



AMEER-E-AHL-E-SUNNAT KAY SAFAR-E-MADINAH KAY WAQI'AAT

Roman



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Ameer-e-Ahl-e-Sunnat Kay Safar-e-Madinah Kay Waqi'at

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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“Ameer-e-Ahl-e-Sunnat ka pehla Safar-e-Madinah qist 2 banaam”

Ameer-e-Ahl-e-Sunnat Kay Safar-e-Madinah Kay Waqi'at

D'ua-e-Janashen -e-'Attar

Ya Rab Al-Mustufa! Jo ko`ee 21 safhaat ka Risaala, “Ameer-e-Ahl-e-Sunnat Kay Safar-e-Madinah Kay Waqi'at” parh ya sun lay, usay ‘Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat kay sadqay Madinay ka haqeeqi diwaana bana aur us say hameshah hameshah kay liye raazi ho ja.

أَمِينٌ بِجَاةِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazilat

Farmaan-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis kay paas mayra zikr ho us ko chahiye keh mujh par durood Pak parhay aur jo mujh par ayk martaba durood Pak parhay ga Allah Pak us par das rahmatayn nazil fama`ay ga.¹

K'abay kay badarudduja tum pay karoron_ durood

Tayba kay shams-ul-duhaa tum par karoron_ durood

(Hada`iq-e-Bakhshish, safhah. 264)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Al-sanat-ul-Kabarya Lilnisa`i, jild. 6, safhah. 21, Hadees 9889

Haazri-e-Madinah Ki Pehli Raat

'Aashiq-e-Madinah, Ameer-e-Ahl-e-Sunnat ki Aaqa-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dayaar-e-Pak Shahyr-e-Madinah mayn haazri ki pehli raat hay, Masjid-e-Nabwi shareef kay zahiri darwaazay band ho chukay hayn,¹ Masjid shareef mayn chnd afraad Namaaz-e-Tahajjud kay liye mojud hayn, subh-e-sadiq ka suhaana waqt hay, Ameer-e-Ahl-e-Sunnat zouq-o-shouq kay 'aalam mayn noor barsaatay sabz sabz gumbad ki ziyarat say lutf uthatay Qadamayn shareefayn ki janib bab-e-jibreel se sabz sabz gumbad kay noor-o-ziya baar saye mayn phir wahan say ulte qadam chal kar dosri janib chalay ja rahay hayn ajeeb kaif-o-suroor bhari dil ki kaifiyat hogai wo sabz sabz gumbad jis ki ziyarat kay liyay karoron ankhayn tarasti hayn nigahon kay samnay hay is hi kaifiyat-o-masti kay 'alam mayn thay keh ayk imtayhaan darpaysh hogaya, huwa kuch yun kay 'Aashiq-e-Madinah nay Taaj daar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnat zulfayn saja`ee ho`ee thin wahan mojud aik police ahlkaar ko na janay kiya sujah keh us nay aap ko apni tarf bulatay huway kaha: "Ta'aal" yani idhar ayen. Jab ap uskay paas tashreef lay gaye to is nay poucha yeh kiya kar rahay ho kucha`ay janan mayn zoq-o-shoq bharay in jazbat ko bhala alfaz mayn kaysay bayan kiya jaa sakta hay! Allah behtar janay usay kiya wehaym hogaya mazeed investigation kartay huway usnay aap say passport manga ap nay farmaya: Wo to mayri reha`ish gah par hay. phir wo aap ki khmdaar zulfon ko dekhtay huway kehmay laga ye kiya hay Ashiq-e-Sunnat nay muskuratay huway jawab diya كَسْبَةٌ ya`ni ye sunnat hay. shayad deeni ma'lumat kam honay kay sabab is nay Ameer-e-Ahl-e-Sunnat ki daarhi shareef ko chu-tay huway kaha كَسْبَةٌ ya`ni yeh daarhi shareef sunnat hay zulfayn sunnat nahin yeh suntay hi Ameer-e-Ahl-e-Sunnat ka khayal is tarf gaya kay aik saal kabal hi masjid mayn Haram shareef mayn kuch aysay shar angayz log aa`ay thay jinhon nay

¹ In dinon Masjid shareef za`ireen kay liye saari raat nahin khuli rayti thi.

baray baray baal rakhay huway thay unhon nay wahan bari bay-adabiyan kin aur is dardnaak waqi'ye mayn ka`ee hajjaj-e-karam shaheed bhi huway phir inhayn pakar kar hamesha ki neend sula diya gaya. ho na ho kahin is police walay kay zehayn mayn ye to nahi araha mayn un mayn say hun phir usnay apnay aik dosray saathi ko ju qareeb betha oungh raha tha pa'on say thokar maar kar uthaya is nay uthtay hi bandook sambhali. Namaz fajr ka waqt kareeb tha aur wazu ki hajat aysay mayn 'Aashiq-e-Madina ka dil bara bekaraar huwa chahta tha na janay yeh kiya karna chah rahay hayn police walay nay kareeb hi aik chotay say koothri numa kamray ka darwaza khol kar andar dakhil honay ka kaha. Aap dil hi dil mayn ye soch kar pareshaan hogaye keh khuda na khuasta agar mujhay yahan chor kar yeh log chalay gaye to taharat-o-wazu neez namaz ki ada`igi kesay hosakay gi? Isi soch mayn bay saakhta aap ki zabaan mubarak say apni maadri Memni zabaan mayn nikla Ya Rasool Allah! kida phasa`ee wiyo ya'ni Ya Rasool Allah! mayn kahan phas gaya? Deewana-e-Madinah ki zabaan say is jumlay ka niklna tha kay shayr-e-Raza.

