



YE MAZMOON "FAIZAN-E-SUNNAT" JILD AWAL,
SAFHAH 243 TA 264 SAY LIYA GAYA HAY

ROTI KA EHTERAM

Roman



Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Altaimoh Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi

روٹی کا احترام

Roti Ka Ehteram

ROTI KA EHTERAM

Ye Risalah Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دامت برکاتہم العالیۃ nay tahreer farmaya hay, Translation Department nay is ko Roman-Urdu mayn compose kiya hay. Agar is mayn koi kami-bayshi payen tau Translation Department ko aagah kar key Sawab kay haqdar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email:  translation@dawateislami.net

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ
 أَتَابَغُدُ فَأَنْجُوْدُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يَسِّرْ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lje إِنَّ شَاءَ اللّٰهُ عَزَّ ذَلِكَ jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
 عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاَكْرَامِ

Tarjuma

Ay Allah عَزَّ ذَلِكَ hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild 1, safhah 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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Ye Mazmoon “Faizan-e-Sunnat” jild awal, safhah 243 ta 264 say liya
gaya hay

ROTI KA EHTERAM

Du'a-e-Attar

Ya Rabb-e-Mustufa! Jo Koi 20 safhat ka risalah “Roti Ka Ehteram” parh ya sun lay, usay barakat wali halal-o-asan rozi ata farma, aur us se hamesha hamesha kay liyay razi hoja.

اَمِينٌ بِجَاهِ الْتَّقِيٍّ الْأَمِينِ صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazelat

Farman-e-Mustufa ﷺ hai: Baroz-e-qayamat mere qareeb se qareeb tar who hoga jisne dunia main mujh par ziada durood-e-Pak parhay hungay.¹

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ صَلُوْأَعَلَى الْحَبِيبِ

Piyaray piyaray islami bhaiyo! Agar mukhtalif kisam kay khanay masalan: Zarda, pula’o aur achar waghera aik hi thaal main hun tau is sorat main dusri janib se lainay ki bhi ejazat hai. Chunanchay:

¹ (Tirmizi, jild 2, safhah 27, Hadees 484)

Mukhtalif Khojorun Ka Thaal

Hazrat ‘Ikrash رضي الله عنه riwayat kartay hain keh Allah kay piyaray Rasool, Rasool-e-Maqbool صلى الله عليه وآله وسلم ki bargah main aik bartan paish kiya gaya jis main bohot sa sareed tha. Hum us main khanay lagay pas main apna hath us kay kinaron main idhar udhar chalanay laga tau Sarkar Aali Waqar صلى الله عليه وآله وسلم ne farmaya: “Aye Ikrash! Aik hi jagah se khao kyun keh yeh aik hi tarah ka khana hai”. Phr hamaray pas aik tabak laya gaya jis main ka’i aqsam ki taazah khojorain thin. Huzoor Sarapa Noor صلى الله عليه وآله وسلم ka hath Mubarak bartan main har taraf tashreef lay janay laga aur irshad farmaya: “Aye Ikrash! Jahan se chaho kha’o kyun keh yeh khojorain mukhtalif iksam ki hain”.¹

Paanch Ungliyon Se Khana Gawarun Ka Tareeqa Hai

Hazrat Abdullah Ibn-e-Abbas رضي الله عنهما se riwayat hai: keh Nabi Aakhir-ul-Zamahn, Sarwar-e-Zeeshan صلى الله عليه وآله وسلم ne angothay aur shahadat ki ungli ki taraf eshara kartay huay farmaya: “In do ungliyon se mat khao (bal keh in k sath bech wali mila kar) teen ungliyon se kha’o keh yeh sunnat hai aur paanch se mat khao keh yeh gawarun ka tareekah hai”.²

Shaitan Kay Khanay Ka Tareeqah

Hazrat Abu Hurayrah رضي الله عنه se riwayat hai keh Sarkar-e-Do ‘Alam, Noor-e-Mujassam صلى الله عليه وآله وسلم ka farman-e-mo’azzam hai: “Aik ungli se khana shaitan ka aur do ungliyon se khana

¹ (*Ibn-e-Majah, jild 4, safhah 15, Hadees 3274*)

² (*Kanz-ul-‘Amaal, jild 5, safhah 115, Hadees 40872*)

mutakabbiren (yani maghror logon) ka, aur teen ungliyon se khana Anbiya`-e-Karam ﷺ ka tareekah hai.¹

Sarkar-e-Madinah, Rahat-e-Qalb-o-Seenah ﷺ ba`az aukat char Mubarak ungliyon se bhi khana tanawul farmatay thay.²

Teen Ungliyon Se Khanay Ka Tareeqah

Piyaray piyaray Islami bhaiyo! Teen ungliyon se khanaay se nawalah chota banay ga, chota nawalah chabana asan rahay ga. Jitna behtar tareekay par chabaen gay utna hi mun se nikalnay wala hazim-ul-lu`ab us main shamil hogा aur is tarah khana jaldi hazam hogा.

