



Tazkirah Janasheen-e-Ameer-e-Ahl-e-Sunnat, Qist.2

Baa-Wafa Shohar

Roman



Paytkash:
Islamic Research Centre
Al-Madina-tul-'Ilmiyyah
Composing:
Translation Department (Dawat-e-Islami)

باوفا شوهر

Baa-Wafa Shohar

Baa-Wafa Shohar

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن يَشَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

| | |
|--|----|
| Baa-Wafa Shohar..... | i |
| Baa-Wafa Shohar..... | 1 |
| Du'a-e-Nigraan-e-Shura | 1 |
| Durood Shareef Ki Fazilat | 1 |
| 15 Saal Zoujah Ki Khidmat..... | 1 |
| Zoujah ko Ahmiyat Dijiyee..... | 3 |
| Islam Mayn 'Awrat Ka Maqaam..... | 4 |
| Islam Mayn Biwi Kay Huqooq..... | 4 |
| Beh-treen kon?..... | 5 |
| 20 Saal tak Naa-beena | 6 |
| 'Awrat kay Baaray Mayn Islami Ta'limaat | 7 |
| Janasheen-e-Ameer-e-Ahl-e-Sunnat Ka Nikkah..... | 8 |
| Janasheen-e-Ameer-e-Ahl-e-Sunnat "Abbu Jan" ban ga`ay..... | 8 |
| Baa-Barkat 'Awrat | 9 |
| Ameer-e-Ahl-e-Sunnat Ki Khushi..... | 9 |
| Imtihaan ka Aaghaaz..... | 10 |
| Class Faylooz Ka Bayaan..... | 10 |
| Tarbiyat-e-'Attar Peh Laakhon Salaam..... | 11 |
| Zoujah Ki Shohar Say Hamdardi | 12 |
| Namaaz Say Muhabbat | 12 |
| Baa-Wuzu Rayhnay Ka Jazbah..... | 12 |
| Ramzan-ul-Mubarak Kay Rozay Aur I'tikaaf..... | 13 |

| | |
|---|----|
| Shifa Yaabi Ka Suwaal..... | 13 |
| Umm-e-Usaid Ki Chand ‘Aadaat | 14 |
| Ameer-e-Ahl-e-Sunnat Say Muhabbat Ka Andaaz..... | 14 |
| 2 Shaadiyan Karnay Waalon Ko Nasihat..... | 14 |
| 2 Biwiyon Kay Huqooq | 15 |
| Aakhiri Waqt Bhi ‘Awrtan Say Husn-e-Sulook Ki Wasiyat..... | 15 |
| Bayhtreen Shohar Wo Hay!..... | 16 |
| Marz Ki Shiddat Kay Ayaam | 16 |
| Aakhiri Ghariyan..... | 17 |
| Jum’ah Kay Din Fout Hoonay Ki Fazilat | 17 |
| Wafaat Par Khouf-e-Khuda..... | 18 |
| Umm-e-Junaid ‘Attariyah Ka Bayaan..... | 18 |
| Tadfeen Kay Ba’d Barish Ki Phuwaar..... | 19 |
| Dafn Karnay Mayn Barish Hoona Nayk Faal Hay | 19 |
| Fatihah Khuwani | 20 |
| Ameer-e-Ahl-e-Sunnat ki Bahu Umm-e-Usaid Attariyah kay liye Eesaal-e-Sawaab (07 August 2022) | 20 |
| Walid-e-Mohtram Kay Dili Jazbaat..... | 22 |
| Janasheen-e-‘Attar Bahaysiyat Maamun..... | 23 |

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Baa-Wafa Shohar

Du'a-e-Nigraan-e-Shura

Ya Allah Pak jo ko`ee 21 Safhaat ka risalah “Baa-wafa Shohar” parh ya sun lay usay aur us kay ghar waalon ko duniya aur aakhirat mayn ‘afiyat ‘ata farma aur un kay ghar ko aman ka ghehware bana.

أَمِينَ يَجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farmaan-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: jo mujh par din mayn hazaar martabah durood-e-Pak parhay ga wo maray ga nahin jab tak jannat mayn apni jagah nah daykh lay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

15 Saal Zoujah Ki Khidmat

Hazrat Abu ‘Usman heeri رَحْمَةُ اللَّهِ عَلَيْهِ ki zoujah mohtarmah Hazrat Bibi Maryam رَحْمَةُ اللَّهِ عَلَيْهَا farmaati hayn: ayk martabah mayn nay apnay sartaaj Abu ‘Usman (رَحْمَةُ اللَّهِ عَلَيْهِ) say tanha`ee mayn poucha: Ay Abu ‘Usman! Aap ko apni zindagi ka kon sa ‘amal sab say ziyadah piyara hay? Farmaaya: Ay Maryam! Jab mayn jawaan tha us waqt mayri rayha`ish “Ray” (Iran) mayn thi. Loog mujhay bahut passand kartay thay. Sab ki khuwahish

thi keh mayri shaadi un kay ghar ho ja`ay laykin mayn sab ko inkaar kar dayta. Ayk din ayk `awrat mayray paas aakar yun kehney lagi: mayn tayri muhabbat mayn bahut ziyadah bay qaraar ho ga`ee hun, mayri raat ki neendayn aur din ka chayn barbaad ho gaya hay, mayn tujhay us ka waastah day kar iltija karti hun jo dilon ko phayrnay waala hay keh mujh say shaadi kar lo. Mayn nay poucha: kiya tumharay walid zindah hayn? Us nay jawaab diya: Jee, wo fulan muhallay mayn darzi hayn. Mayn nay us kay walid ko nikkah ka payghaam bhijwaaya to wo bahut khush huwa, us nay foran ga`on kay mu`azziz logon ko bula kar mayra nikkah apni bayti say kar diya. Jab mayn dulhan kay kamray mayn dakhil huwa to daykha keh mayri na`ee nawayli dulhan ayk aankh say mehroom, pa`on say langri aur intayha`ee bad-shakal thi, usay daykh kar mayn nay Allah Pak ka shukr ada kartay huway kaha: Ay mayray parwardigaar! Tamaam ta`rifayn tayray hi liye hayn tu nay jo mayra maqsad banaya mayn us par shukr guzaar hon. Jab mayray ghar waalon ko mayri zoujah ki kayfiyat ma`loom ho`ee to unhon nay mujhay khoob bura bhala kaha. Mayn nay apni zoujah say kabhi ko`ee aysi baat nah kahi keh usay buri lagti bal-keh mayn us par ziyadah mahayrbaan ho gaya aur usay zarurat ki har shay faraham karta. Mayri mahabbat aur shafqat ki wajah say us ki yeh halat ho ga`ee keh wo lamhah bhar kay liye bhi mujh say juda`ee bardaash nah karti. Apni is majboor-o-ma`zoor biwi ki khatir mayn nay dooston ki mehfil mayn jaana chour diya aur ziyadah waqt isi kay paas guzaarnay laga, ta-keh is baychaari ka dil khush rahay aur yeh ahsaas-e-kamtari ka shikaar na ho. Is tarah mayn nay apni zindagi kay 15 saal is ma`zoor biwi kay saath guzaar diye. Ba`az aukaat mujhay itni takleef hoti jaysay mujhay sulagtay angaaron par daal diya ho laykin mayn nay is kayfiyat ka izhaar kabhi bhi us par nah kiya. Yahan tak keh 15 saal ba`d wo fout ho ga`ee. Mayri is ma`zoor biwi ko mujh say jo muhabbat thi usay

