



HOORAYN AFZAL YA JANNATI AWRATAYN?



Composed by
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Hoorayn Afzal Ya Jannati Awratayn?

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن يَشَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Hoorayn Afzal Ya Jannati Awratayn?

Du'a-e-Attar

Ya Rabb-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jo koi 17 safhaat ka risalah “Hoorayn Afzal Ya Jannati Awratayn?” parh ya sun lay usay khoob naykiyan karnay, Gunahun say bachnay aur nayki ki dawat aam karnay ki toufeeq ata farma aur us ko bay hisab Jannat mayn daakihla ata farma.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Hazrat Abdul Rehman Bin Owf رَضِيَ اللهُ عَنْهُ say marvi hay keh Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aik martabah bahar tashreef la`ay to mayn bhi peechay ho liya. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aik baagh mayn dakhil hu`ay aur sajday mayn tashreef lay ga`ay, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay sajdah itna taweel kar diya keh mujhay andaysha huwa kay kahin Allah Pak nay Ruh-e-Mubarkah qabz na farma li ho! Chunan-cheh mayn qareeb ho kar baghour daikhnay laga jab Sar-e-Aqdas uthaya to farmaya: Ay Abdul Rehman! Kiya huwa? Mayn nay apna khadsha zahir kar diya to farmaya: Jibreel-e-Ameen nay mujh say kaha: Kiya Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yeh baat khush nahi karti keh Allah Pak fermata hay keh: Jo tum par Durood-e-Pak parhay ga mayn us par rahmat nazil farma`on ga aur jo tum par Salam bhayjay ga mayn us par salaamti utarun ga.¹

¹ Musnad Imam Ahmed, jild. 1, safhah 406, Hadees: 11662

*Zamanay waalay sata`ayn, Durood-e-Pak parho
Jahan kay gham jo rula`ayn, Durood-e-Pak parho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا (nayki ki dawat daitay hu`ay gunahun say daranay kay liyay) irshaad farmatay hayn: Ay Gunah karnay waalay! Tu buray khatimay say bay khouf na ho, aur jab tu koi gunah kar lay, to us kay baad us say bara gunah na kar, tayra da`ayn ba`ayn janib farishton say haya mayn kami karna us gunah say bara gunah hay jo tu nay kia aur tayra gunah kar laynay par khush hona us say bhi bara gunah hay halan-keh tu nahin jaanta keh Allah Pak tayray sath kiya sulook farmanay waala hay aur tayra kisi gunah kay chutnay par ghamgeen ho jaana is say bhi bara gunah hay aur tu (kis qadar nadaan hay keh chup kar) gunah (ya bad-kaari) kartay hu`ay tayz haawa say darwazay ka parda uth ja`ay to dar jaata hay magar tayra dil is baat say nahin darta keh Allah Pak tujhay daykh raha hay. Tayra (Khuda say na darnay ka) yeh amal is say bhi bara gunah hay.¹

Silsilah Aah! Gunahon ka barha jaata hay

Nit naya jurm har ik aan huwa jaata hay

Imtayhaan kay kahan qabil hon mayn piyaray Allah

Bay-sabab bakhsh day Moula tayra kiya jaata hay

(Wasa`il-e-Bakhshish, safhah 126)

Piyaray piyaray Islami bha`iyo! Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا

¹ *Tareekh Ibn-e-Asakir, jild. 10, safhah 60, Jami'-ul-Jawami', jild. 15, safhah 105, Hadees: 12462*

nay kis qadar umdah andaaz mayn nayki ki dawat irshaad farmaee! Waqa'ee gunah phir gunah hay is say baaz hi rehna chahi'ay, Allah Pak kay naik banday is say bohota ziyada dartay hayn, magar gunahon kay aadi loug is ki zara bhi parwah nahin kartay jaisa keh "Bukhari Shareef" mayn farmaan-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: "Momin apnay gunahun ko is andaz mayn daikh raha hota hay goya kay woh kisi pahar talay baytha hay aur usay dar hay keh kahin yeh pahar us kay opar na aa giray jab kay fajir-o-fasiq kay nazdeek gunahon ka muamla aysa hay goya ko'ee mak'khi us ki naak par baithi aur us nay haath kay isharay say ura di"¹

