

بُزرگانِ دین کی باتیں

Buzurgan-e-Deen Ki Batayn

## BUZURGAN-E-DEEN KI BATAYN

Ye Risalah Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi داعیۃ بَرَکَاتُہُمُ الْعَالِیَۃ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen tau Majlis-e-Tarajim ko aagah kar key Sawab kay haqdar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

*(Al-Mustatraf, jild. 1, safha. 40)*

**Note:** Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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## BUZURGAN-E-DEEN KI BATAYN

### Durood Shareef Ki Fazeelat

Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-‘Aali shan hay:  
Qayamat kay roz logon mayn mayray nazdeek tar woh hoga jis  
nay mujh par ziada durood shareef parhay hon gay. (*Tirmizi, jild 2,*  
*safhah 27, Hadees 484*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

### Farameen-e-Hazrat Ka’ab-ul-Ahbaar رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Jo bandah Allah Pak ki ni’mat par shukar ada nah karay aur nah hi aajzi karay tau Allah Pak us banday say uska duniyawi nafa bhi rok dayta hay aur us kay liyay jahannum ka aik tabqah khol dayta hay, Ab Allah Pak chahay tau ussay ‘azaab day aur chahay tau mua’af karday. (*Ihya’-ul-Uloom, jild 3, safhah 419*)

❖ Kitab-ul-Allah mayn 3 cheezain aesi hayn jo bari ‘azamat wali hayn jis nay unki hifazat ki woo Allah Pak ka haqiqi bandah hay aur jis nay unhain za`y`a kiya woh uska haqiqi dushman hay:

1. Namaz
2. Roza
3. Ghusl-e-Janabat

*(Haliyat-ul-Awliya`, jild 2, safhah 286, Raqam 2248)*

### **Farameen-e-Hazrat Memuon Bin Mehran** رَحْمَةُ اللَّهِ عَلَيْهِ

- ❖ ‘Aayb nikalnay walay bad-tareen log hotay hayn. *(Haliyat-ul-Awliya`, jild 4, safhah 95, Raqam 4872)*
- ❖ Jo bargah-e-Ilahi mayn apna martabah janna chahay woh apnay a`amal mayn ghor karay kyun keh jaisay us kay a`amal hayn waisa hi uska martabah hoga. *(Haliyat-ul-Awliya`, jild 4, safhah 87, Raqam 4892)*
- ❖ ‘Aalim aur Jahil dono say behs-o-mubahisah nah karo kyun kay agar ‘aalim say karo gay tau woh apna ‘ilm tum say rok lay ga aur jahil say karo gay tau who tum par gussah ho ga. *(Tareekh Ibn-e-‘Asakir, jild 61, safhah 364)*
- ❖ Jo Quran-e-Pak ki payrwi karay tau Quran uski rehnuma`i karta hay yahan tak keh Jannat mayn pohncha

dayta hay aur jo Quran ko chor dayta hay Quran usko nahin chorta bal keh uska peeche karta hay yahan tak keh ussay Jahannam mayn gira dayta hay. *(Haliyat-ul-Awliya`, jild 4, safhah 87, Raqm 4828)*

- ❖ Duniya mayn 2 hi logon kay liyay behtari hay : Taubah karnay walay kay liyay aur Bulandey-e-darjaat keh wastay ‘amal karnay walay kay liyay. *(Haliyat-ul-Awliya`, jild 4, safhah 86, Raqm 4823)*
- ❖ Aay Nojawano ! Apni jawani aur chusti mayn apni qowwat-o-taqat ko ata’at-e-Ilahi mayn sarf karo aur Aye Burho! ab kis cheez ka intezaar hay? *(Haliyat-ul-Awliya`, jild 4, safhah 90, Raqm 4846)*
- ❖ Mujhy apni zindagi mayn 1 dirham sadqah karna is say ziada pasand hay keh mayre marnay kay baad koi meri taraf say 100 dirham sadqah karay. *(Haliyat-ul-Awliya`, jild 4, safhah 90, Raqm 4847)*
- ❖ Jo taqdeer pr razi nahin uski hamaqat ka koi ‘elaj nahin.  
*(Ihya`-ul-‘Uloom, jild 5, safhah 66)*

### **Farameen-e-Hazrat Wahab Bin Munabbah رَحْمَةُ اللّٰهِ عَلَيْهِ**

- ❖ Duniya-o-Aakhirat ki misaal 200 kunoun ki si hay agar aik ko razi kiya ja’ay tau dusri naraz ho jati hay. *(Haliyat-ul-Awliya`, jild 4, safhah 53, Raqm 4720)*

- ❖ Bad Ikhlāq insan ki misaal us totay hu`ay gharay (matkay) ki tarah hay jo qabil-e-iste`mal nahin rehta.