nibhanay aur usay har tarah say khush rakhnay ki khatir mayn nay jo ‘amal kiye wo mujhay sab say ziyadah mehboob hayn.¹

Allah Rabb-ul-‘Izzat ki un par rahmat ho aur un kay sadqay hamaari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Zoujah ko Ahmiyat Dijiyee

Piyaray piyaray Islami bhaiyo! “Biwi” bhi Allah Pak ki ayk na’mat hay. Allah Pak nay miyan biwi kay darmiyaan muhabbat aur ulfat bhara bara piyara rishtah payda farmaaya hay, ba’z nadaan apni biwi ko goya insan nahin samajhtay, baychaari shaadi kay ba’d shohar kay ghar aati hay to subh-o-shaam shohar samayt saas, nand ki khidmat aur ka`ee gharaylu kaam kaaj karnay kay ba’d agar kisi din sar mayn halka sa dard ho ja`ay ya thakan kay ba`is kuch aaraam karnay bayth ja`ay to chah-maga`iyan shuru` ho jaati hayn keh dhaong karti hay aur Mu`az Allah is mu`amlay mayn gheebat, tohmat aur bohtaan tak say ba`z nahin aatay, yaqeenan digar insaanon ki tarah biwi bhi insaan hay, yeh Allah ki bandi nikah kay bandhan say wabastah ho kar shohar kay paas aayi hay, shohar ko chahiye keh us kay dukh, sukh, khushi, ghami aur bimaari wagherah mayn barabar ka shareek ho. Waysay bhi biwi ko “Shareek-e-Hayaat” ya`ni zindagi ka saathi kaha jaata hay agar wo shohar ki shareek-e-hayaat hay to shohar ko bhi us ki zindagi kay har narm, garm mour par “Zindagi Ka Saathi” ban kar zindagi guzaarni chahiye.

¹ ‘Uyoon-ul-Hikayaat, (Mutarjim), jild 2, safhah 64 Bitaghayyur

Islam Mayn ‘Awrat Ka Maqaam

Islam say pehlay ‘awrat ki ko`ee haysiyat nah thi. Chahay wo maan ho ya biwi, bayti ho ya bahayn. ‘awrat ki ‘izzat-o-ahtiraam ka ko`ee tasawwur nah tha. Bayti hooti to Mu`az Allah payda hootay hi zindah dafan kardi jaati, biwi hooti to goya pa`on ki jooti samjhi jaati. Allah Kareem kay fazl-o-Ahsaan peh qurbaan! Keh us nay hamayn apnay passandeedah deen mazhab-e-mohazzab “Islam” mayn payda farmaaya jo tamaam deeni-o-dunyawi akhlaaq-o-aadaab say aaraastah hay. Islaam wo piyrah deen hay jis nay insaan to insaan, jaanwaron tak kay huqooq bayaan farma`ay hayn aur ‘awrton ko haqeeqi ma`noon mayn “‘izzat” Islam hi nay bakhshi hay, Qur`aan-e-Kareem nay ‘aurton kay huqooq wazayh tareen andaaz mayn bayaan farma kar dunya bhar mayn ‘awrton ki ‘izzat-o-‘asmat ki hifazat farma`ee hay. Islam mayn maan honay ki haysiyat ki jo ta`zeem-o-takreem hay wo islam kay ilawah kisi mazhab mayn nahin. Aysay hi islam biwi, bahayn aur bayti ko jo tahaffuz `ata farmaata hay wo doosray kisi deen mayn nahin. Allah Pak! Hamayn hamayshah islam aur islaami usoolon ka paband rakhay aur iman-o-`aafiyat kay saath sabz sabz Gunbad kay sa`ay mayn shahadat `ata farma`ay.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Islam Mayn Biwi Kay Huqooq

Mazhab-e-Muhazzab “Islam” nay biwi kay huqooq bhi bari tafseel kay saath husn-e-sulook say muta`lliq Parah 4 Surah Nisa`, Aayat 19 mayn kuch is tarah farmaaya gaya:

﴿وَعَاشِرُهُنَّ بِالْمَعْرُوفِ﴾

Tarjumah-e-Kanz-ul-Iman: “Aur in say acha barta`o karo”

‘Allamah Baydawi رَحْمَةُ اللهِ عَلَيْهِ is aayat ki tasfeer mayn farmaatay hayn: “Biwiyon kay saath khush akhlaaqi say baat karna aur tamaam umoor mayn un kay saath insaaf karna un kay saath acha barta`o hay.”¹

Achay barta`o ki ayk wazahat yeh bhi bayaan ki ga`ee hay keh jo apnay liye passand karo, un kay liye bhi wahi passand karo.²

Qur`aani Ahkamaat kay mutabiq biwi kay saath husn-e-sulook karnay ki roshan misaal hamaray piyaray piyaray Aakhiri Nabi Makki Madani, Muhammad-e-‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mubarak seerat hay. Chuna-cheh Sarkaar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: “خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي” ya`ni tum mayn say behtar wo hay jo apnay ghar waalon kay saath acha ho aur tum mayn sab say ziyadah apnay ghar waalon say acha sulook karnay waala ho.³

Hazrat-e-Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ is hadees-e-pak ki sharh kartay huway likhtay hayn: bara khaleeq (ya`ni achay akhlaaq waala) wo hay jo apnay biwi bachon kay saath khaleeq ho keh un say har waqt kaam rehta hay.⁴

Behthren kon?

