 197

² Tareekh Al-Tabri, jild. 4 safhah. 87

Is li`ay jo rah-e-khuda main qatal kar di`ay jaatay hain unhain muradah kayhna to door, murdah samajhna bhi nahin hay, kiyon keh wo zindah hotay hain laykin logon ko is ki samajh nahin aati. Yayhi waja hay keh Imaam Hussain عَنْهُ shaheed jo kar hayaat-e-abadi paa ga`ay. Dusray misray ka matlab ye hay keh qurbaniyon kay zari`ay aur deen kay khatir mar mitnay kay zari`ay islaam zindah hota hay, jab musalmaam aur us ka emaan mazboot hota hay to islaam mazboot hota hay, islaam ki hayaat is hi main hay keh musalmaan har surat qurbaani daynay kay li`ay tayyar rahay. Jab musalmaan 313 thay to unhon nay baddar kay maidaan main 1000 afraad par mushtamil lashkar-e-jirrar kay daant khattay kar di`ay thay unhain maar bhagaya tha, laykin aaj musalmaan ghaflat main paray ho`ay hain, har taraf gunahon ka dour dora hay aur ghair muslim hum par ghalib ho chukay hain. Koe qurbaani dayta bhi hay to dunya kay li`ay dayta hay, aakhirat ka tassawur kam hota jaa raha hay, itni qurbaani to hamain dayni hi chahi`ay keh namaaz parh liya karain, nind ki qurbaani day kar fajar kay li`ay uth jaaya karain, Allah عَزَّوَجَلَّ toufeeq day to tahajjud bhi parh liya karain, apni `ibadaton ko durust karain aur apnay waqt ki qurbaani daytay ho`ay madani qaflon main safar karain.¹

Ghareeb-o-sadah-o-rangin hay daastaan-e-haram

Nihayat is ki haseen, ibtida hay Isma`eel

Suwaal: Ye baat kahan tak durust hay keh jin kay maqaam jitnay durust hotay hain un kay imtayhaan bhi utnay baray hotay hain?

Jawaab: Aysa hota hay. Sarkaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 3 Safhah. 392*

farmaaya: Rah-e-khuda main tum sab say ziyadah main sataya gaya hun.¹ Sab ka imtayhaan mukhtalif andaaz say tha, mayray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay imtayhaan ka andaaz alag tha, digar Ambiya kiraam عَلَيْهِمُ السَّلَامُ kay imtayhaan ka andaaz juda tha aur Sahaba kiraam رَضِيَ اللهُ عَنْهُمْ kay imtayhaan ka andaaz munfarid tha. Sahabi-e-Rasool Hazrat Khabbab رَضِيَ اللهُ عَنْهُ ko angaron par litaya jaata aur upar pathar rakh diya jaata tha, ba'az oukaat Aap ka aaqa bhi seenay par charh jaata tha, jab Aap ki charbi nikal kar angaron par girti thi tab angaray bujha kartay thay, laykin is kay bawajood Aap رَضِيَ اللهُ عَنْهُ nay kabhi islaam nahin chora.²

Suwaal: ba'az loog Muharram Al-Haraam main safar karnay say man'a kartay hain, kiya Muharram Al-Haraam main safar kar saktay hain?

Jawaab: Jis ki jo marzi hoti hay wo apnay paas say ko`ee baat chala dayta hay. Aysay kayhnay walay ko kiya agar Muharram main Madinah ka ticket milay to kiya wo sochayga keh main Madinah ja`on ya na ja`on? Muharram Al-Haraam main safar kar saktay hain. Allah عَزَّوَجَلَّ Muharram Al-Haraam main bhi hamain Madinah dikha`ay to safar karain gay. إِنَّهَا مِنَ اللَّهِ³

Suwaal: Muharram Al-Haraam kay 10 dinon main aysa kon sa `amal kiya ja`ay jo shar'an durust aur eesaal-e-sawaab kay li`ay bayhtar ho?

