



# Sab Say Aakhiri Nabi ﷺ

صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Roman



Composed by  
Translation Department (Dawat-e-Islami)

Shaykh-e-Tarceeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qadiri Razawi

## سب سے آخری نبی ﷺ

### Sab Say Aakhiri Nabi ﷺ

**Translation Department** nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye ga`ay postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

### Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

**UAN:** ☎ +92-21-111-25-26-92 – Ext. 7213

**Email:** 📩 [translation@dawateislami.net](mailto:translation@dawateislami.net)

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ سَلِيْمٌ  
أَكَابِخُدُ فَلَمَوْذٌ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمٌ يَسِّمُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui. Du'a perh li-jiye ان شاء الله jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, *jild. 1, safhah. 40*)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

# Fehrist

.....سب سے آخری نبی ﷺ.....	i
Sab Say Aakhiri Nabi ﷺ.....	i
صلی اللہ علیہ وآلہ وسلم.....	1
Durood Shareef ki fazeelat .....	1
Hazrat Jibreel Salaam kehtay hayn (Waqi'ah) .....	1
اَنْخَذَنِّي Ham Aakhiri Nabi Kay Ummati Hayn.....	3
Aham Tareen Farz.....	3
Sharh-e-Aayat.....	4
Khaatam ka matlab.....	5
Jaanwar Bhi Aakhiri Nabi Maantay hayn (Waqi'ah).....	5
Aqeedah khatm-e-Nabuwwat ki Ahmiyat.....	7
Ko `ee Daleel Nahin Mangi Ja`ay Gi.....	8
Jhootay Nabi Say Moujzah Talab Karna Kaysa?.....	8
لَا تَرَى بَعْدِي.....	8
Iman ki Salamati Ki Fikr Na Karnay Ka Nuqsan .....	9
Iman Ki Fikr Na Karna Tashweesh-Naak Hay.....	10
Subah momin to shaam ko kafir .....	10
Aik Ghaybi buzurg ka anokha waqi'ah.....	12
Iman Afroz Mout (Madani Bahaar) .....	15
40 Hadeesayn pohan-chanay ki fazeelat.....	17
Khatm-e-Nabuwwat kay baaray mayn 40 hadeesayn Noorani	
Mehel ki Aakhiri eent.....	18

Khatam-un-Nabiyyeen kay Ma'ani .....	19
6 fazeelatayn.....	20
Mayn 'Aqib Hun .....	21
Saaray Nabiyon kay Sardaar .....	22
Khatam-un-Nabiyyeen.....	22
Aakhir-ul-Masajid ka ma'ani.....	23
Jannat mayn dakhil hoja`o.....	23
Sab say pehlay Jannat mayn Jaanay waali ummat .....	25
Khubiyon bhari mukhtasir baat .....	25
Sab Nabiyon say Afzal honay ka sabab (Waqi'ah).....	26
30 jhootay Nabi hon gay .....	28
Moula Ali ki shaan-e-Azmat Nishaan .....	28
Tunay sach kaha .....	30
Aik khuwaab ki t'abeer.....	30
Un kay aagay Noor dorta ho ga .....	31
Qiyamat kay din saari Makhlooq Aakhiri Nabi kahay gi.....	31
Agar Muhammad na hotay to mayn tumhayn na banata .....	32
Tourayt Shareef mayn zikr-e-khayr.....	33
Sab say pehlay aur sab say Aakhiri.....	34
Pehlay aur Aakhiri Nabi.....	34
Mayray huzoor kay lab par “[ؑؒ]” hoga.....	35
Kuch nah chupaya magar.... (Waqi'ah) .....	36
Sahabah aur taba'een kay 5 Irshadat .....	38
(1) Donon kandhon kay darmiyan tehreer.....	38
(2) Woh Jo Nah Hon To Kuch Nah Ho.....	38

(3) Hazrat Ibrahim	عَلَيْهِ السَّلَامُ	ko payghaam.....	39
(4) Hazrat-e-Ashi'ya	عَلَيْهِ السَّلَامُ	ko Wahi .....	40
Mulk-e-Sham ki badshahat		ki wazahat .....	41
(5) hazrat e Yaqoob	عَلَيْهِ السَّلَامُ	ko wahi.....	42
Khatm-e-Nabuwat		kay Mutalliq Naray .....	42

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّسَلَمِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

## Sab Say Aakhiri Nabi صَلَّى اللّٰهُ عَلٰيْهِ وَآلِهِ وَسَلَّمَ

**Ya Rab-ul-Mustafa!** Jo ko`ee 42 safhaat ka risalah “Sab Say Aakhiri Nabi” صَلَّى اللّٰهُ عَلٰيْهِ وَآلِهِ وَسَلَّمَ parh ya sun lay usko bay hisaab bakhsh kar Jannat-ul-Firdous mayn apnay sab say Aakhiri Nabi, Makki Madani, Muhammad-Arabi صَلَّى اللّٰهُ عَلٰيْهِ وَآلِهِ وَسَلَّمَ ka parosi bana.

**أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللّٰهُ عَلٰيْهِ وَآلِهِ وَسَلَّمَ**

### Durood Shareef ki fazeelat

Farman-e-Mustafa: صَلَّى اللّٰهُ عَلٰيْهِ وَآلِهِ وَسَلَّمَ Ay logon! Bayshak baroz-e-Qiyamat us ki dehshaton aur hisaab kitaab say jald nijaat panay wala shakhs woh hoga jis nay tum mayn say mujh par dunya kay andar baa-kasrat durood shareef parhay hon gay.<sup>1</sup>

### Hazrat Jibreel Salaam kehtay hayn (Waqi`ah)

Allah pak kay piyaray piyaray Sab Say Aakhiri Nabi, Makki Madani, Muhammad ‘Arabi صَلَّى اللّٰهُ عَلٰيْهِ وَآلِهِ وَسَلَّمَ Nay Irshaad farmaya: Jibreel nay hazir ho kar mujhay yun salaam kiya السَّلَامُ عَلَيْكَ يَا طَائِفُوا، السَّلَامُ عَلَيْكَ يَا طَائِفُوا ”، mayn nay kaha: Ay Jibreel! Yeh sifaat to Allah pak ki hayn keh Usi ko la`iq hayn mujh si makhlooq kiyun kar ho sakti hayn? Jibreel nay ‘arz ki: Allah pak nay Aap ko in sifaat say fazeelat di aur tamam Ambiya-o-Mursaleen

<sup>1</sup> Al-Firdaus bima Soor-ul-Khittab, jild 5, safhah 277, Hadees 8175

par un say khususiyat bakhshi aur apnay naam-o-wasf (y'ani sifat-o-khoobi) say Aap ka naam-o-wasf nikaala hay. Allah pak nay Aap ka naam "Awwal" rakha kiyun-keh Aap sab Ambiya-e-Kiraam say payda`ish kay 'aytibaar say awwal y'ani pehlay hayn aur Aap ka naam "Aakhir" rakha kiyun-keh Aap sab Ambiya-e-Kiraam kay zamanay say aakhir mayn tashreef lanay waalay aur Aap Aakhiri ummat kay Aakhiri Nabi hayn. Allah pak nay Aap ka naam "Batin" rakha kiyun-keh Allah pak nay apnay naam kay saath Aap ka naam sunehray noor say arsh kay paye par Hazrat Aadam ﷺ ki payda`ish say do hazar saal pehlay hamayshah hamayshah kay liyay likha phir mujhay Aap par durood shareef bheyjnay ka hukm diya to mayn nay Aap par hazaar saal durood aur hazaar saal salaam bheyja yahan tak keh Allah kareem nay Aap ko khush khabri aur dar sunata aur Allah ki tarf us kay hukm say bulata aur chamka daynay waala Aaftaab bana kar bhayja aur Allah pak nay Aap ka naam "Zahir" rakha kay us nay Aap ko tamaam deenon par ghalbah (supremacy) ata farmaaya aur Aap Shari`at-o-fazeelat ko tamaam zameen-o-Aasmaan waalon par zahir kiya to ko`ee aysa nah raha jis nay Aap par durood na bhayja ho, Allah pak Aap par durood (y'ani rehmat) bhayjay. Pas Aap ka Rab Mahmood (y'ani tareef kiya gaya) hay aur ap "Muhammad" (y'ani tareef kiyay ga`ay hayn), Aap ka Rab "Awwal-o-Aakhir, zahir-o-batin" hay aur Aap bhi (apnay Rab ki ata say) awwal-o-Aakhir, zahir-o-batin hayn. (Yeh sun kar) mayn kehnay laga: tamam tareefayn usi kay liyay hayn jis nay mujhay tamaam Ambiya-e-Kiraam ﷺ Par fazeelat ata farma`ee yahan tak keh mayray naam-o-sifat mayn (bhi sab par fazeelat di).<sup>1</sup>

---

<sup>1</sup> Sharh Al-Shifa'-lil-Qaari, jild 1, safhah 515; Fatawa Razawiyyah, jild 15,

## الْخَدْرِيَّةُ Ham Aakhiri Nabi Kay Ummati Hayn

Ay Ashiqaan-e-Aakhiri Nabi! Allah pak ka ham gunnah gaaron par bara fazal-o-Ehsan hay keh us nay hamayn apnay piyaray piyaray sab say Aakhiri Nabi, Makki Madani, Muhammad 'Arabi ka ummati banaya. hamaray piyaray Aaqa, Makkeh Madinay waalay Mustafa saaray Rasoolon aur Nabiyon say Afzal hayn aur Allah Rab-ul-izzat ki rehmat say Aap kay sadqay mayn Aap ki ummat pichli tamaam ummaton say behtar hay.

*Saaray rasoolon say tum bar-tar, saaray Nabiyon kay sarwar*

*Sab say behtar ummat waalay, صَلَّى اللَّهُ عَلَيْكَ وَسَلَّمَ*

(Samaan-e-Bakhshish, safhah 93)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Aham Tareen Farz

Ay Ashiqaan-e-Rasool! Muhammad-ur-Rasool-Allah ko Allah pak ka sab say Aakhiri Nabi maan-na zarooriyaat-e-deen mayn say hay, jo is ka inkaar karay ya is mayn zarrah barabar bhi shak karay woh Islaam say kharij, kafir-o-murtad hay. Allah pak parah 22 Surah Al-Ahzaab Aayat 40 mayn Irshad farmata hay:

مَا كَانَ مُحَمَّدًا أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمُ النَّبِيِّنَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلَيْهِمَا

النَّبِيُّنَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلَيْهِمَا

(safhah 663 say khulasah)

**Aasaan Tarjamah Qur'aan Kanz-ul-Irfan:** Muhammad tumharay mardon mayn kisi kay baap nahin hayn laykin Allah kay Rasool hayn aur sab Nabiyon kay aakhir mayn tashreef laanay waalay hayn aur Allah sab kuch jan-nay waala hay.

