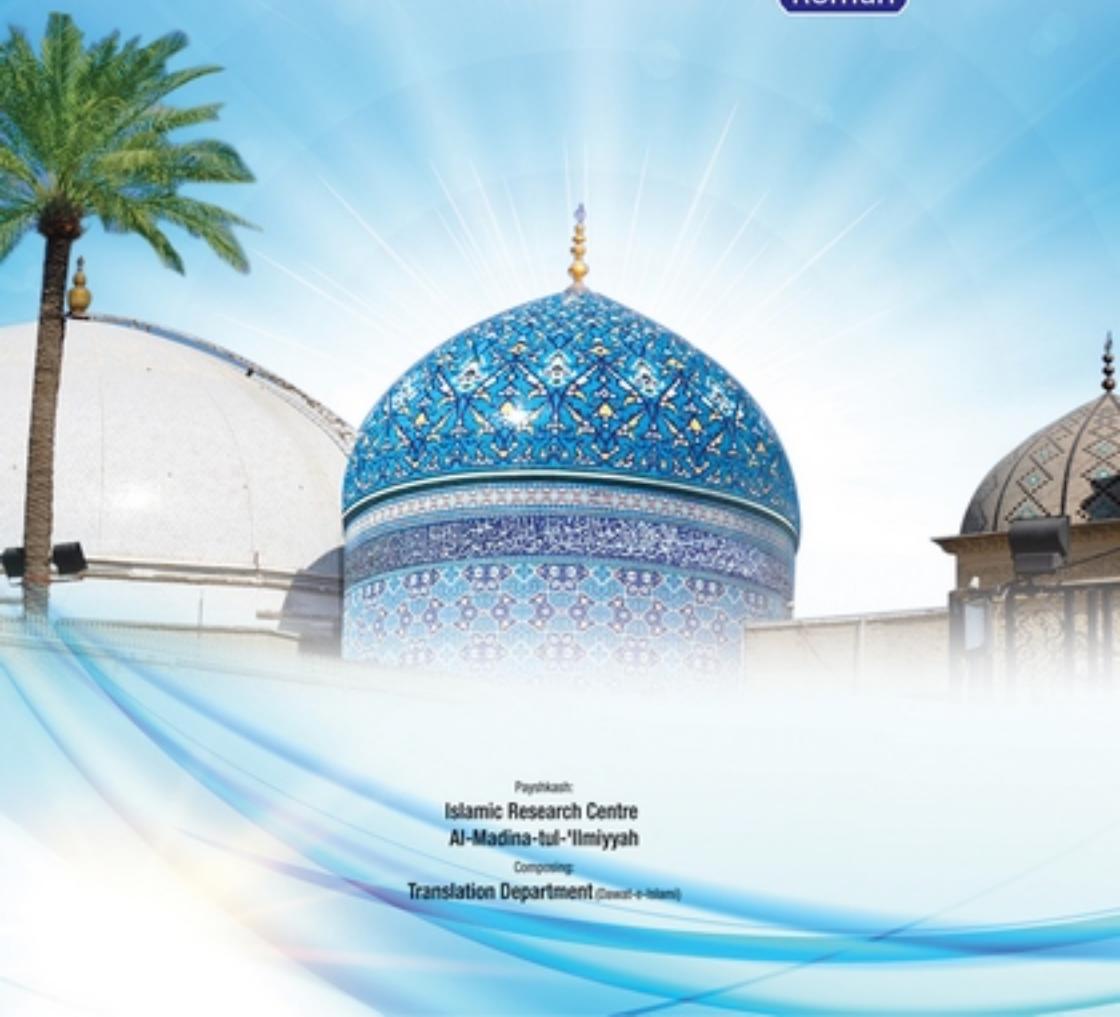




Ameer-e-Ahl-e-Sunnat say Ghous-e-Pak kay baaray mayn Suwaal Jawaab

Roman



Paytkash:
Islamic Research Centre
Al-Madina-tul-'Ilmiyyah
Composing:
Translation Department (Dawat-e-Islami)

امیرِ اہلِ سنت سے غوثِ پاک کے بارے میں سوال جواب

Ameer-e-Ahl-e-Sunnat Say Ghous-e-Pak Kay Baaray Mayn Suwaal Jawaab

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi payen to neechay diye gaye postal ya e-mail address per **Translation Department** ko aagah kar kay Sawab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay darwaazay khool day aur ham per Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Ameer-e-Ahl-e-Sunnat Say Ghous-e-Pak Kay Baaray Mayn Suwaal Jawaab.....	i
Ameer-e-Ahl-e-Sunnat Say Ghous-e-Pak Kay Baaray Mayn Suwaal Jawaab.....	1
D'ua-e-Janashen-e-Ameer-e-Ahl-e-Sunnat	1
Durood Shareef ki fazeelat:.....	1
اَلْحَمْدُ لِلّٰهِ kehna Afzal dua hay	3
Zamanah-e-Qadeem Say Bay'at Ka Silsilah Jaari Hay7	
Jeelani Nuskhah	18

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat Say Ghous-e-Pak Kay Baaray Mayn Suwaal Jawaab

D'ua-e-Janashen-e-Ameer-e-Ahl-e-Sunnat

Ya Allah Pak Jo koe 17 Safhaat ka risalah “Ameer-e-Ahl-e-Sunnat Say Ghous-e-Pak Kay Baaray Mayn Suwaal Jawaab” parh ya sun lay usay Ghous-e-Pak kay naqsh-e-qadam par chala, nayk bana aur us ki bay hisaab maghfirat farma.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazeelat:

Farmaan-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jo mujh par durood Pak parhay ga mayn us ki shafa'at farmaon ga. ¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Suwaal: Huzoor-e-Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki wilaadat-e-mubarkah kab huee?