Reech Bandar ka tamasha daykhna haraam hay

Piyaray piyaray islami bhai'yo! Hazrat Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا ki nayki ki dawat mayn gunah karnay say reh janay par ghamgeen honay say mutalliq bhi zikar hay, is zimm mayn Da'wat-e-Islami kay Maktabah-tul-Madinah ki kitaab "Malfuzaat-e-Aala Hazrat (561 Safhaat)" safhah 286 par diyay hu'ay ibrat kay "Madani phool" mulahizah hon: Chunan-cheh mayray Aaqa Aala Hazrat Imam-e-Ahl-e-Sunnat, Maulana shah Imam Ahmed Raza Khan رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Na-ja'iz baat ka tamasha daikhna bhi na jaiz hay, bandar nachana haram hay, iska tamasha daikhna bhi haram hay. Durr-e-Mukhtar-o-Hashiya Allama Tahtaawi mayn in masa'il ki tasreeh (yani waazayh bayaan) hay. Aj kal loug in ahkaam say ghafil hayn. Muttaqi loug jin ko shari'at ki Ahtiyat hay, na waaqfi say reech ya bandar ka tamasha ya murghon ki paali (yani tarkeeb say karwa'ay jaanay waali murghon ki laraee) daikhtay hayn aur nahin jantay keh is say gunahgar hotay

¹ Bukhari, jild. 4, safhah 190, Hadees: 6308

hayn. Hadees mayn irshaad hay keh: “Agar koe majma-e-khayr (yani bhalaee ka ijtima) ho aur woh na jaanay paya aur khabar milnay par us nay afsos kiya to utna hi sawab milay ga jitna hazireen ko aur agar majma-e-shar (yani buree ka ijtima maslan musical program) ho aur us nay apnay na janay par afsos kiya to jo gunah un haziren par hoga woh us par bhi (hoga).”

*Moula mujhko nayk bana day apni ulfat dil mayn basa day
Bahr-e-Safa aur bahr-e-Marwah ya Allah mayri jhouli bhar day
(Wasa`il-e-Bakhshish, safhah 107)*

Logon kay samnay “Nayk Ban-nay” walay ki qabr ka ahwaal

Hazrat Ibrahim Taimi رَحْمَةُ اللهِ عَلَيْهِ (ikhlaas kay mutalliq nayki ki dawat daitay hu`ay irshaad) farmatay hayn: Mayn mout aur apnay mit jaanay ko yaad karnay kay liyay kasrat say qabristan aata jaata tha, aik raat qabristan mayn mujhay neend nay ghayr liya aur mayn nay khuwaab mayn daikha keh aik qabar phati aur awaaz aae: “Yeh zanjeer pakro aur is kay mun mayn dakhil kar kay is ki pichli sharam gaah say nikalo”. To woh murdah ghabra kar kehney laga: Ya Rabb-e-Kareem! Kiya mayn Quraan nahin parha karta tha? Kiya mayn Baitullah ka hajj nahin karta tha? Is tarah yakay b`ad deegaray woh apni naykiyan ginwanay laga to phir awaaz goonj uthi: Bayshak tu logon kay saamnay to yeh aamal karta tha magar jab tanhaee mayn hota to na farmaniyon kay zari`ay mujh say eelan-e-jang karta aur mujh say nahin darta tha.¹

*Mayra har `amal bas tayray waastay ho
kar ikhlaas aysa `ata ya Ilaahi*

(Wasa`il-e-Bakhshish, safhah 107)

¹ Al-Zawajir ‘An Iqtiraaf-ul-Kaba`ir, jild 1, safhah 31

Piyaray piyaray Islami bha`iyo! Laraz uthIye! Ghabra kar toubahh kar lijiye! Yahan woh naik namazi aur bazahir sunnaton kay aadi islami bhai bhi ibrat hasil karain jo sab kay saamnay mehez dikhaway kay liyay farz to farz nafl bhi ada kartay hayn magar tanhaee mayn amal say ghaflat barat-tay hayn, naik nazar aanay kay liyay awaam mayn to khoob husn-e-ikhlaaq kay paikar bantay, har aik ko ehteram say jhuk kar salam kartay, aur “jee janab” say mukhatib hotay hayn magar ghar mayn “shayr babbar” ki tarah dahartay, khoob tu takaar aur dil aazaar guftagu kartay bal-keh maar dhaar say bhi nahin chuktay hayn.