## Sharh-e-Ayat

Hazrat Allama Moulana Syed Muhammad Na'eem Uddeen Muraad Aab'adi **”Khaza'in-ul-Irfan“** mayn aayat kay is hissay ”**وَخَاتَمَ النَّبِيُّنَ**“ ki tafseer mayn likhtay hayn: Yani Muhammad Mustafa **صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** Aakhiri Nabi hayn keh ab Aap **صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** kay b'ad ko'ee Nabi nahin ayega aur Nabuwwat Aap par khatm ho ga'ee hay aur Aap ki Nabuwwat kay b'ad kisi ko Nabuwwat nahin mil sakti hatta keh jab Hazrat Eesa **علَيْهِ السَّلَامُ** nazil hon gay to agar-cheh Nabuwwat pehlay paa chukay hayn magar nuzool kay b'ad Shari'at-e-Muhammadiyyah par amil (y'ani amal karnay waalay) hon gay aur isi Shari'at par hukm karayn gay aur Aap **صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** (hi kay qiblaj y'ani Ka'abayh Shareef ki tarf namaz parhayn gay, (yaad rahay!) Huzoor **صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** ka Aakhiri Nabi hona qata'ee (y'ani yaqeeni) hay (aur yeh qat'eeyyat (y'ani yaqeeni hona) Qur'aan-o-Hadees say sabit hay), Qur'aan-e-Majeed ki sareeh (y'ani saaf) Aayat bhi moujood hay aur Ahadees tawatur<sup>1</sup> ki had tak pohanchi huwi hayn, in sab say sabit hay keh Huzoor-e-Akram **صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** Sab say Aakhiri Nabi hayn aur Aap kay b'ad ko'ee Nabi honay wala nahin. Jo huzoor

---

<sup>1</sup> *Hadees e Mutawatis; aisi hadees jis kay siraway karnay wwalay har zamanay may itni kasrat say hon kay un ka jhoot (ya'ani khilaf e waqiya baat) par ittefaq kar lena adatan mahal (ya'ani namumkin) ho. (Muntakhib Hadeesayn, safhah 25 say Khulasah)*

صلَّى اللَّهُ عَلَيْهِ وَالْهُوَ أَكْبَرُ ki Nabuwwat kay b'ad kisi aur ko Nabuwwat milna mumkin jaanay woh khatm-e-Nabuwwat ka munkir, kafir aur Islaam say kharij hay.<sup>1</sup>

## Khaatam ka matlab

Alhaaj Mufti Ahmed Yaar Khan Na'eemi ﷺ farmatay hayn: “khaatam” khatm say Mushtaq (y'ani nikla) hay, aur khatm ka m'ani mohar (SEAL) aur Aakhiri kay hayn, balkeh mohar ko bhi khaatam isi wasitay kehtay hayn keh woh mazmoon kay Aakhir mayn laga`ee jaati hay ya yeh keh jab kisi thaylay par mohar (SEAL) lag ga`ee to ab ko`ee cheez bahir ki andar aur andar ki bahir nahin jaa sakti, isi tarah yeh Aakhiri mohar lag chuki, bagh-e-Nabuwwat ka Aakhiri phool khil chuka, khud Huzoor ﷺ nay khatim-un-Nabiyyeen kay m'ani bayaan farma`ay hayn keh “لَا يَجِدُ بَعْدَنِي”<sup>2</sup> y'ani mayray b'ad ko`ee Nabi nahin.<sup>2</sup>

*B'ad Aap kay har giz na aa`ay ga Nabi Naya  
Wallah! Iman hay mayra, Ay Aakhiri Nabi*

صلَّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Jaanwar Bhi Aakhiri Nabi Maantay hayn (Waqi'ah)

Hazrat Abdullah Bin Umar رضي الله عنهما say Riwayat hay keh Qabeelah Bani Sulaym ka aik Araabi (y'ani Arab kay dayhaat mayn rehnay wala) Nabi Kareem ﷺ ki baargah mayn hazir ho kar kehnay laga: mayn us waqt tak Aap par

<sup>1</sup> Khaza'in-ul-'Irfan, safhah 763, Sirat-ul-Jinan, jild 8, safhah 47, Mulakhkhasan

<sup>2</sup> Shan-e-Habib-ur-Rahman, safhah 171

Iman nahin la`on ga, jab tak mayri yeh “Goh” Aap par Iman na la`ay. Yeh keyh kar us nay Goh (y’ani chipkali say miltay jultay jaanwar) ko Aap kay saamnay daal diya. Aap ﷺ nay Goh ko pukaara to us nay “**تَبَّاكَ وَسَعْدِيْكَ**” (y’ani mayn hazir hun aur farma bardari kay liyay tayyar hun) itni buland aawaaz say kaha keh tamaam hazireen nay sun liya. Phir Aap ﷺ nay poocha: tayra m’abood (y’ani ibadat kay la`iq) kon hay? Goh nay jawaab diya: mayra m’abood woh hay jis ka ‘arsh aasmaan mayn hay aur us ki badshaahi zameen mayn hay, us ki rehmat Jannat mayn hay aur us ka azaab jahannum mayn hay. Phir Aap ﷺ nay poocha: Ay Goh! Yeh bata keh mayn kon hun? Goh nay buland aawaaz say kaha: “**أَنْتَ رَسُولُنَا**” **رَبُّ الْعَالَمِينَ، وَحَاتَّمُ النَّبِيِّينَ**, y’ani Aap Allah Rab-ul-Alameen kay Rasool aur Aakhiri Nabi hayn. Jis nay Aap ko sacha mana woh kamiyaab ho gaya aur jis nay Aap ko jhutlaya woh na muraad ho gaya. Yeh daykh kar Araabi is qadr mutassir huwa keh foran kalmah parh kar musalmaan ho gaya.<sup>1</sup>

*Ay bala! Bay khiradi-e-kuffar, rakhtay hayn aysay kay haq mayn inkaar  
Keh gawahi ho gar us ko darkaar, bay zabaan bol utha kartay hayn  
(Hada`iq-e-Bakhshish)*

**Alfaaz ma’ani:** Bala: museebat bay khiradi: bay wuqoofi darkar: chahiyay.

**Sharh-e-kalam-e-Raza:** Allah pak kay piyaray piyaray Aakhiri Nabi, Makki Madani, Muhammad ‘Arabi ﷺ ko na maan-nay waalay kis qadr bay wuqoof-o-nadaan hayn, halan-keh agar hamaray piyaray piyaray Aaqa apnay sachay aur Aakhiri Nabi honay ki gawahi dayna chahayn to

---

<sup>1</sup> *Mu’jam Awsat, jild 4, safhah 283, Hadees 5996*

bay zubaan jaanwar wagherah bhi gawahi denay kay liyay bol partay hayn.

### Aqeedah khatm-e-Nabuwwat ki Ahmiyat

Ay Ashiqaan-e-Aakhiri Nabi! Aqeedah khatm-e-Nabuwwat say muraad yeh man-na hay keh hamaray piyaray piyaray Aaqa, Madinay waalay Mustafa ﷺ sab say Aakhiri Nabi hayn. Allah pak nay Huzoor-e-Akram ﷺ ki zaat par Silsila-e-Nabuwwat ko khatm farma diya hay, Huzoor pur Noor ﷺ ki Zahiri zindagi kay zamanay say lay kar Qiyamat tak ko' ee naya Nabi nahin hosakta. Hazrat-e-Eesa ﷺ kay tashreef laanay say aqeedah khatm-e-Nabuwwat par ko' ee farq nahin parega kiyun-keh khatm-ul-Nabiyyeen kay ma'ani yeh hayn keh Muhammad 'Arabi ﷺ kay zuhoor kay b'ad kisi ko Nabuwwat nah milay gi, Hazrat Eesa ﷺ pehlay Nabi hayn, Aap bahaysiyat Nabi apni Shari'at ki tableegh nahin farma'ayn gay balkeh Allah pak kay sab say Aakhiri Nabi, Muhammad 'Arabi ﷺ ki Shari'at par hi amal karayn gay. Goya Aap Huzoor ﷺ kay ummati honay ki haysiyat say aa'yn gay.<sup>1</sup> Yaad rahay! Kisi Nabi ki Nabuwwat milnay kay b'ad is say Nabuwwat za'il (y'ani khatm) na ho gi balkeh hameshah kay liyay un ki Nabuwwat qa'im rehti hay. "Fatawa Razawiyyah" jild 29 safhah 110 ta 111 par hay: "haasha! Na ko' ee Rasool risalat say m'azool (y'ani juda bar tarf) kiya jaata hay na Sayyeduna Eesa ﷺ risalat say m'azool (y'ani Alayhda) hon gay, na Huzoor ka ummati hona risalat kay khilaaf." Aqeedah khatm-e-Nabuwwat ka wuhi darjah hay jo Aqeedah-e-tawheed ka hay y'ani donon hi zaruriyat-e-deen say hayn. Layhaaza

---

<sup>1</sup> Tafseer Nasafi, safhah 943

Musalmān kay liyay jis tarah Allah pak ko aik maan-na zaroori hay aysay hi us kay piyaray Habeeb Hazrat Muhammad Mustafa ﷺ ko sab say Aakhiri Nabi maan-na bhi zaroori hay.

### Ko` ee Daleel Nahin Mangi Ja` ay Gi

Hazrat Imam Abu Mansoor Matureedi رحمۃ اللہ علیہ likhtay hayn jo ko` ee Huzoor-e-Akram ﷺ kay b'ad Nabi kay aanay ka dawa karay to us say ko` ee daleel nahin maangi ja` ay gi balkeh us (shakhs kay aqeeday) ka inkaar kiya ja` ay ga kiyun-keh Allah pak kay piyaray Nabi ﷺ farma chukay hayn: “لَا يَنْبَغِي”<sup>1</sup> y'ani mayray b'ad ko` ee Nabi nahin.<sup>1</sup>

### Jhootay Nabi Say Moujzah Talab Karna Kaysa?

“Malfoozat-e-Aala Hazrat” safhah 134 say arz-o-Irshaad suniyay, ‘arz: (kiya) jhootay mudda’ee Nabuwat (y'ani Nabi honay ka jhoota dawa karnay waalay) say moujzah talab kiya jasakta hay? Irshad: agar mudda’ee Nabuwat (y'ani Nabi honay ka jhoota dawa karnay walay) say is khayal say keh us ka ajr (y'ani nakami aur haar) zahir ho moujzah talab karay to harj nahin, aur agar tehqeeq kay liyay moujzah talab kiya keh yeh moujzah bhi dikha sakta hay ya nahin, to foran kafir ho gaya.<sup>2</sup>

### لَا يَنْبَغِي

Mayray Aaqa Hazrat, Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn: Hadees-e-mutawatir “لَا يَنْبَغِي” y'ani “mayray

<sup>1</sup> Tawilaat-e-Ahl-e-Sunnah, jild 8, safhah 396

<sup>2</sup> Fatawa Aalamgiri, jild 2, safhah 263, Maakhuzan

b'ad ko'ee Nabi nahin" say tamaam ummat-e-marhoomeh (y'ani woh ummat jis par Allah pak ki rehmat ho) nay salafan-o-Khalafan (y'ani aglon pichlon sabhi nay) hamesha yehi ma'ani samjhay keh Huzoor-e-Aqdas صلَّى اللهُ عَلَيْهِ وَسَلَّمَ bila takhsees (y'ani beghayr kisi ko khaas kiye) tamaam Ambiya mayn Aakhiri Nabi huway, Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay saath ya Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay b'ad qayam-e-Qiyamat (y'ani Qiyamat qa'im honay) tak kisi ko Nabuwat milni mahaal (y'ani na mumkin) hay.<sup>1</sup>

*Sab Ambiya kay ho tumhayn sardar la-jaram  
Tum sa nahin hay doosra, Ay Aakhiri Nabi*

صلَّى اللهُ عَلَى مُحَمَّدٍ      صلَّوا عَلَى الْحَبِيبِ

### Iman ki Salamati Ki Fikr Na Karnay Ka Nuqsan

**Piyaray piyaray Islami bha`yo!** Aik insan kay liyay sab say qeemti balkeh Anmol cheez us ka Iman hay, Allah pak ki rehmat sayjisay Iman ki doulat hasil hay woh maal kay atibaar say agar-cheh ghareeb ho magar Iman ki doulat say mehroom karoron, Arbon pati shakhs say bhi bara maaldaar hay kiyun-keh jab-keh doulat-e-Islam say mehroom maaldaar dar haqeeqat muflis-o-naadaar (y'ani ghareeb) hay aur "مَعَاذَ اللَّهُ مَعَاذَ اللَّهُ" isi haal y'ani kufr ki halat mayn marnay waala hamesha hamesha kay liyay jahannum mayn rahay ga. Har muselman ko chahiyay keh hamesha Iman ki salaamti aur khatimah bil khayr ki baargah-e-Rab-ul-izzat mayn dua karta rahay. Is pur fitan dour mayn Jahan nayk amaal karnay mayn bay-had susti aa-chuki hay wahan Iman ki hifazat ki fikr bhi bohat kam nazar aati hay,

<sup>1</sup> *Fatawa Razawiyyah, jild 14, safhah 333*

Aa`ay din na`ay na`ay fitnay mukhtalif andaaz say musalmanon kay Iman ko khokhla karnay mayn masrof hayn, Iman ki salamati ki fikr nihayat zaroori hay, chahay saari zindagi naykiyon mayn guzari ho, laykin khuda-na khuwasta khatimah Iman par na huwa to hamesha hamesha kay liyay dozakh mayn rayhna ho ga. Farman-e-Aakhiri Nabi ﷺ hay: “إِنَّمَا الْكَعْبَانَ بِالنَّخْوَاتِمِ” y’ani aamaal ka daar-o-madaar khatimay par hay.<sup>1</sup>

*Attar hay Iman ki hifazat ka suwaali*  
*Khaali nahin ja`ay ga yeh darbaar-e-Nabi say*

### Iman Ki Fikr Na Karna Tashweesh-Naak Hay

Tashweesh aur sakht tashweesh ki baat yeh hay keh jis tarah dunyaawi doulat ki hifazat kay m’uamlay mayn ghaflat us kay zaya’ honay ka sabab ban jaati hay, is say bhi ziyadah sakht m’uamlah Iman ka hay. Malfoozat-e-Aala Hazrat safha 495 par hay, ‘Ulama’-e-karaam farmaatay hayn: “jis ko salb-e-Iman (y’ani Iman chin Jaanay) ka khouf na ho naza’ (y’ani mout) kay waqt us ka haal Iman salab ho janay (y’ani chin Jaanay) ka shadeed khatrah hay.”