Jawaab: Mayray murshid Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ Ramzan ul Mubarak ki pehli tareekh ko peer kay din subh-e-sadiq kay waqt duniya mayn jalwa gar huway, us waqt Aap رَحْمَةُ اللَّهِ عَلَيْهِ kay hount ahista ahista hil rahay thay aur zaban par Allah Allah jaari tha.² Aap ki wiladat chun-keh Ramzan-ul-

¹ Al-Qaul-ul-Badi', safhah. 117

² Al-Haqaaiq Fi Al-Hadaiq, safhah. 139

Mubarak mayn huee isi liyay aap nay pehlay din say hi roza rakha. Aap sayhri say lay kar iftar tak yani subh e sadiq say lay kar ghurob-e-aftaab tak apni ammi jaan ka doodh na peetay thay. Chunan-cheh Ghous-us-Saqalain, Sheykh Abdul Qadir Jilaani رَحْمَةُ اللَّهِ عَلَيْهِ ki waalida رَحْمَةُ اللَّهِ عَلَيْهَا farmati hayn: Jab mayra bayta Abdul Qadir paida huwa to Ramzan Shareef mayn din bhar dhoodh na peeta tha.¹

Ghous-e-Azam Muttaqi Har Aan Mayn

Chora Maa Ka Doodh Bhi Ramazan Mayn

Suwaal: Suna hay keh Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ apni waalida majidah kay pait mayn hi waalida majda ki cheenkh ka Jawaab daytay thay?

Jawaab: Jee haan. Mayray Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ jab apni maa kay pait mayn thay to jab Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki ammi ko cheenkh aati aur woh اللَّهُ أَلْحَبْدُ يَلَّهُ kehtin to Aap apni ammi jaan kay pait mayn Jawaaban “يُرْحَمُكَ اللَّهُ” kehtay.² Aj kal to baray baron ko “يُرْحَمُكَ اللَّهُ” kehna nahin aata hoga cheenkh kay Jawaab mayn aurat kay liya “يُرْحَمُكَ اللَّهُ” aur mard kay liyay “يُرْحَمُكَ اللَّهُ” kahayn gay. Mayray murshid Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ maa kay pait mayn bhi masa'il jaantay thay kiyun-keh Aap payda'ishi wali thay. Hamari halat yeh hay keh hamayn cheenkh aanay par kiya karna hay aur cheenkh ka Jawaab sun kar kiya karna hay kuch bhi pata nahin hota aur hamari ghalib aksariyat cheenkh par اللَّهُ أَلْحَبْدُ يَلَّهُ nahin kehti halan-keh yeh sunnat hay bal-kay cheenkh aanay par Allah ki hamd karnay yani اللَّهُ أَلْحَبْدُ يَلَّهُ kehna ko tafseer khazain-ul-Irfaan mayn tahtaawi kay hawalay say sunnat-e-muak'kada likha hay.³ Tajriba hay keh baz loog aysay hotay hayn jin ki cheenkh aanay par اللَّهُ أَلْحَبْدُ يَلَّهُ na kehna ki aadat pakki

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 426

² Al-Haqaiq Fi Al-Hadaiq, safhah. 139

³ Tafseer Khaza'in-ul-'Irfan, Parah 1, Al-Fatihah Aayat, 1, safhah. 3

hojati hay agar inhayn baar baar bolo tab bhi woh **اَلْحَمْدُ لِلّٰهِ** nahin kehtay. Cheenkh ka Jawaab itni awaaz say dayna kay cheenknay wala sun lay wajib hay agar koi nahin day ga to gunahgaar ho ga.¹ Magar loog Jawaab nahin daitay aur na hi is kay baray mayn inhayn pata hota hay. Mayray murshid Ghaus-e-Pak **رَحْمَةُ اللّٰهِ عَلَيْهِ** ko maa kay pait mayn bhi cheenkh kay Jawaab ka pata tha halan kay Aap par yeh wajib bhi nahin tha kay na-baligh par wajib nahin hota, na-baligh hi kiya Ghaus-e-Pak **رَحْمَةُ اللّٰهِ عَلَيْهِ** to abhi maa kay pait hi mayn thay yeh Ghaus-e-Pak ki karamat thi aur Allah Pak ki taraf say yeh batana tha keh aanay wala koi aam shakhs nahin bal-keh waliyon ka sardaar hay. Baa-harhaal jab cheenkh aa`ay to **اَلْحَمْدُ لِلّٰهِ** kehna chahiye aur jo musalman **اَلْحَمْدُ لِلّٰهِ** sunay us par **يُرْحَمُكَ اللّٰهُ** kehna wajib ho ja`ay ga.²

اَلْحَمْدُ لِلّٰهِ kehna Afzal dua hay

Hamd bayaan karnay kay liyay **اَلْحَمْدُ لِلّٰهِ** kehna nayhayat hi jamay` hay aur is kay baaray mayn Hadees-e-Pak mayn farmaya gaya: “**اَفْضَلُ الدُّعَاءِ اَلْحَمْدُ لِلّٰهِ**” yani: Afzal dua **اَلْحَمْدُ لِلّٰهِ** kehna hay. Behtar yeh hay keh cheenknay wala “**اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ**” ya “**اَلْحَمْدُ لِلّٰهِ عَلٰى كُلِّ حَالٍ**” kahay aur sun-nay waalay par wajib hay keh foran “**يُرْحَمُكَ اللّٰهُ**” yani Allah tujh par reham farma`ay kahay aur yeh itni awaaz say kahay keh cheenknay wala sun lay faqat dil mayn “**يُرْحَمُكَ اللّٰهُ**” kehna kafi nahin hay.³ Jawaab sun kar cheenknay wala “**يَغْفِرُ اللّٰهُ لَنَا وَ لَكُمْ**” kahay yani Allah Pak hamari aur tumhari maghfirat farma`ay ya “**يَهْدِيْكُمْ اللّٰهُ وَ يُصَدِّقُ بِاٰيٰتِهِ**” yani Allah Pak tumhayn hidayat day aur tumhara haal durust karay kahay.⁴