Hazrat Allama Ali Qari رحمۃ اللہ علیہ farmatay hain: Paanch ungliyon se khana hareeson ki alamat hai.³

Roti teen ungliyon se khana ziada dushwar bhi nhi fakat thori tawajjuh ki zarorat hai. Al-battah chawal 3 ungliyon se khana thora sa dushwar hota hai magar deni zehan rakhnay walay aashiqan-e-sunnat kay liyay yeh bhi koi mushkil baat nhi yakenan sunnat main azamat hi hai. Baray nawalon ki lalach main panch ungliyon se khanay kay bajae tarbiyat ki khatir sedhay hath ki binsar (chunglia kay barabar wali ungli) ko kham kar kay us main rabbar band pehan Ijye ya roti ka aik tukra choti ungli aur binsar se hathayli ki taraf dabae rakha`y. Agar jazba sadiq ho tau ان شاء الله ten ungliyon se khanay ki adat

¹ (*Jami` Sagheer, safhah 184, Hadees 3074*)

² (*Jama` Al-Sagheer, safhah 250, Hadees 6942, Mulakhkhasan*)

³ (*Mirqat-ul-Mafatih, jild 8, safhah 9, Tah-tul-Hadees 4164*)

ban jaegi. Jab ten ungliyon se khanay ki adat hojae tau ab rabbar band aur roti ka tukra hatheli ki taraf dabany ki hajat nhi. Agar chawal k danay juda juda hun aur ten ungliyon main unka nawala hi na ban pata ho tau ab char ya panch ungliyon se kha lje. Magar yeh ehtiyat zarori hai k hatheliyan aalodah na hun bal keh ungliyan bhi jar tak aaloda nah hun.

Chamchah Kay Sath Khanay Ki Hikayat

Churi, Kanton aur chamchon kay sath khana khilaf-e-sunnat hai. Hamaray aslaf chamchay kay sath khanay se parhaiz kartay thay kyun keh Sarkar-e-Madinah ﷺ se teen ungliyon kay sath khana sabit hai. Hazrat Ibrahim bajori رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Aik baar abbasi khalifa Mamon-ur-rasheed kay samnay chamchon k sath khana paish kiya gaya, us waqt kay qazi-ul-qadah Hazrat Imam Yousuf رَحْمَةُ اللَّهِ عَلَيْهِ ne kaha: Allah paak parah 15 Surah Bani Israeel ki ayat no 70 main irshad fermata hai:

وَلَقَدْ كَرِمَنَا بْنَ آدَمَ

Tarjama-e-kanz-ul-Iman: Aur hum ne Aulad-e-Adam ko izzat di.

(Parah 15, Surah Bani Israeel, Ayat 70)

Aye kheleefah! Is ayat-e-kareemah ki tafseer main aap kay dada jaan Hazrat Abdullah Bin Abbas رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: “Hum ne un kay liyay ungliyan banaen jinse woh khana khatay hain”. Tau us ne un chamchon ko tark kar kay ungliyon se khana khaya.¹

¹ (Al-Muwahib-ul-La Duniyah Lil-Bajori, safhah 114)

Chammach Se Kab Kha Saktay Hain

Piyaray Piyaray Islami Bhaiyo! Agar ghiza hi aesi hai masalan firni ya raqe (yani patli) dahi waghera jo ungliyon se khai na ja sakay aur pi bhi nhi saktay ya hath main zakham hai ya hath mailay hain aur dhonay kay liyay pani muyassar nhi tau phr zaroratan chamchay ki ejazat hai. Essi tarah gosht ka paka hua bara tukra ya raan wagherah ko chuhri say kaat kar bhi khanay ki ejazat hai.

