



AMEER-E-AHL-E-SUNNAT امیر اہل سنت کی کتاب  
"TAIZAN-E-NAMAZ" کی ایک قیسٹ "BA-NAAM"

HAFTAWAAR RISALAH 277  
WEEKLY BOOKLET 277

# NAMAZ PARHNAY KAY

## Ba-wujood Gunah Kiyun ho jaatay hayn?

Namaz Ki Ba'az Ghaltiyan Ki Nishaan-dahi  
Rizq Mayn Tangi Ka Khatrah

Kon Si Namaz Munh Par Maardi Jaati Hay?  
Jin Kay Sadqay Bala'Ayn Door Hoti Hayn

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Namaz Perhnay Kay Ba-Wujood Gunah Kyun Ho Jatay Hayn?

## Namaz Perhnay Kay Ba-Wujood Gunah Kyun Ho Jatay Hayn?

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ سَلِيْمٍ  
أَكَابِخُدُ فَكَفُودُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يَسِّمُ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## *Kitab parhnay ki Du'a*

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hui Du'a parh li-jiye ان شاء الله jo kuch parhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

**Note:** Awwal aakhir aik baar Durood Shareef parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوْتِ سَلِيْمٌ  
أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمَنِ الرَّحِيمِ

**Yeh mazmoon “Faizan-e-Namaz” Safhah 33 ta 46 say liya  
gaya hay.**

## Namaz Perhnay Kay Ba-Wujood Gunah Kyun Ho Jatay Hayn?

### Du'a-e-'Attar

Ya Rab-e-Mustafa! Jo ko'ee 20 safhaat ka risalah “Namaz perhnay kay ba-wujood gunah kyun ho jatay hayn?” parh ya sun lay usay mukhlis namazi bana kar gunah say bacha aur usay jannat-ul-Firdous mayn apnay piyaray piyaray sab say Aakhiri Nabi ﷺ ka parosi bana.

أَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ ﷺ

### Durood Shareef Ki Fazeelat

Farmaan-e-Aakhiri Nabi ﷺ jis nay din aur raat mayn mayri tarf shouq-o-muhabbat ki wajah say teen teen martabah Durood-e-Pak parha Allah Pak par haq hay keh woh us kay us din aur raat kay gunah bakhsh day. (*Mujam Kabeer, jild 18, safhah 362, Hadees 928*)

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَمْدِ

## Namaaz Bura`iyon Say Rookti Hay

Allah pak parah 21 Surah ‘Ankaboot Aayat 45 mayn irshaad farmata hay:

لَّمَّا الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ

*Tarjama`-e-Kanz-ul-Iman: bayshak namaaz mana' karti hay  
bay-haya`ee aur buri baat say.*

## Namaz perhnay kay ba-wujood gunah kyun ho jatay hayn?

Piyaray Islami bhaiyo! Allah ﷺ ka farman-e-‘aalishan bila shak-o-shubah haq, haq, haq hay. Yaqeenan ‘Namaz bay hayai aur buri baaton say mana’ karti hay.’ Laykin kiya wajah hay kay aaj kal bay shumar namaziyon kay andar maa baap ki na-farmani, bay pardagi, ‘uryani, gaali galoch, gheebat, chughli, fuhush goi, dil aazari, logon ki haq talafi, sood-o-rishwat kay layn dayn waghayrah waghayrah gunahon ki kasrat hay! Kiya haqeeqi namazi jhoota, dagha baaz chughal khor, rizq-e-haraam Kamanay aur khanay Khilanay wala, filmon daramon ka shaydai, musical programs aur Gaanay baajon ka shauqeen neez daarrhi mundanay ya aik mutthi say ghatanay wala ho sakta hay? Nahin... kabhi nahin... har giz nahin. Bayshak haqeeqat yehi hay kay Namaz buraiyon say rokti hay. Afsoos! Hamari apni namazon may kamzoriyan hayn, jin kay sabab hum nayk nahi ban pa rahay, lihaza hamayn chahiye kay hum apni namaz ka jaaizah layn, namaz kay zaahiri-o-baatini aadab seekhayn aur apna wuzu-o-ghusl waghayrah bhi durust kar layn. Agar sahih ma’non may ba-wuzu ba Taharat khushu’-o-

khuzu' kay sath is kay tamam tar zaahiri-o-baatini aadab ko dhiyan may rakh kar hum namaz parhayn gay to ان شَاءَ اللَّهُ عَزَّ وَجَلَّ zaroor is ki barakatayn zaahir hon gi aur durust parhi janay wali namaz ki barakat say waqi'ee gunahon ki zaahiri-o-baatini gandagiyan door ho jaeyn gi aur hum nayk soorat, nayk seerat Musalman ban jaeyn gay aur hamara poora kirdar sunnaton ka aainah daarr ban jaey ga. ان شَاءَ اللَّهُ عَزَّ وَجَلَّ