*(Ihya`-ul-'Uloom, jild 3, safhah 64)*

- ❖ Jis nay apni khuwahish ko apnay qadmon kay nechay rakha shetan us kay sa`ay say bhi bhagta hay. *(Haliyat-ul-Awliya`, jild 4, safhah 63, Raqm 4759)*

- ❖ Jo shakhs `amal-e-aakhirat kay badlay duniya talab karay Allah Pak us kay dil ko ulat dayta hay aur uska naam jahannamiyon kay register mayn likh dayta hay. *(Tanbiyah-ul-Mughtareen, safhah 23)*

- ❖ Musebat momin kay liyay aesi hay jaisay chopa`i kay liyay pa`on ki beeri. *(Haliyat-ul-Awliya`, jild 4, safhah 59, Raqm 4740)*

- ❖ Jo kisi museebat mayn muftala kiya gaya yaqinan who Anbiya`-e-Karaam عَلَيْهِ السَّلَام kay rastay par chalaya gaya.

*(Haliyat-ul-Awliya`, jild 4, safhah 59, Raqm 4741)*

- ❖ Mayn nay aik hawari ki kitaab mayn parha: Jab tujhay azma`ish mayn muftala kiya ja`ay ya farmaya: azma`ish walon ki raah par chalaya ja`ay tau khud ko khush naseeb samjh kyun keh yakenan tujhay Anbiya`-e-Karaam عَلَيْهِ السَّلَام aur Sualiheen ki raah par chalaya gya aur jab tujhay narmi aur aasani ki rah par chalaya ja`ay tau yakenan tere liyay anbiya` aur sualiheen kay `elawah kisi dusray ki raah

muntakhib ki ga`i hay. (*Haliyat-ul-Awliya`, jild 4, safhah 59, Raqm 4742*)

- ❖ Shaitan ko Aulad-e-Aadam mayn ziyadah sonay aur ziyadah khanay wala sub say ziyadah pasand hay. (*Haliyat-ul-Awliya`, jild 4, safhah 61, Raqm 4752*)
- ❖ Jis ki burdbari uski khuwahish par ghalib aaga`i wohi zabardast `aalim hay. (*Haliyat-ul-Awliya`, jild 4, safhah 63, Raqm 4759*)

### **Farameen-e-Hazrat Shumait Bin `Ajlan رَحْمَةُ اللهِ عَلَيْهِ**

- ❖ Jo shakhs mout ko har waqt paysh-e-nazar rakhta hay ussay duniya ki tangi-o-khushhali ki koi parwa nahin hoti. (*Haliyat-ul-Awliya`, jild 3, safhah 153, Raqm 3517*)
- ❖ Hazrat `Ubaidullah Bin Shumait رَحْمَةُ اللهِ عَلَيْهِ bayan kartay hayn: Mayn nay apnay walid-e-majid Hazrat Shumait Bin `Ajlan رَحْمَةُ اللهِ عَلَيْهِ ko farmatay suna keh Allah Pak nay momin ki qowwat us kay dil mayn rakhi hay nah kay us kay a`aza` mayn, kiya tum nahin daykhtay keh aik burah kamzor shakhs din mayn rozay rakhta hay aur raat mayn `ibadat karta hay jab keh koi (Munafiq) nojawan shakhs is say `aajiz hota hay. (*Haliyat-ul-Awliya`, jild 3, safhah 153, Raqm 3518*)
- ❖ Log 3 tarah kay hayn:
  1. Jo ibtidahi say nayki kay kamon mayn mashghol raha



aur us par hameshgi ikhteyar ki hatta keh duniya say rukhsat hogaya yeh muqarrabeen mayn say hay.

2. Jis ki ibtida`i zindagi tau gunahun aur ghaflat mayn guzri lekin phr who ta`ib hogya. Yeh Ehl-e-Yameen (da`en janib walon ya`ani jannatiyuon) mayn say hay aur
3. Jo ibtida hi say gunahun mayn magan raha aur (baghayr taubah kiyay) duniya say chala gaya yeh Ashab-e-Shimaal (ba`en janib walon ya`ani dozakhiyoun) mayn say hay. (*Haliyat-ul-Awliya`, jild 3, safhah 155, Raqm 3529*)

### **Farameen-e-Hazrat Muhammad Bin Munkadir** رحمة الله عليه

- ❖ Khana khilana aur achi guftugu karna tumhain Jannat mayn lay ja`ay ga. (*Musu`ah La Ibn-e-Abi Al-Duniya, jild 7, safhah 193, Raqm 304*)
- ❖ Bachon say ziyadah mazaak nah kiya karo! Warnah un kay nazdeeq tumhari qadr-o-manzilal kam hoja`ay gi. (*Musu`ah La Ibn-e-Abi Al-Duniya, jild 7, safhah 238, Raqm 393*)
- ❖ Beshak maghfirat ko wajib karnay wali chizon mayn say aik bhokay miskeen ko khana khilana hay. (*Haliyat-ul-Awliya`, jild 3, safhah 174, Raqm 3600*)