Apendix Ka 'Elaj Hogaya

Piyaray Piyaray Islami Bhaiyo! Khanay ki sunnatain apni zindagi main nafiz karnay k liyay madani qaflay main safar ko apna mamol bana lye. Mu'ashrah kay ka'i bigray hu'ay afrah Dawat-e-Islami kay madani qaflay main safar ki barakat se **الحمد لله** raah-e-rast par aa chukay hain. Chunanchay Mathra (hind) kay aik islami bhai deni mahol main aanay se pehlay aik modern nojowan thay, filmain daramay daikhna unka mashghalah tha, unhon ne maktaba-tul-madinah se jari honay walay bayan ki keset "TV ki tabah kariyan" sunnay ka sharf hasil kiya jisne unki kaya palat di aur who dawat-e-islami kay deeni mahol se munsalik hogae. (Aik baar) unhain appendix ki bemari hogae aur doctor ne operation ka mashwara diya. Who ghabra gae, aese main dawat-e-islami kay aik muballigh ki infiradi koshish kay natejay main zindagi main pehli baar aashiqan-e-Rasool kay sath dawat-e-islami kay sunnatain seekhnay seekhanay kay teen din kay madani qaflay kay musafir ban gae. **الحمد لله** madani qaflay ki barakat se baghair operation kay unka marz jata raha, **الحمد لله** un kay jazbay ko

madinay kay 12 chand lag gae, ab who har maah ten din k madani qaflay main safar ki sa'adat hasil kartay, har maah 72 naik aamal ka risala jama karwatay aur musalmano ko namaz-e-fajar kay liyay jaganay ki khatir ghoom phr kar sada'e Madinah lagatay hain.

Bay Amal Ba Amal Bantay Hain Sar Basar

Tu Bhi Aye Bhai kar Qaflay Main Safar

Achi Sohbat Se Thanda Ho Tera Jigar

Kaash! Kar Lay Agar Qaflay Main Safar

صلوٰ علیٰ مُحَمَّدٌ صلوا على الحبيب

Bghair Bay Hoshi Kay Operation

Piyaray Piyaray Islami Bhaiyo! Daikha aap ne! Madani qaflon main safar ki kaisi barkatain hain. Yeh yaad rakheye! Bemari aur musebat musalman kay liyay 'aam tor par ba' is-e-rehmat hoti hai, abhi aap ne suna keh islami bhai ko appendix ki taklef hui, phr shifa ka sabab madani qaflay ka safar bana, is tarah who deni mahol main rach bas gae aur unka deni mahol main khob pakka hojana yaqenan baes-e-istehqaq-e-rehmat hai. Takleef aae tau sabar ki koshish kar kay khob ajr-o-sawab kamana chaheye. Hamaray buzurgan-e-deen ﷺ kay sabar farmanay ka andaz aur us par sawab-o-ajar kamanay ka jazbah bhi kya khob tha!

Chnanchay, Shareh-e-Bukhari, Hazrat Allamah Maulana Mufti Muhammad Shareef-ul-Haq Amjadi "Nuzhat-ul-Qaari Sharah Sahi Bukhari" Jild 2, safha 213 ta 215 par naqal

kartay hain: Hazrat 'Urwa رضي الله عنه jin kay walid girami mash'hor sahabi hawari-e-Rasool Allah صل الله عليه وآله وسلم Hazrat Zubair Bin 'Awam رضي الله عنه thay aur walida-e-mohtarma Hazrat Asma Binte Abu Bakar Siddique رضي الله عنهما thin. Aap 'Umm-ul-Mominen Hazrat Ayesha رضي الله عنها kay bhanjay aur Hazrat Abdullah Bin Zubair رضي الله عنهما kay sagay bhai aur Madinah Munawwara kay mashhoor "fuqha'e sab'aa" (yani saat jayyid 'Ulama-e-Karam) main se aik thay, 'aabid-o-zahid aur shab zinda dar buzurg thay. Rozana bila nagha choata'i Quraan-e-Pak mushaf shareef se daikh kar tilawat farmatay aur choata'i Quraan shareef tahajjud main parhtay. Khalefa Waleed Bin Abdul Malik kaha karta tha keh jissay jannati ko daikhna ho woh Hazrat 'Urwa رضي الله عنه ko daikhay.

Aik baar safar kar kay Waleed bin Abdul Malik kay yahan tashreef lay gae thay, Aap رضي الله عنه kay qadam-e-Mubarak main aakilah hogaya, yeh who bemari hai jo 'uzw ko sara daiti hai. Chunanchay, Waleed ne mashwara diya keh 'amal-e-jarahat (operation) karwa lgye. Aap رضي الله عنه raazi na huay! Magar marz pindli tak barh gaya. Waleed ne arz ki: Aali jaah! Ab tau paun katwana zarori hai, warnah yeh marz saray jism main sarayat kar jaega, Aap رضي الله عنه raazi hogae. Chunanchay, tabeeb aaya, usne kaha: sharab pi lgye taa keh katnay main taklef ka ehsas na ho. Farmaya: Allah ki haram karda cheez kay zareye mujhy 'aafiyat nhi chaheye. Arz ki: ejazat ho tau koi kuwab aawar dawa day dun? Farmaya: Main nhi chahta keh koi 'uzw kata jae aur mujhy dard or taklef ka ehsas na ho aur taklef aur sabar kay zareye milnay walay ajar se mehrom reh jaun. Arz ki gae: Acha kuch logoun ko ejazat day djye keh aap ko pakray rahain.