Wallah wo sun layn gay faryaad ko pouhinchayn gay

Itna bhi to ho ko`ee jo aah karay dil say

(Hada`iq-e-bakhshish, safhah. 143)

kay misdaaq Aaqa-e-Madinah ki madad aga`ee, fariyad sun li ga`ee, police walay nay aik dam hanstay aur darwazay ko band kartay huway bas itna kaha: Baal katwado.

Madad sarkar farmatay hayn deewana agar koi

Tarap kar Ya Rasool Allah ka n'ara lagata hay

(Wasa`il-e-Bakhshish 436)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Musibaton Ko door Karnay Walay

Piyaray Piyaray Islami Bhaiyo! 'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat ki madinah Pak mayn pehli raat ki hazri kay is waqi'ye mayn Ameer-e-Ahl-e-Sunnat ki namaz say muhabbat aur mushkil waqt mayn piyaray Aaqa ﷺ ki baargah mayn faryaad ka andaz bara emaan afrooz hay. Yaqiqnan namaz kay baghayr banda kis kam ka? Namaz kisi haal mayn nahi choutni chahi'ye neez sakht ranj-o-musibat mayn jab ummati apnay piyaray piyaray Aakhiri Nabi ﷺ ko yaad karta hay to Huzoor ﷺ apnay pareshaan haal ummati ki madad farmaatay aur musibat say nijaat dilatay hayn kiyun-keh Aap ﷺ Allah Pak ki 'ata say gayb jaantay aur pukaarnay walay ki imdaad farmatay hayn. Aap ﷺ ka mashoor laqab "دافع النبلا" ya'ni musibaton ko door farmanay wala" hay aur Aap ka yeh laqab Qur'aan kareem say sabit hay jaysa kay parah 9 surah "Al-Anfaal" aayat number 33 mayn irshaad-e-baari hay:

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ ط

Tarjama`-e-Kanzul Emaan: "Aur Allah ka kaam nahin keh inhayn 'azaab karay jab tak Ay Mehboob tum in mayn tashreef farma ho"

Mayray Aaqa Aala Hazrat, Imam-e-Ahl-e-Sunnat Molaana Shah Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: سبحان الله! Hamaray Huzoor ﷺ دافع النبلا kuffar par say bhi Sabab-e-انبلا hayn aur musلمانon par to khaas Rauf-o-Raheem hayn. ﷺ.¹

¹ Fatawa Razawiyya, jild. 30, saffah. 379

Hazrat shah Wali Allah Muhaddis Dehelwi رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Hamayn nazar nahin ata magar Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ har musibat kay waqt gham-khuwari farmatay hayn.¹

Tarap kar gham kay maaro tum pukaro Ya Rasool Allah

Tumhari har musibat daykhna dam mayn tali hogi

(Wasa'il-e-Bakhshish. safhah. 392)

Galat Fehmi Ka Izalah

7^{win} sadi hijri kay 'Azeem buzurg Imam Taki Uddeen Subki shafa'ee رَحْمَةُ اللهِ عَلَيْهِ farmaatay hayn: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say madad mangnay ka yeh matlab nahin kay Huzoor Khaliq-o-fa`il-e-mustaqil (ya'ni Allah Pak ki 'ata kay baghayr madad farmany walay) hayn yeh to ko`ee Musalmaan iradah nahin karta, to is ma'ni par kalaam ko dhaalna (ya'ni Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say madad mang-nay ko Allah Pak say milana) aur Huzoor say madad mang-nay ko mana karna deen mayn mugalatah dayna aur musulmanon ko pareshani mayn daalna hay.²

Hashr mayn ham bhi sayr daykhayn gay

Munkir-e-aaj in say iltija na karay

Sharh-e-kalam-e-Raza: Mayray Aaqa Ala Hazrat رَحْمَةُ اللهِ عَلَيْهِ is sha'yr mayn farmatay hayn: Jo loog aaj duniya mayn Allah Pak kay piyaron ko "bay ikhtiyaar" samajhtay hayn Rooz-e-Mahshar ham bhi inka khoob tamasha dekhayn gay kay kis tarah bay basi aur bay chayni kay sath Ambiya`-e-karam عَلَيْهِ السَّلَام kay Pak darbaaron mayn shafa'at ki bheek laynay kay

¹ Attayyab-ul-Nagham fi Muddah Sayyed-ul-'Arab wal 'Ajam, safhah. 4

² Shifa` Al-Siqam, safhah. 175

liye dhakkay kha rahay hon gay magar nakami ka muh dekhayn gay jabhi to kaha jaraha hay:

Aaj lay un ki panah aaj madad maang un say

Phir na manayn gay qayamat mayn agar maan gaya

(Hada`iq-e-Bakhshish, safhah. 56)

Sharh-e-kalaam-e-Raza: Ya'ni aaj ikhtiyaraat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka a'tiraaf kar lay aur in kay daman-e-karam ki panah mayn aaja aur in say madad maang. Agar tu nay yeh zehayn banaliya kay Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak ki 'ata say bhi madad nahin karsaktay to yaad rakh! kal baroz-e-qayamat jab Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shaan-e-Mahbobi zahir hogi aur tu ikhtiyaraat tasleem kar layga aur shafa'at ki surat mayn madad ki bheek lenay doray ga to is waqt Sarkar-e-Naamdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nahin "manayn" gay keh duniya "Dar-ul-'amal" (ya'ni 'amal ki jaga) thi agar wahin "maan layta" to kaam ho jaata, ab "maan-na" kaam na day ga kiyun-keh aakhirat Dar-ul-'amal nahin "Dar-ul-Jaza" (Yani duniya mayn ju 'amal kiya us ka badla milnay ki jaga) hay.