Allah Kareem kay Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaaya: Mo`minon mayn say kamil tar mo`min achay akhlaaq waala hay aur tum mayn behthren wo hay jo apni biwiyon kay saath

¹ Tafseer Baydawi, Parah 4, Surah Al-Nisa`, Tahayt-ul-Aayat: 19, jild 2, safhah. 163

² Tafseer Khazin, Parah 4, Surah Al-Nisa`, Tahayt-ul-Aayat: 19, jild 1, safhah. 360

³ Tirmizi, jild 5, safhah 475, Hadees: 3921

⁴ Mir`at-ul-Manajih, jild 5, safhah 96

acha ho.¹

“Mir`at-ul-Manajih” mayn hay: khulq-e-Hasan (ya`ni achay Akhlaaq) wo aadat hay jis say Allah Rasool bhi raazi rahayn aur makhloq bhi, yeh hay bahut mushkil magar jisay yeh naseeb ho ja`ay us kay donon jahaan sanbhal jaatay hayn. Kiyun keh biwi sirf khawand ki khatir apnay saaray maykay waalon ko chour dayti hay agar khawand bhi is par zulm karay to wo kis ki ho kar rahay, kamzoor par maherbaani sunnat-e-Ilaahi bhi hay aur sunnat-e-Rasool bhi.²

20 Saal tak Naa-beena

Ayk shakhs nay kisi `awrat say nikah kiya. Jab rukhsati kay din qareeb aa`ay to us `awrat ko chaychak (chay-chak)³ nikal aa`ee. Is wajah say us kay ghar waalay bahut ziyadah pareshaan ho ga`ay aur unhayn yeh khoof ho gaya keh ab shohar isay naa-passand karay ga to us nayk shakhs nay logon kay saamnay yeh zahir kiya keh usay aankh mayn takleef hay phir unhon nay logon par yeh zahir kar diya keh in ki aankhayn chali ga`e hayn hatta keh wo `awrat rukhsat ho kar un kay paas aaga`ee aur larki waalon ki parehani door ho ga`ee. Wo `awrat us nayk shakhs kay nikkah mayn 20 saal tak rahi (magar wo isi tarah naa-beena banay rahay) jab us khatoon ka intiqaal ho gaya to unhon nay apni aankhayn khool di. Jab us shakhs say is baaray mayn poucha gaya to unhon nay jawaab diya: mayn nay is `awrat kay ghar waalon ki khatir aysa kiya ta-keh wo pareshaan-o-ghamgeen nah hon. Un say `arz ki ga`ee keh husn-e-sulook mayn aap apnay bha`iyon par sabqat lay ga`ay.⁴

¹ Tirmizi, jild 2, safhah 386, Hadees: 1165

² Mir `at-ul-Manajih, jild 5, safhah 101

³ Ayk Bimaari jis mayn muh par daanay nikal aatay hayn.

⁴ Ihya`-ul-`Uloom (Mutarajjim), jild 3, safhah 318

Allah Rabb-ul-'Izzat ki un par rahmat ho aur un kay sadqay hamaari bay hisaab maghfirat ho.

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'Awrat kay Baaray Mayn Islami Ta'limaat

Piyaray Piyaray Islami Bha'iyoy! Daykha aap nay? Allah Pak kay nayk banday apni shareek-e-hayaat (ya'ni biwi) kay sukh, dukh mayn barabar kay shareek hootay hayn aur is mu'amlay mayn zamanay ki malammat ka khouf nahin kartay. Aaj kal ba'z idaray mukhtalif maqasid kay paysh-e-nazr 'awrton kay huqooq ki baat kartay hayn, magar khuloos-e-niyat kay saath Qur'aani ahkamaat, islami ta'limaat aur hadees-e-mubarkah ka mutaal'ah karayn to pata chalay ga keh 'awrat kay kis qadr huqooq islam nay bayaan farma'ay hayn is qadar pichlay 15 so saal mayn kisi nay nahin kiye, yahan tak keh "Islam mayn shohar kay liye biwi ko paani pilanay ka bhi sawaab bayaan farmaaya gaya hay. Hazrat 'Irbaz Bin Sariyah رَضِيَ اللَّهُ عَنْهُ farmaatay hayn keh Rasool-Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: Bayshak jab aadami apni biwi ko paani pilaata hay to usay ajar diya jaata hay." Sahabi-e-Rasool farmaaty hayn keh phir mayn apni zoujah kay paas aaya, usay paani pilaya aur yeh hadees-e-Pak suna'ee.¹ Isi tarah ayk aur hadees-e-pak mayn hay keh Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: Allah Pak ki riza kay liye tum jitna bhi kharch kartay ho us ka ajar diya ja'ay ga yahan tak keh jo luqmah tum apni biwi kay muh mayn daaltay ho (us ka bhi ajar milay ga).²

Ab jo Mazhab-e-Muhazzab zoujah ko paani pilanay ka bhi sawaab irshaad farma'ay wo biwi par zulm-o-sitam karnay ki

¹ *Mu'jam Kabeer, jild 18, safhah 258, Hadees: 646*

² *Bukhari, jild 1, safhah 438, Hadees: 1295*

kaysay ijazat day sakta hay? Aaj bhi ghayr muslim mu'ashray mayn 'awrat ka haal baghour daykha ja'ay to ruh kaanp ja'ay. Agar dunya mayn 'awrat zaat apni 'izzat-o-'affat ki hifazat ki khuwahan hay to isay chahiye keh mukammal tour par islam kay sa'ay mayn aaja'ay, **إِنْ شَاءَ اللَّهُ** dunya hi nahin aakhirat mayn bhi sanwar ja'ay gi. 'Aashiqaan-e-Rasool ki deeni tehreek Da'wat-e-Islami door-e-aslaaf ki yaad tazah karna chahti hay, "Da'wat-e-Islami" nafratayn mitati aur muhabbaton kay jaam pilaati hay. Bimaar zoujah ki saalon khidmat ka ayk tazah tareen waaqi'a parhiye jis mayn baa-wafa shohar nay ka'ee saal apni zoujah ki maali, jaani aur waqt ki khidmat ki. jee haan! Yeh Janasheen-e-Ameer-e-Ahl-e-Sunnat Moulana Haji Abu Usaid Ubaid Raza Attari Madni **مَدَّ ظِلُّهُ الْعَالَمِينَ** ki zindagi ka na-qabil-e-faramosh waaqi'ah aur taqriban 14 salah "Zindagi ka safr" hay.