Farmaya: Iski bhi zarorat nhi. Bil aakhir pehlay paun ka gosht churi se aur phr haddi aari se kati gae, magar aap ka sabr-o-tahammul marhaba! Zaban se aah tak na ki, musalsal zikr-ul-Allah main masrof rahay hatta keh jab lohay kay chamchun kay zareye zetun sharef ka kholtay huay tail se zakham ko daagha gaya tau shiddat-e-dard ka sabab bay hosh hogae, jab hosh main aae tau chehray Mubarak se paseena ponchnay lagay aur kata hua paun Mubarak hath main lay kar ulat palat kartay huay farmaya: Us zaat ki kasam! Jisne mujhy tujh par suwar farmaya, main tere zareye kbhi kisi gunah ki taraf nhi gaya. Jarahat (operation) ki tamam karwa'i is tarah hui keh waleed baton main masrof tha usay khabar tak na hui aur jab daaghna ki bo phaili tab maloom hua.

Shehzaday Ki Shahadat

Is safar main Hazrat 'Urwa وَحْيَ اللَّهُ عَزَّوَجَلَّ ka dusra imtehan yeh hua keh aap وَحْيَ اللَّهُ عَزَّوَجَلَّ kay shehzaday Hazrat Muhammad bin 'Urwa وَحْيَ اللَّهُ عَزَّوَجَلَّ, waleed kay astabal main tashreef lay gae tau kisi chopay ne maar kar shaheed kardiya. Jab Madina Munawwara wapsi hui tau parah 15, Surah Al-Kahaf ki Ayat no. 62 ka yeh hissah tilawat kiya:

﴿لَقَدْ لَقِيْنَا مِنْ سَفَرِنَا هَذَا نَصْبًا﴾

Tarjama-e-Kanz-ul-Iman: Beshak! Hamain apnay is safar main bari mushaqqat ka samna hua.

(Parah 15, Surah Al-Kahaf, Ayat 62)

Hazrat ‘Urwa رَحْمَةُ اللَّهِ عَنْهُ Ki Sakhawat

Hazrat ‘Urwa رَحْمَةُ اللَّهِ عَنْهُ kay jod-o-sakhawat ka yeh ‘aalam tha keh jab baagh main phal pak kar tayyar hojatay tau ehatay ki dewar main shagaf farma daitay, log aakar khatay aur baandh kar lay bhi jatay. Aap رَحْمَةُ اللَّهِ عَنْهُ jab apnay baagh main tashreef lay jatay tau parah 15, Surah Al-Kahaf ki Ayat no. 39 ka yeh hissah wird-e-zaban hota.

وَلَوْلَا أَذْدَحْلَتْ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ

Tarjama Kanz-ul-Iman: “Aur kyun na hua keh jab tu apnay baagh main gaya tau kaha hota jo chahay Allah hamain kuch zor nhi magar Allah ki madad ka”.

(Parah 15, Surah Al-Kahaf, Ayat 39)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Tayk Laga Kar Khana Sunnat NHi Hay

Sarkar-e-Naamdar, Do ‘Aalam kay Malik-o-Mukhtar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-khushgawar hai: “Main takiyah (Ya’ani tayk) laga kar nhi khata”.¹

Tayk Laga Kar Mat Kha`o

Hazrat Abu Darda رَحْمَةُ اللَّهِ عَنْهُ se riwayat hai keh Huzoor Akram صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ne irshad farmaya: “Tum tayk laga kar khana mat kha`o”.²

¹ (Kanz-ul-‘Amaal, jild 15, safhah 102, Hadees 40704)

² (Mu’jam-ul-Zawa`id, jild 5, safhah 22, Hadees 7918)

Tayk Laga Kar Khanay Ki 4 Sortain

Khatay waqt takiya (tayk) laga kar khanay ki 4 sortain hain:

1. Aik pehlu zamen ki taraf kar k (ya'ani dayen ya bayen jhukay huay) baithna.
2. Charzano (yani chokri maar kar) baithna.
3. Aik hath zameen par rakh kar (us par) tayk laga kar baithna.
4. Dewar (ya kursi ki pusht) waghera se tayk laga kar baithna.