### Sahih namaz hi buraiyon say bachati hay

Jo Islami bhai aur Islami behnayn sahih Tareeqay par namaz ada kartay hayn Allah Kareem unhayn zaroor buraiyon say bachata hay. Chunyan-chay 2 tabi'ee buzurg Hazrat Sayyiduna Hasan Basri aur Hazrat Sayyiduna Qatadah رحمهما اللہ عز وجل نے farmaya kay jis shakhs ko us ki namaz buray kaamon aur fuhush (ya'ni bay hayai ki) baaton say baaz na rakhay woh namaz us kay liye wabaal hay al-battah jo shakhs paanchon waqt ki namaz is tarah ada karta hay kay us ki sharaait-o-arkaan-o-ahkaam, Sunnatayn aur du'aen pooray taur par baja laaey to Allah Pak aysay shakhs ko zaroor fuhush baaton (ya'ni bay hayaiyon) aur gunahon kay kaamon say bachaey ga.

(Tafseer-e-Khaazin, vol. 3, pp. 452 Mulakkhasan)

### Namaz durust na perhnay say muta'alliq Ahadees-e-Mubarakah

#### Ruku'-o-Sujood sahih ada karo

Hazrat Sayyiduna Abu Hurayrah رضي الله عنه say marwi hay kay Huzoor حصل اللہ علیہ وسلم ka farman hay: Insan 60 baras tak namaz parhta rehta hay laykin us ki namaz Bargah-e-Ilahi may

maqbool nahin hoti kyun kay woh shakhs ruku' aur sajday pooray taur say ada nahin karta. (*Attargheeb wattarheeb*, vol. 1, pp. 240, *Hadees* 757)

### Namaz ki ba'z ghalatiyon ki nishandahi

A'la Hazrat ﷺ Irshad farmatay hayn: (Log) Namaz may (is tarah) sajdah kartay hayn kay paoon ki ungliyon kay (sirf) siray zameen par lagtay hayn halan kay hukm hay kay payt (ya'ni ungli ka woh hissah jo chalnay may zameen par lagta hay) lagay, aik ungli ka payt lagna farz aur har paaon ki aksar (masalan 3, 3) ungliyon ka payt zameen par jama' hona Wajib hay. (*Fataawa Razawiyah*, vol. 3, pp. 253 *Mulakkhasan*) (Aur dason ka payt lag kar ungliyon ka Qiblah ru hona sunnat hay) Sirf naak ki nok par sajdah kartay hayn halan kay hukm hay kay jahan tak haddi ka sakht hissah hay, lagna chahiye. 'Umuman daykha jata hay kay ruku' say zara sar uthaya aur sajday ki taraf chalay gaey, sajday say aik balisht sar uthaya ya bahut huwa zara (mazeed) utha liya aur wahin dusra sajdah ho gaya! Halan kay (ruku' kay ba'd) poora seedha khara hona aur (do sajdon kay darmiyan kam az kam aik ﷺ kehnay ki miqdar poora) baythna chahiye. Is tarah agar 60 baras namaz parhay ga Qabool na ho gi. Aik shakhs Masjid-e-Aqdas may haazir huway aur bahut tayzi say jaldi jaldi namaz parhi ba'd-e-namaz haazir ho kar Salam 'arz kiya. Farmaya:

وَعَلَيْكَ السَّلَامُ، إِذْ جَعْفَصَلٌ فَإِنَّكَ لَمْ تُصلِّ

(Ya'ni) 'Wapas ja phir parh kay tu nay namaz na parhi.' Unhon nay dubarah waysay hi parhi, phir yehi Irshad huwa. Aakhir

may unhon nay ‘arz ki: Qasam us ki jis nay Huzoor ﷺ ko haq kay sath bhayja, mujhay aysi hi aati hay, Huzoor farmaeyn, (kis tarah perhoon?) farmaya: Ruku’-o-Sujood batminan kar aur ruku’ say seedhi khara ho aur donon sajdon kay darmiyan seedha bayth. (*Bukhari*, vol. 1, pp. 268, *Hadees 757 Mulakkhasan*) (*Malfozaat-e-A’la Hazrat*, pp. 291)

