



Ameer Ahl-e-Sunnat ki kitab "Neki ki Dawat" ki aik
qist ma'a tarmeem aur izafa banam

KHOUF-E-KHUDA MAYN RONAY KI FAZILAT

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Khuf-e-Khuda Mayn Ronay Ki Fazilat

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **اِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Yeh Mazmoon “Nayki ki Da’wat” Safhah 272 ta 290 say liya gaya hay.

Khuf-e-Khuda Mayn Ronay Ki Fazilat

D’ua-e-‘Attar

Ya Rabb-ul-Mustafa! Jo ko`ee 21 Safhaat ka Risalah “*Khuf-e-Khuda Mayn Ronay Ki Fazilat*” parh ya sun lay, us ko apnay khuf say ikhlaas kay saath roonay ki toufeeq ‘ata farma aur us ko bay-hisaab bakhsh day.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazilat

Sarkaar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay namaaz kay ba`d hamd-o-sana durood shareef parhnay waalay say farmaaya: “du’a maang qabool ki ja`ay gi, suwaal kar, diya ja`ay ga.”

(Nisa`ee, safhah 220, Hadees: 1281)

Meethay Meethay Islami bhayon! Khuf-e-Khuda عَزَّوَجَلَّ aur ishq-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mein rona aik ‘azeem-ul-shan “Neki” hay, Is liye husool-e-sawab ki niyyat say is Neki ki targheeb per mabni Neki ki Da’wat pesh kartay huway ronay kay fazaal bayan kiye jatay hain. Kash! Kahen hum bhi sanjedagi apna nay aur Khuf-e-Khuda عَزَّوَجَلَّ aur Ishq-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mein ansu bahanay walay banen.

*Ronay Wali ankhen mango rona sab ka kaam nahin
Zikr-e-Mahabbat 'aam hay lekin soz-e-mahabbat 'aam nahin*

Ronay walon kay Sadqay Na-ronay walon ki Bakhshish

Sunnaton bharay ijtimaa't, seekhnay sikhany kay Madani halqon aur ijtimaa't zikr-o-naat ki bhi kiya baat hay! Koshish ker kay az ibtida ta intiha un mein shirkat karni chahiye, na janay kab kisi ka dil choot kha jaey, us per riqqat tari ho aur ikhlaas-e-qalbi kay sath us ki ankhen chhalak paren aur us ko rahmat apni aagosh mein lay lay aur us mukhlis banday kay ikhlaas ki barkat say wahan mujood her musalman ki maghfirat ki kasrat ka is Hadis-e-Mubaraka say andaza lagaiye. Chuna-chay aik martaba Sarwar-e-Koneen, Rahmat-e-Dareen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khutba diya to hazireen mein say aik shakhs ro para. Ye dekh ker Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Agar aaj tumharay darmiyan woh tamam momin mujood hotay jin kay gunah paharon kay baraber hain to unhen is aik shakhs kay ronay ki wajah say bakhsh diya jata kiyun kay firishtay bhi us kay sath ro rahay thay. اللَّهُمَّ شَفِّعِ الْبَكَّائِينَ فِيْمَنْ أُمِّيَنَكَ Ya'ni Ay Allah عَزَّ وَجَلَّ! Na ronay walon kay haq mein ronay walon ki shafa'at qabool farma (*Shu'b-ul-Emaan, jild 1, safha 494, Hadis 810*) Hazrat Maulana Raom عَلَيْهِ رَحْمَةُ اللهِ الْعَرَبِي farmatay hain:

Her kuja 'aab-e-ravan ghuncha buwad

Her kuja ishq-e-ravan rahmat buwad

(Jab Asmaan say barish barasti hay to zameen per gunchay aur gul khiltay hain aur jab Khuf-e-Khuda say kisi kay aansu jari hotay hain to rahmat kay phool khiltay hain)

Makhi kay baraber aansu

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Jis momin ki aankhon say Allah عَزَّ وَجَلَّ kay khuf say aansu nikaltay hain Agar chay

makhi kay sar kay baraber hon, phir woh aansu us kay chehray kay zahiri hissay ko puhnchen to Allah عَزَّوَجَلَّ usay jahannam per Haraam ker deta hay.

(Shu'ab-ul-Iman, safha 491, Hadis 802)

Qalb Muztar chasham tar soz-e-jigar seena tapan

Talib Aah-o-fughan Jan-e-Jahan! Attar hay

(Wasael-e-Bakhshish, safha 222)

Aik mail tak seenay ki gir girahat ki aawaz suna'ie deti!

Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ ناقل farmatay hain: Hazrat Sayyiduna Ibrahim Khaleelullah عَلَيْهِ السَّلَام Jab namaz kay liye kharay hotay to Khuf-e-khuda kay sabab is qadar girya wazari farmatay (Ya'ni rotay) kay aik mail kay fasilay say un kay seenay mein honay wali gir girahat ki awaaz suna'ie deti.

(Ihya-ul-'Uloom, jild 4, safha 224)

Jee Chahita hay photo kay ro'aon teray dar say

Allah! Magar dil say qasawat nahin jati

Sarkar-e-Madina kay ba'ad kis ka rutba hay?