- ❖ Hazrat Muhammad Bin Munkadir رَحْمَةُ اللَّهِ عَلَيْهِ say poucha gaya: Konsa ‘amal aap ko sub say ziyadah mehbob hay? Farmaya: Bada`-e-Momin ko khush karna. Poucha: Is kay ‘elawah koi aur baat jis say aap ko lazzat hasil hoti ho.? Farmaya : (Musalman) bhaiyon par kharch karna. (*Haliyat-ul-Awliya`, jild 3, safhah 175, Raqm 3602*)
- ❖ Allah Pak qayamat kay din irshad farma`e ga : Woh log kahan hayn jo khud ko aur apnay kanoun ko lahwo la`ab aur mazameer say bachatay thay unhain jannati baghon mayn dakhil karo. Phr farishton say irshad farma`e ga: Unhain meri hamd-o-sana sunao aur bata`o keh ab unhain nah kuch khof hay nah kuch gham. (*Haliyat-ul-Awliya`, jild 3, safhah 176, Raqm 3611*)

### **Faramen-e-Hazrat Zaid Bin Aslam رَحْمَةُ اللَّهِ عَلَيْهِ**

- ❖ Jo Allah Pak say darta hay tau log nah chahtay hu`ay bhi us say mohabbat kartay hayn. (*Haliyat-ul-Awliya`, jild 3, safhah 258, Raqm 3881*)
- ❖ Jo shakhs Allah Pak ki eta`at kar kay ta`zeem baja la`e tau Allah Pak apni Jannat kay sath ussay ‘izzat ata fermata hay aur jo shakhs nafarmani chor kar Allah Pak ki ta`zeem baja la`ay tau Allah Pak usay is tarah izzat ata fermata hay keh ussay Jahannam mayn dakhil nahin karta. Mazeed farmatay hayn: Allah Pak say madad mango who tumhain apnay siwa har aik say bay parwah karday ga, nah tau

tumsay barh kar koi Allah Pak ka niyazmand ho aur nah hi tum say barh kar koi uska muhtaj ho. (*Haliyat-ul-Awliya` jild 3, safhah 257, Raqm 3877*)

### Farameen-e-Hazrat Ibrahim Nakha'ee رَحْمَةُ اللَّهِ عَلَيْهِ

- ❖ Jisne Allah Pak ki riza kay liyay 'ilm hasil kiya Allah Pak usko itna ata farmae ga jo usko kifayat karay ga. (*Musannif Ibn-e-Abi Shaybah, jild 8, safhah 279*)
- ❖ Khuda ki qasam! Mayn nay khuwahishat aur apni ra`ee ki payrwi karnay walon ki baton aur kamon mayn zarrah barabar bhala`i nahin daikhi. (*Haliyat-ul-Awliya`, jild 4, safhah 247, Raqm 5417*)
- ❖ Sahabah-e-Karaam عَلَيْهِمُ الرِّضْوَانُ pasand kartay thay kay 'amal mayn ezafa hi karain koi kami nah karain taa keh isteqlamat baaki rahay. (*Haliyat-ul-Awliya`, jild 4, safhah 255, Raqm 5466*)
- ❖ Jab Sahabah-e-Karaam عَلَيْهِمُ الرِّضْوَانُ kisi janazay mayn hazir hotay tau chand dino tak ghamzadah rehtay aur yeh gham un mayn wazeh tor par daykha jata. (*Haliyat-ul-Awliya`, jild 4, safhah 253, Raqm 5459*)
- ❖ Jab hum kisi janazay mayn jatay ya kisi mayyat kay baray mayn suntay tau hum chand din tak us kay gham mayn muhtala rehtay kyun keh hum jantay hayn keh ussay woh mu'mlah darpaysh hua hay jo ussay Jannat ki taraf lay

jaega ya phir Dozakh ki taraf jab keh tumhara haal yeh hay keh tum apnay janazon mayn duniya ki batain kartay ho. (*Haliyat-ul-Awliya` , jild 4, safhah 254, Raqm 5460*)

- ❖ Agar banda apnay gunahon ki tarah apni ‘ebadat ko chupae tau Allah Pak uski ‘ebadat ko zahir farma day ga.

(*Haliyat-ul-Awliya` , jild 4, safhah 254, Raqm 5461*)

### **Farameen-e-Hazrat Sufiyan Bin Sa’eed Sowri** رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Jo nayk kaam mayn haraam maal kharch karta hay who us shakhs ki tarah hay jo peshab say kapray ko paak karta hay, kapra paani say hi paak hota hay aur gunahon ko sirf halal hi mitata hay. (*Kitab Al-Kaba`ir, safhah 135*)
- ❖ Jab tak khof-e-Khuda ki shiddat nah ho ‘ebadat ki taqat aur ‘ebadat par mazboti kisi ko hasil nahin ho sakti. (*Haliyat-ul-Awliya` , jild 6, safhah 400, Raqm 9094*)
- ❖ ‘Ilm es liyay hasil kiya jata hay taa kay Allah Pak ka dar-o-khoof aur taqwaa hasil ho essi wajah say ‘ilm ko fazelat di ga`i agar aesa nah hota tau who bhi bakia tamam chizon ki tarah koi ‘ehmiat nah rakhta. (*Haliyat-ul-Awliya` , jild 6, safhah 400, Raqm 9095*)

### **Farameen-e-Hazrat Sufiyan Bin ‘Uyaeynah** رَحْمَةُ اللهِ عَلَيْهِ

- ❖ ‘Ilm ka pehla darjah ghor say sunna phr khamoshi ikhtiyar karna phir ussay yaad rakhna phr us par ‘amal

karna aur phr ussay pehaylana hay. *(Haliyat-ul-Awliya`, jild 7, safhah 324, Raqm 10694)*