*Musalmaan hay Attar tayri ‘ata say*  
*Ho Iman par khatimah ya Ilahi*

### Subah momin to shaam ko kafir

Farman-e-Aakhiri Nabi ﷺ: un fitnon say pehlay nayk aamaal kay silsilay mayn jaldi karo! Jo Andheri raat kay hisson ki tarah hon gay. Aik adami subah ko momin hoga aur

---

<sup>1</sup> *Bukhari, jild 4, safhah 274, Hadees 6607*

shaam ko kafir hoga aur sham ko momin hoga aur subah ko kafir hoga. Neez apnay deen ko dunyaawi saaz-o-samaan kay badlay farokht kar dayga.”<sup>1</sup>

## Sharh-e-Hadees

Sharh-e-Muslim, Hazrat Imam sharaf-Uddin Nawavi رَحْمَةُ اللَّهِ عَلَيْهِ is hadees-e-pak ki sharh mayn farmatay hayn: is hadees-e-pak mayn nayk aamaal jaldi jaldi karnay par ubhara gaya hay, is say pehlay keh bandah woh nayk kaam na karsakay aur un lagatar fitnon mayn mashgool ho jaye jo bohat ziyadah ho jayen gay jesay sakht Andheri raat mayn is qadr andhera cha jaye keh chaand bilkul nazar na aa`ay, Huzoor Sarwar-e-Alam صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay un sakht fitnon ki aik qism (kind) ko yahan bayaan farmaya hay aur woh is qadr sakht hon gay keh aik hi din mayn inssan ka dil badal jaye ga aur yeh bohat bari tabdeeli hay.<sup>2</sup>

**Piyaray piyaray Islami bha`yo!** Kis qadr bad naseeb hay woh shakhs ko aarzhi (temporary) dunya kay fani (y’ani khatm ho jaanay waalay) aysh-o-rahat kay liyay “مَعَاذَ اللَّهِ” apnay Iman ka souda karday Iman baych kar kufr khareed lay aur Jannat kay baja`ay jahannum ko apna thikana bana lay. Tamam ashiqan e Aakhiri Nabi ko chahiay keh woh yeh masnoon d’ua “يَا مُقْبِبَ” “الْفُتُنُوبِ تَبَثُّ قَلْبِيْ عَلَى مَيْنَكَ” y’ani “Ay dillon ko phayrnay waalay! Mayray dil ko apnay deen par sabit qadam rakh.” Zaroor maanga karayn. Allah kareem apnay piyaray piyaray Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay sadqay hamaara Iman salamat rakhay aur hamayn deen-e-Islam par istiqamat (y’ani mazbooti) ‘ata

<sup>1</sup> Muslim, safhah 69, Hadees 313

<sup>2</sup> Sharah Muslim-lil-Nawawi, jild 2, safhah 133

farma`ay aur hamayn Iman-o-Aafiyat kay saath sabz sabz ghumbad kay sa`ay mayn jalwah-e-mahboob mayn shahadat aur Jannat-ul-baqi mayn madfan aur Jannat-ul-Firdous mayn apnay Madani Habeeb ﷺ ka paros naseeb farma`ay.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Hayn Ghulaam Aap kay jitnay, karo door un say fitnay*

*Buri mout say bachana, Madani madinay waalay*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

### Aik Ghaybi buzurg ka anokha waqi`ah

Sahabi-e-Rasool Hazrat-e-Nazlah Bin Muawiyyah رضي الله عنه 300 muhajireen-o-Ansaar kay saath hulwaan-e-Iran say maal-e-Ghaneemat (y'ani ghayr muslimon say lara`ee mayn haath aanay waala maal) la rahay thay keh aik pahaar kay qareeb sham huwi to Hazrat Nazlah رضي الله عنه nay Azaan di, jab Aap nay ”أَكَبَرَ اللَّهُ أَكَبَرَ“ kaha to pahaar say aik awaaz aa`ee, ko`ee keh raha tha, Ay Nazlah! Tum nay bohat baray azmat waalay ki bara`ee bayaan ki! Jab Aap nay ”أَشْهَدُ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ“ kaha, to jawaab Aaya: Ay Nazlah! Tum nay khalis touheed bayaan ki, jab Aap nay ”أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ“ kaha to awaaz aa`ee: yeh aysay Nabi bana kar bhayjay ga`ay hayn keh un kay b'ad ko`ee Nabi nahin, yeh dar sunanay waalay hayn, yehi hayn jis ki khushkhabri hamayn Hazrat Eesa Bin Maryam رضي الله عنه nay thi, unhi ki ummat kay aakhir mayn Qiyamat qa'im hogi. Sahabi-e-Rasool Hazrat Nazlah رضي الله عنه nay jab ”حَقٌّ عَلَى الصَّلوةِ“ kaha to jawaab aaya: namaz aik farz hay, khushkhabri hay us

kay liyay jo is ki tarf chalay aur is ki paa-bandhi rakhay. Jab "حَعْ عَلَى الْفَقَامِ" kaha to awaaz aa`ee: muraad ko pohancha jo namaz kay liyay aaya aur us par hameshg i ikhtiyaar ki, muraad ko pohancha jis nay Muhammad ﷺ ki farma-bardari ki. Jab Aap nay kaha: "أَنَّمَا أَكْبَرُ أَنَّمَا أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ". To awaaz aa`ee: Ay Nazlah! Tum nay poora ikhlaas hasil kar liya to Allah pak nay is kay sabab tumhara jism dozakh par haraam farma diya. Hazrat Nazlah ﷺ namaz kay b'ad kharay huway aur Irshad farmaya ay khoobsurat andaaz mayn baat karnay walay! Ham nay tumhari baat suni, tum farishtay ho ya jin ya Rijal-ul-Ghayb (y'ani nazron say pousheedah insan)? Hamaray saamnay zahir ho kar ham say baat karo keh ham Allah pak aur us kay Nabi ﷺ aur Hazrat umar ﷺ kay safeer (representative) hayn. Yeh kehna tha keh pahaar say roshan chehray aur safaid daarrhi waalay aik boorhay buzurg zahir huway jin hon nay safaid own ki aik chadar ourhi huwi thi, aatay hi unhon nay Salaam kiya: "إِسْلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ", wahan moujood hazireen nay jawaab diya, Hazrat Nazlah ﷺ nay Irshad farmaya: Allah pak Aap par rehem karay Aap kon hayn? Unhon nay jawaab diya: mayn Zuraib Bin Sarmala hun. Allah pak kay Nabi Hazrat Eesa ﷺ nay mujhay is pahaar mayn theyraya tha aur aasmanon say apnay dobarah tashreef laanay tak mayray zindah rehnay ki dua ki thi, (aik aur Riwayat mayn hay keh) phir unhon nay poocha: Rasool-Allah ﷺ kahan hayn? Hazrat Nazlah ﷺ nay farmaya: woh pardah farma ga`ay) y'ani un ka intiqaal shareef ho gaya hay.) is par woh buzrug bohat ziyadah ro`ay, phir kaha: un kay b'ad kon khalifa huway? Farmaya: (Hazrat) Abu Bakr ﷺ. Poocha: woh kahan hayn? Farmaya: (unka bhi) intiqaal ho gaya. Kaha: phir kon khalifa huway? Farmaya: (Hazrat) Umar ﷺ. Kaha: Ameer-ul-Momineen Hazrat

Umar رضي الله عنه ko mayra Salaam arz karayn aur yeh bhi arz ki jiyay ga keh ay ‘Umar! Hukoomat ko seedhi rakhiyay, logon kay qareeb rahiyay, Qiyamat qareeb aga`ee hay aur Ay ‘Umar! Jab yeh baatayn Ummat-e-Muhammadiyyah mayn paida ho ja`ayn to phir dunya say chalay jaana (y’ani mout) hi mayn ‘afiyat hay (un mayn say chand yeh hayn: ) (1) jab log apna nasb badalnay (y’ani khaandani Silsila maslan na honay kay bawujood khud ko syed, Siddique, Alvi wagherah kehnay) lagayn (2) choton par baray Shafqat na karayn (3) nayki ka hukm na dayn aur bura`ee say mana’ na karayn (4) maal-o-dunya kamanay ki khatir (deeni) ilm hasil karayn (5) barishayn bakasrat hon (6) Aulad wabal-e-jaan ban ja`ay (7) Masjidon ko khoobsurat bananay lagayn, agar woh namaziyon say khaali hon (8) Rishwat aam ho ja`ay (9) mazboot imaratayn ban-nay lagayn (10) Khuwahishat ki payrvi karnay lagayn (11) Dunya kay badlay deen bechnay lagayn (12) Rishtedaron say Rishta torna aam honay lagay (13) Sood phayl ja`ay (14) Maaldaar hona hi izzat ka sabab ban ja`ay. Jab yeh saari baatayn aam honay lagayn to phir bhag kar kisi pahar kay ghaar mayn chup jana aur waheen par khuda ki yaad mayn masroof ho jaanay hi mayn aafiyat (y’ani salamti) hogi. Yeh keh kar woh buzurg gayab hoga`ay.