Janasheen-e-Ameer-e-Ahl-e-Sunnat Ka Nikkah

Aashiqaan-e-Rasool ki deeni tehreek Da'wat-e-Islami kay Hajj kay ba'd dunya kay sab say baray Bayn-ul-Aqwaami ijtima' Multan shareef mayn 10 Sha'ban-ul-Mu'azzam 1424 hijri mayn baa-mutabiq 2005 ko Janasheen-e-Ameer-e-Ahl-e-Sunnat ka nikkah huwa. Taqreeban ayk saal 2 mah ba'd Jashn-e-Wiladat-e-Aala Hazrat kay pur musarrat moqa' par 10 Shawaal-ul-Mukarram 1425 hijri ko taqreeb-e-rukhsati hu'ee. **لَا حَسْبُ اللَّهِ** Shuru' say aakhir tak sab taqribaat 'ayn shari'at kay mitabiq hu'een aur shaadi kay ba'd hansi khushi zindagi kay din guzartay ga'ay.

Janasheen-e-Ameer-e-Ahl-e-Sunnat "Abbu Jan" ban ga'ay

Allah Pak nay 21 Rabi'-ul-Awwal 1428 hijri baa-mutabiq 10 April 2007 ko gulshan-e-'Attar ko ayk mehaykti "Kali" bayti ki

soorat mayn ‘ata farma`ee, aur yun Janasheen-e-Ameer-e-Ahl-e-Sunnat “Walid” ban ga`ay.

Baa-Barkat ‘Awrat

Jis ‘Awrat kay haan pehli awlaad bayti ho aysi ‘awrat barkat waali hooti hay, jaysa keh Sahabi-e-Rasool Hazrat Wasilah Bin Asqa’ رَضِيَ اللهُ عَنْهُ say riwayat hay, Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaaya: “Awrat ki barkat yeh hay keh is say pehli baar bayti payda ho.”¹

Is Hadees-e-Pak say yeh bad-shuguni jar say kat jaani chahiye keh jin kay haan pehli awlaad bayti payda ho to wo bachi ki maan ko “Manhoos” samajhtay hayn, yaad rakhiye! Larkiyon ki payda`ish say ghabraana Kafiron ka tariqah hay layhaaza Musalmaan ko chahiye keh bayti payda honay par ghabraanay kay baja`ay Allah Pak ka shukr ada karayn aur jis awrat kay haan pehli awlaad bayti ho usay manhoos samajhnay kay baja`ay mubarak samjhayn.

Ameer-e-Ahl-e-Sunnat Ki Khushi

Bani-e-Da`wat-e-Islami Ameer-e-Ahl-e-Sunnat Hazrat ‘Allamah Moulana Muhammad Ilyas ‘Attar Qadiri Razawi Ziya`ee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ “Dada” ban ga`ay. Dada jaan ki khushi bhi deedni (Ya`ni daykhnay kay qabil) thi. Pehli pouti ki aamad par taqreeb-e-‘Aqeeqah ka silsilah Mah-e-‘Abdul Qadir Rabi`-ul-Aakhir ki 5 tareekh ko Janasheen-e-Ameer-e-Ahl-e-Sunnat kay ghar par huwa. Allah Kareem! Khaandaan-e-‘Attar mayn khushiyon ki kasrat farma`ay aur khaandaan-e-‘Attar sada salamat rahay.

أَمِينٌ بِجَاوِ التَّيِّبِ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Tareekh Ibn-e-Asakir, jild 47, safhah 225, Hadees: 10196

Imtihaan ka Aaghaaz

2008 san-e-‘eeswi, Janasheen-e-Ameer-e-Ahl-e-Sunnat aur in ki zoujah (jin ki kuniyat Umm-e-Usaid ‘Attariyah hay) kay liye bahut baray imtihaan kay aaghaaz ka saal sabit huwa, Ayk taraf bayti paani ki kami ki wajah say aspataal dakhil ho ga`ee, to doosri taraf bachi ki walidah ki tabi`at bahut ziyadah kharaab ho ga`ee. Doctor kay kehney par Test karwaya to report durust aa`ee magar marz mayn farq nah aanay par (M.I.R) karwaaya to ‘aqeedat mand doctor nay Janasheen-e-‘Attar ko phone kar kay rotay huway marz aur report bayaan ki, jo Aap kay liye bahut bara sadmah tha. **قَدَّرَ اللهُ وَمَا شَاءَ فَعَلَ** Y’ani jo Allah Pak nay chaha wo huwa. Doctors kay paas is marz ka ‘ilaaj nah tha aur in ka kehna tha keh yeh marz theek honay kay baja`ay din ba din barhta hay. Dunya-e-Da`wat-e-Islami ki ‘azeem shakhsiyat “Ameer-e-Ahl-e-Sunnat” kay baray sahib zaaday honay ki haysiyat say in ki tanzeemi masrufiyaat-o-digar ka`ee ‘ilmi sargarmiyan mutasir ho ga`een. **اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَسَلَامًا عَلٰى سَيِّدِنَا مُحَمَّدٍ**! Janasheen-e-Ameer-e-Ahl-e-Sunnat un dinon apnay walid-e-mohtram ki khuwahish par dars-e-nizaami kay ba’d “Takhassus Fil Fiqh” ya’ni Mufti course kar rahay thay. Ayk taraf noumolood bachi ki parwarish, doosri taraf apni deeni masrufiyaat, ghar kay kaam kaaj aur ab yeh imtihaan....!!