¹ Radd-ul-Muhtar, jild. 9 safhah. 683, Multaqatan

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 424-425

³ Radd-ul-Muhtar, jild. 9 safhah. 683-684, Makhuzan

⁴ Fatawa Hindiyah, jild. 5 safhah. 326

Aur yeh kehna us kay liyay mustahab yani sawaab ka kaam hay agar nahi kahay ga to gunahgar nahin ho ga. Agar in 2 duaon mayn say koi bhi dua keh lay ga to mustahab ada ho jaega¹

Suwaal: Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ kay bachpan ka koi waqi'a suna dijiye.

Jawaab: Huzoor-e-Ghous-e-Azam Syed sheykh Abdul Qadir jilaani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Jab mayn chota tha to hajj kay dinon mayn mujhay jangal jana para wahan mayn aik bayl kay peechay peechay chalnay laga jaisay bachay aam tor par is tarah kartay hayn. Us bayl nay meri taraf daykh kar kaha: Ay Abdul Qadir! Tumhayn is kisam kay kaam kay liyay paida nahin kiya gaya. Mayn ghabra kar ghar wapis aagya aur ammi jaan say arz ki: Ammi jaan! Aap mujhay mukammal tor par raah-e-khuda mayn Baghdad janay dayn ta-keh mayn wahan jaa kar 'ilm-e-deen hasil karun aur nayk bandon ko daykh sakun. Ammi jaan nay mujhsay is ki wajah pouchi to maynay bayl wala waqi'a sunaya. Yeh sun kar mayri ammi jaan ki ankhon mayn aansu aaga`ay aur meray abbu jaan kay maal say mayra jo hissa tha woh mayray paas lay aa`ayn yani 80 sonay kay sikkay, mayn nay us mayn say 40 sonay kay sikkay lay liyay aur baaki 40 apnay bhai kay liyay chor diyay. Ammi jaan nay is raqm ko mayri kameez mayn see diya aur Baghdad jatay huway mujhay har haal mayn such bolnay ki nasihat farmaee aur farmaya: Bayta! Mayn tujhay Allah Pak ki riza kay liyay khud say door kar rahi hun aur ab mujhay tumhara chehra qayamat kay din hi daykhna naseeb ho ga.²

Is hikayat say pata chala keh hamaray Ghous-e-Azam رَحْمَةُ اللّٰهِ عَلَيْهِ ko bachpan mayn hi ilm-e-deen hasil karnay ka shok ho gaya

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 425

² Bahjat-ul-Asraar, Zikr-e-Tareeqah, safhah. 167-168

tha, isi wajah say ilm-e-deen hasil karnay kay liyay ammi jaan say ijazat li, aur ammi jaan nay bhi zindagi bhar kay liyay raah-e-Khuda mayn safar karnay ki ijazat day di. Yeh aik sacha waqi'ah hay jis mayn har maa aur har bachay kay liyay behtareen dars hay. Hamayn bhi ilm-e-deen hasil karna chahiye.¹

Suwaal: Peeran-e-Peer, Hazrat Sheykh Abdul Qadir Jeelani رحمۃ اللہ علیہ ka huliya mubarak kaysa tha?

Jawaab: Bahjat-ul-Asraar Shareef kay hawalay say Hazrat Sheykh Abu Abdullah Bin Ahmed Bin Qudama Muqaddasi رحمۃ اللہ علیہ farmatay hayn keh hamaray Imam Sheykh-ul-Islam Mohi-Uddeen Syed Abdul Qadir Jeelani رحمۃ اللہ علیہ Zaeef-ul-badan yani zahiri tor par kamzor badan walay, darmayana qad, faraakh seena, chouri daarhi, ouchi gardan, gandoomi rang, milay huway abro, siyah aankhayn, buland awaaz aur wafir ilm-o-fazal walay thay yani Aap bohat baray aalim or mufti bhi thay.²

Suwaal: Huzoor Ghous-e-Azam رحمۃ اللہ علیہ arbi thay ya ajmi? (Hind say Suwaal)

Jawaab: Huzoor Ghous-e-Azam رحمۃ اللہ علیہ ajmi thay.³ Yaad rahay jo arbi na ho woh ajmi kehlata hay jaysay hum log ajmi hayn.⁴

Suwaal: Is shayr ka kiya matlab hay?

Wah Kiya Martabah Ay Ghous Hay Baala Tayra

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 4 safhah. 283-284

² Bahjat-ul-Asraar, safhah. 174

³ Bahjat-ul-Asraar, safhah. 58 Makhuzan

⁴ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 490

Ounchay Ounchon Kay Saron Say Qadam Aala Tayra

Jawaab: “Wah Kiya Martaba Ay Ghous Hay Baala Tayra”
Yani: Ay mayray Murshid! Ay mayray Ghous-e-Pak! Aap ki bhi kiya shaan hay! Kiya maqaam hay! aur kiya martabah hay! Aap ka martabah bara oucha hay. “Ounchay Ounchon Kay Saron Say Qadam Aala Tayra” **Yani:** Ay mayray Ghous-e-Pak! Aap ka sar-e-Mubarak nahin bal-keh qadam-e-Mubarak ouchay ouchon say aala hay. Yahan ouchay ouchon say murad Awliya-e-Karam رَحْمَةُ اللَّهِ hayn. Ambiya-e-Kiraam عَلَيْهِمُ السَّلَامُ aur Sahaba-e-kiraam عَلَيْهِمُ الرِّضْوَانُ murad nahin hayn. Awliya-e-Karam رَحْمَةُ اللَّهِ mayn Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka bohat hi aala martabah hay.¹

Suwaal: “Qadiri” ka kiya matlab hay?