Bethay uthtay madad kay waastay

Ya Rasool Allah kaha phir tujh ko kiya

(Hada`iq-e-Bakhshish, safhah. 361)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Khuwaab Mayn Tashreef Laa Kar Dil Jo`ee Farma`i

Makkay Madinay kay Taajdar, saaray Nabiyon kay sardar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay gulamon kay halaat say kaysay khabar-daar hayn is ziman mayn Ameer-e-Ahl-e-Sunnat kay 1980 kay safar-e-Madinah ka aik aur waqiya parhi`ay aur jhoomi`ay.

Syedi kutb-e-Madinah رَحْمَةُ اللهِ عَلَيْهِ kay aik mureed Haji Ismail marhoom mumbai hind kay rehney walay thay yeh madinah Pak mayn sala saal rehtay rahay inhon nay 'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat ko bataya keh aik bari umr ki khatoon Sunhayri jaliyon kay saamnay hazir ho kar apnay saadah say andaaz mayn Baargah-e-Risalat mu`aab صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn salaam "arz kar rahi thin. Itnay mayn un ki nazar sath khari aik aur khatoon par pari jo aik kitaab say daykh kar khubsurat alqabat kay saath baargah-e-Risalat mayn saalam 'arz kar rahi thin. bari bi yeh daykh kar udaas hokar kehney lagin Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! mayn to achhi parhi likhi nahin hun, Aap to shayad isi achhay andaz say parhnay wali khatoon ka salaam kabool farma`ayn gay mayra salaam bhala Aap ko kaysay passand ayega itna keh kar wo gham zada ho kar ronay lagin jab raat wo soin to kismat jaag ga`ee Allah Pak ki 'ata say dilon ki baat jan nay walay gham khuar Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kuwab mayn tashreef la kar irshaad farmaaya: "Mayoos kiyun hoti ho? ham nay tumhara salaam sab say pehlay qabool farmaya hay."

Tum us kay madad-gaar ho tum us kay tarfdaar

Jo tum ko nikammay say nikamma nazr aa`ay

Lagatay hayn us ko bhi seenay say Aaqa

Jo hota nahi muh laganay kay qabil

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ameer-e-Ahl-e-Sunnat Aur Zakhm-e-Madinah

1980 mayn Ameer-e-Ahl-e-Sunnat kay pehlay safar-e-Madinah kay moqa' par Masjid-e-Nabwi shareef kay mubarak darwazay jisay Sultan Abdul Majeed ki nisbat say baab-e-

Majeedi kehtay hayn ki janib sarkayn khudi ho`ee thin aur road par sangrezay ubhray ho`ay thay 'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat nangay pa'on Madinah-e-Pak ki mubarak shahrahon par chaltay huway apnay Peer-o-Murshid kay astaanay par haazri kay liye aagay barhay jaa rahay thay kay aik pathar shareef say pa'on mayn chout lag ga`ee. Pa'on mayn warm aur sujan kay sabab chalnay mayn taqleef honay lagi aik sahab ju hospital mayn kaam kartay aur Syedi kutb-e-Madinah رَحْمَةُ اللهِ عَلَيْهِ kay aastan-e-aaliya par hazir huwa kartay thay inhayn doctor sahab aur 'aashiq kay laqab say bulaya jata tha 'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat ki jab un say mulaaqat aur baat cheet ho`ee to wo waaqi'ee baray 'aashiq niklay kehney lagay: Yeh to madinay ki choot hay ilaaj kaysa phir inhon nay chnd buzurgon kay waqi'aat suna`ay, Jinhayn suntay hi Ameer-e-Ahl-e-Sunnat nay farmaya: is zakhm-e-Madinah ka ilaaj nahin karwa`on ga. Goya:

Yeh zakhm hay Tayba ka yeh sabko nahi milta

Koshish na karay ko`ee is zakhm ko seenay ki

Isi taqleef kay sath Aap nangay pa'on chaltay rahay. Ayk baar yun hi dard kay 'alam mayn chaltay huway Sunhayri jaliyon par haazir ho kar Aaqa-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki baargah mayn 'arz ki: Ya Rasool Allah! Yeh Aap ki mubarak gali ki chout hay aur Aap ko mayray halaat ki sab khabar hay agar mayn sabr kar sakon to yeh dard zindagi bhr mayray saath rahay aur agar Aap yeh samajhtay hayn keh mayn sabr nahi kar pa'on ga to Aap nay hi isay thik farmana hay mayn iska ilaaj nahi karonga. 'Aashiq-e-Madinah naaz bharay andaaz mayn yeh 'arz kar kay wapis apni kayam gah par aaga`ay garmi

shareef ki haazri aur dhoop shareef mayn sika`ee kay sabab do
chaar din mayn wo dard khud ba khud chala gaya.