Yeh Charon sortain munasib nhi, Dozano ya akrun (yani dono ghutnay kharay kar k) baith kar khana acha hai, tibbi lehaz se bhi mufeed hai. Kharay hokar khana acha nhi.¹

Roti Ka Ehteram Karo

Giri hui roti utha kar kha laina sunnat hai chunanchay Umm-ul-Momenen Hazrat Ayesha Siddiqua ﷺ farmati hain: Sultan-e-do jahan, shehensha-e-kon-o-makahn, rahmat-e-'alamyaan ﷺ makan-e-'aali shan main tashreef lae, roti ka tukra para hua daikha tau usko lay kar pohncha aur phr khalia aur farmaya: Ayesha! Achi cheez ka ehtiram karo keh yeh cheez (ya'ani roti) jab kisi qoum se bhagi hai tau lout kar nhi aae.²

¹ (*Mirat-ul-Manajih, jild 6, safhah 12*)

² (*Ibn-e-Majah, jild 4, safhah 50, Hadees 3353*)

Khanay Kay Israf Se Tauba Kijiye

Piyaray Piyaray Islami Bhaiyo! Aj kal har aik bay barakati aur tangdasti ka rona ro raha hai. Kya baeed keh roti ka ehtiram na karnay ki yeh saza ho. Aj shayad hi ko`i musalman aesa ho jo roti za'a nah karta ho. Har taraf khanay ki bay hurmati kay dil soz nizaray hain. Shadi ki taqrebat hun ya buzurgan-e-deen ﷺ ki niyaz kay tabarrukat, afsos sad karor afsos! Dastarkhuwan aur daryon par bay dardi kay sath khana giraya jaata hai, khanay kay doran hadiyon kay sath boti aur masalah barabar saaf nhi kiya jata, garam masalahay kay sath bhi khanay kay kaseer ajza zaya'a kar diyay jatay hain, thalon main bacha hua thora sa khana aur piyalon, patiliyon main bacha hua shorba dobara iste'mal karnay ka aksar logoun ka zehan nhi, is tarah ka bohot sara bacha hua khana 'umoman kachra kundi ki nazar kardiya jata hai. Ab tak jitna bhi israaf kiya hai bara`ay meharbani! Us se taubah kar lgye. Aaendah khanay kay aik bhi daanay aur shorbay kay aik bhi qatray ka israf nah ho iska ehad kar lgye. ! ﴿وَاللّٰهُ أَعْلَم﴾ Qayamat main zarray zarray ka hisab hona hai, yakenan koi bhi qayamat kay hisab ki taab nhi rakhta, taubah sachii taubah kar lgye, Durood-e-Pak parh kar arz kgye. Ya Allah Paak! Aj tak mainay jitna bhi israaf kiya us se aur tamam sagheera-o-kabeera gunahun se tauba karta hun aur teri ata karda toufeeq se aaenda gunahun se bachnay ki bhar poor koshish karunga, Ya Rabb-e-Mustufa ﷺ meri taubah qobool farma aur mujhy bay hisab bakhsh day.

اُمِينٌ بِجَاهِ اللّٰهِ الْأَكْبَرِ اُمِينٌ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

*Sadqah Payaray Ki Haya Ka Na Lay Mujhse Hisaab
Bakhsh Bay Pouchay Laja`ay Ko Lajana Kaya Hay*
(Hada`iq-e-Bakhshish, safhah 171)

Parah 8, Surah Al-‘Araaf, Ayat no. 31 main Allah Rabb-ul-‘Alemin ka farman-e-‘aali shan hai:

كُلُّوَا وَأَشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

Tarjama-e-Kanz-ul-Iman: Kha`o aur piyo aur had se na barho, Beshak had se barhnay walay usay pasand nhi.

(Parah 8, Surah Al-‘Araaf, Ayat 31)

Mufassir-e-Shaheer hakeem-ul-‘Ummat Hazrat Mufti Ahmed Yar Khan رحمۃ اللہ علیہ tafseer-e-na'eemi jild 8, safhah 390 par farmatay hain: Israaf ki bohot tafserain hain:

1. Halal chizon ko haram janna
2. Haram chizon ko istemal karna
3. Zarorat se ziyada khana peena ya pehanna
4. Jo dil chahay who kha pi laina pehan laina
5. Din raat main baar baar khatay peetay pehantay rehna
6. Muzir aur nuqsan day chizain khana peena
7. Har waqt khanay peenay pehannay kay khayal main rehna keh ab kya khaun aaendah kya peun ga.
8. Ghaflat kay liyay khana