Class Faylooz Ka Bayaan

Janasheen-e-Ameer-e-Ahl-e-Sunnat kay ayk ham darjah (class faylo) Madani Islaami bha`ee ka bayaan hay keh mayn aur ayk do mazeed islaami bhai Janasheen-e-Ameer-e-Ahl-e-Sunnat kay ghar mil kar asbaaq partay thay. Ayk martabah mayn kisi silsilay mayn ghar par hazir huwa to daykha keh wo ghar kay kaam kaaj mayn masroof hayn, kiyun-keh ham do teen islami bha`iyon ko bhi Aap nay apnay ghar ki is aazma`ish ka kaafi

‘arsay ba’d bataya tha is liye mayn aagay barh kar un kay saath ghar kay kaam kaaj karnay laga laykin mayn bhi kitna karta, bil-aakhir wapis aagaya. Phir ba’d mayn waqtan fow waqtan hazir ho kar ghar kay kuch kaam kar dayta. Laykin Janasheen huzoor kay himmat aur hooslay par laakhon salaam keh in aazma`ish ki ghariyon mayn bhi Aap apni bimaar zoujah ko taqreeban Pakistan bhar mayn ‘ilaaj kay liye lay kar jaatay rahay. Laakhon rupay ka kharch, din raat ki mushaqqatayn, goya maali, jismaani, aur waqt ki bayshumaar qurbaaniyan daytay rahay.

Tarbiyat-e-‘Attar Peh Laakhon Salaam

In naa-musa`id halaat mayn ka`ee jaan-nay waalon nay mashwaray diye keh chun-keh ab in ki tabi`at sanbhal nahin rahi to aysi soorat mayn zindagi bhar rishtah nighana zaroori to nahin, inhayn chour kar doosri shaadi ki soorat banali ja`ay. Laykin jaysay baron kay kaam baray hootay hayn aysay hi baron ki sooch bhi bari hooti hay. Aap nay farmaaya: agar khuda-nakhuwastah mayn kisi aysay marz mayn muftala ho jaata to mayn yakeenan yayhi chahta keh mayri khidmat ho, ab yeh bimaar ho`ee hayn to mayn bhi inhayn nahin choron ga aur mujh say jahan tak ho saka ‘ilaaj aur khidmat ka silsilah jaari rakhon ga. Yeh Allah ki bandi mayray maa-tahayt hay mayn is ki khidmat karon ga to shayad is ki khidmat kay sabab mayri bay hisaab maghfirat ho ja`ay.

Ay Janasheen-e-Ameer-e-Ahl-e-Sunnat

Ay Janasheen-e-Ameer-e-Ahl-e-Sunnat

Tu sada rahay salammat

Tujh par ho Rab ki rahmat

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Zoujah Ki Shohar Say Hamdardi

Chun-keh Umm-e-Usaid ‘Attariyah ki tabi’at aysi nah thi keh ghar kay kaam kaaj, pakanay dhonay kay kaam kar sakayn layhaazah jab wo apnay sa’dat mand shohar ko apni khidmat aur deegar aazma`ishon mayn daykhtin to chand baar kaha keh “mayn ab theek honay waali nahin aap chahayn to mujhay chour kar kahin aur shaadi karlayn ta keh Aap apni zindagi pur sukoon guzaar sakayn, magar baa-wafa shohar ka yayhi kehna tha keh “wafa yeh nahin keh Aap par aysa waqt aaya hay to mayn aap ko chour don, mayn aap ko is kayfiyat mayn nahin choronga” phir Umm-e-Usaid hi nay aap kay liye doosra rishtah daykha aur khaandaani halaat-o-mu’amlaat kay paysh-e-nazr pehli aur doosri zoujah kay khaandaan waalon ki bahmi raza-mandi say Aap ki ayk aur shaadi ho ga`ee. Allah Pak nay Aap ko us zoujah (jin ki kuniyat umm-e-junaid hay) say ta haal 22 Muharram-ul-Haraam 1444 teen awlaadon (ayk bayti aur 2 bayton) say nawaza.

Namaaz Say Muhabbat

Umm-e-Usaid ‘Attariyah Namaz ka waqt shuru’ hootay hi namaaz parh laytin. Ayk islami bhai ki zoujah ka bayaan hay keh mujhay Umm-e-Usaid nay kaha: mayn aap ko nasihat karti hon keh jaysay hi namaaz ka waqt shuru’ ho namaaz parh liya karayn.

Baa-Wuzu Rayhnay Ka Jazbah

Umm-e-Usaid ‘Attariyah kay marz ki muddat qam-o-baysh 14 saal hay wo is mayn bhi paaki aur taharat ka khaas khayaal rakhtin aur aksar baa wuzu rehtin. Jab tabi’at ziyadah kharaab rehmay kay sabab wuzu karnay mayn dushwaari honay lagi to zuhr kay ba’d hattal-inkaam khaanay peenay say apnay aap ko

bachatin takeh wuzu nah tootay phir namaaz-e-Isha kay ba'd khaana wagherah khaatin.

Ramzan-ul-Mubarak Kay Rozay Aur I'tikaaf

Umm-e-Usaid 'Attariyah ko Ramzaan-ul-Mubarak kay rozon say khaas laga`o tha. 'ilaaj kay liye safr ki halat mayn bhi rozah nah chortin bal-keh baray dinon (12 Rabi'-ul-Awwal Shareef, 'Aashura, 27 Rajab-ul-Murajjab, 15 Sha'baan-ul-Mu'azzam wagherah) kay rozay bhi rakhtin, ayk islaami bhai ka bayaan hay un ki walidah ki 'umr taqreeban 72 saal hay. 70 saal mayn un ki walidah nay kabhi Ramzan-ul-Mubarak mayn I'tikaaf ki sa'dat hasil nahin ki. Khush qismati say unhayn Umm-e-Usaid 'Attariyah ki sohbat mayn kuch waqt guzaarnay ka moqa' mila jis ki barkat say pichlay 2 saal say musalsal Ramzan-ul-Mubarak mayn poray mahinay kay I'tikaaf ki sa'adat hasil ho rahi hay. **الْحَمْدُ لِلَّهِ**

Shifa Yaabi Ka Suwaal

Janasheen-e-Ameer-e-Ahl-e-Sunnat yeh soch kar Ameer-e-Ahl-e-Sunnat say baar baar apni zoujah ki tabi'at ka tazkirah nah farmaatay keh kahin un kay deeni kaamon ki raftaar mayn farq nah aa`ay neez dil mayn yeh achi niyyat bhi hooti keh Walid-e-Mohtram pareshaan nah hon. Baat yahin khatm nahin hooti bal-keh Janasheen-e-Ameer-e-Ahl-e-Sunnat ki Madani soch sad-karoor marhaba! Aap hattal-imkaan marizah ki walidah ko bhi tabi'at wagherah ki kayfiyat nah batatay keh un kay sadmay mayn mazeed izafah ho ga. Aap farmaatay hayn: mayn nay baar-ha apni zoujah ki shifayaabi ki du'a ki aur hamayshah yayhi du'a ki keh yeh theek ho ja`ayn aur agar in ki qismat mayn tandrusti nahin to marz is say ziyadah nah barhay.