*Shaa-fi-o-naafi ho tum kaafi-o-waafi ho tum
Dard ko kardo dawa tum pay karoron durood*

(hada`iq-e-Bakhshish, safhah. 369)

Madinay Diyan Pak Galiyan

Ay 'Aashiqaan-e-Madina! Ka`inaat ki haseen tareen Masjid 'ashiqon ki ankhon ki thandak Masjid Nabwi shareef mayn amuman Ameer-e-Ahl-e-Sunnat akelay haazri detay. Ashiqan-e-Rasool ki deeni tehreeq dawat-e-islami ki shuruwaat nahi ho`ee thi. Ayk suhani sham ko 'Aashiq-e-Madinah Masjid-e-Nabwi shareef mayn haazri daynay kay baad Bab-e-Jibreel say nikal kar Jannat-ul-Baqi ki janib tan-e-tanha Madinay ki galiyon mayn jarahay thay. Is mubarak door mayn Bab-e-Jibreel kay saamnay kuch imaaratayn jin kay beach aik pur kaif ju dekhmay mayn choti magar 'azmat kay lihaz say buhut bari bal khaati mubarak gali Jannat-ul-Baqi Ki taraf jaati thi ba-barkat kiyun na ho keh shahayr-e-Madinah ki gali honay ka sharf jo paya, mazed ba'is-e-fazilat yun keh us mubarak gali mayn ka`ee maqanaat shareef kay baaray mayn mashoor tha keh yeh Ahl-e-Bayt-e-Athaar kay maqanaat-e-'azmat nishaan hayn aur Bab-e-Jibreel kay saamnay walay makaan kay baray mayn bataya jata tha keh yeh musلمانon kay pehlay khalifa 'Aashiq-e-Akbar Hazrat Siddiq-e-Akbar *رضي الله عنه* ka maqaan-e-'Aalii shaan tha. Us khush naseeb gali ko Aashiqan-e-Rasool buhashti gali (ya'ni jannati gali) kaha kartay thay. laykin ab wo gali shareef zahiri

Ameer-e-Ahl-e-Sunnat kay Safar-e-Madinah kay Waq'aat

ankhon say nahi dekhi jasakti kiyun-keh usay shaheed kar
kay Masjid shareef mayn hi shamil kar diya gaya.

*Paway eenan galiyan da didaar jo
Ho jaway rahmatan da haqdar aw*

*Tar gaye jinhan nay taq liyan
Madinay diyan pak galiyan*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hazrat Abu Bakar رضي الله عنه ka makaan-e-'Alishan



Naam-e-Madinah Ka Adab

'Aashiq-e-Madinah bab-e-Jibreel say Aaqa-e-Madinah kay

shehayr-e-Madinah ki baa barkat galiyon say guzar rahay thay kay samnay zameen par aik chiz par “Al-Madinah” likha huwa dekha. Dil paseej gaya kay wo Madinah jiska naam lenay say muh mayn shehayd ghul jaye, wo Madinah jis kay naam say ‘aashiqon ki ankhon say aanson jaari hoja`yn wo Madina jiska naam laynay say Naseem-e-Khuld (ya`ni Jannat ki hawa) chalnay lagay jesay keh A`ala Hazrat رَحْمَةُ اللهِ عَلَيْهِ Likhtay hayn:

*Naam Madinah lay diya chalnay lagi Naseem-e-khuld
Sozish-e-gham ko ham nay bhi kaysi hawa bata`ee kiyun*

(Hada`iq-e-Bakhshish Shareef, safhah. 96)

Wo Madinah jo saari ka`inaat ka nageena, Aaqa-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka baa barqat shahayr hay. Us mubarak naam ko ‘aqidat-o-shouq say choum liya aik bari ‘umr kay shakhs nay daykha to najanay apni zabaan mayn kiya keh nay laga! Ameer-e-Ahl-e-Sunnat naam-e-Madinah choum kar kuch aagay barhay hi thay keh peechay say kisi kay salaam karnay ki awaz aa`ee muḡ kar daykha to aik Pakistani shakhs tha us nay baray achhay andaaz say mulaqat ki aur ‘arz kiya: Us shakhs ka bura na mana`iye. Ap kay Sunhayri jaliyon par haazri daynay kay waqt say mayn Aap ko daykhta aaraha hon mujhay Aap kay andaz buhut achay lagay hayn Aap hamaray ghar chalayn aur mayray yahan khaana kha`ayn. ‘Aashiq-e-Madinah nay farmaya: mujhay khanay ki talab nahin, phir usnay ‘arz kiya: chalayn mujhsay kuch raqm tohfa qabool farma layn. ‘Aashiq-e-Madinah kabhi na khatm honay wali Aashiq-e-Raool ki dolat say mala mal thay inhayn duniya ki na pa`idaar dolat say kiya sarukaar Aap nay raqm laynay say inkaar kartay hoye farmaya: اَلْحَدِيُّ لِلّٰهِ mayray paas raqm mojud hay. Phir us nay apnay yahan qayam karnay ki da`wat paysh ki to Aap nay farmaya: اَلْحَدِيُّ لِلّٰهِ

mayray paas thayhayr-nay ki jaga bhi hay. Us nay bara israar kiya magar Aap nay usay mana' farma diya.