9. Gunah karnay k liyay khana
10. Achay khanay peenay, ‘Aala pehannay ka ‘aadi ban jana keh kbhi ma’moli cheez kha pi na sakay
11. A’ala ghizaun ko apnay kamal ka nateeja janna Gharz ye keh is aik lafz main bohot se ahkam dakhil hain. Hazrat Umar Farooq-e-‘Azam ﷺ farmatay hain keh: Har dam shikam sair rehnay se bacho keh yeh badan ko bemaar, ma’day ko kharab aur namaz se sust karta hai. Khanay peenay main miyanah rawi ikhteyar karo keh yeh sad’ha bemariyon ka ‘elaj hai. Allah Paak motay shakhs¹ ko na pasand karta hai.² Jo shakhs shahwat (ya’ani khuwahish) ko apnay deen par ghalib karay who halak hojaega.³

Dublay Aadmi Ki Fazeelat

Piyaray Piyaray islami bhaiyo! Khana kam khanay kay sath sath bil khusos maidah, mithas-o-chiknahat aur iski banawaton kay istemal main (tabeb kay mashwaray kay mutabik) kami rakhnay se badan kay wazan main kami aati, ubhra hua pait asli halat par aata aur aadmi khush

¹ Motapay ki wajah say kisi musalman par hans kar cheyhar kar dil dukhana gunnah hay.

² (Kashf-ul-khafa` , jild 1, safhah 221, Hadees 760)

³ (Tafseer Ruh-ul-Ma’ani, jild 4, safhah 163, Tafseer-e-Na’eemi, jild 8, safhah 390)

andam(smart) rehta hai.¹ Kam khanay walay halkay badan walay musalman ko Khuda-e-Rahman pasand farmata hai. Chunanchay, Hazrat Abdullah Bin Abbas ﷺ se riwayat hai: Nabi-e-Akram ﷺ ne irshad farmaya: “Allah Pak ko tum main sub se ziada woh banda pasand hai jo kam khanay wala aur khafeef (yani halkay badan wala) hay”.²

Piyaray Piyaray islami bhaiyo! ‘Amal ka jazbah barhanay kay liyay deni mahol zarori hai, warnah ‘aarzi tor par jazbah paida hota bhi hai tau achi sohbat kay fuqdan (ya’ani kami) kay sabab isteqamat nhi mil pati. Lehaza aashiqan-e-rasool ki sohbat ikhteyar karnay kay liyay madani qaflon main safar ko apna mamol bana ljye. لَكَ خَيْرُ الْمَرْءَاتِ dawat-e-islami ki barakat se har taraf sunnaton ki dhoom dhaam hai. Aaeye dawat-e-islami ki aik iman afroz “bahar” se apnay qalb-o-jigar ko gul-e-gulzar kje. Chunanchay:

Aik ghayr Muslim Ka Qubool-e-Islam

Tehseel tanda zila’ ambed karangar (U-P hind) kay aik islami bhai (qubool-e-islam se pehlay) kufr ki tareek wadiyon main bhatak rahay thay, aik din kisi ne maktabat-ul-madinah ka aik risalah “ehteram-e-muslim” unhain tohfay main diya, unhon ne parha tau hairat zada reh gae k jin musalmano ko unhon ne hamesha nafrat ki nigahon se daikha hai un ka mazhab “islam” apas main amn-o-ashti ka piyam daita hai ! risalay ki tehrer

¹ Badan ka wazan kam karnay ka tareeqah ma’loom karnay kay liye faizan-e-Sunnat kay baab “Bayt ka qufl-e-Madinah” safhah 76 ta 79 mulahizah farma ljye.

² (Jami’-e-Sagheer, safhah 20, Hadees 221)

taseer ban kar un k jigar main paiwast hogae aur un kay dil main islam ki mohabbat ka chashma mojain marnay laga. Aik din who bus main safar kar rahay thay keh chand dar'hi aur 'emamay walay islami bhaiyon ka qaflah bhi bus main suwar hua, who daikhtay hi samajh gae keh yeh musalman hain, un kay dil main islam ki mohabbat tau paida ho hi chuki thi lehazah who ehteram ki nazar se unko daikhnay lagay , itnay main un main se aik islami bhai ne Nabi-e-Akram ﷺ ki shaan main naat shareef parhna shuru ki, unhain uska andaz bay had bhala laga, un ki dilchaspi daikh kar islami bhaiyon main se aik ne un se guftogo shuru kardi, woh tarh gae keh yeh musalman nhi hai, us islami bhai ne muskuratay huay baray dil nasheen andaz main un islami bhai se kaha : Main aap ko Islam qubol karnay ki dawat paish karta hun. Risala "ehteram-e-muslim" parh kar who Chunkay pehlay hi islam ki gar wida ho chukay thay, is kay aajzanaah andaz ne dil par mazeed asar daala, un se inkar na ban para, ﷺ unhon ne sachchay dil se islam qubool karliya, ﷺ yeh byan daitay waqt musalman huay unhain char maah ho chukay hain, woh pabandi se namaz parhtay hain, unhon ne dar'hi sajanay ki niyyat karli hai aur dawat-e-islami k deni mahol se wabista hokar madani qaflon main safar ki sa'aadat bhi paa rahay hain.