¹ Tirmizi, jild. 4 safhah. 213, hadees 2480 makhuzaa

² Tabqaat Ibn-e-Sa'd, jild. Safhah. 123 makhuzaa, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 3 Safhah. 393

³ Malfuzaat-e-Ameer-e-Ahl-e-sunnat, qist. 217 Safhah. 10

Jawaab: Muharram kay rozon kay faza`il Ahadees-e-karima main bayaan ki`ay ga`ay hain.¹ Is kay ilawa namaaz to sara saal hi farz hay. Yun hi gunahon say bachna bhi sara saal hi zarori hay. Muharram Al-Haraam kiyon keh hurmat waala mahina hay, isli`ay is main ki`ay jaanay waalay gunnah ki shiddat bhi ziyadah ho gi, y`ani `aam dinomn kay muqaablay main Muharram main haraam kaam ka gunnah aur bara ho ja`ay ga, jis tarhan jummay ki ayk naiki, 70 naikiyon kay barabar hoti hay aur ayk gunnah 70 gunahon kay barabar hota hay.² Is kay ilawah Ramzaan shareef aur Lailatul Qadr main agar ko`ee gunnah karta hay to ye `aam dinon kay muqaablay main ziyadah bara gunnah shumaar hota hay.³

Suwaal: Kiya qayamat 10 Muharram ho qa`im ho gi?

Jawaab: Ji haan! `Aashurah kay din qayamat qa`im ho gi aur jummay ka rooz ho ga.⁴ Waysay to ka`ee jummay aysay guzray jin main `Aashurah tha, laykin abhi qayamat ki ka`ee nishaniyan baaki hain. Baa har haal! Qayamat zaroor ayegi, is par emaan rakhna lazim hay.⁵

Suwaal: Hadees paak main 10 Muharram kay rozay kay saath 9 Muharram ya 11 Muharram ka roza mila kar rakhnay ki

¹ *Hazrat abu Hurairah رَضِيَ اللهُ عَنْهُ say riwayat hay keh Nabi Akram صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmaaya: Ramzaan kay ba`d sab say afzal rozay Allah عَزَّوَجَلَّ kay mahinay Muharram kay hain.(Muslim, safhah. 456, hadees 2755)*

² *Mirat-ul-Manajih, jild. 2 safhah. 323-325-336, mulakhassan*

³ *(Mu`jam-us-Sagheer, jild. 1 safhah 248), (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, qist. 217 Safhah. 15)*

⁴ *Abu Dawood, jild. 1, safhah. 390, hadees 1046*

⁵ *(Tafseer Ruh-ul-Bayaan, Parah. 24, surah Al-Mu`min, Aayat. 59, jild. 8 safhah. 199-200) (Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3 Safhah. 402)*

takeed hay, ¹ agar ko`ee shakhs in teenon din rozay rakhay to kiya us ka hadees par ‘amal hoga?

Jawaab: Agar kisi nay teenon din Kay rozay rakhay to Hadees Kay khilaaf nahin ho ga, kiyon keh Hadees e Paak main teen rozay rakhnay say mana nahin kiya gaya. Agar ye mumaanat hoti keh Sirf 9 ka roza rakho ya 11 ka roza rakho, to alag baat thi, laykin Hadees e Paak main is say mana nahin kiya gaya. Agar koe puray mah e Muharram Kay rozay rakhay to is say bhi koe harj nahin, ye achi cheez hay.²

Suwaal: 10 Muharram ko ismad surma laganay ki targheeb hay, agar us din roza ho to kiya kiya ja'ay?

Jawaab: Rozay ki halat main surma lagana ja'iz hay, balkeh agar galay main surmay ka asar bhi aja'ay tab bhi ja'iz hay, rozah nahin tutay ga.³

Suwaal: Agar islaami bayhayn ko qaza rozay rakhnay hon to kiya wo 9 aur 10 Muharram Al-Haraam ko rakh rakti hay?

Jawaab: Jee haan! Agar qaza ki niyat say rakhay gi to durust hay, nafil ki niyat naa karay. (Agar kisi nay qaza aur nafil ki niyat say ayk ho roza rakha to qaza roza ada hoga kiyun keh qaza rozay ki adayegii nafil Kay muqablay main ziyadah ayhaym hay.)⁴

¹ *Farmaan-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*: ‘aashurah kay din roza rakho aur is main yahudiyon ki is tarhan mulkhaalfat karo keh ‘aashurah say ayk din payhlay ya ayk din ba'd bhi roza rakho. (Musnad Imaam Ahmed, jild. 1, safhah. 518, hadees 2154)

² *Malfuzaat-e-Ameer-e-Ahl-e-sunnat*, qist. 217 Safhah. 5

³ (Rad Al-Mukhtaar, jild. 3, safhah. 421), (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 3, Safhah. 405)

⁴ (Al-Ashbah wa Al-Naza`ir, safhah. 35, Makhuz), (Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3, Safhah. 288)

Suwaal: kiya Muharram Al-Haraam main nakhun kaat saktay hain?