Deewangi pay mayri hanstay hayn 'aql waalay

Rasta tayri gali ka poucha tayri gali mayn

Deewanah kardiya hay deewanah ho gaya hon

Daykha hay mayn nay aysa jalwa tayri gali mayn

Madinay Ki Galiyan

Madinay ki mubarak galiyon ki to kiya hi baat hay wo mubarak galiyan jahan say Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saykron balkeh hazaron baar guzray hayn Sahaba-e-karam-o-Ahl-e-Bayt-e-Athar رَضِيَ اللهُ عَنْهُمْ Kay mubarak maqanaat kay nishan hayn in mubarak galiyon ki 'azmat-o-shaan kaysay bayaan ho. Madinah-e-Pak ki shaan mayn ka'ee shu'ara nay duniya ki mukhtalif zabanon mayn hazaron ash'ar likhay hayn Syedi Kutb-e-Madinah رَحْمَةُ اللهِ عَلَيْهِ farmaatay hayn: Syed Amjad Hussain Amjad Hydrabadi nay Madinah-e-Pak mayn apni mashhor na'at mayray ghar par likhi.¹ Us na'at mayn Madinah-e-Pak ki mubarak galiyon ka zikr-e-khayr baray khubsoorat andaaz mayn kiya gaya hay us na'at kay chnd ash'ar yeh hayn:

Kis cheez ki kami hay Mola tayri gali mayn

Duniya tayri gali mayn 'uqba tayri gali mayn

Kiss tarah pa'on rakhayn yaan sahib-e-baseerat

Ankhayn bichin hu'ee hayn har ja tayri gali mayn

¹ Anwaar-e-Kutb-e-Madinah, safhah. 231

*Moat-o-hayaat mayri donon teray liye hayn
Marna tayri gali mayn jeena tayri gali mayn*

*Suraj tajalliyan ka har dam chamak raha hay
Daykha nahi kisi din saaya tayri gali mayn*

*Amjad ko aaj tak ham adnaa samajh rahay thay
Laykin muqaam us ka paaya tayri gali mayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

'Aashiqon Kay Apnay Andaaz Hotay Hayn

Madinay kay 'aashiqon kay bhi kiya hi khoob rang hotay hayn, kisi nay 'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat ko 1980 kay safar-e-Madinah mayn bataya kay Karachi say kuch hujjaj-e-kiram Madinah-e-Pak hazir huway aur unhon nay aik makaan kira'ay par liya us makaan say bichhu nikaltay thay. Magar wo 'ashiq-e-Rasool hujjaj-e-kiram un bichuown ko maartay nahin thay keh yeh Madinay kay bichhu hayn.

Piyaray piyaray Islami bhaiyo! Apna apna 'ishq aur apnay apnay zouq ki bat hoti hay. 'ishq-o-Muhabbat kay yeh andaz naseeb waalon ka hissa hayn. Jab tak sharee'at kisi kaam say man'a na karay us say mana' karna duroost nahin kiyun-keh jo baat sharee'at say nahin takraati us say ham kaysay mana' kar saktay hayn? takleef pohnchaanay walay moozi janwron Ko agar-cheh bila zaroorat bhi maar saktay hayn magar maarna wajib bhi nahin Haan! agar apnay aap ya kisi dusray ko nuqsan pohnchnay ka andaysha ho to alag baat hay lekin agar ko'ee bichhu ya kan-khajura kahin ja raha hay aur aap ko takleef bhi nahi day raha to ab Maarna zaroori to nahin aur agar ko'ee nisbat ki wajah se usay maarnay say bachay to aysay 'Aashiq-e-

Rasool ki kiya baat hay. Allah Kareem! hamayn bhi apne piyaray piyaray Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 'ashiqoon kay 'ishq-e-Madinah ka sadqah naseeb farma`ay.

'Ishq-o-Muhabbat Ka Ayk Aur AndaaZ

'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat farmatay hayn: Madinay ki khajoor shareef ka beej bhi nahin phaynkna chahiye balkeh ho sakay to sarwatay wagherah kay zari'ay chotay chotay tukray kar kay moq'a bah moq'a muh mayn rakh kar khaa lijiye ya phir kahin thandah kardayn. Madinah-e-Pak say nisbat ki wajah say is tarah adab karayn gay to إِنَّ شَاءَ اللهُ sawaab milay ga.

Madinah-e-Pak Mayn Kashish Ki Wajah

Madinay kay deewanon! Jis tarah ab 2022 tak 'arab shareef mayn zahiri tour par banaowti khubsoorti kay mukhtalif manazir paydah kiye gaye hayn. Ameer-e-Ahl-e-Sunnat ki 1980 ki hazri`-e-Madinah mayn bazahir aysa kuch na tha. Sehra-e-'Arab aur fiza-e-Madinah kay jalway thay. Mukhtalif shu'ara na'aton mayn Madinah-e-Pak ko Gulzar-e-Madinah, Baagh-e-Madinah, gulshan-e-Madinah wagherah kay alfaz say bayaan kartay hayn jis say yun lagta tha keh shayad wahan bazaahir bhi har taraf haryaali hi haryaali aur khubsoorat manazir (sceneries) hon gi magar 'Aashiq-e-Madinah kay Ishq-e-Madinah nay jawaab diya: Agar madinah-e-Pak mayn waq`ee zahiri qudrati aysi haryaliyan aur khubsoorat manazir hote to shayad ko`ee keh sakta tha keh loog madinay mayn in khubsoorat manazir ko daykhnay jaatay hayn jab-keh haqeeqat mayn aysa nahi. 'Ashiqon kay dil-o-dimagh mayn dunya ka khubsoorat tareen manzar sabz sabz gunmbad shareef aur Sunhayri jaliyon kay jalway samaa`ay huway hayn. 'usshaq-e-