Kafron Ko Chalain, Mushrikon Ko Chalain

Dawat-e-Deen Dain Qaflay Main Chalo

Deen Phailaiye, Sub Chalay Aaeye

Mil Kay Saray Chalain, Qaflay Main Chalo

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Logon Se Sharma Kar Sunnat Tark Nhi Ki Jati!

Hamaray Shabah-e-Karam وَحْدَةُ اللَّهِ عَزَّوَجَلَّ, Aaqa-e-namdar, Madinay kay taajdar, Rusolon kay saalar صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki mohabbat main gum raha kartay thay, dunia ki koi kashish aur bay wafa mu'asray ki koi jhoti murawwat un se sunnat na chura sakti thi. Chunanchay Hazrat Hassan Basari وَحْدَةُ اللَّهِ عَلَيْهِ farmatay hain keh: Hazrat ma'kal bin yasaar وَحْدَةُ اللَّهِ عَزَّوَجَلَّ (jo keh wahan musalmanon kay sardar thay) khana kha rahay thay keh un kay hath se lukmah gir gaya, unhon ne utha liya aur saaf kar kay khaliya. Yeh daikh kar gawaron ne ankhon se aik dusray ko eshara kiya (keh kitni ajeeb baat hai, keh giray huay luqmah ko inhon ne utha kar kha liya) kisi ne aap وَحْدَةُ اللَّهِ عَزَّوَجَلَّ se kaha: Allah Pak ameer ka bhala karay, aye hamaray sardar! Yeh gawar tirchi nigahun se esharay kartay hain keh Ameer Sahib وَحْدَةُ اللَّهِ عَزَّوَجَلَّ ne gira hua lukmah khalia halan keh un kay samnay yeh khana mojod hai. Unhon ne farmaya: “In ‘ajamiyon ki wajah se main us cheez ko nhi chor saktajisay mainay Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ se suna hai. Hum aik dusray ko hokum daitay thay keh lukmah gir jae tau ussay saaf kar kay kha liya jae shaitan kay liyay na chora jae”.¹

Rooh-e-Iman, Maghz-e-Qur'aan Jaan-e-Deen

Hast Hub'be Rahmatul Lil Aalimeen

Khob Infiradi Koshish Kjye

Piyaray Piyaray islami bhaiyo! Daikha aap ne? jaleel-ul-qadar sahabi aur musalmano kay sardar Hazrat Ma'qil Bin Yasir

¹ (*Ibn-e-Majah, jild 4, safhah 17, Hadees 3278*)

سُنَّةٌ مُّحَمَّدٌ حَقٌّ لِّلَّهِ عَزَّوَجَلَّ sunnaton se kis qadar piyar kartay thay. Aap ﷺ ne ‘ajamiyyon kay esharay ki zarra barabar parwah na ki aur bay dharak sunnaton par amal jaari rakha. Aur aaj nadan musalman aese bhi hain keh “modern mahool” main dar’hi Mubarak jaisi ‘azeem-ul-shan sunnat kay tark ko hikmat-e-‘amli tasawwur kartay hain. Haqeeqi hikmat-e-‘amli yehi hai keh lakh bura mahool ho, aghyar ka zor ho, bad mazhabon ka shor ho, kuch hi ho, aap dar’hi shareef, imama paak, aur sunnaton bharay saada libas main malbos raheye, khanay peenay aur roz marra k mamolat main sunnaton ka daman thamay raheye, logon ki islah k liyay infiradi koshish jari rakhye, ان شَاءَ اللَّهُ chiragh se chiragh jalta rahay ga, haq ka bol bala hoga, shaitan ka mun kala hoga, har taraf sunnaton ka ujala hoga. Dolat-e-duniya ka har aashiq methay Mustufa ﷺ ka matwala hoga, ان شَاءَ اللَّهُ ghar ghar Noor-e-Habib ﷺ ka ujala hoga.