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Jis ka martabah Allah عَزَّوَجَلَّ ki janab mein jitna bara hota hay woh usi qadar ziyadah Khuf-e-Khuda ka hamil hota hay jesa kay abhi Aap nay Hazrat Sayyiduna Ibrahim Khaleelullah عَلَيْهِ السَّلَام kay girya wazari ka haal suna. Aap عَلَيْهِ السَّلَام kay 'azeem-ul-shan rutbay ki bhi kia baat hay! Ji Han, Hamaray Makki Madani Aaqa Meethay Meethay Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'ad sari makhloqaat mein Aap عَلَيْهِ السَّلَام hi afzal hain! Chuna-chay Faqiya-e-Millat Hazrat 'Allama

Maulana Mufti Jalaaludeen Amjadi رَحْمَةُ اللهِ عَلَيْهِ apni suwal juwab per mabni kitaab “Islami Ta’leem” safha 194 ta 195 per farmatay hain: “Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba’ad sab say baray martabay walay Hazrat Sayyiduna Ibrahim Khaleelullah عَلَيْهِ السَّلَامُ hain. Phir Hazrat Sayyiduna Musa Kaleemullah عَلَيْهِ السَّلَامُ phir Hazrat Sayyiduna Essa Rohullah عَلَيْهِ السَّلَامُ aur (phir) Harzat Sayyiduna Nooh Naji-u-llah عَلَيْهِ السَّلَامُ, in hazraat ko mursaleen Awl-ul-‘Azm kaha jata hay”

(Islami Ta’leem, safha 195, Bitaghayur)

Shajar-o-Hajar bhi ronay lagtay

Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 160 safhaat per mushtamil kitab, “Khuf-e-Khuda” safha 45 per hay: Hazrat Sayyiduna Yahya عَلَيْهِ السَّلَامُ jab namaz kay liye kharay hotay to (Khuf-e-Khuda say) is qadar rotay kay darkhit aur matti kay dheelay bhi sath ronay lagtay hatta kay Aap عَلَيْهِ السَّلَامُ kay walid muhtaram Hazrat Sayyiduna Zakariya عَلَيْهِ السَّلَامُ bhi dekh ker ronay lagtay yahan tak kay bay-hosh ho jatay. Musalsal bahnay walay ansu’on kay sabab Hazrat Sayyiduna Yahya عَلَيْهِ السَّلَامُ kay rukhsar Mubarak (ya’ni ba-barkat galon) per zakhm ho gaey thay. Walida Majidah رَحْمَةُ اللهِ عَلَيْهَا Aap عَلَيْهِ السَّلَامُ kay pakiza rukhsaron per pashminay (ya’ni ‘oun) ki pattiyan chipta deti theen. Jab bhi Aap عَلَيْهِ السَّلَامُ namaz kay liye kharay hotay to rona shuru ker detay, jis kay natijay mein woh ‘ouni patiyan bhag jaaten. Walidah Majidah رَحْمَةُ اللهِ عَلَيْهَا unhen khushk karnay kay liye jab nichorti aur Aap apni ankhon say nikalnay walay pani ko apni maa kay bazu per girta huwa dekhtay to bargah-e-Ilahi mein is taraf ‘arz kartay: “Ay Allah عَزَّوَجَلَّ! Ye meray ansu hain, ye meri maa hay aur Mein tera banda hon jab kay to Arham-u-Rahimeen ya’ni sab say ziyadah raham karnay wala hay”

(Ihya-ul-‘Uloom, jild 4, safha 225)

Sharab-e-Mahabbat kuch esi pila day

Kabhi bhi nasha ho na kam Ya Ilahi

(Wasael-e-Bakhshish, safha 81)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jannat-o-Jahannam kay darmiyan ghati hay

Nabi Ibn-e-Nabi Hazrat Sayyiduna Yahya عَلَيْهِ السَّلَامُ aik martaba kahen kho gaey. Aap عَلَيْهِ السَّلَامُ kay walid Muhtaram Hazrat Sayyiduna Zakariya عَلَيْهِ السَّلَامُ teen din tak talashtay rahay, aakhir kar aik maqaam per is haal mein nazar aae kay aik khudi hui qabar mein kharay ro rahay hain. Farmaya: Ay meray laal! Mein teen din dhondh raha hon aur tum yahan qabar mein kharay ansu baha rahay ho? Arz ki: Baba Jaan! Kiya Aap عَلَيْهِ السَّلَامُ nay mujhey nahin bataya tha kay Jannat aur Dozakh kay darmiyan aik ghati hay jisay woh hi tay ker sakta hay jo bohat ronay wala ho, To Aap nay farmaya: Meray betay! Rao aur ye farma ker khud bhi un kay sath ronay lagay.

(Shu'ib-ul-Emaan, jild 1, safha 493, Hadis 809)

Sarfiraz aur Sarkhuru Muala

Mujh ko to roz-e-akhirat farma

(Wasael-e-Bakhshish, safha 113)

Ansu kay her qatray say aik firishtay ki paidaish

Sultan-e-Anbiya-e-Kiraam, Shah-e-Khair-ul-Anaam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-'Aali shan hay: Allah عَزَّوَجَلَّ kay kuch firishtay esay hain jin kay pehlo us (Kareem) kay khuf say laraztay rahtay hain, un ki aankh say girnay walay her aansu kay qatray say aik firhishta paida hota hay, jo kharay ho ker apnay Rab عَزَّوَجَلَّ ki paki bayan karna shuru ker deta hay.

(Shu'ib-ul-Emaan, jild 1, saha 521, Hadis 914)

Teray Khuf say teray dar say hamesha

Mein thar thar rahon kanpita Ya Ilahi

(Wasael-e-Bakhshish, safha 78)

Ronay wala her giz Jahannam mein dakhil nahin hoga

Rahmat-e-‘Alimiyan, Sardar-e-Do Jahan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: “Khuf-e-Khuda say ronay wala hergiz jahannam mein dakhil nahin hoga hattakay doodh than mein wapas aa jaey”.