Madinah isliye Madinah Madinah keh rahay hayn, madinay kay liye tarap rahay hayn, isko dekhnay kay liye taras rahay hayn. Wahan Aaq-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ banafs-e-nafees tashreef farma hayn. Ayk aur sha`ir nay kitni piyari baat kahi hay:

*Sayhra`ay Madinah kay jab daykh liye jalway
Gulshan kay nazaray sab baykaar nazr aa`ay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Yaad-e-Madinah Par Kalaam Likh Diya

‘Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat nay harmayn-e-tayyabayn kay za`ireen ki rehnuma`ee kay li`ay “Rafeeq-ul-Haramayn” naami kitaab likhi hay jis mayn Makkay Madinay mayn haazri kay aadaab kay saath saath Hajj-o-‘Umrah ka tareeka aur Hajj, ‘Umray kay ahaym deeni masa`il ka bayaan hay.¹

Aap farmaatay hayn: Mayn is kitaab ko yakso`ee say likhnay Kay Liye Clifton (Karachi, Pakistan) mayn Dawateislami ki markazi majlis-e-shura Kay rukun Haji Abdul Habeeb Attari Kay Walid sahib Haji Yaqoob gang sahib (marhoom) Kay haan thayhra Huwa tha,² Mosam-e-bahaar shuru Huwa to gharon Kay bahir kiyariyon mayn rang barangay khubsoorat phool

¹ Is kitaab ko Dawat-e-Islami ki Website www.dawateislami.net say free Download kiya jaa sakta hay neez za`ireen-e-Madinah ko yeh kitaab tohfatan paish ki jiye إِنَّ شَاءَ اللهُ sawaab ka khazana haath aanay kay saath saath khoob ma`lumaat mayn izafa ho ga.

² Rafeeq-ul-Haramain kitaab ki tasneef aur us kay hawalay say digar dilchasp ma`lumaat par sh`uba hafta waar risa`il ki janib say ‘anqreeb ayk risala jaari ho ga. إِنَّ شَاءَ اللهُ

khilna shurru howay, har ghar Kay bahir phool hi phool thay, isi lamhay mayri tawajja sayhra-e-Madinah ki ronaq ki taraf ga`ee to qalb-e-`Attar nay yeh faisla kiya keh sayhra-e-Madinah ki pur Kaif ronaqon Kay saamnay is pholon ki ronaq kuch bhi nahin, kiyun-keh is ronaq mayn gum ho kar aadmi ghaflat mayn doob sakta hay jab-keh bandah yaad-e-Madinah mayn jitna barhta jaye utna hi Manzil Kay qareeb hota Chala Jayega, inhin sochon mayn Aashiq-e-Madinah nay qalm liya aur apni Dili kaifyaat ko kuch is Tarah `ash`aar ki surat mayn qalmband kiya:

*Jis taraf daykhiye gulshan mayn bahaar aa`ee hay
Dil magar dayhshat-e-Madinah ka tamanna`ee hay
Khushnuma phool gulistaan mayn khilay hayn laykin
Mayra dil khaar-e-Madinah hi ka shayda`ee hay¹*

Audio bayaan: (Nigah-e-Mustafa ki ada`ayn)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mazaar-e-Ameer-e-Hamza Par Haazri

Piyaray Piyaray Islami bhaiyo! Saara Madinah hi ziyarat gah hay, kiya kuhsaar-e-Madinah aur kiya sayhra-e-madinah, Madinah-e-Pak Kay khaar hon ya Mubarak ghaar, har taraf bahaar hi bahaar hay, Madinah-e-Pak ki Mubarak ziyarat gahon mayn say ayk ahym ziyarat Jabl-e-Uhad Shareef aur mazaar-e-Ameer-e-Hamza رَضِيَ اللهُ عَنْهُ hay. `Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat ka`ee Baar `amm-e-Rasool, اسَلُّنَا اللهُ وَأَسَلُّ رَسُوْلَهُ Yani Allah Pak aur us kay piyaray piyaray aakhiri Rasool Kay

¹ Mukammal kalaam parhnay kay liye Wasa`il-e-Bakhshish, safhah. 494 ka muta`la ki jiye

shayr Hazrat Ameer-e-Hamza Kay mazaar-e-Mubarak par haazri ki S'adat pa'ee. Ameer-e-Ahl-e-Sunnat Karachi say akelay hi safr-e-Madinah Par rawana howay thay magar wahan ayk Jaan nay waalay mil gaye thay Aap un Kay saath haazri Kay Liye gaye. Hazrat Ameer-e-Hamza رَضِيَ اللهُ عَنْهُ Kay mazaar Shareef Kay saath digar shuhda'ay Uhad Kay Jaan-baaz Sahaba-e-kiraam رَضِيَ اللهُ عَنْهُمْ Bhi araam farma hayn. In mazaraat-e-Mubarka par hazri bari sa'dat ki baat hay kiyun keh Huzoor Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ khud har saal kay shuru ya aakhir mayn Shuhda-e-Uhad رَضِيَ اللهُ عَنْهُمْ ki ziyarat ko tashreef lay jatay.¹

Shuhda-e-Uhad Salaam Ka Jawaab Daytay hayn

Aik riwayat mayn hai keh Allah Pak kay Rahmat walay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ziyarat-e-Shuhda-e-Uhad ko tashreef lay gaye aur arz ki ya Allah Pak tera banda aur tayra Nabi gawahi dayta hay keh yeh shaheed hayn aur qayamat tak ju inki ziyarat ko ayega aur in par Salaam karega yeh jawab dayn gay.²