### Kis namaz ki taraf nazr-e-rahmat nahin hoti

Hazrat Sayyiduna Talq bin ‘Ali رضي الله عنه bayan kartay hayn kay Mayn nay Allah Pak kay piyaray Nabi ﷺ ko farmatay suna: ‘Allah Pak us banday ki namaz ki taraf nazar nahin fermata jo ruku’-o-sujood may apni peeth seedhi nahin karta.’ (*Mujam-e-Kabeer*, vol. 8, pp. 338, *Hadees 8261*) Ruku’-o-Sujood may peeth seedhi karnay ka matlab Ta’deel-e-Arkaan ya’ni Ruku’, Sujood, Qawmah aur jalsah may kam az kam aik baar ‘سبحان الله’ kehnay ki miqdar theharna hay.

### Peeth seedhi na karnay walay ki misal

Hazrat Sayyiduna Maula ‘Ali Shayr-e-Khuda رضي الله عنه bayan kartay hayn kay Huzoor ﷺ nay mujhay haalat-e-ruku’ may qira’at karnay say mana’ kiya aur Irshad farmaya: Aye ‘Ali Namaz may pusht (ya’ni peeth) seedhi na karnay walay ki misal us hamilah ‘aurat ki tarah hay kay jab bachay ki paydasih ka waqt qareeb aaey to haml gira day, ab na to woh hamilah rahay aur na hi bachay wali. (*Musnad-e-Abu Ya’la*, vol. 1, pp. 166, *Hadees 310*)

### Tazkirah Maula Ali رضي الله عنه

Aye ‘Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Abhi aap nay jo Hadees-e-Pak suni us kay raawi (ya’ni bayan karnay walay)

chothay Khalifah, Ameer-ul-Mu'mineen, Hazrat Sayyiduna 'Ali bin Abi Talib رضي الله عنه hayn, aap ki kunyat 'Abul Hasan' aur 'Abu Turab' hay. 'Aam-ul-Feel<sup>1</sup> kay 30 saal ba'd (Jab Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki 'umr Shareef 30 baras thi) baroz Jumu'a-tul-Mubarak 13 Rajab-ul-Murajjab ko huyi. Aap ki walidah majidah Hazrat Sayyidatuna Fatimah Bint Asad رضي الله عنها nay apnay walid kay naam par aap ka naam '**Haydar**' rakha, walid nay aap ka naam '**Ali**' rakha. Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay aap ko '**Asadullah**' laqab say nawaza, is kay 'ilawah '**Murtaza** (ya'ni chuna huwa)', '**Karrar** (ya'ni palat kar hamlah karnay wala)', '**Shayr-e-Khuda**' aur '**Maula Mushkil Kusha**' aap kay mashhor alqabaat hayn. Aap Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay chachazad bhai hayn. (*Mirat-ul-Manajih*, vol. 8, pp. 412 *Mulakkhasan*)

**Sahabah-o-Ahl-e-Bayt** عليهم الرحمة والبراءة kay Fazaail kay kiya kehnay!, Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka farman-e-hidayat nishan hay: Mayray Sahabah sitaron ki tarah hayn, in may say jis ki bhi Iqtida karo gay hidayat pa jao gay. (*Mishkat*, vol. 2, pp. 414, *Hadees 6018*)

## Sharh-e-Hadees

Aur dusri Hadees may aapnay ahl-e-bayt ko Kishti-e-Nooh farmaya. (*Mustadrak*, vol. 4, pp. 132, *Hadees 4774*) Samundar ka musafir kishti ka bhi hajat mand hota hay aur taaron ki rahbari ka bhi kay jahaz sitaron ki rahnumaey par hi samundar may chaltay hayn. Isi tarah Ummat-e-Muslimah apni Imani zindagi

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<sup>1</sup> *Ya'ni jis saal na-muraad-o-na-hanjar Abrahah Badshah hathiyon kay Lashkar kay hamrah Ka'bah-e-Musharrafah par hamlah aawar huwa tha. Is Waqi'ah ki tafseel jannay kay liye Maktaba-tul-Madinah ki Kitab 'Ajaib-ul-Quran ma' Gharaaib-ul-Quran' ka mutala'ah kijiye.*

may Ahl-e-Bayt-e-Athaar kay bhi mohtaj hayn aur Sahabah Kibaar kay bhi hajat mand, Ummat kay liye Sahabah ki Iqtida may hi ihtida ya'ni hidayat hay. (*Mirat-ul-Manajih*, vol. 8, pp. 345)