Hazrat Nazlah نے nay yeh waqi’ah Sahabi-e-Rasool Hazrat sa’ad Bin Abi Waqas رضي الله عنه ko tafseel say likh kar bhayj diya aur unhon nay Ameer-ul-Momineen Hazrat ‘Umar Farooq-e-Azam رضي الله عنه ki tarf likha. Jawaab mayn Hazrat Farooq-e-Azam رضي الله عنه nay Hazrat Sa’ad Bin Abi Waqas رضي الله عنه ko hukm diya kay woh apnay sath muhajireen-o-Ansaar Sahabah Kiraam ko lay kar us pahaar par tashreef lay ja`ayn aur agar woh buzurg dobarah milayn to un say mayra Salaam kahayn. Hazrat Sa’ad Bin Abi Waqas رضي الله عنه char

hazaar muhajireen-o-Ansar Sahabah Kiraam ko sath lay kar us pahar par pohanchay aur 40 din tak musalsal aazaan daytay rahay magar ko 'ee aawaaz ya jawaab nah aaya.<sup>1</sup>

Allah Rabb-ul-'Izzat ki un sab par rahmat ho aur un kay sadqay hamaari bay hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Sab Sahabah ka hay yeh aqeedah atal  
Hayn yeh khayr-ul-wara Khatim-ul-Ambya*

### Iman Afroz Mout (Madani Bahaar)

**Piyaray piyaray Islami bha' iyo!** Aqeedah khatm-e-Nabuwat par istiqamat (y'ani mazbooti) paanay aur salamati-e-Iman ki ahmiyat ka zehen bananay kay liyay Ashiqan-e-Rasool ki deeni tehreek, "Da'wat-e-Islami" kay piyaray piyaray deeni mahool say har dam wabastah rahiyyay. اَن شَاءَ اللَّهُ aysi barkatayn naseeb hon gi keh zindagi kay saath saath mout bhi qabil-e-rashk hogi, Aap ka zouq-o-shouq barhanay kay liyay aik Madani bahaar paysh-e-khidmat hay: Sag-e-Madinah kay pas aik Islami bhai baa-naam Muhammad Waseem Attari aaya kartay thay. Bicharay kay ultay haath mayn Cancer ho gaya aur Doctors nay woh hath kaat dala. Un kay ilaqay mayn aik Islami bhai nay Sag-e-Madinah ko bataya keh Waseem bhai Shiddat-e-dard kay sabab sakht takleef mayn hayn. Mayn ayadat keh liyay Hospital pohancha aur tassali daytay huway kuch is tarah

---

<sup>1</sup> *Tareekh-e-Baghdad, jild 10, safhah 254; Dalail-un-Nubuwah-lil-Bayhaqi, jild 5, safhah 425-427; Fatawa Razawiyyah, jild 10, safhah 691, Mulakhkhasan*

kaha: ulta haath (left hand) kat gaya is ka gham mat karo, **الْحَمْدُ لِلّٰهِ** seedha hath (right hand) to mehfooz hay aur sab say bari sa'adat yeh keh **الْحَمْدُ لِلّٰهِ** “Iman” bhi salamat hay. **الْحَمْدُ لِلّٰهِ** mayn nay unhayn bara sabr karnay waala paaya, sirf muskuratay rahay yahan tak keh bistar say uth kar mujhay bahir tak chornay aa'ay. Ahista ahista hsath ki takleef to khatm ho ga`ee magar bicharay ka doosra imtayhan shuru ho gaya aur woh yeh keh seenay mayn paani bhar gaya, sakht takleef mayn din katnay lagay. Akhir aik din takleef bohat barh ga`ee, zikr-Ullah shuru kar diya, Allah, Allah ki awaaz say kamraah goonjta raha, tabiyat bohat ziyadah tashweesh naak ho ga`ee thi, doctor kay paas lay Janay ki koshish ki ga`ee magar inkaar kar diya, daadi jaan nay (un ka sir) mohabbat-o-shafqat say goud mayn lay liya, zaban par kalmah tayabba **لَا إِلٰهَ إِلَّا اللّٰهُ مُحَمَّدٌ رَّسُولُ اللّٰهِ** ﷺ, “jab marhoom ko ghusl kay liyay lay Jaanay lagay to achanak chaadar chehray say hatt ga`ee, marhoom ka chehra ghulaab kay phool ki tarah khila huwa tha, ghusl kay b'ad chehray ki bahaar mayn mazeed nikhaar aagaya. Tadfeen kay b'ad Ashiqan-e-Rasool naatayn parh rahay thay, qabr say khushbu'on ki laptayn aanay lageen magar jis nay soonghi us nay soonghi. Ghar kay kisi fard nay intqaal kay b'ad khuwaab mayn marhoom Muhammad Waseem Attari ko phoolon say sajay huway kamray mayn daykha, poocha: kahan rehtay ho? haath say ayk kamray ki tarf isharah kartay huway kaha: yeh mayra makaan hay, yahan mayn bohat khush hun. Phir aik sajay huway bistar par lait ga`ay. Marhoom kay abbu jaan nay khuwab mayn apnay Aap ko Waseem Attari ki qabr kay paas paaya, yaka-yak qabr khuli aur marhoom sir par imama saja`ay huway safaid kafan pehnay bahir aa`ay, kuch baat cheet ki aur phir qabr mayn

dakhil ho ga`ay aur qabr dobarah band ho ga`ee. **Allah Rabb-ul-Izzat ki un par rahmat ho aur un kay sadqay hamaari bay hisaab maghfirat ho.**

أَمِينٌ بِحَجَّةِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Tu nay Islam diya tu nay jama`at mayn liya*

*Tu kareem ab ko`ee phirta hay atiyah tayra*

**Alfaz ma`ani:** Phirta hay: wapis hota hay. Atiya: Inaam

**Sharh-e-Kalam-e-Raza:** Ya Rasool-Allah! Ap nay basoorat-e-Islam hamayn inaam say nawaza, apni ummat mayn shamil farmaya, Aap Kiraam farmanay walay hayn, kiya Aap deen-e-islam ka inaam denay kay b'ad usay wapis bhi lay saktay hayn? (hargiz nahin)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

#### 40 Hadeesayn pohan-chanay ki fazeelat

Farman-e-Aakhiri Nabi : صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ jo shakhs ummat tak pohan-chanay kay liyay deen kay mutalliq 40 hadeesayn yaad kar layga to usay Allah pak Qiyamat kay din Alim-e-deen ki haysiyat say utha`ay ga aur baroz-e-Qiyamat mayn us ka shafee' (y'ani shafa'at karnay wala) aur gawah hon ga.<sup>1</sup> is farmaan-e-Aali say murad chalees Ahadees ka logon tak pohan-chana hay agar cheh woh yaad na hon.<sup>2</sup> أَنْتَ مَبْلُغُهُ! Hadees-e-pak mayn bayaan ki ga`ee fazeelat panay ki niyyat say

---

<sup>1</sup> *Shu'ab-ul-Iman, jild 2, safhah 270, Hadees 1726*

<sup>2</sup> *Ashi'a-tul-Lam'aat, jild 1, safhah 186*

haamaray piyaray piyaray Aaqa, Muhammad-ur-Rasool-Allah  
kay Aakhiri Nabi ﷺ honay kay mutalliq 40  
Ahadees paysh ki jaati hayn.

## Khatm-e-Nabuwwat kay baaray mayn 40 hadeesayn

### Noorani Mehel ki Aakhiri eent

1. Mayri aur mujh say pehlay Ambiya ki misaal us shakhs ki tarah hay jis nay aik bohat haseen-o-Jameel ghar banaya, magar us kay aik konay mayn aik eent ki jaga chor di, log us kay gird ghoomnay lagay aur taajub say yeh kehnay lagay keh us nay yeh eent kiyon na rakhi? Phir Aap ﷺ nay Irshad farmaya: mayn woh Aakhiri eent hun aur Nabiyon mayn Aakhiri Nabi hun.<sup>1</sup>
2. Doosri Riwayat mayn yeh alfaz bhi hayn: “is eent ki jaga (ko pur karnay wala) mayn hun, mayn aaya to Nabiyon (kay silsilay) ko khatm (y’ani mukammal) kar diya.”<sup>2</sup>

*Hayn woh qasr-e-Nabuwwat ki eent Aakhiri*

*Qoul-e-Shah-e-dina Khatam-un-Nabi*

**Sharh-e-Hadees:** Mufti Ahmed Yaar Khan is hadees-e-pak ki sharh mayn likhtay hayn: شُبَّخَنَ اللَّهُ! Kaysi piyari misaal hay “Nabuwwat” goya noorani mehel hay, Hazraat-e-Ambiya kiraam ﷺ goya is ki noorani eentayn, Huzoor ﷺ goya is mehel ki Aakhiri eent hayn jis par is imarat ki takmeel (completion) huwi. Is say m’aloom huwa keh Huzoor ﷺ Aakhiri Nabi hayn, Aap kay zamanay mayn ya Aap kay b’ad ko’ee Nabi nahin. Jesay is Aakhiri eent

---

<sup>1</sup> Bukhari, jild 2, safhah 484, Hadees 3535

<sup>2</sup> Muslim, safhah 966, Hadees 5963

say woh mehel mukammal (complete) ho jayega aur us kay b'ad is mayn kisi eent ki jagah na rahay gi yun hi mujh say Nabuwwat ka mehel mukammal ho gaya ab kisi Nabi ki gunja`ish na rahi. Khayal rahay keh Eesa عَلَيْهِ السَّلَامُ qareeb-e-Qiyamat zameen par tashreef la`ayn gay magar woh pehlay kay Nabi hayn b'ad kay Nabi nahin (aur) yeh eent pehlay ki lagi huwi hay, neez woh ab Nabuwwat ki shaan say (y'ani apni nabuwwat kay ahkaam jaari karnay kay liyay) na aa`ayn gay balkeh Huzoor صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay ummati ho kar. Khayal rahay keh Aakhiri bayta woh hay jis kay b'ad ko`ee bayta paida na ho ya yeh zaroori nahin Kay pichlay saaray baytay mar chukay hon. Huzoor صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Aakhiri Nabi honay kay ma'ani yeh hayn keh Aap kay zamanay mayn aur Aap kay zamanay kay b'ad ko`ee Nabi paida na hoga, agar pehlay kay ko`ee Nabi (Zahiri tour par bhi) zindah hon to (is mayn) muza`iqah nahin. Char Nabi ab tak (Zahiri tour par bhi) zindah hayn: do zameen par Hazrat khizar aur Hazrat Ilyas عَلَيْهِمَا السَّلَامُ aur do Aasmaan par Hazrat Idrees aur Hazrat Eesa عَلَيْهِمَا السَّلَامُ, in ki zindagi Huzoor-e-Anwar صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay khatim-un-Nabiyeen honay kay khilaaf nahin. Huzoor Awwal makhlooq hayn aur Aakhiri Nabi hayn.<sup>1</sup>

### Khatam-un-Nabiyyeen kay Ma'ani

Sharh-e-Bukhari Mufti Shareef-ul-Haq Amjadi حَمْدَةُ اللَّهِ عَلَيْهِ farmatay hayn: Khatam-un-Nabiyyeen kay ma'ani khud Huzoor-e-Aqdas صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Aakhiri Nabi bataya hay aur yeh ma'ani Sahaba Kiraam nay bataya aur usi par ummat ka qata`ee ijma' (y'ani ittifaaq) hay, is liyay agar ko`ee shakhs yeh kahay keh khatam-un-Nabiyyeen kay ma'ani Aakhiri Nabi

<sup>1</sup> *Mir'aat, jild 8, safhah 7*

awaam ka khayal hay aur is mayn ko`ee fazeelat nahin aur yeh muqam-e-madh (y'ani ta'reef) mayn zikr karnay kay qabil nahin woh bila shubah kafir hay.<sup>1</sup>

## 6 fazeelatayn

3. Mujhay 6 waja say Ambiya Kiraam ﷺ par fazeelat di ga`ee (1) mujhay jama' kalmaat ata kiyay ga`ay hayn (2) mayri madad r'uob say ki ga`ee hay (3) mayray liyay ghaneematon ko halaal kar diya gaya hay (4) tamaam ruway zameen ko mayray liyay taharat-o-namaz ki jagah bana diya gaya hay (5) mujhay tamaam makhlooq ki tarf (Nabi bana kar) bhayja gaya hay (6) mujh par Nabiyon (kay silsilay) ko khatm kiya gaya hay.<sup>2</sup>

**Sharh-e-Hadees:** Paanch chay ka zikr farmana had bandi kay liyay nahin Huzoor ﷺ ko bayshumar khoobiyon mayn buzurgi di ga`ee hay. (mujhay jama' kalmaat diyay ga`ay hayn) ki wazahat mayn Mufti Ahmed Yaar Khan Na'eemi رحمۃ اللہ علیہ likhtnay hayn: Qur'aan-e-Majeed kay alfaaz bhi jama' hayn aur Huzoor ﷺ kay apnay alfaaz bhi nihayat jama' hayn kay lafz thoray ma'ani matkab bohat ziyadah hay. Dekho Huzoor ﷺ farmatay hayn: Amaal ka atibaar niyyaton say hay, deen ki haqeeqat khayr khuwaahi hay, momin kamil woh hay jo baykaar aur ghayr mufeed baatayn chor day. Chotay chotay jumlay hayn magar saari Shari'at-o-tareeqat un mayn bhari hay. (mayri madad r'uob say ki ga`ee hay) ki wazahat mayn Mufti Sahab farmaatay hayn: jo dushman mujh say jung karnay aa`ayn abhi