Jawaab: Sarkar-e-Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka naam Abdul Qadir hay tu jo shakhs Aap رَحْمَةُ اللَّهِ عَلَيْهِ kay silsilay mayn mureed huwa usay Aap رَحْمَةُ اللَّهِ عَلَيْهِ kay naam ki nisbat say “Qadiri” kaha jaata hay.²

Suwaal: Kiya Ghous-e-Pak ka mureed hona Quran-e-Pak say sabit hay?

Jawaab: Waseelah talaash karna Quran-e-Pak say sabit hay jaisa kay Para 6 Sura-e-Ma`idah ki Aayat no 35 mayn irshad-e-Rabb-ul-Ibaad hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ

Tarjama e Kanzul Imaan: Aye Imaan waalo! Allah say daro aur us ki taraf waseela dhondho. Is ayat e mubarkah ko ulama

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 423

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 525

e karam nay kisi ko peer banana ki daleel banaya hay zahir hay peer Khuda ya Nabi nahin hota bal-keh jis ko hum peer banatay hayn woh hamayn Allah Pak ki baargah mayn pohnchanay wala aik waseela or zariya hota hay to yeh in manon par Quran say sabit hay. Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bhi mukhtalif mawaqon par bay'atayn li hayn jaisay "Bay'at-e-Rizwan" yeh bohat mashhoor bay'at hay jo thori bohat maloomat rakhta hay usay "Bay'at-e-Rizwan" kay baray mayn maloom hota hay. Isi tarah baaz mawaqayh par Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kisi say is baat par bay'at li keh woh kisi say suwaal nahin karain gay.¹ aur kisi say yun bay'at li kay woh dunia say door rahayn gay. Is tarah ki bay'aton ka zikar Ahadees-e-mubarkah mayn mojoood hay.²

Zamanah-e-Qadeem Say Bay'at Ka Silsilah Jaari Hay

Buzurgan-e-deen رَحْمَةُ اللهِ say bay'at ka silsila zamana e qadeem say chala aa raha hay yahan tak keh hamaray Murshid Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ mashhor buzurg hayn aur Aap ki buzurgi ka inkaar shayad koi bhi nahin karay ga magar Aap kay bhi peer sahib thay jin ka naam Hazrat Sheykh Abu Saeed Mubarak Makhzomi رَحْمَةُ اللهِ عَلَيْهِ hay. Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay bohat say khalifa thay, jin mayn Hazrat Sheykh Ali Bin Ha'iti رَحْمَةُ اللهِ عَلَيْهِ sab say pehlay khalifa thay, in kay ilawah bhi Aap رَحْمَةُ اللهِ عَلَيْهِ kay bohat say khulafa thay, phir in khulafa kay aagay or bhi khulafa thay, to yun aj tak Qadiri silsila chala aa raha hay. Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ say aagay chalayn to Shaykh Abu Saeed Mubarak Makhzomi رَحْمَةُ اللهِ عَلَيْهِ Ghous-e-Pak kay peer thay, phir aagay un

¹ Jin Sahabah-e-Kiraam رَضِيَ اللهُ عَنْهُمْ say suwaal nah karnay ki ba'at li gaeethi in mayn say ayk Hazrat-e-'Ouf Bin Malik رَضِيَ اللهُ عَنْهُ bhi thay. (Abu Dawood, jild. 2 safhah 169, Hadees: 1642 Makhuzan)

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 429

kay bhi peer sahib thay, yahan tak kay mash'hor buzurg Hazrat Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ bhi hamaray peeron mayn say hayn. Isi tarah Hazrat Shaykh Maroof Karkhi رَحْمَةُ اللهِ عَلَيْهِ aur Hazrat Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ bhi hamaray peeron mayn say hayn, hamaray Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay masha'ikh say isi tarah silsila chalta chalta Hazrat Imam Zain ul Abideen رَحْمَةُ اللهِ عَلَيْهِ tak pohunchta hay aur phir un kay peer sahab Hazrat Imam Hussain رَضِيَ اللهُ عَنْهُ hayn phir un kay walid-e-mohtaram Maula Mushkil khusha Hazrat Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ un kay peer hayn aur phur Muala Mushkil Khusha رَضِيَ اللهُ عَنْهُ Sarkaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay khaleefa thay. To yeh silsilay ki sorat mayn kari say kari mili huee hay, is ka inkar buzurgon nay nahin kia, ab bhi ummat ki ghalib bal-keh aghlab or aksariyat is cheez ko maanti hay.¹

Suwaal: Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay walid ko “Jangi Dost” kiyun kaha jaata hay? (*Rukn-e-Shura ka suwaal*)