Chup kay logon say kiye jis kay gunah

Wo khabar-daar hay kiya hoona hay

(Hada`iq-e-Bakhshish, safhah 167)

Sharh-e-Kalaam-e-Raza: Is shayr mayn Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ nayki ki dawat daitay hu`ay farmatay hayn: “Ay Gunah karnay walay! Tu nay lougon say to apnay gunah chupa liyay, magar yeh bhool gaya keh jis parwardigaar ki nafarmaniyani ki hayn woh tayray in kaarnamon say waqif hay. Aah! Ab mehshar mayn tayra kiya ho ga! Dikhaway kay aamal say toubahh kar lijiye. Allah Pak toubahh qabool karnay wala meharbaan hay.” Maktaba-tul-Madinah ki kitaab “Jahannam mayn lay jaanay walay aamaal” (jild 2) safhah 866 ta 867 par hay: Taajdar-e-Risalat, Shahanshah-e-Nubuwwat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-maghfirat nishaan hay: “Gunah par nadim honay wala Allah Pak ki taraf say rahmat ka intizaar karta hay aur gunah par itranaay (yani nadim na honay) wala narazi ka intizaar karta hay aur Ay Allah Pak kay Bando! Yaad rakho! anqareeb har (acha ya bura) amal karnay wala apnay amal ki bina par aagay barhay ga aur duniya say janay say pehlay apnay achay aur

buray amal ka badla daykh lay ga aur aamal ka dar-o-madaar khaatimon par hay aur din aur raat 2 suwariyan hayn layhaza in kay zari'ay aakhirat ki taraf acha safar ikhtiyaar karo aur toubah mayn takheer karnay say bacho, kiyun keh mout achanak aajati hay aur tum mayn say koi Allah Pak kay hilm (yani narmi) say har giz dhokay mayn na rahay, bayshak aag tum mayn say har aik kay jotay kay tasmay say bhi ziyadah qareeb hay.” Phir Shehanshah-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh (yani para 30 surah zalzaal 7-8) Aayat-e-mubarkah tilawat farma`ayn:

﴿مَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ۖ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۖ﴾

Tarjuma-e-Kanz-ul-Iman: “Tu jo aik zarra bhar bhalaee karay usay daikhay ga aur jo aik zarra bhar buraee karay usay daikhay ga”

Gunaahon par nadamat ka naam toubah hay

Allah Pak kay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Aali shan hay: “الذَّكَرُ تَوْبَةٌ”¹ yani (Gunah par) Nadim hona hi toubah hay”¹.

Nadamat ki wazahat

Yani sharmindagi-o-nadamat toubah ka aik bohat bara rukn hay jaysa keh aik hadees-e-Pak mayn hay: “Hajj waqoof-e-Arafah ka naam hay”² Nadamat mayn yeh bhi zaroori hay keh woh na farmaani, us ki qabahat (yani bura honay) aur aakhirat kay khouf ki wajah say ho mehez dunyawiy bay-izzati ya gunah mayn maal zaaya honay ki wajah say na ho.