Jawaab: Jee haan! Muharram Al-Haraam Shareef main nakhun kaat saktay hain.¹

Muharram Al-Haraam main nangay pa'on rayhna kaysa?

Suwaal: Muharram Al-Haraam ka chaand Nazar aatay hi ba'az ourtain aur mard chappal pahaynna choor daytay hain aur kehtay hain ye hamari mannat hay to in ka is tarhan Karna kaysa hay?

Jawaab: Muharram Al-Haraam ka chaand nazar aatay hi chappal na payhaynna aur nangay pa'on rayhna agar soug hi niyat say ho to haraam aur jahannum main lay jaanay waala kaam hay. Shari'at e mutaharah main teen din say ziyadah soug ja'iz nahin, albatta aurat shuhar kay marnay par chaar mahinay das din soug karay gi. Agar ko'ee soug ki niyat say nahin waysay hi nangay pa'on rayhta hay to ko'ee harj nahin aur na hi wo gunnah gaar ho ga, albatta Muharram Al-haraam kay ibtida'ee das dinon main loog ghum aur soug ki waja say hi nangay pa'on rayhtay hain layhaaza in ki mushahbat say bachna chahiye. Neez nangay pa'on rayhnay ki mannat ko'ee shar'ee mannat nahin keh jis ka pura karna wajib ho aur na hi is tarhan ki mannat maan na kisi fazilat ka ba'is hay.²

Susraal main Muharram Al-Haraam ka chaand daykhnay main harj nahin

Suwaal: Ye baat kahan tak durust hay keh dulhan nikkah kay payhlay saal Muharram Al-Haraam ya Safar Al-Muzaffar ka

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 6, Safhah. 50*

² *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1, Safhah. 178*

chaand susraal main na daykhay?

Jawaab: Ye bhi ayk dhaku sala aur galat baat hay keh dulhan nikkah kay payhlay saal Muharram Al-Haraam ya Safar Al-Muzaffar ka chaand susraal main na daykhay. Bil farz agar dulhan ki ankhain kamzoor hon ya wo nabeena ho ya us ka ghar kisi plazay main ho to maikay main chaand kaysay daikh pa`ay gi? Neez agar dulhan kay maa baap fout ho chukay hon aur us ka ko`ee waris na ho to kiya chaand daykhnay kay liye usay Darul Amaan bhayja ja`ay ga? Yaad rakhiye! Shar`ee layhaaz say aysa ko`ee mas`ala nahin keh dulhan nikkah kay payhlay saal Muharram Al-Haraam ya Safar Al-Muzaffar ka chaand susraal main na daykhay balkeh ye sab awaami tohmaat hain jin ko khatam karna zaroori hay.¹

Suwaal: Agar `ourat `iddat main baithi ho aur saans usay shuhar kay maarnay ka ta`na day balkeh gaaliyan tak day, aysay main wo `ourat kiya karay?

Jawaab: Sabr karay.

Hay sabr to khazana`ay firdous bha`iyo!

Ashiq kay lub pay shikwah kabhi bhi na aa sakay

Mah e Muharram Al-Haraam bhi sabr hi ka dars dayta hay, maidaan e Qarbala main Ahl e Bait e Athaar par kis qadar mazalim dha`ay ga`ay unhon nay is par sabr hi farmaaya layhaaza wo islaami bayhayn bhi sabr hi karay keh is kay illawa ko`ee hal bhi nahin hay. Baychaari saans in tarhan bol kar khuwah makhawah gunnah gaar ho rahi hay, usay samjhanay kay siwa ko`ee raasta nahin hay.²

¹ Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 1, Safhah. 179

² Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 6, Safhah. 46

Machli na khaanay aur naya kapra paihayn nay ko ma'youb samajhna kaysa?

Suwaal: Machli na khaanay aur naya kapra paihayn nay ko ma'youb samajhna kaysa?