---

<sup>1</sup> *Nuzha-tul-Qaari, jild 4, safhah 510*

<sup>2</sup> *Muslim, safhah 210, Hadees 1167*

woh aik mah kay rastay par mujh say door hotay hayn keh un  
 kay dil mayn mayri haybat cha jaati hay agar cheh woh jung  
 karayn magar mar'oob hokar. (mujhay tamaam makhlooq ki  
 tarf (Nabi bana kar) bhayja gaya hay) ki wazahat kartay huway  
 Mufti Sahab nay tehreer kiya hay: saari makhlooq jaandaar ho  
 ya bay-jaan, aqil (y'ani aqal wali ho) ya ghayr aqil (y'ani bay  
 aqal) sab par Huzoor صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki Nabuwat, Huzoor  
صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay Ahkaam (hasb-e-halat) nafiz hayn. (aur  
 mujh par Nabiyon (kay silsilay) ko khatm kiya gaya hay) is ki  
 sharh mayn Mufti Sahib nay likha hay: mayn Aakhiri Nabi hun  
 jis par dour-e-Nabuwat khatm ho gaya mayray zamanay  
 mayn ya meeray b'ad ko`ee Nabi nahin.<sup>1</sup> jin chaar Nabiyon:  
 Hazrat khizar, Hazrat Ilyas, Hazrat Idrees aur Hazrat Eesa عَلَيْهِ السَّلَامُ  
 ko abhi Zahiri tour par wafaat paysh nahin aa`ee, bayshak woh  
 Nabi hi hayn, magar sab say Aakhiri Nabi, Muhammad 'Arabi  
صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay ma'boos honay kay b'ad apni laa`ee huwi  
 Shari'at ki tableegh nahin karayn gay.

### Mayn 'Aqib Hun

4. Mayray panch naam hayn, mayn Muhammad hun, mayn Ahmed hun, mayn Mahi (y'ani mitanay wala) hun keh Allah pak mayray zariyay kufr mita dega, mayn Hashir hun kay log mayray qadmon par (y'ani mayray peechnay Qiyamat kay roz) ikhattay hon gay aur mayn Aqib hun.<sup>2</sup> tabaee' buzurg, Imam Zohri بَخْتَةُ اللَّهِ عَلَيْهِ farmatay hayn: 'Aqib woh hay jis kay b'ad ko`ee Nabi nahin.<sup>3</sup>

<sup>1</sup> *Mir'aat, jild 8, safhah 10-11*

<sup>2</sup> *Bukhari, jild 2, safhah 484, Hadees 3532*

<sup>3</sup> *Muslim, safhah 985, Hadees 6107*

*Shah-e-Ambiya hay, khuda ka hay piyara  
woh Nabiyon mayn sun lo! Nabi Aakhiri hay  
Muhammad hay Ahmed, hay sultan-e-Bat-ha  
Woh Nabiyon mayn sun lo! Nabi Aakhiri hay*

### Saaray Nabiyon kay Sardaar

5. Mayn Rasoolon ka qa'id hun aur yeh baat batour-e-fakhr nahin kehta, mayn tamam Nabiyon ka khatim (y'ani Aakhiri Nabi hun) aur yeh baat batour-e-fakhr nahin kehta aur mayn sab say pehlay shafa'at karnay waala aur sab say pehla shafa'at qabool kiya gaya hon aur yeh baat fakhr kay tour par nahin kehta.<sup>1</sup>

**Sharh-e-Hadees:** Hadees-e-Pak kay is hissay (mayn Rasoolon ka qaid hun) ki wazahat mayn "Mir'aat" mayn hay: Huzoor ﷺ Jannat mayn sab Nabiyon say pehlay ja'ayn gay aur saaray Nabi Huzoor kay peechay peechay hon gay is lehaz say Huzoor qa'id-ul-Mursaleen (y'ani Rasoolon kay qa'id) hayn.<sup>2</sup>

### Khatam-un-Nabiyeen

6. Bayshak mayn Allah pak kay nazdeek us waqt khatam-un-Nabiyeen likha gaya jab keh (Hazrat) Aadam عليه السلام apni mitti mayn gundhay huway thay.<sup>3</sup>
7. Bayshak mayn Aakhir-ul-Ambiya (y'ani sab Nabiyon mayn Aakhiri Nabi) hun aur mayri masjid Aakhir-ul-masajid hay.<sup>4</sup>

---

<sup>1</sup> Daarimi, jild 1, safhah 40, Hadees 49

<sup>2</sup> Mirat, jild 8, safhah 28

<sup>3</sup> Al-Ihsan bi Tarteeb Sahih Ibn-e-Habban, jild 8, safhah 106, Hadees 6370

<sup>4</sup> Muslim, safhah 553, Hadees 3376

## Aakhir-ul-Masajid ka ma'ani

8. Doosri Riwayat mayn yeh alfaaz hayn: "mayn sab Nabiyon mayn Aakhiri Nabi hun aur mayri masjid-e-Masajid-e-Ambiya ki aakhir hay."<sup>1</sup> matlab yeh hay keh Hazrat Muhammad-e-'Arabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay b'ad na ko'ee paida hoga aur na kisi Nabi ki aur masjid banay gi.

## Jannat mayn dakhil hoja'o

9. Ay logo! Bayshak mayray b'ad ko'ee Nabi nahin hay aur tumharay b'ad ko'ee ummat nahin hay. Khabardaar! Tum log apnay Rab ki ibadat karo, paanch namazayn parho, Ramzan kay maheenay kay rozay rakho, apnay maalon ki khush dili kay sath zakat ada karo, aur apnay hakimon ki (ja'iz) farma-bardaari karo to tum log apnay Rab ki Jannat mayn dakhil hoja'o.<sup>2</sup>

## Mayray b'ad hargiz ko'ee Nabi nahin

10. Bani Isra'eel mayn Ambiya'-e-karaam عليه السلام hukoomat kiya kartay thay, jab aik Nabi ki wafaat hoti to doosra Nabi unka khalifa hota, (laykin yaad rakho!) mayray b'ad hargiz ko'ee Nabi nahin hay, han! Anqareeb khulfa hon gay aur kasrat say hon gay.<sup>3</sup>

**Sharh-e-Hadees:** y'ani na to mayray zamanay mayn ko'ee Nabi hay jo mayri moujoodgi mayn mayra khalifa ho jesay Haroon عليه السلام Hazrat Musa عليه السلام ki moujoodgi mayn

---

<sup>1</sup> Al-Firdaus, jild 1, safhah 45, Hadees 112

<sup>2</sup> Mu'jam Kabeer, jild 8, safhah 115, Hadees 7535

<sup>3</sup> Bukhari, jild 2, safhah 461, Hadees 3455

kuch roz kay liyay ‘aarzi (y’ani Temporary) khalifa huway jab Musa Tourayt lenay tour par tashreef lay ga`ay. Aur na mayray b’ad ko`ee Nabi hay jo mayra mustaqil (y’ani Permanent) khalifa ho, lehaza mayri khulfa merey deen kay salateen (y’ani Badshah) hayn aur batini khulfa Hazrat-e-Awliya-o-Ulama.<sup>1</sup>

11. Nabuwat say kuch baqi na raha sirf bisharatayn baqi hayn, Sahaba karaam nay arz ki: Ya Rasool-Allah ﷺ! Bisharatayn kiya hayn? Irshaad farmaya: “Achay achay khuwaab”<sup>2</sup>
12. Mayray b’ad Nabuwat mayn say kuch baqi na rahay ga magar bisharatayn, (y’ani) acha khuwab keh bandah khud daykhay ya us kay liyay doosray ko dikhaya ja`ay.<sup>3</sup>
13. Bayshak Risalat-o-Nabuwat khatm hogaa`ee, to mayray b’ad na ko`ee Rasool hay aur na Nabi.<sup>4</sup>
14. Mayn Muhammad hun, mayn Ahmed hun, mayn Rehmat ka Nabi hun, mayn touba ka Nabi hun, mayn sab ka Aakhiri Nabi hun, mayn Hashir hun<sup>5</sup>, mayn jihadon ka Nabi hun.<sup>6</sup>

*Un kay har naam-o-nisbat peh nami durood*

*Un kay har waqt-o-halat peh lakhon salam*

*(Hada`iq-e-Bakhshish)*

---

<sup>1</sup> Mirat, jild 5, safhah 346

<sup>2</sup> Bukhari, jild 4, safhah 404, Hadees 6990

<sup>3</sup> Musnad Imam Ahmad Bin Hanbal, jild 9, safhah 450, Hadees 25031

<sup>4</sup> Tirmizi, jild 4, safhah 121, Hadees 2279

<sup>5</sup> Hashir ki Tasfeel Hadees 4 par hay

<sup>6</sup> Shamail-e-Tirmizi, safhah 215, Hadees 361; Fatawa Razawiyyah, jild 15, safhah 657

15. Mayn Ahmed hun, Muhammad hun aur Muqfaa hun.<sup>1</sup>  
Muqfaa kay ma'ani hayn: "Aakhir-ul-Ambiya'" y'ani sab Nabiyon mayn Aakhiri Nabi.<sup>2</sup>
16. Ham zamanay mayn sab say Aakhiri aur Qiyamat mayn sab say pehlay hayn.<sup>3</sup>

### Sab say pehlay Jannat mayn Jaanay waali ummat

**Sharh-e-Muslim**, Hazrat-e-Imam Nawavi رحمۃ اللہ علیہ is hadees-e-pak ki sharh mayn likhtay hayn: 'Ulama'-e-Kiraam nay farmaya: is hadees ka matlab yeh hay keh ham dunya mayn tashreef laanay kay 'atibaar say aakhir mayn hayn aur fazeelat aur Jannat mayn dakhilay kay atibaar say pehlay hayn lehaza yeh ummat pichli tamam ummaton say pehlay Jannat mayn dakhil ho gi.<sup>4</sup>

17. Ham dunya mayn sab kay b'ad aur Qiyamat kay din sab say pehlay hon gay, jin ka faysla Qiyamat kay din sab say pehlay ho ga.<sup>5</sup>

### Khubiyon bhari mukhtasir baat

18. Allah pak nay mayray liyay kamaal ikhtisaar farmaya, to ham sab say Aakhiri aur Qiyamat kay din ham sab say pehlay hayn.<sup>6</sup> Hadees-e-pak kay is hissay (kamal-e-

---

<sup>1</sup> *Mu'jam Awsat, jild 1, safhah 622, Hadees 2280*

<sup>2</sup> *Al-Istazkaar li Ibn-e-'Abdul Bir, jild 2, safhah 326*

<sup>3</sup> *Bukhari, jild 1, safhah 303, Hadees 876*

<sup>4</sup> *Sharh-e-Muslim-lil-Nawawi, jild 6, safhah 142*

<sup>5</sup> *Muslim, safhah 332, Hadees 1982*

<sup>6</sup> *Daarimi, jild 1, safhah 42, Hadees 54, Mulakhkhasan*

ikhtiyaar farmaya) kay aik ma’ani yeh hayn: mujhay ikhtisaar-e-kalaam (y’ani khoobiyon bhari mukhtasir baat karnay ka kamaal) bakhsha keh thoray lafz hon aur ma’ani kaseer.<sup>1</sup>

19. Bayshak mayn bhayja gaya darya-e-rehmat khoulta aur Nabuwat-o-Risalat khatm karta hun.<sup>2</sup>
20. Mayn sab Nabiyon say pehlay paida huwa aur sab kay b’ad bhayja gaya.<sup>3</sup>
21. Mayn Aakhiri Nabi hun aur tum Aakhiri ummat ho.<sup>4</sup>