¹ Ibn-e-Majah, jild 4, safhah 492, Hadees 4252

² Tirmizi, jild 2, safhah 254, Hadees 890

Noor kay paikar, Tamam Nabiyon kay Sarwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-ruh parwar hay: “Allah Pak kisi banday kay gunah par nadim (yani sharmindah) honay ko mulahizah farma kar us kay toubah karnay say pehlay hi usay muaaf farma dayta hay”¹.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

70 hazaar kaneezon kay jhurmut mayn chalnay waali Hoor

Piyaray pyaray Islami bha`iyo! Jo khush naseeb apni naykiyon par phoolay ga nahin, Allah Pak ki bay niyaaazi ko bhoolay ga nahin, naykiyan karnay kay bawajod ikhlas ki kami kay khauf say larzay ga aur ashk baari karay ga woh kamiyaab hay, Allah Pak ki rahmat say hansta hua dakhil-e-Jannat ho ga. Jannat ki aarzo mayn aashiqan-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath sunnatayn seekhnay sikhany kay Madani qafilon mayn safar kijiye. “Nayk Aamaal” kay mutabiq amal kijiye aur nayki ki dawat ki dhoomayn machatay rahiye. Nayki ki dawat daynay waalon ki bhi kiya khoob shaan hay keh Jannat ki azeem-ul-shan hoor us ki muntazir hay chunan-cheh Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ naql kartay hayn: Hazrat Abu Huraira رَضِيَ اللهُ عَنْهُ farmatay hayn: Jannat mayn aik hoor jisay “Aina” kaha jaata hay, jab woh chalti hay to us ki da`ayn ba`ayn taraf 70 hazar kaneezain chalti hayn, wo hoor kehti hay: Nayki ka hukm dainay waalay aur buraae say mana karnay walay kahan hayn?

Hooron kay muta`lliq 3 farameen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Piyaray piyaray Islami bha`iyo! Marhaba! Nayki ki dawat

¹ Mustadrak, jild 5, saffah 360, Hadees 7721

daynay walon ka rutba kitna buland-o-baala hay keh 'Aina' jaisi azeem-ul-shan hoor Jannat mayn us ki muntazir hay. "Hoor" bhi Allah Pak ki kiya khoob makhlook hay! is zimn mayn 3 farameen-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahiza farma`iye:

(1) Jannati awraton kay sar ka dupatta دُنْيَا وَمَا فِيهَا (yani dunia or jo kuch is mayn hay) say bayhtar hay. (2) Har jannati ko bari bari aankhon wali hooron mayn say 2 biwiyay aysi milayn gi kay 70 joray pehnay hungi phr bhi un libason aur gosht kay bahir say unki pindliyon ka maghz dikhae day ga jaisay safaid sheshay mayn surkh sharab dikhae daiti hay. (3) Adna jannati kay paas duniya ki biwiyon kay ilawah 72 hoorayn hungi.

Mard ko hoor milay gi Jannati Awrat ko kiya milay ga?

Suwaal: Jannati mard ko hoor milay gi, jannati awrat ki kiya tarkeeb ho gi?

Jawaab: Jo miyan biwi Jannat mayn ja`ayn gay woh wahan bhi ikhattay rahayn gay aur jis awrat ka shohor مَعَادُ اللهِ Jahannam mayn ja`ay ga us ka kisi jannati mard kay saath nikkah kardiya ja`ay ga.

Kamsin bachchay ka Jannat mayn nikkah

Suwaal: Kamsin bacha agar Jannat mayn ja`ay ga to kiya us ka bhi nikkah hoga?

Jawaab: G han! Hazrat Imam Ahmed Bin Hajar Makki Shafaeه رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Kamsin bacha hashar mayn dunyawii umoor aur jisamat par uthaya ja`ay ga phir jannat mayn dakhlay kay waqt us ki jisamat barha di ja`ay gi aur woh baligh ki tarah dakhil-e-Jannat ho ga aur dunyawii awraton aur

hooron kay saath us ka nikkah kardiya ja`ay ga.

Kunwaaray Fout honay waalon ka nikkah

Suwaal: Jo musalmaan mard-o-awrat duniya say kunwaray pan mayn rukhsat hu`ay kiya un kay bhi nikkah ki koe soorat ho gi?

Jawaab: Jin mardon ya awraton ka saari zindagi nikkah nahin hota un ka bhi Jannat mayn aik doosray say nikkah kardiya ja`ay ga.

Jannati Awratayn afzal ya Hoorayn?

Suwaal: Duniya ki jannati awratayn afzal hayn ya hoorayn?