Jawaab: Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay walid sahab “أَمْرِيَا بَعْدُ ذَفَّ وَبَقِيَ عَنِ الشُّكْرِ” yani nayki ka hokum dainay aur buraae say mana karnay mayn aagay aagay thay, gunnah daikh kar unko bardasht nahin hota tha. Maktabul Madina ki kitab “Ghous-e-Pak Kay Halaat” safha 16 par hay keh: Hazrat Abu Saleh Syed Mousa Jangi Dost رَحْمَةُ اللهِ عَلَيْهِ ka lakab “Jangi Dost” isi liyay huwa kay Aap رَحْمَةُ اللهِ عَلَيْهِ khaas Allah Pak ki riza kay liyay apnay nafs ko maartay aur ibadat mayn kafi koshish karnay walay aur riyazat karnay walay thay, nayki kay kamon ka hukum karnay aur buraae say rokay kay liyay mash'hor thay. Is muamlay mayn apni jaan tak ki parwa na kartay thay. Aik din Aap رَحْمَةُ اللهِ عَلَيْهِ jama-e-masjid ko jaa rahay thay keh khaleefa-e-waqt kay chand mulazim sharaab kay matkay nihayat hi Ahtiyat say siron par

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 1 safhah. 429-430*

thay, mutawakkilana andaz mayn farmaya: Jab mayn Allah Pak ki taraf say mohtasib mamoor hun to phir mujhay khalq (yani makhlooq) ki taraf say mamor honay ki kiya zarorat hay. Usi din say aap “Jangi Dost” kay laqab say mash’hor hoga`ay.¹

Allah رَبُّ الْعَالَمِينَ ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Suwaal: Madani Channel par aik nara lagaya jaata hay “Dam Dama Dam Dast Geer” is ka kiya matlab hay?

Jawaab: Dam ka ma’na hay sans to iska matlab huwa “Saans ba saans mayray Ghous-e-Pak hayn” yani har har saans mayn mayray Ghous-e-Pak ka zikar hay. Dam ka aik matlab waqt bhi hota hay to is kay mutabik matlab hoga “Har Waqt Ghous-e-Pak ka zikar hay”.²

Suwaal: Ghous-e-Pak Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ka farman hay: “Mayra yeh Qadam tamaam Awliyah ki gardanon par hay” is ka kiya matlab hay?

Jawaab: Baghdad shareef mayn jab bar sar-e-mimbar yeh waqi’ah huwa aur Murshid Pak Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya keh: “قَدَمِي هَذِهِ عَلَى رَقَبَةِ كُلِّ وَابِنِ اللَّهِ” yani: mayra yeh qadam har wali-ul-Allah ki gardan par hay. To sab say pehlay Hazrat Shaykh Ali Bin Ha’iti رَحْمَةُ اللَّهِ عَلَيْهِ jo Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay sab say pehlay khaleefa hayn³ yeh aagay barhay aur Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka qadam apni gardan par

¹ Seerat-e-Ghous-e-Saqalayn, safhah 52

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 2 safhah. 517

³ Malfuzaat-e-A’ala Hazrat, safhah. 402

rakh lia.¹ AIsi tarah jis waqt yeh waqi'a huwa us waqt Huzoor Khuwaja Ghareb Nawaz رَحْمَةُ اللهِ عَلَيْهِ Khurasan ki pahariyon mayn ibadat kay liyay mojud thay, Aap nay jab Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka yeh ilaan suna to arz ki: (Aap ka qadam sirf meri gardan par hi nahin) bal-keh mayray sar par bhi hay aur meri ankhon par bhi hay.² Kuch salon pehlay telephone kay zari'ay bayan relay (nashar) hota tha, aj kay dor mayn telecast (yani tv k zari'ay nashar hota hay) jab-keh mayray Murshid Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka bayaan rohani connection (talluq) kay zari'ay relay hota tha, na koi taar hoti thi or na hi koi barqa aalat hotay thay. Baaz Awliya-e-Karam رَحْمَةُ اللهِ عَلَيْهِ apnay aastanon par baith kar lagoon ko jama kar kay Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka bayan suna kartay thay. Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ sarapa-e-karamat thay aap ki itni karamaat hayn keh aur kisi wali ki itni karamaat nahin miltin. Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki majlis aur aap kay wa'az ki dhoom dhaam thi jis ki taweel riwayatayn hayn.

Jisay Shak Ho Woh Khizr Say Pouch Daykhay

Tayri Majlison Ka Sama Ghous-e-Azam

(Qabalah-e-Bakhshish, safhah 182)

Bahar haal! Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka qadam Awliyah-e-Kiraam رَحْمَةُ اللهِ عَلَيْهِ nay zahiri tor par bhi apni gardan par lia aur batni tor par bhi lia, qayamat tak aanay walay tamam Awliyah-e-Kiraam رَحْمَةُ اللهِ عَلَيْهِ ki gardano par Aap رَحْمَةُ اللهِ عَلَيْهِ ka qadam hay.

Saron Par Jisay Laytay Hayn Taj Waalay

Tumhara Qadam Hay Wo Ya Ghous-e-Azam

Suwaal: Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ki ghareebon say muhabbat ka koi waqi'ah suna dijiye.