(Shu’ib-ul-Emaan, jild 1, safha 490, Hadis 800)

Mufassir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadis-e-Pak kay tahat farmatay hain: Ya’ni jesay duhay huway doodh ka than mein wapas hona namumkin hay esay hi us shakhs ka dozakh mein jana namumkin hay. Jesay Rab Ta’ala farmata hay:

حَتَّى يَلِدَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ط

Jab tak sui kay nakay kay ounth na dakhil ho.

Khuf-e-Khuda mein ronay kay baray fazaal hain Allah Ta’ala naseeb farma day.

(Mirat, jild 5, safha 436)

Qalb-o-Muztar ki laaj rakh Muala

Ye sada meri chashim-e-naam ki hay

(Wasael-e-Bakhshish, safha 125)

Khuf-e-Khuda say ronay wala bakhsh diya jaey ga

Hazrat Sayyiduna Anus رَضِيَ اللهُ تَعَالَى عَنْهُ say marvi hay kay Sarkar Namdar, Do ‘Alam kay Malik-o-Mukhtar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka

irshad-e-khushguwar hay: Jo shakhs Allah kay khuf say roey, Allah us ki bakhshish farma day ga.

(Ibn-e-'Idi, jild 5, safha 396)

Sozish-e-Seena-o-Jigr day day

'Arzu mujh ko chashim-e-naam ki hay

(Wasael-e-Bakhshish, safha 125)

Agar aap nijaat chahtay hain to-----

Hazrat Sayyiduna 'Uqba Bin 'Amir رَضِيَ اللهُ عَنْهُ nay 'arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Najaat kiya hay? Farmaya: (1) Apni zaban ko rok rakho (Ya'ni apni zaban wahan kholo jahan faidah ho, nuqsan na ho) Aur (2) Tumhara ghar tumhen kifayat karay (Ya'ni bila zarurat ghar say na niklo) Aur (3) Gunahon per rona ikhtiyar karo.

(Sunan Tirmizi, jild 4, safha 182, Hadis 2414)

Laiq-e-Naar hain meray a'maal

Iltija Ya Khuda karam ki hay

(Wasael-e-Bakhshish, safha 125)

Mosila dhar barish shuru ho ga'ie

Khuf-e-Khuda aur Ishq-e-Mustafa mein rona muqaddar walon ka hissa hay, ronay ki sa'adat panay kay liye ronay walon ki suhbat nihayat mufeed hoti hay. Tableegh-e-Quran-o-Sunnat ki 'Alamgeer Ghair Siyasi tahreek Dawat-e-Islami kay Madani mahool mein Aap ko ba-kasrat ronay walay milen gay. Aap bhi 'Aashiqan-e-Rasool ki suhbat ikhtiyar kijiye un kay sath Madani qafilon kay musafir baniye, Agar rona nahin aata tha to Aap ko bhi إِنَّ شَاءَ اللهُ rona aa jaey ga. Aap ki targheeb kay liye aik Madani Bahar pesh ki jati hay. Chuna-chay sunnaton ki

tarbiyat ka aik Madani Qafila 12 din kay liye Bab-ul-Islam Sindh kay zil'a "Tharpar kar" kay aik ga'on Ismael ki Dhani puhncha. Ye 'Ilaiqa ka'ie saalon say barsaat ki barkat say mahroom tha, aur is sabab say log bohat pareshan thay. Namaz kay ba'ad logon nay Madani qafilay walon say Barish ki Du'a kay liye kaha, 'Aashiqan-e-Rasool nay hath utha diye, saray namazi bhi Du'a mein shamil thay, Abhi Du'a jari thi kay aik dam kaalay kaalay badal umand aaey, rahmat ki ghanghor ghata chha ga'ie aur dekhtay hi dekhtay mosila dhar barish shuru ho ga'ie jab kay kuch dair qabal matl'e bilkul saaf tha aur suraj puri 'aab-o-taab say chamak raha tha. Saray ga'on mein Madani Qafilay ki is barkat ki dhoom mach ga'ie. Wahan kay 'ulama-o-aammah-e-kiraam nay is barasnay wali barish ko Dawat-e-Islami kay Madani qafilay 'Aashiqan-e-Rasool ki Du'a ka samar (ya'ni natija) qarar day diya.

Khub hon Barishen, door hon kharishen

Qahat kay din talen, Qafilay mein chalo

Barsay barsaat jab, bagh-o-gulzaar sab

Lahlahanay lagen, Qafilay mein chalo

Barsaat kay Pani say bemariyon ka 'elaaj

اَسْخِرَنَّ اللّٰهَ! Madani Qafilay ki bhi kiya khub barkaten hain! Waqi'e barish bhi Allah عَزَّوَجَلَّ ki na'mat hay. Quran-e-Pak Parah 26 Surah Qaaf aayat 9 mein barish ko مَاءٌ مُّبْرَكًا "Barkat wala pani kaha gaya hay".

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 40 safhaat per mushtamil kitaab "Rah-e-Khuda عَزَّوَجَلَّ mein kharch karnay kay fazaal" safha 30 per hay: Hazrat Muala 'Ali رَضِيَ اللّٰهُ عَنْهُ nay aik bar farmaya: Jab tum mein say koi shakhs Shifa chahay to Quran-e-'Azeem ki koi aayat rikaabi mein

likhay aur barish kay pani say dhoey aur apni aurat say us kay mahar mein say aik darham us ki khushi say lay us ka shahad khareed ker piye kay bay shak shifa hay.