Jawaab: Duniya ki jannati awratayn hooron say afzal hayn Chunan-cheh "Tibrani" ki aik taweel Hadees-e-Pak mayn yeh bhi hay keh: Ummul Momineen Hazrat Umm-e-Salmah رَضِيَ اللهُ عَنْهَا nay arz ki: Ya Rasool- Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Duniya ki awratayn afzal hayn ya bari ankhon wali Jannat ki hoorayn? To Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: Duniya ki awratayn bari ankhon wali jannati awraton say afzal hayn. Mayn nay arz ki: Ya Rasool-Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kis wajah say? To Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Yeh un kay namaaz rozon aur Allah ki ibadat karnay ki wajah say hay. Aik or Hadees-e-Pak mayn hay: Duniya ki jannati awratayn hooron say 70 hazaar darja afzal hayn. Jaleel-ul-Qadr taba'ee Hazrat Hiban Bin Abu Jabala رَحِمَهُ اللهُ عَلَيْهِ farmaatay hayn: Duniya ki wo awratayn jo Jannat mayn ja`ayn gi apnay nayk kaamon ki wajah say Jannat ki hooron say afzal hungi.

Kaee shohron waali Jannat mayn kis kay saath ho gi

Suwaal: Aglay shohor ki foutgi ya talaq ki sorat mayn jis

awrat nay aik say ziyadah shadiyan kin hon wo Jannat mayn kon say shohor kay sath rahay gi?

Jawaab: Agar koi awrat yak-e-b'ad deegaray aik say ziyadah mardon kay nikkah mayn aae ho to aik qoul kay mutabiq sab say aakhir mayn jis kay nikkah mayn aae hay jannat mayn usi kay sath ho gi jaysa keh Hazrat Abu Darda رَضِيَ اللهُ عَنْهُ say riwayat hay keh husn-e-akhlaaq kay paykar Nabiyon kay taajwar, Mehboob-e-rabb-e-Akbar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-ruh parwar hay: Awrat Jannat mayn apnay us shohor kay nikkah mayn di ja`ay gi jo duniya mayn us ka sab say aakhri shohor tha.¹ Doosra qoul yeh hay keh: Jiska akhlaq ziyadah acha ho ga usay milay gi. Jaisa keh Umm-ul-Momineen Hazrat Umm-e-Salma رَضِيَ اللهُ عَنْهَا nay arz ki: Ya Rasool-e-Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! baz awratayn duniya mayn 2,3 ya 4 shohron say (yak-e-baad digaray) shadi karti hayn, phir marnay kay baad woh Jannat mayn ikhaattay hon to woh awrat kis shohor kay liyay hogi? Irshaad farmaya: Usay ikhtiyaar diya ja`ay ga aur jis khawand ka akhlaaq duniya mayn sab say acha ho ga woh usay ikhtiyaar karay gi, woh kahay gi: Ay Mayray Rab! Meray is khawand ka akhlaq sab say acha tha layhaza is kay saath mayra nikkah farma day.² In donon Ahadees-o-qawaal mayn koe ta'aruz (yani takrao) nahin.

Jaysa keh Hazrat Imam Ahmed Bin Hajar Makki Shafae رَحِمَهُ اللهُ عَلَيْهِ farmaatay hayn: Jis awrat nay yak-e-b'ad digaray kae nikkah kiyay hon to aik soorat yeh hay keh har shohar nay us ko talaq day di ho aur jab woh faut hoe to kisi kay nikkah mayn na thi to sirf aysi soorat mayn is ko ikhtiyaar diya ja`ay ga aur jis khawand ka akhlaq dunia mayn sab say acha ho

¹ *Musnad-ul-Shamiyyeen Lil Tabrani. Jild 2, safhah 359, Hadees 1496*

² *Mu`jam Kabeer, jild 23, safhah 367, Hadees*

ga woh usay milay ga. Jaysa keh Hazrat Umm-e-Salmah رَضِيَ اللهُ عَنْهَا ki hadees mayn mazkoor hay aur doosri sorat yeh hay keh us nay mutad-did nikkah kiyay hon aur aakhiri khawand nay us ko talaq na di ho aur woh us kay nikkah mayn fout huee ho is sorat mayn woh Jannat mayn aakhri khawand kay nikkah mayn ho gi jaysa keh Hazrat Abu Darda رَضِيَ اللهُ عَنْهُ ki hadees mayn hay.