¹ Bahjat-ul-Asraar, safhah. 32 Makhuzan

² Tafreeh-ul-Khaatir (Mutarajjim), safhah 73

Jawaab: Mayray Murshid-e-Pak, Shehaynshah-e-Baghdad Huzoor Ghous-e-Azam dastageer رَحْمَةُ اللَّهِ عَلَيْهِ hajj kay zamanay mayn aik muhallay mayn rukay aur bara ajeeb-o-ghareeb hukum dia keh “Saari basti mayn sub say ghareeb aadami ka ghar talash karo” jab talash karliya gaya to Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay us ghareeb gharanay say un kay ghar mayn ruknay ki ijazat maangi, un logon ki kismat jaag uthi aur unhon nay ijazat day di. Basri kay baray baray aur maaldaar logon nay baray baray qeemti taha`if jaysay ga`ayn, bakriyan, anaaj, aur sonay chandi waghera ka aik ambaar nazranay kay tour par Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn paysh kia aur apnay ghar tashreef lanay ki arz bhi ki, lekin Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay us ghareeb ka ghar chor kar kahin or janay say mana farma dia itna hi nahin woh saray taha`if us ghareeb gharanay ko ata farma diyay aur sayhri kay waqt wahan say tashreef lay ga`ay yun mayray Murshid Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay raat ka kuch hissa guzarnay ki barkat say woh ghareeb gharana maaldaar ho gaya.¹

Is hikayat say yeh madani phool milta hay keh Hamaray Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ghareeb logon say bohat mohabbat rakhtay thay, isi liyay hamayn bhi chahiye keh ham ghareebon say mohabbat karayn aur unhayn dhut-kaarnay say bachayn. Hamaray ghar dawat ho to ghareeb kay aagay khana rakhayn aur usay izzat ki jagah dayn. Hamaray haan ghareebon ki tarkeeb thori out hoti hay, in bichaaron ko koi lift nahin karwata, laykin agar koi maaldar sayth ho to us ki khob aao baghat ki jati hay, halan-keh sayth aik namaz nahin parhta hoga, (namaz-e-) jumma`h mayn bhi goal ho jata hoga, jab-keh ghareeb paanchon namazayn parhnay wala hoga aur us ki payshani par namaz ka nishan bhi jagmaga raha hoga laykin aysay ko koi lift nahin karwae ja`ay gi. Agar ham nay kisi

¹ *Akhbar-ul-Akhyar, safnah 18*

ghareb kay saath aysa kia aur us ko qayamat mayn koi maqam mil gaya tou phir hum kiya karayn gay!! Hum sab ko ghareebon ka khayaal rakhna chahiye.¹

Kabhi To Ghareebon Kay Ghar Koee Phayra!

Hamari Bhi Qismat Jaga Ghous-e-Azam

(Wasail-e-Bakhshish, safhah 552)

Suwaal: Ghous-e-Pak Hazrat Shaykh Abdul Qadir Jeelani رحمۃ اللہ علیہ ki koi karamat suna dijiye.

Jawaab: Hazrat Isma'eel رحمۃ اللہ علیہ kay khajoor kay 2 darakht thay, magar 4 saal say un par phal nahin lag rahay thay. Ayk martabah Shehaynshah-e-Baghdad Huzoor Ghous-e-Pak رحمۃ اللہ علیہ wahan tashreef la`ay aur un mayn say ayk darakht kay neechay Wuzu farmaaya aur doosray darakht kay neechay 2 rak`at namaaz ada ki, jis ki barakat say daykhtay hi daykhtay donon darakht haray bharay ho ga`ay aur us hi haftay mayn un mayn phal bhi nikal aa`ay halan-keh yeh phal ka mosam nahin tha. Un darakhton ki kuch khajurayn mayray murshid Ghous-e-Pak Hazrat Shaykh Abdul Qadir Jilaani رحمۃ اللہ علیہ ki khidmat mayn paysh ki ga`in, Aap nay khaanay kay ba`d du`a farmaee to Hazrat Shaykh Isma'eel رحمۃ اللہ علیہ ki zameen, Gandum, payson aur janwaron mayn barkat hi barkat ho ga`ee.² Is hikayat say pata chala keh Allah Pak kay nayk bandon ko du`a mayn barkat hooti hay aur nayk banday logon ki mushkilayn hal kar daytay hayn. Yeh bhi yaad rahay keh hamayn Allah Pak kay nayk bandon say sirf dunya ki behtree ki du`a nahin karwaani chahiye bal-keh dunya kay saath saath aakhirat ki behtree, buray khaatmay say hifazat aur jannat mayn bay-hisaab daakhlay ki du`a bhi karwaani chahiye. Allah

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 4 safhah. 368*

² *Bahjat-ul-Asraar, safhah. 91*

Pak nay hamayn Qur'aan-e-Kareem mayn bohat hi piyari du'a sikha'ee hay jis mayn dunya aur aakhirat ki bhala'ee maangnay ka zikr hay, chunan-cheh irshaad hota hay:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾

(Parah 2, Surah Al-Baqarah, Aayat: 201)

(**Tarjumah-e-Kanz-ul-Iman:** Ay Rab Hamaray! hamayn dunya mayn bhala'ee day aur hamayn aakhirat mayn bhala'ee day aur hamayn 'azaab-e-Dozakh say bacha.)¹

Suwaal: Ghous-e-Pak Shaykh Abdul Qadir Jilaani رَحْمَةُ اللَّهِ عَلَيْهِ rozana 1000 nawafil parha kartay thay. Kiya yeh Aap ki karamat mayn shumaar ho ga?