Piyaray piyaray Islami bha`iyo! Ham baar-ha apnay masa`il kay hal kay liye koshishayn kartay rehtay hayn. Dooston, rishtay-daaron wagherah ko bata kar un ki madad ki talab mayn rehtay hayn. Magar musabbab-ul-asbaab (ya`ni asbaab payda farmaanay waala) Allah Pak jo hamaara Malik-e-Haqeeqi hay aur jo waaqi`ee masa`il ko hal kar sakta hay us ki baargah mayn du`a nahin kartay. Parayshaani zahiri tour par door ho ya nah ho. Albattah du`a zaroor karni chahiye keh du`a mo`min ka hathiyaar hay.

Umm-e-Usaid Ki Chand `Aadaat

Janasheen-e-Ameer-e-Ahl-e-Sunnat farmaatay hayn: baar-ha Umm-e-Usaid mujhay toubah karwaanay ka kehti rehtin. Mazeed farmaatay hayn: yeh ghareebon ka khayaal rakhtin, ghar ka kaam karnay waali maasi say bhi husn-e-sulook kartin. In kay haath mayn raqm nahin thehayrti thi. Ko`ee aakar apna dukh bayaan karta to aap raqm usay day daytin. Aap na`tayn bahut shooq say sunti thin, aksar madani channel daykhti rehtin. 2010 mayn safr-e-Madinah kay liye koshish ki ga`ee magar haaziri say mehroomi rahi.

Ameer-e-Ahl-e-Sunnat Say Muhabbat Ka Andaaz

Umm-e-Usaid `Attariyah Ameer-e-Ahl-e-Sunnat say bay had `aqeedat-o-muhabbat rakhti thin, inhayn aksar Ameer-e-Ahl-e-Sunnat ki ghar mayn tashreef aawari ka intizaar rehta. Bimaari say qabl jab aap khud khaana pakati thin to Ameer-e-Ahl-e-Sunnat ki ist`imaali haddiyan wagherah phaynkti nahin thin.

2 Shaadiyan Karnay Waalon Ko Nasihat

Piyaray piyaray Islami Bha`iyo! Hamaray mu`ashray mayn 2 biwiyon ko shar`ee ahkaam kay `ayn mutabiq rakhna aasaan

nahin, Bahaar-e-Shari'at jild 2, safhah 95 par hay: jis ki 2 ya 3 ya 4 'awrtayn hon us par 'adal (ya'ni insaaf) farz hay, ya'ni 2 cheezayn ikhtiyaari hon, un mayn sab 'awrton ka yaksaan (ya'ni ayk jaysa) layhaaz karay ya'ni har ayk ko is ka poora haq ada karay. Poushaak (ya'ni libaas) aur naan nafqah aur rehney sehnay mayn sab kay huqooq pooray ada karay.

2 Biwiyon Kay Huqooq

Mufti Muhammad Hashim 'Attari مَدَّ ظِلُّهُ الْعَالِي jo Janasheen-e-Ameer-e-Ahl-e-Sunnat kay ustaad bhi hayn, farmaatay hayn: Sahib-zaada-e-Attar zouja`yn kay huqooq kay muta'lliq shar`ee malsa`il kay baaray mayn pouchtay rehtay, hatta keh ayk aysi cheez jo doosri zoujah ko di aur pehli zoujah kay kaam ki nahin maslan Mobile, to chun-keh shar`ee a`atibaar say 'adal (ya'ni insaaf) zaroori hay layhaaza aap shar`ee rehnuma`ee lay kar mobile ki raqm pehli zoujah kay wali¹ ko daytay keh wo raqm zarurat parhnay par un par kharch ki ja`ay. Qadam ba-qadam shar`ee rehnuma`ee laytay rehna aur 'ayn shari'at kay mutabiq tamaam kaam karna Janasheen-e-Ameer-e-Ahl-e-Sunnat ka ahaym wasf hay.

Aakhiri Waqt Bhi 'Awrton Say Husn-e-Sulook Ki

Wasiyat

Huzoor Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay zahiri wisaal shareef kay waqt farmaaya: Namaaz, Namaaz aur wo tumhaaray haath jin kay malik hu`ay unhayn wo takleef nah do jis kay bardaasht

¹ Zoujah ka wali us ka bayta hay agar wo nah ho to us ka walid aur wo nah ho to us bhai hota hay chun-keh Umm-e-Usaid 'Attariyah ka ko`ee bayta nahin tha aur nah walid zindah thay is liye wo raqm Aap un kay bhai ko 'ata farma daytay.

karnay ki wo taqat nahin rakhtay, 'Awrton kay muta'lliq Allah Pak say daro, Allah say daro, wo tunhaaray haathon mayn qayd hayn, ya'ni wo aysi qaydi hayn jinhayn tum nay Allah Pak ki amanat ki tour par liya hay.¹

Bayhtreen Shohar Wo Hay!

1. Jo apni biwi kay saath narmi khush-akhlaqi aur husn-e-sulook kay saath paysh aa`ay!
2. Jo apni biwi kay huqooq ko ada karnay mayn kisi qism ki ghaflat aur kotaahi nah karay!
3. Jo apni biwi kay tand-mizaaji aur bad-akhlaaqi par sabr karay.
4. Jo apni biwi ko apnay 'aysh-o-aaraam mayn barabar ka shareek samjhay.
5. Jo apni biwi par kabhi zulm aur kisi qism ki bay-ja ziyadati nah karay.
6. Jo apni biwi ki musibaton, bimaariyon aur ranj-o-gham mayn dil jo`ee, timaar-daari aur wafa-daari ka suboot day.
7. Jo apni biwi kay akhrajaaat mayn bakhayli aur kanjoosi nah karay.