(Al-Mawahib-ul-Dunya, jild 3, safha 48; Fatawa-e-Razaviyyah, jild 23, safha 155)

Aik Tabeeb ka kahna hay: Mein nay ka'ie mareezon ko mukhtalif amraaz mein shahad aur barish ka pani diya hay usay degar nuskhon say barh ker naf'a bakhsh paya hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Khuf-e-Khuda say Rona Sunnat hay

Hazrat Sayyiduna Abu Huraira رَضِيَ اللَّهُ تَعَالَى عَنْهُ say marvi hay kay jab ye Aayat-e-Mubaraka nazil hui:

أَفِينْ هَذَا الْحَدِيثِ تَعْجَبُونَ ۖ وَتَضْحَكُونَ وَلَا تَبْكُونَ ۖ

To kiya us baat say tum ta'jub kartay ho, aur hanstay ho aur rotay nahin.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 4, Surah al-Imran Ayat 104)

To Ashaab-e-Suffa رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ is qadar roey kay un kay Mubarak rukhsar (ya'ni pakiza gaal) ansu'on say tar ho gaey. Unhen rota dekh ker Rahmat 'Alam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi ronay lagay. Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay behtay huway aansu dekh ker woh sahiban aur bhi ziyadah ronay lagay. Phir Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irhsad farmaya: Woh shakhs jahannam mein dakhil nahin hoga jo Allah Ta'ala kay dar say roya ho

(Shu'b-ul-Emaan, jild 1, safha 489, Hadis 798)

Allah! Kiya jahannam ab bhi na sard hoga?

Ro ro kay Mustafa nay darya baha diye hain

(Hadaiq-e-Bakhshish Shareef)

Sharah-e-Kalaam-e-Raza: Is sha'ir mein meray Aaq A'la Hazrat, Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ Khuda-e-Gaffar kay darbar-e-guharbar mein 'arz guzar hain: Ya Allah عَزَّوَجَلَّ! Kiya Jahannam ki aag Ghulaman-e-Mustafa kay haq mein ab bhi sard na hui. Meray Piyaray piyaray Parwardigar! Teray Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apni ummat ki bakhshish kay liye du'aen kartay huway itna ro'ey hain itna ro'ey hain goya ro ro ker darya baha diye hain.

*Khuda-e-Gaffar bakhsh day ab to laaj-e-Mahboob rakh hi lay ab
Hamara gham khuwar Fikr-e-Ummat mein dekh aansu baha raha hay
(Wasael-e-Bakhshish, safha 310)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ronay jesi surat bana lay

Ameer-ul-Momineen Hazrat Sayyiduna Abu Bakr Siddique رَضِيَ اللهُ عَنْهُ nay farmaya: "Jo shakhs ro sakta hay to roey aur agar rona na aata ho to ronay jesi surat bana lay".

(Ihya-ul-'Uloom, jild 4, safha 201)

Meethay meethay Islami bhaiyo! Yaqeenan achon ki naqal bhi achi hoti hay: Dawat-e-Islami kay isha'ati idaray Mataba-tul-Madina ki matbu'a 318 safhaat per mushtamil kitab "Fazael-e-Du'a" safha 81 per Du'a ki qabuliyyat kay adaab mein adab number 33 hay: (Du'a kay duran) "Ansu tapaknay mein koshish karay agar chay aik hi qatra ho kay daleel-e-ijabat (ya'ni qabuliyyat ki daleel) hay. Rona na aacy to ronay ka samna banaey kay nekiyon ki surat bhi naik (ya'ni achi) hay". Du'a kay bayan kardah adab ki sharah mein A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Ye (Roni) surat banana ba-niyyat-e-tashabba (ya'ni ronay walon ki naqqali) Allah عَزَّوَجَلَّ kay huzoor

(ya'ni Bargah-e-Ilahi mein) hay na kay auron kay dikhanay ko kay woh (Ya'ni logon ko dikhanay kay liye karna) riya hay aur Haraam, ye nukta yad rahay.

Nadamat say gunahon ka izala kuch to ho jata

Mujhay rona bhi to aata nahin haey nidamat say

(Wasael Bakhshsh, safha 238)

Sar aur darhi mein aata chhirak-nay ki anokhi wasiyat

Achon ki naqqali kay ziman mein “Ma’dan-e-Akhlaq” hissa awwal safha 54 per di hui aik dilchasp hikayat kuch tabdeeli kay sath ‘arz karta hon: Aik maskhiray nay martay waqt apnay dost ko wasiyat ki kay jab mujhay dafan karnay lago to meri darhi aur sar kay baalon mein “Aata Chhirak Dena” dost nay kaha: Yar! Tum zindagi mein to mazaq maskhiri kartay rahay ho ab aakhiri waqt mein to is say baz raho! Us nay kaha: Agar tum waqi’e meray khair khuwah ho to mein jo kahta hon woh ker dena. Dost hans ker razi ho gaya aur intiqaal kay ba’ad us nay dafan kartay waqt us ki darhi aur sar kay baalon per aata chhirak diya. Chand roz ba’ad apnay marhoom dost ko khuwab mein dekh kay pocha! مَا فَعَلَ اللَّهُ بِكَ؟ Ya’ni Allah عَزَّوَجَلَّ nay tumharay sath kiya mua’mila farmaya? Marhoom bola: Mujh say suwaal huwa? Tum nay aata chhikarnay ki wasiyat kiyun ki thi? Mein nay ‘arz ki: Ya Allah Mein nay teray Mahboob Muhammad Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad suna tha: إِنَّ اللَّهَ يَسْتَحْيِي عَنْ ذِي الشَّيْبَةِ الْمُسْلِمِ (Ya’ni bila shuba Allah Ta’ala Musalman kay burhapay say hayya farmata hay) borha hona meray ikhtiyar mein na tha is liye socha kay la’o “Burhapay ki Surat” hi bana lon. To Allah Ta’ala nay farmaya: Jao! Mein nay

¹ (Al-Mu’jam-ul-Ausat, jild. 4, safha 82, Hadis 5286)

tujhay bakhshish diya.