Akhlaaq hon achchay mayra kirdaar ho suthra

Mehboob ka sadaqah tu mujhay nayk bana day

(Wasa'il-e-Bakhshish, safhah 103)

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Logon ko nafa' pohchaana

Hazrat Jabir رَضِيَ اللهُ عَنْهُ say riwayat hay keh Sultan-e-Makka-e-Mukarma, Tajdaar-e-Madina Munawwara صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan hay: Momin say ulfat ki jaati hay aur us shakhs mayn koi bhalaee nahin jo na kisi say ulfat (yani mohabbat) rakhay na us say ulfat ki ja'ay aur lougon mayn say bayhtar woh hay jo lougon ko nafa pohncha'ay.

Daku'won nay saari Bus lout li magar mujhay chour diya

Piyaray Piyaray Islami bha'iyo! Naik bandon say loug mohabbat kartay hayn yahan tak kay basa awkaat daku bhi naik bandon ka ahtiraam kartay hu'ay unhayn loutnay say baaz rehtay hayn chunan-cheh daar'hi zulfon say muzayyan sunnaton bharay libaas mayn malboos ba imamah rehnay

walay aik muballigh-e-Da'wat-e-Islami jo kay "naik aamal" kay aamil honay kay saath saath tanzeemi tour par is kay zimaydaar bhi hayn. In ka kuch is tarah ka bayaan hay keh: Aik baar mayn jaib mayn kaafi rakam liyay Hyderabad (Sindh, Pakisan) say Karachi aanay kay liyay Bus mayn suwaar huwa bus bamushkil adha ghanta chali hogi keh achanak us ki mukhalif nashiston say 4,5 afraad aik dam aslaha taan kar kharay hoga`ay. Un mayn jo sab say qad awar tha us nay lapak kar driver ko aik zor daar tamaanchah jar dia aur usay dhakayl kar driving seat par qabiz ho gaya, bus aik kachay rastay mayn utaar di gae, ab daku'on nay bus mayn mojud har shakhs ki jama talashi layni aur lotna shuru kar dia. Bus mayn shadeed khauf-o-hiraas tha, mayn bhi aik dam sayhma huwa tha, mayri agli nashist par mazbot qad-o-qaamat kay nowjawan baithay thay aur mujhay andaysha tha keh kahin aysa na ho keh woh da'koun kay khilaf muzahimat karayn aur woh goli chala dayn.

Bahar-haal mayn nay ahtiyatan tajdeed-e-iman karnay kay b'ad aankhayn band karlin, mayray barabar mayn jo sahib baithay thay aik daaku nay un ki talashi li aur jo haath aaya cheen liya. Magar mujhay hath na lagaya. Dusra daako aaya usnay bhi un ki talashi li, mazeed un ki kisi jaib say 100 ka not bar'amad huwa woh bhi lout liya aur mujhay chayray baghayr aagay janay laga, teesray daku nay mayri taraf daykh kar awaaz di kay Moalana ko mat lot'na yeh daykh kar mayray peechay baithay hu`ay kisi passenger nay moqa paa kar apni rakam ki gaddi mayri peeth ki taraf kurtay kay andar sarka di, kisi khatoon nay peechay say sonay ka locke neechay mere pa`on ki taraf phaynk diya (is ka mujhay ilm nahin tha) bahar haal daaku lout maar karnay kay b'ad bus say utray or farar hoga`ay. Ab bus kay lutay huway passenjaron ki awaaz nikli, shor-o-ghul or wahwayla shuru ho gaya, kisi nay mayri taraf

chilla kar kaha: Is maulana ko pakar lo yeh daku'on ka aadmi maloom hota hay kiyun keh ham sab ko louta aur is ko nahin louta, mayn dar gaya kay ab mayn gaya! Yeh loug kahin mujhay thor phor na dalayn, yakayak ghaybi madad yun aae keh inhin musafiron mayn say kisi nay is tarah kaha keh: nahin nahin bha`iyo! Yeh shareef aadmi hay, is ka libas aur chehra nahin daykhtay! Bus is ki naiki aaray aagaee aur bach gaya, Hum loug gunahgaar hayn hamayn gunahun ki saza mili.