Marz Ki Shiddat Kay Ayaam

Rajab-ul-Murajjab 1411 Hijri ba-mutabiq 2019 'eeswi mayn Umm-e-Usaid 'Attariyah kay marz mayn izafah ho gaya, Sha'baan-ul-Mu'azzam aur Ramzan-ul-Mubarak mayn tabi'at aur ziyadah nasaaz ho ga`ee aur Shawaal kay mahinay mayn

¹ *Musnad Imam Ahmed, jild10, safhah 209, Hadees: 26719, Musannaf 'Abdul Razzaq, jild 9 safhah 312, Hadees: 18254, Muslim, safhah 409, Hadees: 2950*

marz shiddat ikhtiyaar kar gaya. Janasheen-e-Ameer-e-Ahl-e-Sunnat nay aap kay 'ilaaaj aur khidmat mayn bari koshishayn kin yahan tak keh aap ki zoujah kehti thin keh **“Mayray Shohar nay mayray Walid ki kami poori ki hay.”**

Aakhiri Ghariyan

Umm-e-Usaid 'Attariyah Hyderabad kay aspataal mayn dakhil thin. Aur aakhir waqt mayn marz kay saath saath Corona bhi ho gaya. 2019 say 2022 ka safr in kay liye sakht aazma'ish ka mu'amlah raha. 5 Muharram-ul-Haraam 1444 ba-mutabiq 5 August 2022 barooz Jummah-tul-Mubarak ki subh Janasheen-e-Ameer-e-Ahl-e-Sunnat zaroori kaam kay silsilay mayn Punjab say wapis arahay thay, Umm-e-Usaid 'Attariyah kay bhai Abdul Waheed Attari nay phone kiya keh tabi'at ziyadah kharaab hay aap jald tashreef lay aa'iye, Allah ka karna aysa huwa keh 'ayn wafaat say taqreeban 10, 15 mint qabl Janasheen-e-Ameer-e-Ahl-e-Sunnat apni sahib-zaadi kay saath marhoomah kay paas pohonchay, marhoomah nay bayti aur shohar kay mulaqaat kay thori hi deer ba'd corona kay sabab dam tour diya. **“إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ”**. Yaad rahay keh corona say fout honay waalay ko 'ulma'-e-kiraam shaheed kehtay hayn. Marhoomah ka intiqaal Jummah-tul-Mubarak kay din huwa, is din fout hoonay waalay ki bhi kiya khoob fazilat hay.

Jum'ah Kay Din Fout Hoonay Ki Fazilat

Allah Pak kay piyaray Habeeb **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshaad farmaaya: jo jum'ah kay din intiqaal karay is kay liye shaheed ka ajr likha jaata hay aur wo imtihaan-e-Qabr say mehfooz hoota hay.¹

¹ *Ta'ziyat-ul-Muslim 'An Akhiih, safnah 80, Hadees: 111*

Ayk aur riwayat mayn hay: Sahabi-e-Rasool Hazrat Jabir رَجِيءُ اللَّهِ سَي say marwi hay keh Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshaad farmaaya: jo shakhs shab-e-Jum'ah ya rooz-e-Jum'ah intiqaal kar ja'ay wo 'azaab-e-Qabr say mehfooz rakha ja'ay ga aur barooz-e-qiyamat is haal mayn aa'ay ga keh is par shaheedon ki mohar ho gi.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Wafaat Par Khouf-e-Khuda

Rukn-e-Shuraa Haji Azhar 'Attari ka bayaan hay keh Umm-e-Usaid 'Attariyah kay intiqaal par jab mayn nay Janasheen-e-Ameer-e-Ahl-e-Sunnat say ta'ziyat kay liye phone kiya to doraan-e-call Janasheen-e-Ameer-e-Ahl-e-Sunnat ro kar farmaanay lagay: Mujhay khouf hay keh mujh say in ki khidmat mayn ko'ee kami nah rayh ga'ee ho.

Umm-e-Junaid 'Attariyah Ka Bayaan

'Aam tour par jis ki 2 biwiyen hon to aapas mayn donon ka ham-aahang hoon bahut mushkil hoota hay Allah Kareem Khaandaan-e-'Attar par apni rehmaton ki barsaat farma'ay, jab Umm-e-Usaid 'Attariyah ka intiqaal huwa to Janasheen-e-Ameer-e-Ahl-e-Sunnat ki doosri zoujah Umm-e-Junaid 'Attariyah nay Ameer-e-Ahl-e-Sunnat دَاعَتْ بَرَكَاتُهُو الْعَالِيَةِ say ta'ziyat kartay huway kuch is tarah bayaan diya: مَا شَاءَ اللَّهُ ghusl kay ba'd Umm-e-Usaid 'Attariyah ka chehra khud hi Qiblah rukh ho gaya aur chehray par bahut noor tha. 'Aalami Madani Markaz Faizan-e-Madinah mayn Namaaz-e-Jum'ah kay ba'd Ameer-e-Ahl-e-Sunnat دَاعَتْ بَرَكَاتُهُو الْعَالِيَةِ nay marhoomah ki

¹ Hilya-tul-Awliya, jild 3 safhah 181, Raqm: 3629

namaz-e-janazah parha`ee aur janazay ko kandha bhi diya.

Tadfeen Kay Ba'd Barish Ki Phuwaar

Namaaz-e-'asr kay foran ba'd Umm-e-Usaid 'Attariyah ki tadfeen Sehra-e-Madinah nazd karachi tool plazah mayn ho`ee. Tadfeen kay waqt Arakeen-e-Shura, Zimmah daraan-e-Da'wat-e-Islami, marhoomah kay rishtaydaar aur digar ka`ee 'Aashiqaan-e-Rasool mojoond thay. Marhoonah kay bhai nay inhayn qabr mayn utaara. Rukn-e-Shura Abu Majid Muhammad Shahid 'Attari ka bayaan hay keh jab tadfeen kay ba'd Rukn-e-Shura Haji Ameen Attari du'a farma rahay thay to achanak halki si barish shuru' ho ga`ee. Allah Pak! Marhoomah ki bay-hisaab maghfirat farma`ay aur in ki qabr roshan farma`ay.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Roshan Kar Qabr Bay-Kason ki