Rahmat haq baha, na mein juveed

Rahmat haq bahana mein juveed

Allah ki Rahmat Qeemat nahin Mangti. Allah ki Rahmat
Bahana Chahiti hay

Sufaid baal qiyamat mein noor hon gay

Aaj kal ‘umoman sin rasedah Islami bhai sufaid baalon say katratay hain halankay musalman honay ki halat mein burhapay ki wajah say sufaid baal aana bari sa’adat ki baat hay. Chuna-chay Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Sufaid baalon ko na ukharo kiyun kay qiyamat kay din noor hon gay. Jis ka aik baal sufaid ho Allah is kay liye aik Neki likhay ga aur is ka aik gunah mu’af farmaey ga aur us ka aik darja buland farmaey ga.

(At-Targheeb-wat-Tarheeb, jild 3, safha 86, Hadis 6)

Aansu na puchinay ki fazilat

Ameer-ul-Momineen Hazrat Muala-e-Kainat, ‘Ali-ul-Murtaza, Shair-e-Khuda رَضِيَ اللهُ عَنْهُ nay farmaya: “Jab tum mein say kisi ko Khuf-e-Khuda عَزَّوَجَلَّ say rona aey to woh aansu’on ko kapray say saaf na karay balkay rukhsaron per bah janay day kay woh isi halaat mein Rab Ta’ala ki bargah mein hazir hoga”

(Shu’b-ul-Emaan, jild 1, safha 493, Hadis 808)

Rota huwa mein aaon dagh-e-jigar dikha’on

Afsana bhi suna’on mein apni bay kasi ka

(Wasael-e-Bakhshish, safha 194)

Ghar mein chhup ker rona acha hay

Meethay meethay Islami bhaiyon! Khuf-e-Khuda عَزَّوَجَلَّ aur

Ishq-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein bahnay walay aansu bay shak nahin puchinay chahiye magar dosron ki mujoodgi mein rotay huway ye ghor ker lena zaruri hay kay na puchinay say maqsood kahen ye to nahin kay log meray aansu dekh len takay mujh say muta'sir hon kay wah! wah! Bohat naik admi ya bara 'Aashiq-e-Rasool hay! Agar مَعَاذَ اللهُ esa hay to ye riyakari hay ab aansu na puchinay ki fazilat kesi! Ulta jahannam ki haqdari hay. Jis ko sab kay samnay ronay mein riyakari ka andesha ho usay chahiye kay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 74 safhaat per mushtamil kitaab, "Akhlaaq Saliheen" safha 30 per di hui is hikayat ko pesh nazar rakhay. Chuna-chay Hazrat Sayyiduan Abu 'Umama رَضِيَ اللهُ عَنْهُ nay aik shakhs ko dekha kay woh sajday mein ro raha hay, farmaya:

نَعَمْ هَذَا لَوْ كَانَ فِي بَيْتِكَ حَيْثُ لَا يَرَاكَ النَّاسُ

Ya'ni ye (rona) acha kaam hay agar ghar mein hota, jahan log na dekhtay.

(Tanbeeh-ul-Mughatareen, safha 32)

Meray chehray per kafan dhak dijiye

Sathiyon ruswa mujhay mat kijiye

Barhtay jatay hain gunah Attar Aah!

Kuch to izhaar-e-nidamat kijiye

(Wasael-e-Bakhshish, safha 219)

Aansu'on ko darhi say saaf kartay

Hazrat Sayyiduna Muhammad Bin Munqadir عَلَيْهِ رَحْمَةُ اللهِ الْقَادِر jab rotay to apnay chehray aur darhi per aansu mal letay aur farmatay kay mujhay ma'lom huwa hay kay Aag us jaga ko na chhu'ey gi jahan Khuf-e-Khuda say nikalnay walay aansu lagay

hon (Ihya-ul-‘Uloom, jild 4, safha 201) Allah ﷺ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ya Khuda Bahar-e-Raza Attar ko woh ankh day

Ho gham-e-Mahboob mein ansu bahana jis ka kaam

(Wasael-e-Bakhshish, safha 154)

Rona na aaey to ba-koshish Ro'en

Hazrat Sayyiduna Abdullah Bin ‘Aas رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: “Roya karo! Agar rona na aaey to ronay ki koshish karo, us zaat ki qisim jis kay qabza-e-qudrat mein meri jaan hay! Agar tum mein say kisi ko ‘elm hota to woh is qadar chhenkhta kay us ki awaaz phat jati aur is tarah namaz parhta kay us ki peth toot jati” (Al-zahad-la-Bin Mubarak, safha 356, Raqam 1007) Ye naqal karnay kay ba’ad Hujjat-ul-Islam Hazrat Sayyiduna Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحِمَهُ اللهُ عَلَيْهِ Ihya-ul-‘Uloom jild 4 safha 230 per farmatay hain: Goya unhon nay Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki is Hadis-e-Mubaraka ki taraf ishara kiya jis mein Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: “Agar tum woh baat jantay jo mein janta hon to tum hanstay kam aur rotay ziyadah”.