Jawaab: Muharram Al-Haraam main agar ko'ee soug kay ba'is machli nahin khaata aur naya kapra paihayn nay ko ma'youb samajhta hay to wo gunnah gaar ho ga. 'awaam main ye mashhoor hay keh 'ashurah kay din ghosht nahin khaaya chahiye aur Karachi main jahan hamara purana ghar tha yahan ghosht ki dukaanain 'ashurah kay din band rayhti thin, phir aahista aahista 'ashurah kay din ghosht ki dukaanain khulna shurru ho'in aur yun dukaanay band karnay ka riwaaj khatm ho gaya. Ab bhi ba'az loog 'ashurah kay din ghosht nahin khaatay jab keh khichra kha laytay hain halan keh khichray main bhi ghosht hota hay. Ye ayk 'ajeeb baat hay keh khichray ki surat main to ghosht kha laytay hain jab keh ghosht ka salan aur pulao bana kar khaanay say mana' kartay hain. Yaad rakhiye! Muharram Al-Haraam ya puray saal main ko'ee ghari ya ghanta aysa nahin keh jis main machli ya ghosht khaana shar'an mana' ho albatta kisi aur khaas waja say mana' ho ja'ay to alag baat hay.¹

Suwaal: 'ashurah kay din sadaqa karnay ki koi fazeelat ho to bata dijiye.

Jawaab: Jo 'ashurah kay din sadaqa karega usko sara saal sadaqa karnay ka sawaab milega.² awaam un-naas sadaqey ka matlab yeh samajhti hay kay aa'tay men anda rakh kar day diya jaye, saath main tail rakh diya jaye, yun hi kaala bakra yaa kaala murghah denay ko sadaqah samjha jata hay halan keh sadaqah sirf isi ka naam nahin hay, sadaqay ka matlab khayraat

¹ Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 1, Safhah. 178

² Kashf-ul-Khafa', Harf Al-Meem, jild. 2 safhah. 253, hadees 2641

hay yani rah e khuda may kharch karna, toh jo cheez bhi rah e khuda may kharch ki jaegi woh sadaqah or kheraat kehlayegi.¹

Sawaal: Ayk ta'adaad hay jo mah Muharram Al Haraam main niyaaz ka ayhtimaam karti hay our khichra banati hay. Is kay liye dukaanon ,markiton (Markets) aur buildingon (Buildings) say chanda (Donation) bhi jama kiya jata hay, is may kiya kiya ayhtiyatain karni chahiyeen?

Jawaab: Iski baa qaidah anjuman (Associations) hoti hay jo saalana niyaaz ka ayhtimaam karti hain aur is main bay ayhtiyatian bhi bohot karti hain ba'az loog to dhamkiyan day kar chandah mangtay hain aur saamnay waala unkay shr say bachnay kay liye chandah day raha hota hay zahir hay keh ab yeh chandah rishwat ho jayega.² Aur is raqam say niyaaz karnay ki ijazat nahin hogi balkeh us shakhs ko utni raqam wapas karni hogi.³ Phir is main yeh bhi hota hay kay saari raat jagh kar jab dayghain pakai ja rahi hoti hain toh is duraan khoob hullar bazi ki jati hay, (music) chalaya jata hay, muhallay walay bhi shor o ghul or dhuwain wagherah say tang hotay hain, namazon ka koi thikana nahin hota, mazed yeh kay sarak bhi kharab ki jati hay, toor phour ki jati hay, nishanaat parh jatay hain balkay ba'az ouqaat to gharhay bhi Jin main barish ka pani jama hota aur kichar banti hay, is tarhan makhiyan aur machar bhi barh jatay hain, aur aney janey walon ko bhi bohot takleef hoti hay ,koi gir jata hay koi zakhmi hojata hay, kisi ka nuqsaan hojata hay. Itna nahin! kuch loog toh janwar bhi zibah kartay hain jismain acha khasa jashan ka sama ban jata hay.