Jawaab: Jee Haan! Is liye keh 'aam aadami 1000 rak'at nawafil nahin parh sakta, raat khatm ho ja'ay gi, yeh karamat hay. Buzurgaan-e-deen رَحْمَةُ اللَّهِ عَلَيْهِ ka "raat mayn pura Qur'aan-e-Kareem khatm kar layna, ayk pa'on par khara reh kar Qur'aan-e-Kareem khatm kar layna aur rozanah 30 hazaar maratabah durood Pak parh layna" yeh sab karamatayn hoti hayn. Hazrat-e-Moula 'Ali Mushkil Kusha رَضِيَ اللَّهُ عَنْهُ jab ghouray par baythnay kay liye aatay thay to ayk rikaab say doosray rikaab mayn pa'on rakhnay kay waqfay mayn pura Qur'aan kareem khatm Farma laytay thay,² halan-keh yeh ayk Second ka waqfah ho ga. Yeh Aap ki karamat thi. Hazrat-e-Dawood عَلَيْهِ السَّلَام ma'mooli waqfay mayn "Zaboor Shareef" puri khatm kar laytay thay,³ halan-keh Qur'aan-e-Kareem kay muqaablay

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 4 safhah. 410

² Mirqat-ul-Mafatih, jild. 9, safhah 706, Tahayt Al-Hadees: 5718

³ Bukhari, jild. 2, safhah 447, Hadees: 3417

mayn “Zaboor Shareef” ki zakhamat shayad kae gunnah ziyadah thi.¹ Yeh Aap عَلَيْهِ السَّلَام ka mu’ajzah tha.²

Suwaal: Wo waqi’ah irshaad farma dijiye jis mayn Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ nay maal-o-dolat ki thayliyon say khoon nikala tha?

Jawaab: Ayk baar ayk Khaleefah Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay paas batour-e-nazranah asharfiyon ki 10 thayliyan lay aaya, Aap nay farmaya: “mayn in ki hajat nahin rakhta” aur qabool karnay say inkaar farma diya is nay bari ‘aajizi ki, tab Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay ayk thayli apnay da’ayn haath hayn pakri aur doosri thayli ba’ayn haath mayn pakri aur donon thayliyon ko haath say daba kar nichoura to wo donon thayliyan khoon ho kar bayh ga`in, Aap nay farmaaya: “Ay Abu Muzaffar! Kiya tumhayn Allah ka khouf nahin keh logon ka khoon laytay ho aur mayray saamnay laatay ho.” Wo Aap ki yeh baat sun kar hayraani kay ‘aalam mayn bay-hoosh ho gaya.³

Suwaal: Ghous-e-Pak Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ki mazeed koi karamat bata dijiye.

Jawaab: Aik baar kuch aysay log jinki soch Awliya kiraam رَحْمَةُ اللَّهِ عَلَيْهِ kay baray mayn achi nahin thi 2 towkray lay kar hamaray Ghous-e-Azam Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn hazir huway aur poucha in donon mayn kiya hay? Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay apni kursi say utar kar 1 towkray par apna haath Mubarak rakha aur farmaya: Is mayn bimaar bacha hay phir apnay baytay Hazrat Shaykh Abdul Razzaq رَحْمَةُ اللَّهِ عَلَيْهِ ko usay kholnay ka hukum dia, jab woh khola gaya tha to us

¹ Fatawa Razawiyyah, jild. 7, safhah 477 Makhuzan

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 5 safhah. 33-34

³ Bahjat-ul-Asraar, safhah. 120, (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist: 176 safhah 6)

mayn say waqa'ee 1 bimaar bacha nikla jo mazor tha, aap nay usay pakar kar farmaya: "قُمْ بِأُذُنِ اللَّهِ" yani Allah Pak kay hukum say uth, to woh uth kar khara ho gaya. Phir Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay dusray towkray par haath rakh kar farmaya: Is mayn sayhat mand bacha hay. Phir us towkray ko kholnay ka hukum dia jaysay hi towkra khola gaya to us mayn say waqa'ee aik sayhat mand bacha nikla aur woh uth kar chalnay laga. Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki yeh karamat daykh kar un logon nay apni buri soch say toba kar li.¹

Is hikayat say maloom huwa: Awliyah-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِ ki bari shaan hoti hay. Allah Kareem nay unhayn aesi taqat ata farmae hay keh woh towkray ko kholay baghayr yeh bata saktay hayn keh is kay andar kiya hay? Woh jab chahtay hayn Allah Pak ki inayat say bimaar ko acha kar daytay hayn. Woh shakhs bohat bura hay jo Allah Pak kay Awliyah-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِ kay baaray mayn buri soch rakhta hay. Allah Pak hamayn aysi ghalat soch say bacha'ay.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Suwaal: Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka khuwaab mayn kaysay didaar ho sakta hay?

Jawaab: Jis cheez ka ziyadah zikar ho aur jis cheez ko hum ziyadah yaad karayn to baar-haa aysa hota hay keh woh cheez khuwaab mayn bhi aajati hay, isi liyay Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka tazkira karayn, Unhayn yaad karayn, Un ko esaal-e-sawaab kartay rahayn aur un kay naqsh-e-qadam par chaltay rahayn إِنَّ شَاءَ اللَّهُ kabhi na kabhi karam ho hi ja'ay ga.²

Suwaal: Kiya Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki tasveer ghar mayn laga

¹ Bahjat-ul-Asraar, safhah. 124

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 4 safhah. 305

saktay hayn?

Jawaab: Nahin laga saktay. Ghous-e-Pak ﷺ ki jo tasveer bataee jati hay woh farzi tasver hay us mayn daarhi bhi choti dikhatay hayn, agar daarhi pori bhi dikha`ayn tab bhi kisi ki tasveer fram karwa kar ghar mayn lagana gunnah hay, apnay maa baap ki ya apnay peer sahab ki tasveer bhi nahin laga saktay, ghar mayn jaan-daar ki tasveer laganay say rahmat kay farishtay nahin aa`ayn gay.¹ Albatta Sabz Gunbad ya Kaaba Shareef ki tasveer laga saktay hayn, neez TV par jo tasveer nazar aati hay us ko digital photo boltay hayn yeh shuwa`ayn hayn jo nazar aati hayn aur chali jati hayn yeh woh tasveerayn nahin hayn (jo mana hayn). Isi tarah aa`inay mayn jo aks nazar aata hay woh bhi tasveer kay hukm mayn nahin hay.²

Suwaal: “Ghous-e-Azam ka banda” kehna kaysa jab keh banda to Allah ka hi hota hay.