(Bukhari, jild 4, safha 243, Hadis 6485)

Sozish-e-ishq mein jalta hi rahon her dam

Ankh say gham mein teray khun barista dekho

(Wasael-e-Bakhshish, safha 121)

Allah ﷺ aik qatra ansu say aag kay ka'ie samundar bujha day ga

Hazrat Sayyiduna Abu Suleman Darani رَحِمَهُ اللهُ عَلَيْهِ farmatay

hain: (Khuf-e-Khuda عَزَّوَجَلَّ kay ba'as) jo ankhen dabdaba'en gi (ya'ni aansu say bhar jaen gi), us kay chehray per qiyamat kay din siyahi aur zillat nahin charhay gi aur agar un dabdabanay wali aankhon say aansu jari ho jaen gay to Allah Ta'ala un aansu'on kay pehlay qatray kay sath hi aag kay ka'ie samundar bujha day ga aur jis qoum mein say koi shakhs (Khuf-e-Khuda عَزَّوَجَلَّ say) rota hay, us qoum per raham kiya jata hay.

(Ihya-ul-'Uloom, jild 4, safha 201)

Aag dozakh ki jal hi nahin sakti un ko

Ishq ki aag mein dil jin kay jala kartay hain

(Wasael-e-Bakhshish, safha 143)

Aik hazaar dinar sadqa karnay say behtar aik qatra ashak

Hazrat Sayyiduna Abdullah Bin 'Umer Bin 'Aas رَضِيَ اللهُ عَنْهُ nay farmaya: "Allah عَزَّوَجَلَّ kay khuf say aansu ka aik qatra bahna meray nazdeek aik hazaar dinar sadqa karnay say behtar hay".

(Shu'ib-ul-Emaan, jild 1, safha, 502 Hadis 842)

Dur-e-Nayab bila-shak hain woh heeray anmool

Ashak Aaqa ki jo yadon mein baha kartay hain

(Wasael-e-Bakhshish, safha 143)

Zameen per girnay walay 'ansu kay qatray ki fazilat

Hazrat Sayyiduna Ka'ib-ul-Ahbaar رَضِيَ اللهُ عَنْهُ nay farmaya: Khuf-e-Khuda عَزَّوَجَلَّ say aansu bahana mujhay apnay wazan kay baraber sona sadqa karnay say bhi ziyadah pasandidah hay kiyun kay jo shakhs Allah عَزَّوَجَلَّ kay dar say roey aur us kay aansu'on ka aik qatra bhi zameen per gir jaey to aag us (ronay walay) ko na chhu'ey gi.

(Durat-u-Nasiheen, safha 253)

Ya Rab bacha lay to mujhay nar-e-jahannam say

Olaad pay bhi balkay jahannam Haraam ho

(Wasael-e-Bakhshish, safha 189)

Khuf-e-Khuda say niklay huway aansu ka qatra Hoor nay chehray per mal liya

Hazrat Sayyiduna Ahmed Bin Abul-Hawari رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Mein nay khuwab mein aik hoor ko dekha jis kay chehray per noor ki chamak thi mein nay pocha: Tumharay chehray ki ye chamak damak kis wajah say hay? Woh boli: Tumhen woh raat yad hay jis mein tum ro'ey thay? Mein nay kaha: Han! Us nay kaha: Tumharay aansu mujhay la ker diye ga'ey to mein nay un ko apnay chehray per mal liya chuna chay meray chehray ki ye chamak damak Aap kay aansu ki wajah say hay. *(Risala Qusheriya, safha 422)* Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Gunah kay ba-wujood khush rahna jahannam mein gira sakta hay!

Aik 'ibadat guzar ka qol hay: Agar koi shakhs gunah karay aur hansay to yaqeen jano kay Allah Ta'ala us bay baak ko jahannam mein daal day ga aur wahan woh roey ga aur agar koi shakhs ta'at-o-bandagi baja laey phir bhi Khuf-e-Khuda عَزَّوَجَلَّ kay bais roey to bil-yaqeen usay jannat mein dakhil farmaey ga aur woh wahan khushi say rahay ga.

(Al-Munbihat A'lal Istai'dad liyoum-ul-Mu'ad, safha 5, Mukhalsan)

'Umer badiyon mein guzari

Haey phir bhi nahin sharam sari

*Bakhsh Mehboob ka wasta hay,
Ya Khuda tujh say meri Du'a hay*

(Wasael Bakhsh, safha 134)

Bay baqi say gunah karna bohat sakhit baat hay

Meethay meethay Islami bhaiyon! Yun to gunah bura aur jahannam mein lay janay wala kaam hay magar hans hans ker aur bay baqi (ya'ni bay khufi) kay sath gunah karna ye bohat ziyadah tabah kun hota hay, bay dharak gunah ker dalnay walon Allah عَزَّوَجَلَّ kay qahar-o-ghazab say darna chahiye, Khuda ki qasam! Jahannam ki garmi koi bardasht nahin ker sakay ga. Allah عَزَّوَجَلَّ Parah 10 Surah Touba ki aayat number 81 ta 82 mein jahannam ki halat kay baray mein irshad farmata hay:

قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ﴿٨١﴾ فَلْيَضْحَكُوا قَلِيلًا وَ
نُيَّبِكُمْ كَثِيرًا

*Tum farmao jahannam ki aag sab say sakhit garam hay
kisi tarah unhen samajh hoti to unhen chahiye kay thora
hansay aur bohat ro'en.*

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 10, Surah Touba, Ayat 81-82)

-----To thora hanstay aur ziyadah rotay

Sadr-ul-Afazil Hazrat 'Allama Maulana Sayyid Muhammad Naeemuddin Muradabadi رَحْمَةُ اللهِ عَلَيْهِ mazkorah aayat-e-kareema kay tahat farmatay hain: Dunya mein khush hona aur hansna chahay kitni hi daraz muddat kay liye ho magar woh akhiraat kay ronay kay muqabil thora hay kiyun kay dunya fani (ya'ni fana honay wali) hay aur akhiraat da'em (ya'ni hamesha

rahmay wali) hay aur baqi hay. Ya'ni akhirat ka rona dunya mein hansay aur habees 'amal (ya'ni gunah) karnay ka badla hay. Hadis shareef mein hay: Sayyid-e-'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay agar tum jantay woh jo mein janta hon to thora hanstay aur bohat rotay.