Niyaaz ka tareeka o ayhtiyatain

Sahih or afzal tareekah yeh hay kay chandah kar kay daigh

¹ Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3, Safhah. 403

² Fatawa Razawiyya, jild. 19 safhah. 653

³ Fatawa Razawiyya, jild. 23 safhah. 551

pakany kay bajaye adami apnay ghar main aik patili paka lay , kiyon kay asal maqsud Allah pak ko razi karna hay. Agar dost ayhbaab khush dili kay sath mil kar paisay jama kar kay daigh banana chahtay hain to phir bayan kardah cheezon main ayhtiyat karni hogi. Is ka aik hal yeh bhi hay kay jaghah jagha kichan banay hotay hain unsay pakwa liya jaye, hosakta hay kay aik ta'adaad ho jo kichan say pakwaleti ho, is may faidah yeh hay keh loog bhi takleef say bachain gay aur sarkain bhi kharab nahin hongi. buzurgon ya shaheedon ki niyaaz karna sawaab wala, a'ala aur afzal kaam hay, lekin isay bhi shari'at kay dairay main reh kar karengay tabhi yeh a'ala rahayga aur sawaab milayga. Warna gunahon ki soorat main to bohut say loog kar bhi rahay hain.¹

Suwaal: Niyaaaz taqseem karnay kay baray main kuch nasihatay farma dijiye.

Jawaab: Ba'az ouqaat loog niyaaz ka aehtemaam to kartay hain lekin niyaaz kay naam per sara khud ji kha jatay hain yun hi janwar zibah karkay uski kaleji (liver) aur gurday (kidney) wagairah sab naishtay kay liye alag kar letay hain our awaam main bilkul taqseem nahen kartay, aisa nahin hona chahiye jab niyaaz ka silsilah kiya hay to sab ko khilayen our sab main taqseem karain isi tarhan yeh bhi Hota hay Kay apnay ya rishtedaron ya dost ehbab Kay Gharon may to patile Bhar Bhar kar pouhcha dete hen lekn awam ko khoob dhakke khilate hen ,rush ziada ho jaye aur log niyaz lenay Kay liyay minaten krr Rahe hon Kay mere ko do mere ko do to tafrie lenay Kay liyay jhoot Bolte hoe khalas khalas ki awazen laga kar degen band krdete hen aur rush Kam hone par dubara deg ka moo khol dete hen phir rush barh jaye to dobara yehii Amal dohrate hen aur asa Kai martaba hota hay yay Sab jhoot aur gunnah hay asa Karne say bacha jaye

¹ *Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3, Safhah. 218*

Suwaal: Kiya 10 Muharam Al-Haraam say pehle aur baad me bhi niyaz ki ja sakti he?

Jawaab: Sara Saal jab bhi esal e sawab ya niyaz Karen bilkul jaiz hay aur is main koi koi harj nahi hay ab agar maa ko bhi khichraa banana ho ya shadii shuda beti ya bete ko bhi khichraa banana ho Yun hi susural may bhi khichra banana ho to behtar hay Kay aik hi din karnay ka bajaye din taqseem karlen aur 1 dosre ko taza taza khichra khilaen is main ziada Maza hay aur isy tarhan Bakra Eid may bhi din taqseem kiye jasakte hen Kay pehle din ham kareng e dosre din ye Karen aur tesre din wo karengay yun 1 dosre Kay Ghar Kay taza taza gosht ki dawat Khai jasakti hay Bahar bhal 10 muharam ka din 1 yadgar hay aur iski apni fazilat hay.¹

Suwaal: 10 muharam ko Ghar walon par kharch may wosat krni hoti hay jabke ham 10 muharam ko madni kafilay me hote hen to is din Ghar walon par kesay kharch Karen?

Jawaab: pehlay say raqam de krr chale jayen ya ashora Kay din bhijwadon ab to rabta Karna aur chiz pohchana bhi asan hogaya hay bass Karne Wala chahiye.²

Suwaal: Ap ki karbala`ay mu`alla may haazri kab hoi thi ?

Jawaab: Karbala`ay mu`alla ki hazri ka Saal mujhay yaad nahi Kafi Saal hogaye hen Zindagi may Do martaba baad Shareef ka safar Kiya tha aur dono martaba karbala Shareef ki hazri bhi hoi thi.³

Suwaal: Agar Karbala ka koi yaadgar waqia hoto suna dijiye.