Ay sham'-e-Jamaal-e-Mustafa

Mayray Shab-e-taar din bana day

Ay sham'-e-Jamaal-e-Mustafa

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dafn Karnay Mayn Barish Hoona Nayk Faal Hay

Mayray Aaqa A'ala Hazrat, Imam Ahl-e-Sunnat, Moulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmaatay hayn: (Tadfeen kay foran ba'd) barish rahmat faal-e-hasan (ya'ni acha shugoon) hay khususan agar khilaaf-e-'aadat ho.¹

¹ Fatawa Razawiyyah, jild 9, safhah 373

Fatihah Khuwani

Marhoom kay eesaal-e-sawaab kay liye Islami behnon mayn 6 Muharram-ul-Haraam 1444 hijri haftay kay din dupeher 4 say 6 aur 7 Muharram-ul-Haraam 1444 hijri Islami bha`iyon mayn itwaar ko `asr ta maghrib Fatihah Khuwani ka silsilah huwa. Bayshumaar `Aashiqaan-e-Rasool nay Umm-e-Usaid Attariyah ko apni mukhtalif naykiyon ka eesaal-e-sawaab kiya. Is ki kuch tafseel neechay daykhiye.

| Ameer-e-Ahl-e-Sunnat ki Bahu Umm-e-Usaid Attariyah kay liye Eesaal-e-Sawaab (07 August 2022) | | |
|---|---------------------------------------|--|
| Eesaal-e-Sawaab | Kul Ta`daad (Hindson mayn) | Kul Ta`daad (In English) |
| Qur`an-e-Kareem | 87584 | Eighty Seven Thousand Five Hundred Eighty Four |
| Mukhtalif Paaray | 102364 | One Lac Two Thousand Three Hundred Sixty Four |
| Surah Yaa-Seen | 1016728 | Ten Lac Sixteen Thousand Seven Hundred Twenty Eight |
| Surah Mulk | 918064 | Nine Lac Eighteen Thousand Forty Six |
| Kalmah-e- | 71128714 | Seven Caror Eleven Lac |

| | | |
|-----------------------------|-------------|---|
| Taiyabah | | Twenty Eight Thousand Seven Hundred Fourteen |
| Durood-e-Pak | 1.02285E+11 | One Kharab Two Arab Twenty Eight Crore Forty Five Lac Thirty One Thousand One Hundred Forty One |
| Aayat-e-Kareemah | 8726107 | Eighty Seven Lac Twenty Six Thousand One Hundred Seven |
| Mukhtalif Zikr-o- Azkaar | 37702196 | Three Crore Seventy Seven Lac Two Thousand One Hundred Ninety Six |
| Nafli Rozay | 18596 | Eighteen Thousand Five Hundred Ninety Six |
| Durood-e-Taaj | 574001 | Five Lac Seventy Four Thousand One |
| Istaghfaar | 22434902 | Two Crore Twenty Four Lac Thirty Four Thousand Nine Hundred Two |

| | | |
|--------------------------|-----|---------------------------|
| Madani Qafilay ka sawaab | 858 | Eight Hundred Fifty Eight |
| ‘Umray ka sawaab | 66 | Sixty Six |

*Allah! Karam Aysa karay tujh peh jahan mayn
Ay Da’wat-e-Islami tayri dhoom machi ho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Walid-e-Mohtram Kay Dili Jazbaat

Bani-e-Da’wat-e-Islami, Ameer-e-Ahl-e-Sunnat Hazrat ‘Allamah Moulana Muhammad Ilyas ‘Attar Qadiri Razawi Ziya’ee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ nay Muharram-ul-Haraam kay 2 Madani Muzaakiron mayn apnay Sahib-zaadah Haji ‘Ubaid Raza ‘Attari Madani مدظله العالی kay baaray mayn baray achay jazbaat ka izhaar farmaaya, usay apnay andaaz mayn khulasah paysh karta hun:

Sukh kay saathi bahut hootay hayn magar “Dukh ka saathi” ko`ee ko`ee hoota hay aur mayra bayta “Dukh ka saathi” hay. Baras-ha baras bimaari ki kayfiyat mayn apni zoujah ko sanbhaalay rakha aur ‘ilaaj kay liye mukhtalif maqamaat par lay jaana bara “mutasir kun kaarnamah” hay. In ka ‘ilaaj karwaanay mayn mayray baytay nay ko`ee kasar nahin chouri aur mayn nay kabhi in ko is baray mayn gilah shikwah kartay nahin suna. Allah Pak inhayn aysa hi rakhay. (5 aur 9 Muharram-ul-Haraam, Madani Muzaakrah 1444 ba-mutabiq 4 August aur 7 August 2022)

*Janasheeni Mili Tujh Ko ‘Attar Ki
Wah Qismat Tayri Ay ‘Ubaid-e-Raza*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Janasheen-e-‘Attar Bahaysiyat Maamun

Kuch ‘arsay pehlay Janasheen-e-Ameer-e-Ahl-e-Sunnat ki bhaanji ki tabi’at kaafi naa-saaz thi aur wo Hyderabad kay ayk aspataal mayn dakhil thin. Aap apnay bachon aur Umm-e-Junaid ‘Attariyah kay saath baanji ki “‘Ayadat” kay liye tashreef lay ga`ay aur ‘ilaaj wagherah kay mu`amlay mayn kaafi ta`wun farmaaya jis par aap ki bhaanji nay kuch is andaaz mayn apnay Nana Jan Ameer-e-Ahl-e-Sunnat ki khidmat mayn payghaam bhayja: Maamu Aur Umm-e-Junaid khaas mujhay daykhnay safr kar kay aa`ay, mujhay bahut khushi hu`ee, Maamun bayshumaar khususiyaat kay malik, intayha`ee narm dil, shafeeq aur mu`amlaat mayn hayraan kar daynay waalay hayn, hamaara itna khayaal kartay hayn keh hamaaray dil say un kay liye bahut du`a`ayn nikalti hayn, Aap Heera hayn. Allah Pak is heeray ko manind-e-aaftaab chamakta rakhay. Inhayn ko`ee aanch nah aa`ay. In ki har qadm hifazat farma`ay. Maamun nay har rishtay ka haq ada kar diya Allah Pak! Hamayn martay dam tak in ka baa-wafa rakhay.

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Riza-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" *ان شاء الله* *عادل* Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

ان شاء الله *عادل*



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com