(Saheeh Bukhari, jild 4, safha 243, Hadis 6485)

Meray ashak bahtay rahen kash! Her dam

Teray khuf say Ya khuda Ya Ilahi

(Wasael-e-Bakhshish, safha 78)

Ay hans hans ker gunah karnay walo!

Ay hans hans ker gunah karnay walay nadano! Is say qabal kay mout tumhari ghaflat bhari hans ka khatima ker day sachi toubah ker lo! Khud ko daranay, sanjedah bananay aur jahannam mein rotay huway janay say bachanay kay liye is rawayat per ghor karo! Jis mein Sarwar-e-'Alam, Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya hay: Ay Logo! Roya karo agar na ho sakay to ronay ki koshish kiya karo kiyun kay jahannam mein jahannami ro'en gay yahan tak kay aansu un kay chevron per esay bahen gay goya woh naliyan hain, jab aansu khatam ho ja'en gay to khun bahnay lagay ga aur aankhen zakhmi ho ja'en gi kay un mein agar kashtiyani dali ja'en to chalnay lagen. *(Shirah-ul-Sunat-ul-Baghvi, jild 7, safha 565, Hadis 4314)* Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ is hadis-e-pak kay tahat farmatay hain: Ya'ni jeetay jee apnay gunahon kay dar, Rab عَزَّوَجَلَّ kay khuf, us ki rahmat kay shoq, us kay Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ishq mein jitna ho sakay ro lo esay ronay ka anjaam اِنْ شَاءَ اللهُ khushi-o-shadmani hay.

(Miraat-ul-Manajeer, jild 7, safha 545)

*Mujh khata kar per bhi 'ata ker
Bay hisaab bakhsh day Rab-e-Akber*

*Mujh ko dozakh say dar lag raha hay
Ya Khuda tujh say meri Du'a hay*

(Wasael-e-Bakhshish, safha 132)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Riqqat angez du'a ki chot nay kahan say kahan punncha diya!

Meethay meethay Islami bhaiyon! Shaytan ko bhaganay, so'ie hui qismat jaganay, Khuf-e-Khuda عَزَّوَجَلَّ mein ronay ka jazba barhanay sachi touba ki sa'adat panay, Gham-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein aansu bahanay aur apna seena madina bananay kay liye Tableegh-e-Quran-e-Sunnat ki 'Alamgeer ghair siyasi tahreek, Dawat-e-Islami kay Madani mahool say her dam wabasta rahiye, apnay emaan ki hifazat kay liye kurhtay rahiye, namazon ki pabandi jari rakhiye, sunnaton per 'amal kartay rahiye, Madani In'amaat kay mutabiq zindagi guzariye aur is per istiqamat panay kay liye her roz "Fikr-e-Madina" ker kay Madani In'amaat ka risala pur kartay rahiye aur her Madani mah ki ibtida'ie das tareekh kay andar andar apnay yahan kay Da'wat-e-Islami kay zimaydar ko jam'a karwa dijiye aur apnay is Madani maqsad "Mujhay apni aur sari dunya kay logon ki islaah ki koshish karni hay" kay husool ki khatir pabandi say her mah kam az kam teen din kay sunnaton ki tarbiyat kay Madani Qafilay mein 'Aashiqan-e-Rasool kay hamrah sunnaton bhara safar kijiye. Aaiye! Aap ki targheeb-o-tahrees kay liye Aap ko aik Madani Bahar sunaon: Tanadliya navala (Zil'a Sadarabad, Punjab Pakistan) kay aik Islami bhai kay bayan ka khulasa hay: اَلْحَمْدُ لِلَّهِ Mein nay jab pehli bar (1426 Hijri