Shuhda-e-Uhad Ki Karamat

Taqreeban ayk hazaar saal pehlay kay buzurg Hazrat Imam Abu Bakar Ahmed Bin Hussain رَحِمَهُ اللهُ عَلَيْهِ Apni kitaab "دلائل النبوة" mayn likhtay hayn: aik sahab kehtay hayn keh mujhay mayray walid muhtaram Madinah-e-Pak say Shuhda-e-Uhad kay mazaraat ki taraf lay gaye jummay ka din tha subha hochuki thi magar suraj abhi tulu nahi hoa tha mayn apnay walid muhtaram kay peeche tha jab ham mazaraat shareef par pohchay to mayray walid sahab nay buland awaaz say 'arz kiya: سَلِّمْ عَلَيْكُمْ يَا صَبْرَتُمْ فَنِعْمَ عُقْبَى الدَّارِ ya'ni tum

¹ Tafseer dar Mansoor, parah. 13, surah Al-Ra'd, tahat Al-Aayat: 24. jild. 4, safhaat. 640-641

² Mustadrik, jild. 3, safhah. 569, Hadees 4376

par salaamti ho kiyun keh tum nay sabr kiya to aakhirat ka achha anjam kiya hi khoob hay jawab aya: **وعلیکم السلام یا ابا عبد الله** Mayray walid sahab nay meri taraf mur kar dekha aur kaha keh Ay mayray baytay! tunay jawab diya hay? menay kaha nahi inhonay mera hath pakar kar apni sidhi taraf karliya aur dubara yehi salam 'arz kiya dubara wesa hi jawab mila teesri bar phir salaam kiya to phir wahi jawab inayat howa. is par mayray walid muhtaram Allah Pak ki bargah mayn Sajda-e-shukr mayn gir paray.¹

Syedi hamza ko aur jumla shahidaan-e-Uhad

Ko bhi aur sab gaziyon ko shehsuwaron ko salaam

(Hada`iq-e-Bakhsish, safhah. 610)

Ay 'ashiqaan-e-Rasool: Sahaba-e-karam Awliya-e-'uzzam **رضی اللہ عنہم** kay mazaraat shareef par haazri dayna aur in ki baargahon mayn salam 'arz karna khush nasibon ka hissa hay dekhiye taqreeban aik hazaar saal pehlay kay buzurg **رحمۃ اللہ علیہ** ki kitab say mazaraat shareef par haazri ka sabot mila aur Shuhda-e-Uhad ki karamaat bhi zahir hoi, jan nisar Sahaba-e-karam **رضی اللہ عنہم** nay na sirf salam ka jawab diya balkeh Allah Pak ki 'ata say salam karnay wala ka naam-o-kunniyat tak jaan li.

Allah Rab-ul-'izzat ki in par rahmat ho aur inkay sadqay hamari bay hisab magfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allahu ghani shan-e-Wali! raaj dilon par

Duniya say chalay ja`ayn hukumat nahi jaati

(Wasa`il-e-bakhsish, safhah. 383)

¹ *Dala`il-ul-Nabuwwah, jild. 3, safhah. 309*

Allah Pak kay piyaray piyaray Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab Shuhda-e-Uhad kay mazaraat par tashreef lay gaye to ab kisi aur Allah walay kay mazar shareef par janay mayn harj hosakta hay. Allah kareem! hamayn ashikaan-e-Rasool ki suhbat naseeb farmaye aur buzurgaan-e-deen kay mazaraat par abad-o-ta'zeem kay sath haazri denay ki sa'dat 'ata farmaye.

Aal-o-ashaab say muhabbat hay

Aur sab awliya say ulfat hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'Ashiq-e-Rasool Jannati Pahar

'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat Shuhda-e-Uhad ki khidmat mayn hazri denay kay b'ad madinah Pak kay mashoor-o-m'aroor ashik Rasool pahar ki ziyarat kay liya chalay ye aysa khush naseeb pahar hay kay is ki khush kismati par jitna rashk kiya jay utna kam hay kaash mayn is mubarak pahar ka aik chota sa pathar hota is sa'dat mand pahaar par qadam-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ lagay hayn aur huzoor Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay is pahaar kay baray mayn irshaad farmaaya hay: هَذَا أَحَدُ يُحِبُّنَا وَنُحِبُّهُ: hay aur ham is say muhabbat kartay hayn.¹

Hazrat mufti Ahmed yaar khan رَحْمَةُ اللهِ عَلَيْهِ farmaatay hayn Uhad shareef madina Pak say bajaran mashriq taqreban teen meel door aik pahaar hay madinah Munawara khususan jannat-ul-Baqi say saaf nazar ata hay wahan Shuhda-e-Uhad khususan syed-ul-shuhda Ameer-e-Hamza رَضِيَ اللهُ عَنْهُ kay mazaraat hayn za'ireen jouq dar jouq is pahar ki ziyarat