- ❖ Jab koi ‘aalim “لَا أَدْرِي” (Ya’ani mayn nahin janta) kehna chor dayta hay tau halakaton mayn par jata hay. *(Haliyat-ul-Awliya`, jild 7, safhah 324, Raqm 10696)*
- ❖ Ghebat qarz say ziyadah sakht hay, qarz tau lota diya jata hay lekin ghebat lota`i nahin ja sakti. *(Haliyat-ul-Awliya`, jild 7, safhah 324, Raqm 10700)*
- ❖ Who jagah bad-tareen hay jahan banda gunah karta rahay aur taubah ki`ay baghayr wahan say chala ja`ay. *(Haliyat-ul-Awliya`, jild 7, safhah 328, Raqm 10717)*
- ❖ Hikmat 3 chizon say aati hay : 1.Khamosh rehnay 2.Ghor say sunnay aur 3.mehfoz rakhnay say aur 3 khaslaton ki wajah say hikmat ka phal milta hay:
  1. Hameshah kay ghar (Jannat) ki taraf roji` karnay
  2. Dhokay kay ghar (Duniya) say door honay say aur
  3. Maut say pehlay maut ki tayyari karnay say*(Haliyat-ul-Awliya`, jild 7, safhah 330, Raqm 10729)*
- ❖ Ashaab-e-hikmat kay sath baitha karo kyun keh unki majlis ghanemat, unki sohbat salamati aur unki dosti ‘izzat hay. *(Haliyat-ul-Awliya`, jild 7, safhah 334, Raqm 10744)*

### Farameen-e-Hazrat Abdullah Bin Mubarak رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Jis nay ‘ulama ko haqeer samjha uski aakhirat ko nuqsan hoga. (*Tareekh Al-Islam Lil Zehbi, jild 12, safhah 232*)
- ❖ Jahan bolna nah ho wahan khamosh rehna aadmi kay liyay zabardast zenat hay. (*Hasn-ul-Simt Fi Al-Simt, Safhah 108*)
- ❖ Sach bolna mayray nazdeeq kasam khanay say ziada acha hay. (*Haliyat-ul-Awliya`, jild 8, safhah 180, Raqm 11810*)
- ❖ Khandah payshani say mulaqat karnay, khob bhala`i karnay aur kisi ko takleef nah dainay ka naam Husn-e-Ikhlaq hay. (*Tirmizi, jild 3, safhah 404, Hadees 2012*)

### Farameen-e-Hazrat Fuzail Bin ‘Ayaz رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Apnay musulman bhaiyon ki ghaltiyon ko mua’af karna bahaduri hay. (*Ihya`-ul-‘Uloom, jild 2, safhah 221*)
- ❖ Ghor-o-fikar aik aesa aa`ena hay jo tujhay tayri nekiyan aur bura`iyan dikhata hay. (*Ihya`-ul-‘Uloom, jild 5, safhah 162*)
- ❖ Allah Pak ki mohabbat ka matlab yeh hay keh isteqamat kay sath uski ‘eta`at ki ja`ay, jin kamon kay karnay ka usne hokum dia unhain karnay aur jin say bachnay ka hokum diya unse bachnay ko apnay opar lazim kar lia ja`ay.  
(*‘Umdah-ul-Qaari, jild 1, safhah 228*)
- ❖ Agar tau taqder-e-‘ilahe par sabr nahin kar sakta tau apnay nafs ki taqdeer par bhi sabar nahin kar sakay ga.  
(*Ihya`-ul-‘Uloom, jild 5, safhah 66*)

## Farameen-e-Hazrat Abdullah Bin 'Oon رَحْمَةُ الْمَوْلَى عَلَيْهِ

- ❖ Aye mayray bhaiyon ! Mayn tumharay liyay 3 chizain pasand karta hun:
  1. Quran Pak keh din raat uski tilawat kartay raho
  2. Musalmanoun ki jama'at ko laazim pakro aur
  3. Musalmanoun ki 'izzatoun kay darpay honay say bacho. *(Haliyat-ul-Awliya`, jild 3, safhah 47, Raqm 3116)*
- ❖ Allah Pak nay jis ko achi sorat, acha rizq aur nayk mansab diya ho phir woh Allah Pak kay liyay 'aajzi ikhteyar karay tau who khali Allah walon mayn say hay. *(Haliyat-ul-Awliya`, jild 4, safhah 278, Raqm 5567)*
- ❖ Kitnay hi aese hayn jinhon nay din ka istaqbaal kiya magar usko mukammal nah kar sakay aur kitnay hi aesay hayn jinhon nay aanay walay din ka intezaar kiya magar usko paa nah sakay, agar tum mout aur uski musafat par ghor karo tau zaror khuwahishat aur us ko dhokon say nafraat karo gay. *(Haliyat-ul-Awliya`, jild 4, safhah 271, Raqm 5535)*
- ❖ Taubah karnay walon kay dil us sheshay ki manind hotay hayn jis mayn har shay nazar aati hay, un kay dil nasehat ko jaldi qobol kartay hayn aur who narmi kay ziyadah qareeb hotay hayn. *(Haliyat-ul-Awliya`, jild 4, safhah 279, Raqm 5571)*