Daku`won say hifazat ka raaz

In islami bhaI ka mazeed bayaan yeh hay keh: **اَلْحَمْدُ لِلّٰهِ** pehlay daku`won say hifazat huee aur baad mayn lutay hu`ay musafiron ki taraf say aanay waali shaamat door huee. Yeh Da`wat-e-Islami kay deeni mahool ki barakat ki Madani bahaar hay keh mayn daar`hi, zulfon aur imamay ka taaj saja`ay sunnaton bharay libas mayn malbos rehta hun warna mujhay bhi shayad bay dardi say lout lia jaata. Deeni mahool say wabastagi say pehlay mayn full modern rehta aur stage dramon mayn kaam kia karta tha. Allah Pak-o-Rasool **صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka karam huwa keh mujh gunahgaar ko Da`wat-e-Islami nay toubah ka raasta dikhaya, namazi banaya, sunnaton ka rang charhaaya, Huzoor Ghos-e-Pak **رَحْمَةُ اللّٰهِ عَلَيْهِ** ka mureed bannay ka sharf dilaya, nayk ban-nay kay nuskhay yani “naik aamal” ka aamil aur apnay peer sahab ki taraf say milnay walay “shajra-e-Qadiria razawiyah” kay kuch na kuch aaraad parhnay wala banaya jis mayn aik wurd yeh bhi hay: **”بِسْمِ اللّٰهِ عَلَىٰ ذِي نَبِيٍّ بِسْمِ اللّٰهِ عَلَىٰ نَفْسِيَّ وَوَلَدِيَّ وَأَهْلِيَّ وَمَا لِي“** yani: Allah Pak kay naam ki barakat say mayray deen, jaan, aulaad aur Ahl-o-maal ki hifazat ho. Fazeelat: Yeh dua jo subh-o-sham 3 3 baar parh lay us kay deen, imaan, jaan, maal, bachay sab mehfooz rahayn. **اَلْحَمْدُ لِلّٰهِ** mayn rozana subh-o-sham yeh wurd parhta hun,

mayra husn-e-zan hay keh daku'won say hifazat Allah Pak ki rahmat say isi wurd ki barakat say huee hay. Jab duniya mayn is ka yeh samar (faida) hay to **إِنْ شَاءَ اللَّهُ** to martay waqt iman bhi salamat rahay ga. Mayri tamaam islami bha'iyon or islami bayhnon say Madani iltija hay keh Da'wat-e-Islami kay deeni mahool say har dum wabastah rahiye aur Maktabah-tul-Madinah say "Nayk Aamaal" ka risalah hasil kar kay us kay mutabik zindagi guzarnay ki koshish karayn **إِنْ شَاءَ اللَّهُ** donon jahanon mayn bayra paar ho ga.

Subh-o-Shaam ki ta'reef

Piyaray piyaray Islami bha'iyon! Daykha aap nay! Da'wat-e-Islami kay deeni mahool ki bhi kiya khoob baharayn hayn! Mazkora wurd karnay kay aukat yani "subh o sham" ki tareef bhi samajh lijiye: Chunan-cheh Shajra Qadiriyyah Razawiyyah safha 10 par hay: Aadhi raat dhalay say soraj ki pehli kiran chamaknay tak "subh" hay, is saray waqfay mayn jo kuch parha ja'ay ga usay subh mayn parhna kahayn gay aur dupeher dhalay (yani ibtidai waqt-e-zuhr) say lay kar ghorob-e-aftaab tak "sham" hay, is poray waqfay mayn jo kuch parha ja'ay ga usay sham mayn parhna kahayn gay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ameer-e-Ahl-e-Sunnat داعية بركاتهم العالمة ki kitaab "Nayki Ki Dawat" ka mazmon yahan khatam huwa