Jawaab: **أَلْحَمْدُ لِلَّهِ** Meri do bar bagdad Shareef aur karbala Shareef ki hazri hoi hay najf e ashraf may bhi hazri ki Sadat Mili hay aur

¹ Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3, Safhah. 309

² Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3, Safhah. 403

³ Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3, Safhah. 198

Hazrat Hur رَحْمَةُ اللَّهِ عَلَيْهِ Kay mazar e Faiz ul Anwar par bhi hazri ka sharf Mila hay karbala e Shareef ka yaadgaar waqia ya hay Kay wahan nehre furat ka panii nahi piya halake log wo panii Pitay hen hoa Kuch Yun Kay ham bagdad Shareef say pani sath lay kar chalay thay aur ham Sab ka roza tha rozay ki halat may hi Karbala ki sari haazriyan ho`in Yun panii pine ki nobat hi nahi ayi jab magrib ka waqt hoa to is waqt ham hazrat Hur رَحْمَةُ اللَّهِ عَلَيْهِ Kay mazar pur Anwar par hazir the ju karbala say Bahar hay hamare pass ju Pani mojoond tha usi say hamne roza iftar krliya baad may hamara ya zehen bhi ban gaya Kay Yar acha hoa Kay nehre furat ka panii nhii piya qk ju panii ala asfar ko nhii Mila unke baba jan Imam Hussain رَضِيَ اللَّهُ عَنْهُ ko nhii Mila Ahl e Bait e athaar par ju pani band Kiya gaya ham bhi wo pani nahi piyenge shayad pehli bari ki hazri may yay zehen Bana tha aur dusri bari ki hazri may iradatan nhii piya tha. Kaash! aysa jazba mil ja`ay.

Khushk ho ja khaak ho kar khaak main mil ja furaat

Khaak tujh par! Daikh to! Sukhee zabaan e Ahl e Bait

(Malfuzaat-e-Ameer-e-Ahl-e-sunnat, jild. 3, Safhah. 393)

Suwaal: First January ko naye Saal ki Mubarak baad denay kay baray may ap Kya farmate hen?

Jawaab: Aysa lagta hay kufar nay dilon par kabza jamana shuru kardiya hay aur ham hen Kay inki Khushamden karte inke peeche hath bandh kr phirte Nazar ate hen afsos musalman ki kesii halat hogai hay Allah pak ham musulmano prr rehem farame happy new year to unhii ka andaz hay bachpan may to nhii suna tha ham nay magar ab shayad barh gaya hay aye Kash aye Kash hamare yahan yakum Muharram ko 1 dosre ko naye Saal ki Mubarak baad Dena riwaj paya jaye رَضِيَ اللَّهُ عَنْهُ ye madani Saal hay Hazrat Farooq e Azam رَضِيَ اللَّهُ عَنْهُ nay is ko shuru Kiya hay aur is ka taluq hijrat say hay.¹

¹ Tareekh Al-Khulafa`, safhah. 108

Menay to buhut koshish krke Dekhi Kay islamii tareekh rajj hojaye. **اَلْحَمْدُ لِلّٰهِ** mujhe aj islamii tareekh zulhijja Al-Haraam ki nawin shab yaad hay aj Minaa Shareef may lakhon lakh hajiyon ki baharen hen aur har taraf qataaray hi qataaray hain.

Fiza may labaik ki sadaen za farsh ta arsh gounjti hain

Har aik qurban horaha hay zubaan pay ye kiska Naam aaya

Ye Kon sir say kafan lapaytay Chala hay ulfat Kay raastay prr

Farishte Hayrat say tak Rahay hain ye Kon zee ayhtraam aaya

Zahay muqaddar Huzur e Haq say Salaam aaya payaam aaya

Jhukao nazrain bichao palkain Adab ka a'alee maqaam aaya

اَلْحَمْدُ لِلّٰهِ main to Apnay dastakhat yanii sign may bhi Islami tareekh likhta hon ab Jahan kabhi tareekh ki zarorat hoti hay to wo bhi likhni parti he kabhi English tareekh hi pata chalti hay Islami pata nahi chalti to wo likhta hon AP Sab ghawah rehna mujhay hijri sun say Pyar hay Meray Aaqa **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** jab Madina tayyaba hijrat Kay liyay tashreef lay ayen is waqt is waqt ki yaad gaar ka ye Saal hay Ameer Al-mu'mineen Hazrat Farooq Azam **رَضِيَ اللّٰهُ عَنْهُ** Nay is ko jatii farmaya is Kay mutabiq Amal krne may sunnat ka sawab milega aur yay Farooq e azam ki sunnat rahii Meray aqa mithay mithay Mustafa **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ka farman e azmat nishan mashhoor hay: Meray Sahaba sitaron ki manend hain jin ki pairawi karoge hidyat paoge.¹ Sunnat sahaba prr Amal krne ka **اِنْ شَاءَ اللّٰهُ** sawab milay ga. **اَلْحَمْدُ لِلّٰهِ** Arab mumalik main Naya Saal muharam ki pehlii tareekh say shuru krne ka riwaj hay.²