### Farameen-e-Hazrat Ahmed Bin Harb رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Naykiyon say mohabbat rakhna, un kay pas baithna, unki sohbat mayn rehna, un kay afaal aur aqwaal daikh kar ‘amal karna insani qalb (dil) kay liyay is say ziyadah koi baat nafay (nafa’ bakhsh) nahin. *(Tanbiyah-ul-Maghtareen, safhah 41, mafhoom)*
- ❖ Mujhy us shakhs par ta’ajjub hay jisay maloom hay keh us kay aagay saji hu’i Jannat aur pechay bharakti hui Jahannam hay phir bhi usay neend aaja`ay. *(Ihya`-ul-Uloom, jild 5, safhah 146)*

### Farameen-e-Muhammad Bin Hanafiyah رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Jo husn-e-mu`ashrat say kaam nah lay who ‘aqal mand-o-dana nahin aur jo mu`ashrat mayn koi charah kaar nah pa`ay who intezar karay yahan tak keh Allah Pak us kay liyay kushadgi aur us say nikalnay ki raah paida farma day. *(Haliyat-ul-Awliya`, jild 3, safhah 205, Raqm 3712)*
- ❖ Beshak Allah Pak nay Jannat ko tumharay nafson ki qeemat qarar diya hay, lehaza usay us kay ghayr kay badlay nah baycho. *(Haliyat-ul-Awliya`, jild 3, safhah 207, Raqm 3718)*

### Farameen-e-Hazrat Yahya Bin Khalid رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Jab achi baat suno usay likh lia karo, jab likh lo tau usay yaad karlia karo aur jab yaad karlo tau usay bayan kardia



karo. (*Wafiyat-ul-A'yaan, jild 5, safhah 184, Raqm 806*)

- ❖ Duniya aanay janay wali cheez hay aur maal aarzi hay, hum say pehlay log hamaray liyay namunah hayn aur hum apnay ba'ad walon kay liyay 'ibrat hayn. (*Wafiyat-ul-A'yaan, jild 5, safhah 184, Raqm 806*)

### **Farameen-e-Muhammad Bin Ka'ab Kurazi** رَحْمَةُ اللَّهِ عَلَيْهِ

- ❖ Jab Allah Pak kisi banday say bhala`i ka erada fermata hay tau us mayn 3 khaslatayn paida farma dayta hay:
  1. Deen ki smajh bojh
  2. Dunia say be raghbati aur
  3. Apnay 'uyoob ki ma'rifat.

(*Haliyat-ul-Awliya`, jild 3, safhah 247, Raqm 3841*)

- ❖ Dunia fana ka ghar aur guzarah ka maqam hay. Nayk-o-Khushbakht logon nay is say a'eraaz kiya jab keh Badbakht logon kay hathon say yeh taizi say nikal bhagi. Is kay peechay para rehney wala Badbakht jab keh is say kinarah kashi ikhteyar karnay wala Khushbakht hay. Yeh apnay farmabardaro ko taklef mayn dalnay wali, perokaron ko halak karnay wali, aur apnay samnay jhoknay walon say khayanat karnay wali hay. Faqar iski maal daari aur ziyadti is ka nuqsan hay aur is kay ayyam badaltay rehtay

hayn. (*Haliyat-ul-Awliya`, jild 3, safhah 247, Raqam 3842, Mulatqatan*)

- ❖ Zameen aik shakhs kay haq mayn roti aur aik shakhs kay khelaf roti hay. Jis kay liyay roti hay yeh who khush naseeb hay jo uski peeth par Allah Pak ki eta'at baja laata hay aur jis kay khelaf roti hay yeh who badnaseeb hay jis nay Allah Pak ki nafarmani kay sabab zameen ko bojhal kr dia hay. (*Haliyat-ul-Awliya`, jild 3, safhah 247, Raqam 3843*)

### **Farameen-e-Hazrat Abu Yaqoob Farqad Sabkhi** رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Payt walay kay liyay payt ki wajah say halaqat hay keh agar ussay nah bharay tau kamzor par jata hay aur agar bharay tau bojhal hojata hay. (*Mosu'ah Ibn Abi Al-Duniya, jild 4, safhah 117, Raqam 224*)
- ❖ Koi bandah 7 saal tak khud ko kisi gunah say bachata rahay tau us kay ba'ad woh us gunah ka ertikab nahin karta. (*Haliyat-ul-Awliya`, jild 3, safhah 53, Raqam 3140*)
- ❖ Aye logo ! Duniya ko dayah aur aakhirat ko maa bana lo, kiya tum us bachay ko nahin daikhtay jo khud ko dayah kay hawalay kar dayta hay lekin jab bara hota aur apni walidah ko pehchannay lagta hay tau dayah ko chor kar khud ko maa kay hawalay kardaita hay, beshak aakhirat bhi tumhari maa ki tarah hay aur qareeb hay keh woh

tumhain apni taraf khainch lay. (*Haliyat-ul-Awliya`, jild 3, safhah 53, Raqm 3136*)