¹Bukhari, jild. 3, saffah. 150, Hadees 4422

kartay hayn menay hajjaj ko is pahar say lipat kar rotay aur wahan kay patharon ko chumte hoe dekha. hay har momin kay dil mayn qudrati tor par iski muhabbat hay haq ye hay kay khud pahar hi Huzoor say muhabbat karta hay, lakriyon patharon mayn ehsas bhi hay aur muhabbat-o-adawat bhi hay Huzoor kay firaaq (yani judai) mayn ount bhi ro'ay aur lakriyon nay bhi gariya wazari-o-faryad ki hay. Lihaza haq ye hay kay khud Huzoor صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ Uhad pahaar say, is ilaqay say, wahan kay patharon say muhabbat farmaatay hayn aur yeh tamaam cheezayn ba'yana Huzoor say muhabbat karti hayn.¹ Mazeed ayk aur maqaam par irshaad farmaatay hayn: jinhayn pathar kay dil ka haal ma'loom hay kiya inhayn insaanon kay dil ka haal ma'loom na ho ga.²

Pahaaron mayn bhi husn kaantay bhi dilkash

Bahaaron nay kaysa nikhaara Madinah

(Wasa'il-e-Bakhshish, safhah. 355)

Ay 'ashiqaan-e-Madinah! Yeh mubarak pahaar taqriban ponay chaar meel tak phayla huwa hay. Ye aalishaan pahaar jannat Kay darwazon mayn say ayk darwaazay par hay.³

Ayk aur Hadees-e-Pak mayn hay keh Uhad pahaar jannat Kay paharon mayn say hay.⁴ Is mubarak pahaar ki chooti par Allah Pak Kay piyaray Nabi, Hazrat Musa Kaleem Allah عَلَيْهِ السَّلَام Kay bhai Hazrat Haroon عَلَيْهِ السَّلَام Ka mazaar Shareef bhi hay. (Laykin ab is ki ziyarat bay had mushkil hay)⁵

¹ *Miraat-ul-Manajih, jild. 4, safhah. 219*

² *Miraat-ul-Manajih, jild. 2, safhah. 113*

³ *Mu'ajjam Ouwst, jild. 5, safhah. 37, Hadees 6505*

⁴ *Mu'ajjam Kabeer, jild. 17, safhah. 18, Hadees 19*

⁵ *Irshad Al-Saari, jild 9, safhah 148, Tah-tul-Hadees 4084*

Chamkeelay Pathhar

'Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat farmaatay hayn: menay jab Jabl-e-Uhad Shareef ki ziyarat ki to us waqt dhoop Shareef ki bhi haazri thi, mayn nay apnay saathi say kaha: daykho to sahi! Kankaryan kesay chamak rahi hayn. Haqeeqat to yeh hay keh Madinah-e-Pak Kay ayk ayk Mubarak pathar par dunya Bhar kay heeray jawahiraat qurbaan. Uhad Shareef say wapis jaanay ka waqt aaya to waapsi ka raasta yaad na raha, chaaron taraf pahaar hi pahaar aur wapis jaanay ka raasta dikha`ee nahin day raha tha. Ko`ee aysa fard bhi kareeb na tha keh jis say raasta ma`loom kiya ja sakay, Ameer-e-Ahl-e-Sunnat Kay rafeeq pareshaan ho gaye leykin 'Aashiq-e-Madinah Kay chehray par bilkul itminaan-o-sukoon ki kaifiyat thi goya:

Ham madinay mayn tanha nikal ja`ayn gay

Aur galiyon mayn qasdan bhatak ja`ayn gay

Dhoondtay dhoondtay loog thak ja`ayn gay

Ham wahan jaa kay wapis nahin aa`ayn gay

'Aashiq-e-Madinah ki dili yeh kayfiyat thi keh yeh to mayray piyaray Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mubarak shehayr hay yahan mujhay kis cheez ki pareshaani, Ameer-e-Ahl-e-Sunnat Uhad shareef kay mubarak pathharon par layt kar Moulana Jameel-ur-Rahman ka sha`yr parhnay lagay:

Laashah mayra Taybah kay bayabaañ mayn para ho

Aur ruh banay Bulbulay bustaan-e-Muhammad

Ya`ni kaash! Mujhay Madinah-e-Pak kay sayhra wagherah mayn is tarah mout aa`ay keh mayri mayyat pari ho aur mayri ruh bulbul ki tarah parwaaz kartay huway Baag-e-Muhammad ki sayr kar rahi ho.

'Aashiq-e-Madinah apnay ishq-o-masti kay 'aalam mayn masroof thay jab-keh Aap ka rafeeq-e-safr pareshaan tha ho sakta hay keh usay yeh khayaal bhi aata ho keh yeh bhi kaysa Aashiq-e-Rasool hay keh raastah mil nahin raha, mout sir par mandla rahi hay aur isay ko`ee fikr hi nahin hay. Agar yahin par raat ho ga`ee to phir bazahir bachaanay kay liye bhi ko`ee nahin aa`ay ga. Laykin Ameer-e-Ahl-e-Sunnat so-feesad mutma`een thay. Qalb-o-zehayn mayn bas yehi khayaal tha keh ham hayn kahan? Madinay mayn! Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay daman mayn! 'Aashiq-e-Madinah nay Hadees-e-Pak par 'amal karnay ki niyat say Uhad shareef ki kuch jari boutiyaan, ghaas wagherah bhi isti'maal farma`ee keh Hadees-e-Pak mayn hay: Madinay waalay Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaaya: jab tum Uhad pahaar par ja`o to yahan kay darakht ya kuch ghaas khaalo.¹ Bil-aakhir waapsi ka raasta mil hi gaya aur phir wahan say waapis qayaam gah tashreef lay aa`ay.

¹ Mu'jam-e-Awsat, jild. 1, safhah. 516, Hadees 1905

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ



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