Jawaab: Koi harj nahin! Bandah kay kae mana hayn maslan khadim, ghulam, aadami neez Punjabi mayn bhi aadami ko banda kehtay hayn laykin a`taraaz sirf Ghous ka bandah kehney par hi kiyun?

(Is moqay` par mufti sahab nay farmaya): Mustadrak lil hakim kay hawalay say Aala Hazrat ﷺ nay hadees-e-mubarkah naqal farmae hay keh Hazrat Umar Farooq-e-Azam رَضِيَ اللهُ عَنْهُ farmatay hayn: Mayn Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zindagi mayn Aap ka khadim aur Aap ka bandah tha.³

Suwaal: Ya Sayyadi! Is shayr ki wazahat farma di jiye.

¹ Bukhari, jild 2, safhah 385, Hadees: 3225 Makhuzan

² T.V aur Movie, safhah 24, (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Qist: 157safhah. 7)

³ Mustadrak Hakim, jild. 1, safhah 332, Hadees: 443, Fatawa Razawiyyah, jild. 24, safhah 667

Tayri Sarkaar Mayn Laata Hay Raza Us Ko Shafee

Jo Mayra Ghous Hay Aur Laadla Bayta Tayra

(Hadaiq-e-Bakhshish, safhah 18)

Jawaab: Is shayr mayn Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ arz kar rahay hayn keh Ya Rasool ul Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn Aap ki bargah mayn us hasti (yani Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ) ki sifarish aur waseela paysh kar raha hun jo mayray to Ghous yani Faryaad sun-nay waalay, hamdard aur gham-khuwaar hayn laykin Aap kay baytay hayn. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay baytay kay sadaqay mayn mayri bigri bana di jiye.¹

Suwaal: Huzoor Ghous-e-Azam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ka Urs Mubarak kis tareekh ko hota hay?

Jawaab: Sayyidi-o-Murshidi Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ka wisal e bakamal 11 Rabi ul Aakhir ko huwa tha.² Isi liyay is tareekh to Aap ka Youm-e-Urs manaya jaata aur esaal e sawab kia jata hay. Hum in 11 dino mayn Madani Muzakarah kar rahay hayn jis say nayki ki dawat pohunch rahi hay aur ilm e deen hasil ho raha hay, إِنْ شَاءَ اللهُ kae loog nayki kay raastay par aajaen gay aur gunahon say ta`ib ho kar namazi ban ja`ayn gay.³

Jeelani Nuskhah

Rabi`-ul-Ghous ki Giyaarhawin tareekh ko 3 khajurayn lay kar ayk baar Surah Fatimah, Ayk martabah Surah Ikhlās, phir 11 baar (يَا شَيْخَ عَبْدِ الْقَادِرِ جِيلَانِ سَيِّئًا لِيُوْا أَلَمَد) (awwal aakhir 1 baar durood

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 4 safhah. 262*

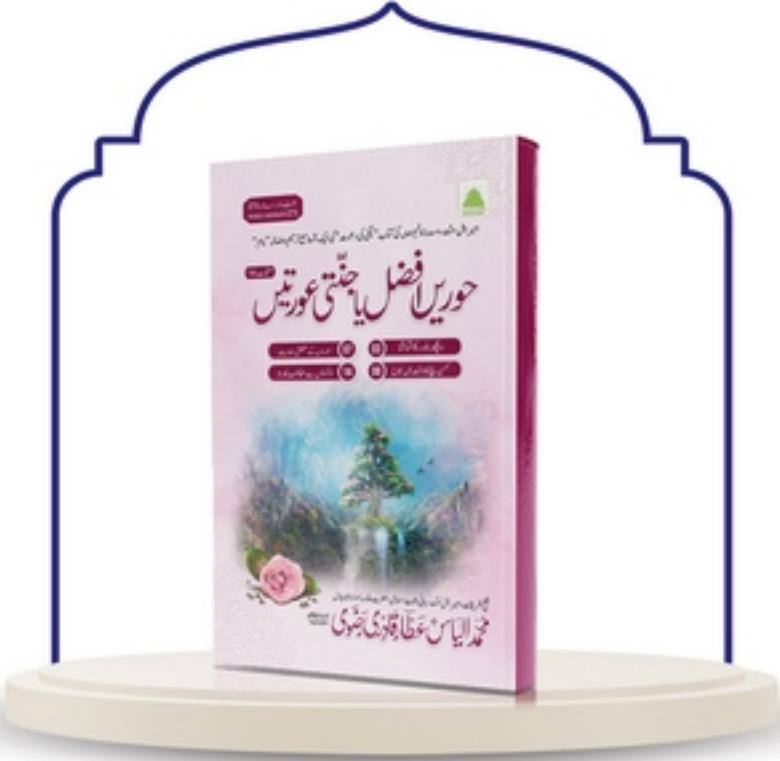
² *Tafreeh-ul-Khaatir (Mutarajjim), safhah 154*

³ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild. 4, safhah 306*

shareef) parh kar ayk khajoor par dam kijiye, is kay ba'd isi tarah doosri aur teesri khajoor par bhi parh parh kar dam kar dijiye, yeh khajoorayn raaton raat khana zaroori nahin jo chahay jab chahay jis din chahay kha sakta hay. **إِنْ شَاءَ اللَّهُ** payt ki har tarah ki bimaari kay liye mufeed hay.¹

¹ *Jinnat ka Badshah, safhah 20*

Next Week's Booklet



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com