- ❖ Aap farmatay hayn keh mayn nay Toraat Shareef mayn parha hay keh jis nay duniya par ghamgen halat mayn subh ki tau usne apnay rab pr narazi ki halat mayn subh ki, jo kisi maal daar kay paas baitha aur us kay liyay ‘aajzi ki tau uska 2 teha’i deen chala gaya aur jis nay museebat pohanchnay par logon kay samnay uski shikayat ki tau goya usnay Allah Pak ki shikayat ki. (*Haliyat-ul-Awliya`, jild 3, safhah 53, Raqm 3137*)

### Faramen Hazrat Abu Hazim رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Jab tum yeh daikho keh tumhara parwardigar tumhain pay dar pay ni‘matayn ‘ata farma raha hay aur tum uski nafarmani kiyay jaa rahi ho tau tumhain us say darna chaheye. (*Tareekh Ibn-e-‘Asakir, jild 22, safhah 64, Raqm 2613*)
- ❖ Jis tarah poori koshish say tum apnay gunah ko chupatay ho ussi tarah apni naykiyan bhi chupanay ki koshish karo. (*Tareekh Ibn-e-‘Asakir, jild 22, safhah 68, Raqm 2613*)
- ❖ Duniya mayn jo zindagi guzar chuki hay who khuwab ki tarah hay aur jo baki hay who tamanna`en hayn. (*Al-Saqaat La Ibn-e-Habaan, jild 3, safhah 250, Raqm 569*)
- ❖ Duniya mayn jo cheez bhi tujhay khush karti hay us kay sath tujhay ghamzadah karnay wali cheez zaroor hoti hay.

(*Haliyat-ul-Awliya`, jild 3, safhah 276, Raqm 3943*)

- ❖ Beshak aakhirat ka saz-o-saman (dunyawi zindagi mayn) bohot sasta hay, lehzah is sastay zamanay mayn usay ziyadah say ziyadah ekhatta karlo kyun keh jab us kay kharch ka din aaega tau phr yeh nah thora hasil ho sakay ga nah ziyadah. *(Tareekh Ibn-e-'Asakir, jild 22, safhah 53, Raqm 2613)*

### **Farameen-e-Hazrat Yahyaa Bin Abu Kaseer** رَحْمَةُ اللَّهِ عَلَيْهِ

- ❖ Nekiyan yaad rakhna aur gunahon ko bhool jana bohot bara dhoka hay. *(Haliyat-ul-Awliya`, jild 3, safhah 80, Raqm 3244)*
- ❖ ‘Ilm jismani rahat-o-aaraam kay sath hasil nahin hota.  
*(Tareekh-e-Baghdad, jild 10, safhah 142, Raqm 5279)*
- ❖ Tumhain kisi shakhs ki burdbari ta’ajjub mayn nah dalay hattaa keh ussay gussay ki halat mayn daykh lo aur kisi ki amanat daari bhi tumhain ta’ajjub mayn nah dalay hattaa keh uski tama’-o-lalach ka mushahidah karlo kyun keh tumhain maloom nahin keh woh kis karwat baithay ga.  
*(Haliyat-ul-Awliya`, jild 3, safhah 81, Raqm 3251)*
- ❖ ‘Ilm ki meras sonay ki meras say behtar hay aur nayk serat hona motiyon say behtar hay. *(Haliyat-ul-Awliya`, jild 3, safhah 78, Raqm 3233)*
- ❖ 3 chizain jis ghar mayn hoti hayn us say barakat utha li jati hay:
  1. Fozool kharchi

2. Zina
3. Khayanat

*(Haliyat-ul-Awliya`, jild 3, safhah 81, Raqm 3252)*

### **Farameen-e-Hazrat Zun-Noon Misri رَحْمَةُ اللهِ عَلَيْهِ**

- ❖ Kisi nay poucha: Aadmi ko kis tarah maloom ho keh who mukhlis hay? Farmaya: Jab woh nayk kaam karnay mayn pori koshish karnay keh bawajood is baat ko pasand karay keh mayn moazziz (yani izzat wala) nah samjha jaun.  
*(Tanbiya-ul-Maghtareen, safhah 23)*
- ❖ (Aap say poucha gya: Logon mayn sub say ziyadah ghamzadah shakhs kon hay? Farmaya :) Jo sub say ziyadah bad akhlaaq hay. *(Risalah Qasheeriyah, safhah 276)*
- ❖ Dil mayn haibat ka wajood aur bargah-e-elahi mayn apni guzishtah bad aamaliyon say ghabrahat tumhari “Haya`” ka pata daitay hayn. *(Risalah Qasheeriyah, safhah 249)*
- ❖ “Haya`” Khamoshi ka sabaq daiti hay aur “Khauf” pareshan rakhta hay. *(Tareekh Ibn-e-‘Asakir, jild 17, safhah 430)*
- ❖ Aesay shakhs keh ham-nasheen bano jis kay aosaaf tum say baatain karain aur us kay paas mat baitho jiski zuban tum say batain karay. *(Quot-ul-Quloob, jild 1, safhah 324)*