Ameer-e-Ahl-e-Sunnat ki bayroon-e-mulk rawaangi (Zaruran kuch tabdeeli kay saath)

8 Safar-ul-Muzaffar 1441 hijri ba mutabik 5 septembayr 2022

ki raat Madani Channel par Pakistan mayn haaliya saylaab zadgaan ki khidmaat-e-Dawat-e-Islami par mushtamil programme “Madad Ki Ghari Hay” mayn Ameer-e-Ahl-e-Sunnat Hazrat Allama Moalana Muhammad Ilyas Attar Qadiri Razawi Ziyaae nay bhi shirkat farmaae, is kay b’ad Aap nay Sacchal Goth (Karachi) mayn FGRF kay tehat lagnay waalay imdaadi camp par tashreef laa kar wahan mojud zimedaran ki hosla afzai farmaae aur khoob duwa`on say nawaaza. Ghar say rawangi kay waqt gaari mayn baythnay kay b’ad Aap kay potay Haji Usaid Raza nay safar ki dua parhae aur phir hasb-e-mamol toubah aur tajdeed-e-Iman ka silsilah huwa aur Aap nay chand achi achi niyyatain bhi karwa`in. Doran-e-guftugo mout ki yaad par Aap nay aik bara ‘ibrat angayz jumla irshad farmaya: “Jawaan chala jaata hay aur burha reh jaata hay laykin bakray ki maa kab tak khayr mana`ay gi aik din sab nay marna hay”. Kuch dayr b’ad Aap nay pyaas lagnay par paani peenay say qabal dua parhi aur phir paani piya.

Chun-keh imdaadi camp kay foran baad bayron-e-mulk flight thi aur waqt kam tha is par Aap nay kuch tashweesh ka izhar farmaaya kay jaldi ki wajah imdaadi camp par aatay jaatay kisi musulman ki dil aazaari na ho. Camp par pohinchay to wahan hukumat-e-Sindh ki taraf say aik ghaliban sindhi modern nojawan nay apnay kisi idaray ka naam laytay hu`ay arz kia: Mayn aap ki tashreef aawari par aap ka shukria ada karta hun. Is par Aap nay usay shafqat daytay hu`ay deen kay mazeed qareeb karnay kay liyay farmaya: Mayn aap ko “Madinay ki tasbeeh” tohfay mayn dayta hun. Aur phir jayb say Madinay Pak ki tasbeeh nikal kar usay inayat farmaae. Is kay b’ad su`ay mataar (airport) safar shuru ho gaya, Aap nay airport par utarnay say qabal irshad farmaya: “ **إِنَّ شَاءَ اللَّهُ** “ Rabi ul Awwal

Hoorayn Afzal Ya Jannati Awratayn?

ka chaand Karachi mayn daykhnay ki niyyat hay, phir 12 raatain Madani Muakaray ka silsilah ho ga”.

Aye Aashiqan-e-Rasool! Ameer-e-Ahl-e-Sunnat “Yaad gaar-e-Aslaaf” hayn yani Aap kat har qoul, fail say buzurgan-e-deen رَحْمَةُ اللَّهِ ki yaad aati hay jaysa keh Aap kay is mukhtasar say jadwal (schedule) mayn achi achi niyyaton ko hi lay lijiye.

Sadion puranay 1 buzurg رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn har kaam mayn niyyat pasand karta hun hatta keh khanay, peenay, sonay aur washroom mayn dakhil honay kay liyay bhi.¹

Waq’ee Ameer-e-Ahl-e-Sunnat ki sohbat bohat bari naymat hay. Aap bhi Madani Muzakaron mayn shirkat ko apna mamol bana lijiye. Allah Pak Ameer-e-Ahl-e-Sunnat وَاصْفَرَ كَأْتَهُمُ الْعَالِيَةُ ko darazi umar bil khayr ata farma`ay.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Murshidi ‘Attar Par!

Noor Ki Barsaat Ho

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Ihya’-ul-Uloom, jild 4, safhah 126

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللَّهُ عَزَّوَجَلَّ



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