ba-mutabiq 2005) mein Tableegh-e-Quran-o-Sunnat ki 'Alamgeer ghair Siyasi Tahreek, Dawat-e-Islami kay Ban-ul-Aqwami teen roza sunnaton bharay ijtim'a (Sahra-e-Madina, Madina-tul-Auliya Multan Shareef Pakistan) mein shirkat ki to Madani mahool say wabasta ho gaya aur is qadar jazba mila kay Bab-ul-Madina Karachi aa ker Dawat-e-Islami kay Jami'at-ul-Madina mein Dars-e-Nizami kay andar dakhila lay liya aur ye bayan detay waqt **اَلْحَمْدُ لِلّٰهِ** dourah-e-Hadis ker raha hon. Mera aik dost pehlay Madani mahool mein tha magar woh sharabi doston ki suhbat kay sabab kharab ho gaya aur mu'azallah namaz parhni bhi chhor di. Mujhay is ka bohat qalaq (Ya'ni dukh) tha. Mein jab bhi apnay ga'aon Masreera Chak, Tanadliya Navala jata us per infiradi koshish karta, woh suni un suni ker deta, magar mein nay himmat na hari. **اَلْحَمْدُ لِلّٰهِ** Mein nay (1427 Hijri ba-mutabiq 2006) mein phir us ko Ban-ul-Aqwami teen roza sunnaton bharay ijtim'a (Sahra-e-Madina, Madina-tul-Auliya Multan Shareef Pakistan) ki Da'wat pesh ki. Ijtim'a aaya aur guzar gaya Meri un say mulaqaat na ho saki. Eid kay din mein nay apnay ghar mein say jhanka to aik halki si darhi walay ba-imama Islami bhai dor say hamaray ghar ki taraf bharay chalay aa rahay thay, Mein un ko pehchan na saka, jab woh qareeb aaey to mein khushi say ochhal para kiyun kay ye to meray wohi bichhray huway dost thay, Mein nay dor ker josh-e-mahabbat mein un ko seenay say chimta liya. Aur Madani mahool mein wapsi per mubarakbad pesh ki. Jab us Madani Inqilaab ka sabab daryaft kiya to kanhnay lagay: Aap ki Da'wat per teen roza sunnaton bharay ijtim'a (Sahra-e-Madina, Multan Shareef Pakistan) mein hazir huwa tha, wahan ikhtitami riqqat angez Du'a mein meray dil per Madani chot lag ga'ie, Du'a mein Khuf-e-Khuda **عَزَّوَجَلَّ** kay sabab rona dhona macha huwa tha, meray zameer nay mujhay jhanjhora kay dekh to sahe! Naik parhezgar 'Aashiqan-e-Rasool to gunahon say toubay kartay huway apnay parwerdigar **عَزَّوَجَلَّ** kay darbar mein gir gira rahay aur aansu baha rahay hain jab kay to yaqeeni tor per sar ta pa gunahon mein ghira huwa

hay magar tujhay is ka koi ihsaas nahin! Bas Bhai! Mera bhi band toota, mein bhi khub roya aur ro ro ker mein nay apnay sabiqā gunahon say toubā ki aur usi waqt darhi shareef, barhanay aur imama pak sajanay ki pakki niyyat ker li. ﷺ unhon nay pur josh andaz mein “Dawat-e-Islami” kay Madani kaamon ki dhoomen machani shuru ker di. ‘Alami Madani Markaz Faizan-e-Madina Bab-ul-Madina Karachi hazir ho ker Madani Qafilay Course karnay ki bhi sa’adat hasil ki aur taraqi kartay kartay aath no maah mein Dawat-e-Islami ki zeeli mushawarat kay nigran ban gaey

Buri suhbaton say kinara kasha ker

Kay achhon kay pas aa kay pa Madani Mahool

Tanazul kay gehray garhay mein thay un ki

Taraqi ka ba’is bana Madani Mahool

(Wasael-e-Bakhshish, safha 604)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Kalejah hila denay wali aik sachi dastan

Meethay meethay Islami bhaiyon! Is Madani bahar say hamhen ye dars mila kay bil-khusus apnay jannay pehchanay walon ki bad-‘amaliyon per dil jalatay rahna aur un per infiradi koshish ka silsila jari rakhna chahiye kay na janay kab kisi ka dil chot kha jaey! Nez ye bhi dars mila buri suhbat say hamesha bach ker rahna chahiye kay ye achay bhalay naik insaan ko bhi shaytan kay qadmon mein la patakhti hay. Ye to un Islami bhai ki khush naseebi kay apnay hamdar Islami bhai ki kurhan aur infiradi koshish kay sadqay sharabiyon ki suhbat say bach nikalnay mein kabiyab ho ga’ey, warna buri suhbat aur bil-khusus sharabiyon aur juwariyon ki sangat esa tabah karti hay

kay tabahi bhi laraz uthti hay! Jawariyon ki suhbat kay bhayanak anjaam ki aik Sachi Dastan sunata hon, Kaleejah tham ker suniye aur buri suhbat say hamesha hamesha kay liye touba kijiye chuna chay Punjab (Pakistan) kay aik muhallay mein aik 'ajeeb-o-ghareeb badbu mahsoos honay lagi, 'alaiqay walon ki khub justujo kay ba'ad kahen ja ker badbu ka suragh mila, woh badbu aik band ghar say aa rahi thi. Chuna-chay police ko itl'a di ga'ie. Jab police walay logon ki mujodgi mein tala tor ker ghar kay andar dakhil huway to ye dekh ker sab kay rongtay kharay ho ga'ey kay wahan chaar pa'ie per aik jawan admi ki lash pari thi aur is kay ba'az hissay gal sar chukay thay aur un mein keeray reng rahay thay. Ye manzar dekh ker bachon samait ka'ie afraad bay hosh ho ga'ey. Tahqeeq karnay per pata chala kay ye nujawan mehnat mazdori karnay kay liye is 'ilaiqay mein aaya tha, kira'ey kay makaan mein riha'ish pazeer tha aur ba'az juwariyon say us ki dosti thi. Aik din ye nujawan apnay doston say juwa mein bohat sari raqam jeet gaya, haray huway juwari doston nay hari hui raqam lotnay kay liye is kay lagay mein phanda kasa aur bijli kay current laga laga ker mout kay ghat utar diya, phir usay bay gor-o-kafan chhor karta la laga ker faraar ho ga'ey.

Ay Juwari to ju'ey say ba'az aa

Warna phans jaey ga jis din to mara

To nashay say ba'az aa mat pee sharab

Do jahan ho ja'en gay warna kharab

Ho gaya tujh say khuda naraz agar

Qabar sun lay aag say ja'ey gi bhar

(Wasael-e-Bakhsish, safha 668-669)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtimaa' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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