### Farameen-e-Hazrat Abu Bakar Shibli رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Buray logon ki sohbat ki nahosat say nayk bandon kay baray mayn bad gumani paida hoti hay. (*Al-Kawakib Al-Daryatah, jild 2, safhah 86*)
- ❖ Shukar yeh hay keh nazar ni'mat 'ata karnay walay par ho nah keh ni'mat par. (*Ihya`-ul-'Uloom, jild 4, safhah 103*)
- ❖ Jo Allah Pak ki taraf say rehmat-o-'ataa daykh kar us say mohabbat karay woh mohabbat mayn mukhlis nahin. (*Haliyat-ul-Awliya`, jild 10, safhah 395, Raqm 15591*)

### Farameen-e-Hazrat Bayazeed Bistami رَحْمَةُ اللهِ عَلَيْهِ

- ❖ Mayn nay apnay dil, zaban aur nafs ki islah kay liyay 10 10 saal guzaray, in mayn mujhy sub say ziyadah mushkil dil ki islah mu'alom hu`i. (*Minhaaj-ul-'Abideen, safhah 98*)
- ❖ Aap رَحْمَةُ اللهِ عَلَيْهِ ki zojah bayan karti hayn keh mayn nay aap ko farmatay suna: Mayn nay har shay ka 'ilaj kiya lekin nafs kay 'ilaj say mushkil koi 'ilaj nah paya halan keh yeh nafs mayray nazdeek sub say ziyadah haqeer hay. (*Haliyat-ul-Awliya`, jild 10, safhah 37, Raqm 14426*)
- ❖ Aap رَحْمَةُ اللهِ عَلَيْهِ say poucha gaya: Buzurgon nay ma'rifat kaisay hasil ki? Farmaya : Unhon nay apnay huqooq chor diyay aur Khuda kay fara`ez mayn lag ga`i. (*Haliyat-ul-Awliya`, jild 10, safhah 39, Raqm 14441*)

- ❖ Aap ﷺ say poucha gaya: Aarif ki nishani kya hay? Farmaya : Yaad-e-elaahi mayn susti nah karay, haqq-e-bandaqi ada karnay say nah uktae aur Khuda kay siwa kisi say dil nah laga`e. *(Haliyat-ul-Awliya`, jild 10, safhah 39, Raqm 14443)*
- ❖ Bhook badal hay, bandah bhooka hota hay tau dil par dana`i aur hikmat ki barish hoti hay. *(Haliyat-ul-Awliya`, jild 10, safhah 40, Raqm 14448)*
- ❖ Aap ﷺ nay farmaya: Jab tum kisi aese shakhs ko daikho jisay karamat ata ki ga`i ho hatta keh woh hawa mayn urta ho tau us say dhoka nah khana yahan tak keh daikh lo who nayki ka hokum dainay, bura`i say mana karnay, Allah Pak ki hudood ki hifazat karnay aur sha`riat ki baja aawri mayn kaisa hay. *(Haliyat-ul-Awliya`, jild 10, safhah 41, Raqm 14453)*

### **Faramaene Hazrat Sahal Bin Abdullah Tustari** ﷺ

- ❖ Allah Pak us banday ka dil nahin kholta jis mayn 3 chizain hun:
  1. Baaqi rehna ki chahat
  2. Maal ki mohabbat
  3. Kal ka ghum

*(Haliyat-ul-Awliya`, jild 10, safhah 201, Raqm 14920)*

- ❖ Logon ki buri aur ghatia aadatun ki taftesh nah karo bal keh apnay baray mayn islami akhlaaq ki taftesh aur chan been karo yahan tak keh tum farmabardar hojao aur tumharay dil mayn aur tumharay nazdeek tumharay haal ki qadar barh ja'ay. *(Haliyat-ul-Awliya`, jild 10, safhah 202, Raqm 14923)*
- ❖ 'Ilm kay siwa sari duniya jahalat, ikhlaas kay baghayr sara 'amal ghubar kay bikhray huay zarray hayn aur ikhlaas walay 'amal mayn bhi tum dartay raho yahan tak keh tumhain pata lag ja'ay keh 'amal qobool hua ya nahin. *(Haliyat-ul-Awliya`, jild 10, safhah 203, Raqm 14926, Mulatqatan)*
- ❖ 'Ilm ka shukar 'amal hay aur 'amal ka shukar 'ilm ki ziadti hay. *(Haliyat-ul-Awliya`, jild 10, safhah 203, Raqm 14927)*
- ❖ Pait bharna ghaflat ki asal hay. *(Haliyat-ul-Awliya`, jild 10, safhah 203, Raqm 14931)*
- ❖ Aadmi gunah par data rehta hay tau uski tamam nekiyon mayn nafsani khuwahish ki amezash rehti hayn aur jab tak who aik gunnah par data hua hay uski nekiyan khalis nahin ho saktin nez who apni nafsani khuwahish say khalasi nahin pa sakta jab tak who apnay nafs ki un tamam chizon say nikal nah ja'ay jinko who pehchanta hay keh yeh Allah ko nah pasand hayn. *(Haliyat-ul-Awliya`, jild 10, safhah 204, Raqm 14932)*
- ❖ Us 'ilm say Afzal kisi ko koi cheez ata nahin ki ga`i jiski



wajah say (banday ki) Allah Pak ki taraf mohtaji barhay.