### Sab Nabiyon say Afzal honay ka sabab (Waqi’ah)

Hazrat Sahl bin Salayh Hamdani رحمۃ اللہ علیہ nay Hazrat Imam Baqir رحمۃ اللہ علیہ وصلَّی اللہ علیْہ وسَلَّمَ say poucha: Nabi kareem رحمۃ اللہ علیہ وصلَّی اللہ علیْہ وسَلَّمَ to sab Ambiya-e-Kiraam kay b’ad bhayjay ga’ay phir Huzoor-e-Akram رحمۃ اللہ علیہ وصلَّی اللہ علیْہ وسَلَّمَ ko sab Ambiya-e-Kiraam رحمۃ اللہ علیہ وصلَّی اللہ علیْہ وسَلَّمَ par fazeelat-o-bartari kesay hasil huwi? Aap رحمۃ اللہ علیہ وصلَّی اللہ علیْہ وسَلَّمَ nay Irshaad farmaya: Allah pak nay jab Roz-e-Meesaaq (y’ani w’aday kay din) aadmiyon ki peethon say un ki awladayn nikaleen aur unhayn khud un par gawah bana kar farmaya: kiya mayn tumhara Rab nahin, to sab say pehlay Rasool-e-kareem رحمۃ اللہ علیہ وصلَّی اللہ علیْہ وسَلَّمَ nay arz kiya: “بِلٰ ” y’ani “haan kiyun nahin” is waja say Nabi-e-pak رحمۃ اللہ علیہ وصلَّی اللہ علیْہ وسَلَّمَ ko sab Ambiya-e-

---

<sup>1</sup> Fatawa Razawiyyah, jild 30, safhah 210

<sup>2</sup> Shu’ab-ul-Iman, jild 4, safhah 308, Hadees 5202; Fatawa Razawiyyah, jild 15, safhah 661

<sup>3</sup> Musnad Al-Shamiyeen, jild 4, safhah 34, Hadees 2662

<sup>4</sup> Ibn-e-Majah, jild 4, safhah 404, Hadees 4077

Kiraam عَلَيْهِ السَّلَامُ par fazeelat-o-bartari hasil huwi, halan-keh  
Aap sab kay b'ad dunya mayn bhayjay ga`ay.<sup>1</sup>

*Qarnon badli Rasoolon ki hoti rahi  
Chaand badli ka nikla hamara Nabi  
Kiya khabar kitnay taaray khilay chup ga`ay  
Par na doobay na dooba hamara Nabi*

(*Hadaiq-e-Bakhshish*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

22. Sab Ambiya mayn pehlay Nabi (Hazrat) Aadam عَلَيْهِ السَّلَامُ hayn aur sab say Aakhiri Nabi (Hazrat) Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ hayn.<sup>2</sup>
23. ”نَوْ كَانَ بَعْدِيَ يَقِيًّا لَكَانَ عُبْرَيْنَ الْخَطَابِ“ y'ani agar mayray b'ad ko`ee Nabi hota to 'Umar hota.<sup>3</sup>

**Sharh-e-Hadees:** Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ is Hadees-e-Pak ki wazahat mayn farmatay hayn: y'ani Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki fitrat itni kamil thi keh agar darwazah Nabuwat band na hota to mehez fazal-e-Ilaahi say woh Nabi ho saktay thay keh apni zaat kay atibaar say Nabuwat ka ko`ee mustahiq nahin.<sup>4</sup>

24. Abu Bakr Ambiya-(o-Mursaleen) kay siwa tamaam logon say Afzal hayn.<sup>5</sup>

<sup>1</sup> *Khasais-e-Kubra, jild 1, safhah 7*

<sup>2</sup> *Al-Awail-lil-Tabrani, safhah 39, Hadees 13*

<sup>3</sup> *Tirmizi, jild 5, safhah 385, Hadees 3706*

<sup>4</sup> *Fatawa Razawiyyah, jild 29, safhah 373*

<sup>5</sup> *Al-Kamil li Ibn-e-'Adi, jild 6, safhah 484*

## 30 jhootay Nabi hon gay

25. Anqareeb mayri ummat mayn 30 kazzab (y'ani bohat baray jhootay) hon gay, un mayn say har aik ghumān (y'ani khayal) karay ga keh woh Nabi hay halan-keh mayn khatim-un-Nabiyeeen (y'ani Aakhiri Nabi) hun aur mayray b'ad ko`ee Nabi nahin hay.<sup>1</sup>

**Sharh-e-Hadees:** Hazrat Mufti Ahmed Yaar Khan رحمۃ اللہ علیہ is hadees-e-pak ki sharh mayn likhtay hayn: yeh 30 jhootay Nabi woh hayn jinhayn logon nay Nabi maan liya aur in ka fasaad phayl gaya, doosray qism kay mudda`ee-e-Nabuwat (y'ani Nabi honay ka dawa' karnay waalay) jinhayn kisi nay na maana woh bakwas kar kay mar ga`ay woh to bohat hayn.

(Mufti Sahib mazeed farmatay hayn:) m'aloom huwa keh khatam-un-Nabiyeeen kay ma'anī hayn Aakhiri Nabi keh is kay zamanay mayn aur us kay b'ad ko`ee Nabi nah banay. Is ma'anī par ummat ka ijma' (y'ani ittifaaq) hay jo kahay us kay ma'anī "Aakhiri Nabi" nahin bal-keh asli Nabi hayn woh kafir hay.<sup>2</sup>

26. Mayri ummat mayn kazzab-o-Dajjal (intayha`ee jhootay aur dhokay baaz) hon gay (aur) un mayn say char auratayn bhi hon gi aur mayn Aakhiri Nabi hun mayray b'ad ko`ee Nabi nahin.<sup>3</sup>

## Moula Ali ki shaan-e-Azmat Nishaan

27. Huzoor pur Noor ﷺ nay gazwah-e-tabook ki tarf tashreef lay jaatay waqt Hazrat Ali رضي الله عنه ko

---

<sup>1</sup> Abu Dawood, jild 4, safhah 132, Hadees 4252

<sup>2</sup> Mirat, jild 7, safhah 219-220

<sup>3</sup> Mu'jam Kabeer, jild 3, safhah 169, Hadees 3026

madinay mayn chora to Aap nay arz ki: Ya Rasool-Allah ! Mujhay awraton aur bachon mayn choray jaatay hayn, farmaya: kiya tum is par raazi nahin keh tum yahan mayri niyabat (y'ani na'ib honay ki haysiyat) mayn aysay raho jesay Musa ﷺ jab apnay Rab say kalaam kay liyay hazir huway to Haroon ﷺ ko apni niyabat (yaani na'ib honay ki haysiyat) mayn chor ga'ay thay, haan yeh farq hay keh haroon ﷺ Nabi thay mayn jab say Nabi huwa doosray kay liyay Nabuwwat nahin.<sup>1</sup>

## Sharh-e-Hadees

Sharh-e-Bukhari Hazrat-e-Mufti Shareef-ul-Haq Amjadi رحمۃ اللہ علیہ farmatay hayn: Hazrat-e-Musa ﷺ jab kuh-e-tur ﷺ par Tourayt laynay Jaanay lagay to Hazrat-e-Haroon ﷺ ko arzi tour par (Temporary) apni waapsi tak kay liyay apna janasheen banaya tha jo un ki waapsi kay b'ad khatm ho gaya is tamseel (y'ani misaal) nay zahir kar diya keh Huzoor-e-Aqdas ﷺ nay Hazrat-e-Ali ko arzi tour par tabook say wapsi tak kay liyay apna na'ib banaya tha (aur) yeh niyabat bhi mehdood thi sirf intizaami muamalaat tak.<sup>2</sup>

28. Ali mujh say aysay hayn jesay Musa say Haroon (kay bhai bhi hayn aur na'ib bhi) magar لَا يَعْرِفُ mayray b'ad ko'ee Nabi nahin.<sup>3</sup>
29. Mayn Muhammad, Nabi Ummi (y'ani dunya mayn kisi say parhay baghayr parhnay waala Nabi) hun (isay teen

<sup>1</sup> Muslim, safhah 1006, Hadees 6218; Tirmizi, jild 5, safhah 407, Hadees 3745

<sup>2</sup> Nuzha-tul-Qaari, jild 4, safhah 602

<sup>3</sup> Tareekh-e-Baghdad, jild 7, safhah 463

baar farmaya) aur “لَا يَئِي بَعْدَ” mayray b'ad ko`ee Nabi nahin.<sup>1</sup>

30. Mayn nay jo kuch chaha Allah pak nay mujhay ata farmaya magar mujh say yeh farmaya gaya keh tumharay b'ad ko`ee Nabi nahin.<sup>2</sup>

*Ay khatm-e-Rusul, Makki Madani*

*Qonayn mayn tum sa ko`ee nahin*

### Tunay sach kaha

31. Farishtay qabr mayn murday say suwaal karayn gay: “tayra Rab kon hay? Tayra deen kiya hay? Aur tayray Nabi kon hayn?” woh kehta hay: mayra Rab Allah hay jis ka ko`ee shareek nahin aur mayra deen Islam hay aur mayray Nabi (Hazrat) Muhammad ﷺ hayn aur woh sab say Aakhiri Nabi hayn. Farishtay kehtay hayn: tu nay sach kaha.<sup>3</sup>

### Aik khuwaab ki t'abeer

32. Hazrat-e-Ibn-e-Zimaal رَحْمَةُ اللَّهِ عَنْهُ kay khuwaab ki tabeer bayaan kartay huway farmaya: rahi woh ountni jis ko tum nay khuwaab maym dekha aur yeh keh mayn usay chala raha hun to is say murad Qiyamat hay na mayray b'ad ko`ee Nabi hogा aur na mayri ummat kay b'ad ko`ee ummat hogi.<sup>4</sup>

---

<sup>1</sup> *Musnad Imam Ahmed, jild 2, safhah 666, Hadees 7000*

<sup>2</sup> *Al-Sunnah li Ibn-e-Abi 'Asim, safhah 303, Hadees 1348*

<sup>3</sup> *Zikr Al-Maut ma' Mausu'ah lil Imam Ibn Abi Al-Dunya, jild 5, safhah 474, Hadees 254; Sharh-us-Sudoor (Urdu) safhah 130*

<sup>4</sup> *Dalail-un-Nubuwwah-lil-Bayhaqi, jild 7, safhah 38*

## Un kay aagay Noor dorta ho ga

33. Bayshak Allah pak Qiyamat kay din auron say pehlay (Hazrat) Nuh عليه السلام aur un ki qoum ko bula kar farma`ay ga: tum nay Nuh ko kiya jawaab diya? Woh kahayn gay: Nuh عليه السلام nay na hamayn tayri tarf bulaya, na tayra ko`ee hukm pohan-chaaya, na kuch naseehat ki, na haan ya nah ka ko`ee hukm sunaya Nuh عليه السلام arz karayn gay: Ilahi! Mayn nay unhayn aisi dawat di, jis ki khabar aik kay b'ad aik sab aglon pichlon mayn phayl ga`ee, yahan tak keh (woh khabar) sab say Aakhiri Nabi (Hazrat) Ahmed صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ tak pohanchi, unhon nay usay likha aur parha (y'ani Qur'aan-e-kareem mayn bayaan huwa jisay likha aur parha gaya) aur us par Iman la`ay aur us ki tasdeeq farma`ee. Allah pak farma`ay ga: Ahmed صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ-o-ummah-e-Ahmed ko bula'o. To Rasool-Allah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ aur Aap ki ummat is haal mayn Allah pak ki baargah mayn hazir hon gay keh un kay aagay noor dorta hoga aur woh Nuh عليه السلام ki gawahi dayn gay (y'ani tasdeeq karayn gay).<sup>1</sup>

## Qiyamat kay din saari Makhloq Aakhiri Nabi kahay gi

34. Awwaleen-o-Aakhireen mayri khidmat mayn haazir ho kar arz karayn gay: "Huzoor Aap Allah pak kay Rasool aur khatam-ul-Ambya Nabi hayn, hamaari shafa'at farma`iyay."<sup>2</sup>