*khaak soraj se andharon ka izalah hoga
aap aaen tau mere ghar main ujala hoga
hoga sairab sar-e-kausar-o-tasleem wohi
jis kay hathon main madinay ka piyalah hoga*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَوٰةُ عَلَى الْخَيْبَرِ

Infiradi koshish ki aik madani Bahar mulahezah farmaeye chunanchay:

Kafir Ka Qubool-e-Islam

Dawat-e-Islami kay ‘alami madani markaz faizan-e-madinah

se aashiqan-e-rasool ka aik 92 din ka madani qaflah kolambo kay safar par tha. Jis din zila “eero” 30 din kay liyay madani qaflay kay safar par rawangi thi. Is doran aik islami bhai aik ghair muslim nujawan ko ameer-e-qaflah ki khidmat main lae. Ameer qaflah ne Sarkar-e-Madinah ﷺ kay ‘aalā kirdar se mutallik chand khushbo dar madani phool paysh kar kay usko islam ki dawat paish ki. Is par us shakhs ne baaz suwalat kiyay jis kay jawabat diyay gae. ﷺ kam-o-baish aik ghantay ki infiradi koshish kay ba’ad who ghair muslim Musharraf bah islam hogya.

*kafir aaajaen gay rah-e-haq paen gay
صلی اللہ علیہ وآلہ وسلم ان شاء اللہ chalain , qaflay main chalo*

*kufr ka sar jhukay, deen ka danka bajay
ان شاء اللہ chalain, qaflay main chalo*

صلی اللہ علی مُحَمَّدٍ ﷺ صَلُوٰعَلِيُّ الْخَيْبَ

Aulad Ko Kam Aqli Se Bachanay Ka Nuskhanah

Allah Pak kay mahbob ﷺ ka farman-e-khairiyat nishan hai: “Jo shakhs dastarkhuwan se khanay kay giray huay tukron ko utha kar khae who farakhi ki zindagi guzarta hai aur uski aulad aur aulad ki aulad kam ‘aqli se mehfoz rehti hai”.¹

صلی اللہ علی مُحَمَّدٍ ﷺ صَلُوٰعَلِيُّ الْخَيْبَ

¹ (*Kanz-ul-‘Amaal, jild 15, safhah 111, Hadees 40815*)

Tangdasti Ka Elaaj

Zabardast mohaddis, hazrat hudba bin Khalid ﷺ ko khaleefah-e-baghdad Mamoom Rasheed ne apnay han mad'oo kiya, Ba'aam kay aakhir main jo danay waghera gir gae thay, mohaddes-e-mosof chun chun kar tanawul farmanay lagay. Mamoon ne hairan hokar kaha: Aye sheikh! Kya aap ka abhi tak pait nhi bhara? Farmaya: Kyun nhi! Dar asal baat yeh hai keh mjhse Hazrat Hammad Bin Salamah رضي الله عنه ne aik hadees bayan farmae hai: "Jo shakhs dastarkhuwan kay neechay giray huay tukron ko chun chun kar khae ga who tangdasti se bay khauf hojaega". Main essi hadees-e-mubarak par amal kar raha hun. Yeh sun kar Mamoom bay had mutassir hua aur apnay aik khadim ki taraf eshara kiya tau who aik hazaar deenar romal main baandh kar laaya. Mamoon ne usko Hazrat Hudba bin Khalid ki khidmat main bator-e-nazrana paish kardiya. Hazrat Hudba bin Khalid ﷺ ne farmaya: الحمد لله Hadees Mubarakah par 'amal ki hathon hath barakat zahir hogae.¹

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Sharma Kar Sunnatain Mat Choreye

Piyaray Piyaray islami bhaiyo! Ma'loom hua hamaray buzurgan-e-deen sunnaton par 'amal kay ma'mlay main dunia kay baray say baray raaess bal keh badshah ki bhi parwah nhi kartay. Is waqi'ay se hamaray un islami bhaiyo ko dars hasil karna chaheyе jo logon ki murawwat ki wajah se khanay

¹ (*Samraat-ul-Awraat, jild 1, safhah 8*)

peenay ki sunnatain tark kardiya kartay hain. Nayz dar'hi shareef aur 'imamah Mubarakah kay taj-e-izzat ko sar par sajanay se katra jaatay hain. Yaqeenan sunnat par 'amal karna dono jahanun main baes-e-sa'adat hai, kbhi kbhi duniya main hathon hath bhi iski barakatain zair hojati hain jaisa keh Hazrat Hudbah bin Khalid رَحْمَةُ اللَّهِ عَلَيْهِ ko shahi darbar main sunnat par 'amal karnay ki barakat se 1000 denar milgae aur aap maaldar hogae.

Jo Apnay Dil K Guldaстay Main Sunnat Ko Sajatay Hain

Who Beshak Rahmatain Dono Jahan Main Haq Se Patay Hain

صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Next Week's Booklet



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com