*(Haliyat-ul-Awliya`, jild 10, safhah 204, Raqm 14934)*

- ❖ Bandon kay liyay 4 chizain aesi hayn jinhain Allah Pak nay apnay zimma-e-karam par lia hay:
  1. Jo Allah Pak say daray ga tau who usay amaan day ga
  2. Jo us say ummed rakhay ga woh apni umeed ko pohnchay ga
  3. Jo nekiyon kay zari'ay uska qurb hasil karay ga who uski nekiyan qobol karay ga aur 1 kay badlay 10 ka sawab ata karay ga
  4. Jo us par tawakkul karay ga woh uska tawakkul qobol farmae ga, ussay nafs kay sopurd nahin karay ga aur uski zimmedari khud lay ga.

Aap رَحْمَةُ اللّٰهِ عَلَيْهِ say poucha gaya woh konsa 'amal hay jisay aadmi karta rahay yahan tak keh apnay nafs kay 'aibon ko jaan lay ? Farmaya: Aadmi apnay nafs kay 'aibon us waqt tak nahin jan sakta jab tak apnay tamam aahwal mayn nafs ka muhasabah nah karay. Arz ki ga`i: Woh konsa martaba hay jis par faiz honay wala maqam-e-'obodiat par faiz hota hay? Farmaya: Jab tadber chor day. 'Arz ki ga`i: Woh konsa martaba hay jis par faiz honay wala maqam-e-sidq par faiz hota hay? Farmaya: Jab Allah Pak kay hokom aur mana karnay kay

ma'mlay mayn us par tawakkal karay. (*Haliyat-ul-Awliya`, jild 10, safhah 205, Raqm 14941*)

- ❖ Umeed har gunah ki zameen, hirs har gunah ka beej aur taal matool har gunah ka paani hay. Nidamat har eta'at ki zameen, yakeen har eta'at ka beej aur 'amal har eta'at ka paani hay. Jitna tum apni duniya ko girao gay utna tum apni aakhirat banao gay. Jitna tum apnay nafs, nafsani khuwahish aur apni shahwat ki mukhalifat karo gay utna tum apnay maula ko raazi karo gay. Jitna tum apnay dushman shetan aur uski dushmani ko jano gay utna tum apnay rab ko pehchano gay. (*Haliyat-ul-Awliya`, jild 10, safhah 205, Raqm 14945*)
- ❖ Jo bura guman rakhta hay who yakeen say mehrom hota hay, jo be faida guftogo karta hay who sidq say mehroom hota hay aur jo fzool kamon mayn mashghol hota hay who parhaizgari say mehroom hota hay aur jo in teno chizon say mehrom hota hay who halakat mayn parta hay aur usay dushmano walay register mayn likh dia jata hay. (*Haliyat-ul-Awliya`, jild 10, safhah 205, Raqm 14946*)
- ❖ “كَلِمَاتُ اللَّهِ” kehna ka sawab Allah Pak ka dedaar hi hay aur Jannat tau a'amal ka sawab hay. (*Haliyat-ul-Awliya`, jild 10, safhah 214, Raqm 15012*)
- ❖ Hazrat Ahmed Bin Muhammad Bin Salim رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn keh mayn Hazrat Sahal Bin Abdullah

Tustari رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn hazir tha kay aik shakhs nay aakar arz ki: Aye Ustaad! Asl-e-ghiza kiya hay? Farmaya: Hamesha zikar karna. Us shakhs nay kaha mayn is baray mayn nahin pouch raha bal keh mayn tau insani jaan kay qa`im rakhnay wali shay kay baray mayn pouch raha hun. Aap nay farmaya: Aye banday! Chizain Allah Pak hi kay sabab qa`em hayn. Us shakhs ne arz ki: Mayri muraad yeh nahin bal keh mayn tau us kay baray mayn pouch raha hun jis kay bghair chara nahin. Aap nay farmaya: Aye Jawan! Allah Pak kay baghair bhi koi charah nahin. *(Haliyat-ul-Awliya`, jild 10, safhah 218, Raqm 15022)*

### Farameen-e-Hazrat Data Ali Hajwari رَحْمَةُ اللَّهِ عَلَيْهِ

- ❖ Aag par qadam rakhna tau nafs gawara kar sakta hay lekin ‘ilm par ‘amal is say ka`i guna dushwar hota hay. *(Faizan-e-Data Ali Hajwari, safhah 70)*
- ❖ Jis qisam kay logon ki sohbat ikhteyar ki ja`ay nafs unhi ki khaslat-o-‘adat ikhteyar kar laita hay. *(Kashf-ul-Mehjoob, safhah 375)*
- ❖ ‘Amal ki ruh ikhlas hay, jis tarah jism roh kay baghayr mehez patthar hay ussi tarah ‘amal baghair ikhlas kay mehez ghubar hay. *(Kashf-ul-Mehjoob, safhah 95)*