---

<sup>1</sup> Al-Mustadrak, jild 3, safhah 415, Hadees 4066; Fatawa Razawiyyah, jild 15, safhah 690

<sup>2</sup> Bukhari, jild 3, safhah 260, Hadees 4712, Mulakhkhasan

يَا أَنِي الْهُدَى سَلَامٌ عَلَيْكَ

يَا شَفِيعُ الْوَرَى سَلَامٌ عَلَيْكَ

سَيِّدَ الْأَصْفِيَاء سَلَامٌ عَلَيْكَ

حَاتَمَ الْأُبَيَاء سَلَامٌ عَلَيْكَ

### Agar Muhammad na hotay to mayn tumhayn na banata

35. (Hazrat) Aadam ﷺ say jab khata-e-ijtihadi hu'ee, to Aap nay arsh ki tarf apna sir Mubarak uthaya aur Allah pak ki baargah mayn arz kiya: "Ya Allah pak! Mayn tujhay Muhammad ﷺ ka waasta day kar suwaal karta hun keh mayri magfirat farma." Allah pak nay Irshad farmaya: Ay Aadam! Tu nay Muhammad ﷺ ko kesay payhchana halan-keh mayn nay abhi usay paida nahin kiya hay? Hazrat Aadam ﷺ nay arz ki: ya Allah pak! Jab tu nay mujhay apni qudrat say banaya to mayn nay sir utha kar dekha to arsh kay payon par likha huwa dekha to mayn nay jaan liya keh tu nay usi ka naam apnay naam-e-pak kay sath milaya hoga jo tujhay tamaam Jahan say ziyadah piyara hay aur tayray nazdeek us ki bari izzat hay. Allah pak nay Irshaad farmaya: Ay Aadam! Tu nay sach kaha, bayshak woh mujhay tamaam Jahan say ziyadah piyara hay, jab tunay mujhay us ka wasatah day kar suwwal kiya to mayn nay tayri khata mu'aaf farmadi "ذَوَّلَ مُحَمَّدٌ مَا حَنَثَ" y'ani agar Muhammad na hotay to mayn tumhayn na banata<sup>1</sup>. Tabrani ki Riwayat mayn yeh izafah hay: aur woh tayri awlaad mayn sab say Aakhiri Nabi hay aur us ki ummat tayri awlaad mayn sab say Aakhiri ummat hay.<sup>2</sup>

<sup>1</sup> Mustadrak, jild 3, safhah 517, Hadees 4286

<sup>2</sup> Mu'jam Sagheer Juzz Saani, safhah 82; Fatawa Razawiyyah, jild 15, safhah 633

*Woh jo na thay to kuch na tha,*

*Woh jo na hon to kuch na ho*

*Jaan hayn woh Jahaan ki,*

*Jaan hay to Jahaan hay*

صلوا على الحبيب  
صلوا على محمد

36. Jab Hazrat-e-Aadam ﷺ Jannat say hind mayn utray to ghabra`ay, Jibreel nay utar kar aazaan di, jab naam-e-Pak aaya Hazrat-e-Aadam ﷺ nay poucha: Muhammad ﷺ kon hayn? Kaha: Aap ki aulad mayn say sab say Aakhiri Nabi.<sup>1</sup>

### Tourayt Shareef mayn zikr-e-khayr

37. (Hazrat) Musa Kaleemullah ﷺ par jab tourayt Shareef nazil hu`ee to Aap nay usay parha to us mayn is ummat ka zikr paaya to baargah-e-Ilaahi mayn arz ki: Ay mayray Rab! Mayn is mayn aik ummat paata hun keh woh zamanay mayn sab say Aakhiri aur martabay mayn sab say pehlay hay, to yeh mayri ummat kar day. Allah pak nay Irshad farmaya: yeh Ahmed ﷺ ki ummat hay.<sup>2</sup>

*Kitab-e-Hazrat-e-Musa mayn wasf hayn unkay*

*Kitab-e-Eesa mayn un kay fasanay aa`ay hayn*

*Unheen ki naat kay nagmay Zaboor say sunlo*

*Zaban-e-Qur`aan pay unkay taranay aa`ay hayn*

*(Saman-e-Bakhshish, safhah 125)*

<sup>1</sup> Ibn-e-'Asakir, jild 7, safhah 437; Fatawa Razawiyyah, jild 15, safhah 640

<sup>2</sup> Dalail-un-Nubuwah li Abi Na'eem, safhah 33, Hadees 31; Fatawa Razawiyyah, jild 15, safhah 633

## Sab say pehlay aur sab say Aakhiri

38. Allah pak nay jab Hazrat Aadam ﷺ ko paida farmaya aur inhayn in kay baytay dikha`ay ga`ay to Aap nay un mayn aik ko doosray par fazeelat-o-martabay kay atibaar say dekha aur un sab kay aakhir mayn buland-o-Roshan Noor dekha to Allah pak ki baargah mayn arz ki: ya Allah pak! Yeh kon hay? Farmaaya: yeh tayra bayta “Ahmed” ﷺ hay, yehi awwal (y’ani pehla) hay aur yehi aakhir hay aur yehi sab say pehla shafee’ (y’ani shafa’at karnay waala) aur yehi sab say pehla shafa’at qubool kiya gaya.<sup>1</sup>

*Zaat hu`ee intikhaab wasf huway laa jawaab  
Naam huwa Mustafa tum pay karoron durood*

## Pehlay aur Aakhiri Nabi

39. Hazrat Abu Hurerah رضي الله عنه farmatay hayn: (mairaaj ki raat) Rasool-Allah ﷺ nay asmaanon par Ambiya Kiraam ﷺ say mulaqaat farma`ee to sab nay Allah pak ki hamd (y’ani t’areef) bayaan ki aur aakhir mayn sab say Aakhiri Nabi, Muhammad ‘Arabi ﷺ nay farmaya: Aap sab Allah pak ki t’areef bayaan kar chukay, ab mayn bayaan karta hun: “sab t’areefayn Allah pak kay liyay hayn jis nay mujhay saaray Jahan kay liyay Rehmat bana kar bhayja aur sab logon kay liyay khushkhabri aur dar sunanay waala bana kar bhayja aur mujh par Qur`aan-e-kareem nazil farmaya jis mayn har

---

<sup>1</sup> *Dalail-un-Nubuwah-lil-Bayhaqi*, jild 5, safhah 483; *Kanz-ul-Ummal*, jild 11, safhah 197, *Hadees* 32053; *Fatawa Razawiyyah*, jild 15, safhah 634

shay ka roshan bayaan hay aur mayri ummat ko behtar ummat banaya un sab ummaton mayn jo logon mayn zahir huwin, aur inhin ko awwal aur inhin ko Aakhir rakha aur mayray waastay mayra zikr buland farmaya aur mujh say Nabuwat ki ibtida farma'ee aur mujh hi par Nabuwat ko khatm farmaya.” Yeh sun kar Hazrat Ibrahim Khaleelullah ﷺ nay tamaam Ambiya Kiraam ﷺ say farmaya: “in baaton ki waja say Muhammad ﷺ tum sab say Afzal hayn.” Phir Huzoor-e-Akram ﷺ Sidrah-tul-Muntaha par tashreef lay ga’ay. Phir Allah pak nay Aap say kalaam farmaya aur yeh bhi farmaya: mayn nay tujhay sab Nabiyon say pehlay paida kiya aur sab kay b’ad bhayja aur tujhay fatih-o-khatam (y’ani kholnay waala aur sab say Aakhiri) kiya.<sup>1</sup>

*Tum ho awwal, tum ho Aakhir, tum ho batin, tum ho zahir*

*Haq nay bakshay hayn yeh isma,* صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

### Mayray huzoor kay lab par “أَنَا لَهَا” hogā

40. Jab log tamaam Ambiya Kiraam ﷺ say shafa’at kay muamlay mayn mayoos hoja’ayn gay to Hazrat Eesa Ruhullah ﷺ kay paas Hazir hokar shafa’at ki darkhuwast paysh karen gay, Aap farma’ayn gay: mayn is mansab ka ahayl nahin, Hazrat Muhammad ﷺ khatam-un-Nabiyyeen (y’ani sab Nabiyon mayn Aakhiri) hayn aur yahan tashreef farma hayn. Log mayray Huzoor

<sup>1</sup> *Tafseer Tabri, jild 8, safhah 8-9, Hadees 22021; Fatawa Razawiyyah, jild 15, safhah 637*

hazir ho kar shafa'at chahayn gay mayn farmaonga: “اَكَانَهَا  
y'ani mayn is (kaam) kay liyay hun.<sup>1</sup>

*Kahayn gay aur Nabi ﷺ*

*Mayray Huzoor kay lab par ”اَكَانَهَا“ hoga*

**Sharh-e-kalam-e-Hasan:** Rooz-e-Qiyamat log Nabiyon ki bargahon mayn shafa'at ki darkhuwast karayn gay to sabhi farma'ayn gay: “mayray siwa kisi aur kay paas jao.” Jab har tarah say mayoos ho kar Allah kay sab say Aakhiri Nabi ﷺ ki bargah-e-baykas panah mayn shafa'at ki bheek lenay hazir hon gay to Irshaad hogा: (han han) mayn is kaam kay liyay hun.

*Day day shafa'at ki mujhay khayraat khayr say  
Rooz-e-Qiyamat bakshwa, Ay Aakhiri Nabi*

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

### Kuch nah chupaya magar.... (Waqi'ah)

Tabi'ee buzurg Hazrat Ka'ab-ul-Ahbaar رحمۃ اللہ علیہ farmatay hayn: mayray walid tourayt shareef ka ilm rakhnay walon mayn sab say ziyadah ilm rakhtay thay, Allah pak nay jo kuch Hazrat-e-Musa عليه السلام par nazil farmaya, uska ilm mayray walid kay barabar kisi ko na tha, woh apnay ilm mayn say mujh say kuch bhi na chupatay thay, jab un ka Aakhiri waqt aaya to mujhay bula kar kaha: ay mayray baytay! Tujhay m'aloom hay keh mayn nay apnay ilm mayn say ko'ee cheez tujh say na chupa'ee, magar haan do safhaat (pages) rakhay

---

<sup>1</sup> Musnad Abu Ya'la, jild 2, safhah 368, Hadees 2324; Fatawa Razawiyyah, jild 15, safhah 639

hayn, un mayn aik Nabi ka bayaan hay jin kay tashreef laanay ka zamana qareeb aa pohancha hay, mayn nay is khouf say tujhay in do safhon ki khabar na di keh shayad ko'ee (Nabi honay ka jhoota dawa karnay wala) nikal khara ho aur tu us kay peechay chal paray, yeh taaq tayray samnay hay, mayn nay us mayn woh safhaat (pages) rakh kar upar say mitti lagadi hay, abhi un safhaat ko na daykhna, jab woh Nabi tashreef la`ayn gay aur agar Allah pak tayra bhala chahay ga to tu khud hi un kay peechay chalnay wala ban jaye ga, yeh keh kar woh fout ho ga`ay. Ham un kay dafan say farigh huway to mujhay un safhaat kay dekhnay ka shouq har cheez say ziyadah tha. Mayn nay taaq khola aur safhaat nikalay to kiya dekhta hun keh un mayn likha hay:

**مُحَمَّدُ رَسُولُ اللَّهِ خَاتَمُ النَّبِيِّنَ لَا يَتَّبِعُهُ مَوْلُدٌ كُبِيرٌ وَمُهَاجِرُهُ بِطَيِّبَةٍ**

Yani Muhammad Allah kay Rasool hayn. Aakhiri Nabi hayn un kay b'ad ko'ee Nabi nahin, un ki paydaish makkay mayn aur woh Madinah ki tarf hijrat karnay walay hayn.<sup>1</sup>

*B'ad Aap kay hargiz na ayega Nabi naya  
Wallah! Iman hay mayra, ay Aakhiri Nabi  
  
Hay dast basta sir jhuka kar arz Sayyadi!  
To khuwaab mayn jalwah dikha, Ay Aakhiri Nabi  
  