¹ Mishkat Al-Masabih, jild. 2 safhah. 414, hadees 6018

² Madani Muzakaron kay 137 suwaal-o-jawaab, safhah. 14

Suwaal: Kiya Muharam Al-Haraam main qabrustan janay ki koi fazilat hay ? neez qabrustan janay me Kiya aytiyatain ki jayain?

Jawaab: Maktaba tul Madinah Kay risalay “Qabar walon ki pachchees haqayaat” safha number 46 par hay: Mutabarrak (yani barkat walay) dinon main bhi ziarat kubur Yani kabron ki ziyarat fazal hay maslan Eiden (Yani Eid ul fitr aur Bakra Eid), 10 Muharam Al-Haraam aur ‘ashrah zil hijja Kay ibtidai 10 din.¹ ‘Ashurah Kay din qabrustan jana achi baat hay, lekn qabrustan janay main yay ayhtiyaat ki jaye Kay kisi qabar prr paon na rakhain, hamare han qabrustan main bay tarteeb qabren hoti hen aur 1 tadat qabron ko ronaq hoi chalti jaa rahi hoti hai musalman ki qabar par paon rakhna Haraam hay.² Balkeh agar qabrain Mita krr koi Rasta nikala to us par chalna bhi haraam hay.³ Yahan tak keh agar shuba (Doubt) bhi ho keh ye raasta qabrain mita kar nikala gaya hay to us par chalna bhi haraam hay.⁴ Jo loog aaj tak qabron par chal kar jaatay rahay un sab ko tooba karna lazim hay aur aa`indah is say bachna wajib hay. Ba`az loog qabron par bila waja matti dalwaatay ya paani daaltay hain, ye fusool kaam hay.⁵ Matti jamanay ya pouday lagay hon to un kay li`ay jitni zarurat ho utna paani dala ja sakta hay.⁶ Albatta maiyyat ko dafan karnay kay ba`d qabar ki matti par paani daalna sunnat say sabit hay.⁷

Suwaal: Yakum Muharram Al-Haraam ko jo 130 martaba ‘بِسْمِ اللّٰهِ’ shareef” likhi jaati hay, us ka likhnay ka tareeqa bata di jiye.

¹ Fatawa hindiya, jild. 5 safhah. 350

² Bahar-e-Shari`at, jild. 1 safhah. 847 hissa. 4

³ Bahar-e-Shari`at, jild. 1 safhah. 847 hissa. 4

⁴ Durr-e-Mukhtar, jild. 3 safhah. 183

⁵ Fatawa Razawiyya, jild. 9 safhah. 373

⁶ Durr-e-Mukhtar, jild. 3 safhah. 169

⁷ (Mu`jam Al-Awsat, jild. 4 safhah. 332, hadees 6146), (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 3, Safhah. 338)

Jawaab: Jab bhi paihayn nay peeni ya latkaanay kay li`ay batour e ta`weez aayat ya `ibarat likhain to da`iray waalay huroof kay da`iray khulay rakhnay hon gay maslan “الله” main “س” aur “رَحْمٰن” aur “رَحِيْم” donon main “م” ka da`irah khula ho. Likhnay main tashdeed, khara zabr aur digar `iraab laganay zarori nahin jaysa keh “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ” main hay aur agar laga di`ay jab bhi harj nahin.¹

Yakum Muharram Al-Haraam ko 130 baar “بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ” (haath say) likh kar (ya haath say likhwa kar) jo ko`ee apnay paas rakhay (ya plastic couting karwa kar kapray, Regzin ya chamray main silwa kar paihayn lay) اِنْ شَاءَ اللّٰهُ umr bhar us ko ya us kay ghar main kisi ko ko`ee bura`ee nahin pohchay gi. (haath say likhay ho`ay ta`weez ki jo barkatain hoti hain, wo photocopy ya computers shuda ki nahin hotin)²

¹ Malfuzaat-e-Ameer-e-Ahl-e-sunnat, qist 126

² Faizan-e-Sunnat, safhah. 136

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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