Aala`ishon say pak kar kay mayray dil mayn tu  
Aaja sama ja ghar bana, Ay Aakhiri Nabi*

**صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلَّوْا عَلَى الْحَبِيبِ**

---

<sup>1</sup> *Khasais-e-Kubra, jild 1, safhah 25*

## Sahabah aur Tabi'een kay 5 Irshadat

### (1) Donon kandhon kay darmiyan tehreer

Sahabi-e-Rasool Hazrat Jabir Bin Abdullah رضي الله عنه farmatay hayn: Hazrat Aadam Safiullah عليه السلام kay donon kandhon kay darmiyan likha huwa hay: ”مَحَمُّدٌ رَسُولُ اللَّهِ خَاتَمُ النَّبِيِّنَ“ y’ani Muhammad Allah kay Rasool aur Aakhiri Nabi hayn.<sup>1</sup>

### (2) Woh Jo Nah Hon To Kuch Nah Ho

Sahabi Rasool Hazrat Sulaiman Farsi رضي الله عنه farmatay hayn: Hazrat-e-Jibreel Ameen عليه السلام nay hazir ko kar Huzoor ﷺ say arz ki: Ya Rasool-Allah! Aap ka Rab Irshad farmata hay: bayshak mayn nay tum par Ambiya Kiraam عليه السلام ko khatm kiya (y’ani tum sab say Aakhiri Nabi ho) aur ko’ee aysa na banaya jo tum say ziyadah mayray nazdeek izzat waala ho, tumhara naam mayn nay apnay naam say milaya keh Jahan bhi mayra zikr kiya ja’ay sath hi sath wahan tumhara bhi zikr kiya ja’ay, bayshak mayn nay dunya aur dunya walon ko is liyay banaaya keh tumhaari izzat aur apni baargah mayn tumhara maqaam-o-martabah un par zahir karoон, aur agar tum na hotay to mayn aasmaan-o-zameen aur jo kuch un mayn hay bilkul na banata.<sup>2</sup>

*Hay unheen kay dam qadam ki baagh-e-‘aalam maynn bahar*

*Woh na thay ‘aalam na tha, gar woh na hun ‘alaam nahin*

**Alfaz ma’ani:** dam qadam say: waja say. Baagh-e-aalam: dunya ki ronaqayn. Aalam: dunya.

<sup>1</sup> Tareekh Dimashq, jild 2, safhah 137; Fataawa Razawiyyah, jild 15, safhah 634

<sup>2</sup> Tareekh Dimashq, jild 2, safhah 136-137; Fataawa Razawiyyah, jild 15, safhah 636

**Sharh kalam-e-Raza:** Allah pak kay sab say Aakhiri Nabi ﷺ ki waja say hi saari dunya ki ronaqayn aur baharayn hayn, agar mayray piyaray piyaray Aaqa ﷺ dunya mayn tashreef nah laatay to na yeh dunya hoti aur na is dunya ka wujood hota.

*Ay keh tayra Wujood hay, wajh-e-qaraar-e-do-jahan  
Ay keh tayri numood hay, Zeenat-e-Bazm-e-Ka`inaat*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### (3) Hazrat Ibrahim ﷺ ko payghaam

Tabi'ee buzurg Hazrat Aamir shab'ee رَحْمَةُ اللَّهِ عَلَيْهِ kehtay hayn: Allah pak nay (Hazrat) Ibrahim (Khaleelullah ﷺ) par jo saheefay<sup>1</sup> (y'ani aasmaani kalaam) nazil farma`ay un mayn yeh bhi tha: bayshak tayri awlaad mayn qaba`il dar qaba`il hon gay yahan tak keh Nabi ummi (y'ani dunya mayn kisi say parhay baghayr parhnay waalay Nabi), khatam-ul-Ambiya ﷺ tashreef la`ayn gay.<sup>2</sup>

Mayray Aaqa Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ likhtay hayn:

*Aysa ummi kis liyay minnat kash-e-ustad ho  
Kiya kifayat us ko ”لَا يَرِيكُنَّكُمْ“ nahin*

**Alfaf ma'ani:** ummi: dunya may kisi say na pharhay huway. Minnat kash: Ehsan uthanay wala. Kifayat: kafi hona

<sup>1</sup> “saheefa” lughat aur aq ko kehtay hayn jin par kalam e ilahi likha huwa ho, istilah may voh asmani kalam hay jo risalay ki shakal may nabiyohn par aya. (*Noor-ul-'Irfan, safhah 977*)

<sup>2</sup> *Al-Tabqaat Al-Kubra li Ibn-e-Sa'd, jild 1, safhah 130; Fatawa Razawiyyah, jild 15, safhah 635*

**Sharh-e-Kalaam-e-Raza:** Allah pak kay piyaray piyaray Aakhiri Nabi, Makki Madani, Muhammad ‘Arabi ﷺ ko Allah pak nay khud parhaya hay jis ka zikr 30 wayn paaray ki **Surah ‘Alaq** mayn moujood hay, jab Aap ko khuda-e-pak nay khud parhaya to phir Aap ﷺ kyon kisi dunyaawi ustad kay Ehsan utha’ayn. Aur Aap ka ummi hona bohat bara moujzah hay kay Aap nay dunya mayn kisi say bhi nahin parha magar Aap ko dunya kay tamaam uloom hasil hayn.

#### (4) Hazrat-e-Ashi’ya عليه السلام ko Wahi

Tabi’ee buzurg Hazrat-e-Wahab Bin Munabbah رحمه الله عليه farmatay hayn: Allah pak nay apnay piyaray Nabi, Hazrat Ashi’ya عليه السلام ki tarf Wahi bhayji keh mayn Nabi ummi ko bhayjnay waala hun, is kay sabab (y’ani zari’ay) behray kaan aur ghafil dil aur andhi ankhayn khool dun ga, is ki paydaish Makkay mayn, hijrat karnay ki jagah Madinah aur is ki badhshahat “Mulk-e-Sham” mayn hay, mayn zaroor us ki ummat ko sab ummaton say jo logon kay liyay zahir ki ga’ee behtar-o-Afzal karun ga, mayn unki kitab par doosri kitabon ko khatm farmaon ga aur unki Shari’at par doosri Shari’aton aur un kay deen par sab deenon ko mukammal karun ga.<sup>1</sup>

*Kaleem-o-Naji Maseeh-o-Safi Khaleel-o-Razi Rasool-o-Nabi*

*‘Ateeq-o-Wasi Ghani-o-Ali Sana ki zaban tumharay liye*

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

---

<sup>1</sup> *Dalail-un-Nubuwah li Abi Na’em, safhah 36, Hadees 33; Al-Khasais-ul-Kubra, jild 1, safhah 23; Fatawa Razawiyyah, jild 15, safhah 635*

## Mulk-e-Sham ki badshahat ki wazahat

Ay Ashiqaan-e-Aakhiri Nabi! Abhi jo hadees-e-pak bayaan hu`ee is mayn yeh bhi hay keh Allah pak kay piyaray piyaray Aakhiri Nabi ﷺ ki baadshahat “**Mulk-e-Sham**” mayn ho gi, is kay muta`lliq Ashiqaan-o-Sahabah aur Ahl-e-bait ko Fatawa Razawiyyah Shareef say aik Madani phool paysh karta hun: mayray Aaqaa Aala Hazrat, Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn: Hazrat-e-Ameer Muawiyah (رضی اللہ عنہ) ko awwal mulook-e-islam (y’ani sultanat Muhamaddiya kay pehlay Baadshah) hayn isi ki tarf tourayt-e-Muqaddas mayn Irsharah hay keh مُؤْلِدُه بِسَكَنَةٍ وَمُهَاجِرُه طَبَيْرَةٍ وَمُلْكُه بِإِشَادَه “y’ani “Woh Nabi Aakhir-uz-Zamaan ﷺ Makkay mayn paida ho ga aur Madinay mayn Hijrat farma`ay ga aur us ki sultanat Sham mayn hogi”. To Ameer-e-Muawiyah (رضی اللہ عنہ) ki baadshahi agar-cheh sultanat hay. Magar kis ki! Muhammad ur-Rasool-Allah ﷺ ki.<sup>1</sup>

*Har Sahabi-e-Nabi! ..... Jannati Jannati*

*Sab Sahabiyat bhi! ..... Jannati Jannati*

*Char Yaraan-e-Nabi ..... Jannati Jannati*

*Hazrat-e-Siddique bhi ..... Jannati Jannati*

*Aur Umar Farooq bhi ..... Jannati Jannati*

*Usman-e-Ghani ..... Jannati Jannati*

*Fatimah aur Ali! ..... Jannati Jannati*

*Hayn Hassan Hussain bhi..... Jannati Jannati*

*Walidayn-e-Nabi! ..... Jannati Jannati*

*Har zoja'-e-Nabi! ..... Jannati Jannati*

---

<sup>1</sup> *Fatawa Razawiyyah, jild 29, safhah 357*

Aur Abu Sufyan bhi! ..... Jannati Jannati

Hayn Mu'awiyyah bhi! ..... Jannati Jannati

صلوا على الحبيب ﷺ

### (5) Hazrat-e-Ya'qoob ﷺ ko Wahi

Tab'ee buzurg Hazrat Muhammad Bin Ka'ab Qurazi رحمه اللہ علیہ وعلیہ السلام farmatay hayn: Allah pak nay Hazrat Ya'qoob ﷺ ki tarf Wahi bhayji: mayn tayri awlad say badshahon aur Ambiya Kiraam ﷺ ko bhayjta rahun ga yahan tak keh mayn is haram-e-Mohtaram walay Nabi ﷺ ko bhayjon ga jis ki ummat bait-ul-Muqaddas buland t'ameer karay gi aur woh Aakhiri Nabi hay aur us ka naam "Ahmed" ﷺ<sup>1</sup> hay.<sup>1</sup>

## Khatm-e-Nabuwat kay Mutalliq N'aray

Muhammad-e-Mustafa	sab say Aakhiri Nabi
Ahmed-e-Mujtaba	sab say Aakhiri Nabi
Aminah ka ladla	sab say Aakhiri Nabi
Shah-e-har do sara	sab say Aakhiri Nabi
Tajdar-e-Ambiya	sab say Aakhiri Nabi
Hayn Habeeb-e-kibriya	sab say Aakhiri Nabi
Hayn shafee-ul-wara	sab say Aakhiri Nabi
Aasiyon ka Aasra	sab say Aakhiri Nabi
Aitiqad-e-Fatima	sab say Aakhiri Nabi
Hay yaqeen-e-Aaisha	sab say Aakhiri Nabi

---

<sup>1</sup> Al-Tabqat Al-Kubra li Ibn-e-Sa'd, jild 1, safhah 129; Fatawa Razawiyyah, jild 15, safhah 635

<i>Aqeedah sab sahabah ka</i>	<i>sab say Aakhiri Nabi</i>
<i>Aqeedah Ahl-e-bait ka</i>	<i>sab say Aakhiri Nabi</i>
<i>Aqeedah ghous-e-pak ka</i>	<i>sab say Aakhiri Nabi</i>
<i>Awliya nay bhi kaha</i>	<i>sab say Aakhiri Nabi</i>
<i>Shayk-o-shaab nay kaha</i>	<i>sab say Aakhiri Nabi</i>
<i>Bacha bacha bol utha</i>	<i>sab say Aakhiri Nabi</i>
<i>Hay Aqeedah-e-Raza,</i>	<i>sab say Aakhiri Nabi</i>
<i>Na'rah hay Attar ka,</i>	<i>sab say Aakhiri Nabi</i>

الحمد لله رب العالمين وشكراً و الشانه نعم شهد النور نعم الشانه نعم فلائقوا ونحو من الشانه الشانه الشانه الشانه

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ♦ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ♦ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsad "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" ایں کا اعلیٰ عمل Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.  
انہ کا اعلیٰ عمل



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran

Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.maktabatulmadinah.com](http://www.maktabatulmadinah.com) | E-mail: [feedback@maktabatulmadinah.com](mailto:feedback@maktabatulmadinah.com)