*Ahl-e-Sunnat ka hay bayra paar, Ashaab-e-Huzoor*

*Najm hay aur naao hay 'itrat Rasoolullah ki*

*(Hadaa`iq-e-Bakhshish, pp. 153)*

### **Maula 'Ali ki shan Ba-zuban-e-Nabi-e-Ghayb daan**

Hazrat Sayyiduna 'Ali-ul-Murtaza رضي الله عنه riwayat kartay hayn kay Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay (mujh say) Irshad farmaya: 'Tum may (Hazrat) 'Eisa (عليه السلام) ki misal hay, jin say Yahood nay Bughz rakha hatta kay un ki walidah-e-majidah (Ya'ni Bibi Mariyam) ko tohmat lagaey aur un say 'Eisaiyon nay mahabbat ki to unhayn us darajay may pahoncha diya jo un ka na tha.' Phir Hazrat Sayyiduna 'Ali-ul-Murtaza رضي الله عنه nay Irshad farmaya: 'Mayray baray may **do (2) qism** kay **log halak hon gay** mayri mahabbat may ifrat karnay (ya'ni had say barhnay) walay mujhay un sifaat say barhaeyn gay jo mujh may nahin hay aur Bughz rakhnay walay ka Bughz unhayn is par ubharay ga kay mujhay bohtan lagayn gay.'

*(Musnad-e-Imam Ahmad, vol. 1, pp. 336, Hadees 1376)*

### **Tum mujh say ho**

Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka Hazrat Maula 'Ali رضي الله عنه kay baray may farman-e-fazeelat nishan hay: 'يَا مَنْ يَأْتِيَنَا مَعَكَ' ya'ni tum mujh say ho aur Mayn tum say hoon.

*(Tirmizi, vol. 5, pp. 399, Hadees 3736)*

## 'Ali ki Ziyarat 'ibadat hay

Hazrat Ibn-e-Mas'ood say riwayat hay: Huzoor nay Irshad farmaya: 'Ali ko daykhna 'ibadat hay.' (*Mustadrak, vol. 4, pp. 118, Hadees 4737*)

## Maula 'Ali kay mazeed 3 fazaail

Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam Irshad fumatay hayn: Hazrat 'Ali bin Abi Talib ko 3 aysi fazeelatayn haasil hay kay agar un may say aik bhi mujhay naseeb ho jati to woh mayray nazdeek surkh ounton say bhi mahboob tar hoti. Sahabah-e-Kiraam nay poocha: Woh 3 fazaail kaun say hayn? Farmaya:

1. Allah kay piyaray Habeeb nay apni sahbizaadi **Hazrat Fatima-tuz-Zahra** ko in kay nikah may diya.
2. In ki rihaaish Allah Pak kay Rasool **Masjid-e-Nabawi Shareef** may thi aur in kay liye Masjid may woh kuch halaal tha jo inhi ka hissah hay. Aur
3. Ghazwah-e-Khaybar may in ko Parcham-e-Islam 'ata farmaya gaya. (*Mustadrak, vol. 4, pp. 94, Hadees 4689*)

## Wafat Shareef

17 ya 19 Ramazan-ul-Mubarak san 40 Hijri ko aik khabees Khariji kay qatilanah hamlay say shaeed zakhmi ho gaey aur 21 Ramazan shareef Itwar ki raat jaam-e-shahadat nosh farma gaey. (*Asad-ul-Ghabbah, vol. 4, pp. 128 – Ma'rifa-tus-Sahabah, vol. 1, pp. 100*)

Allah عزوجلّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho

امین بجاہ خاتم النبیین ﷺ

(Mazeed ma'lomaat kay liye Sag-e-Madinah ki 95 safhaat ki Kitab 'Karamaat-e-Shayr-e-Khuda parhiye')

‘Ali-ul-Murtaza Shayr-e-Khuda hayn  
Kay in say khush Habeeb-e-Kibriya hayn

صلَّى اللهُ عَلَى مُحَمَّدٍ

صلُّوا عَلَى الْحَبِيبِ

## Namaz ka chor

Hazrat Sayyiduna Abu Qataadah ﷺ say marwi hay kay Huzoor ﷺ ka farman hay: ‘Logon may bad tareen chor woh hay jo apni namaz may chori karay.’ ‘Arz ki gaey: ‘Ya Rasoolallah ﷺ! Namaz may chori kaysay hoti hay?’ Farmaya: ‘(Is tarah kay) Ruku’ aur sajday pooray na karay.’

*(Musnad-e-Imam Ahmad, vol. 8, pp. 386, Hadees 22705)*

## Chor ki 2 qismayn

Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ is Hadees-e-Pak kay taht farmatay hayn: Ma'loom huwa maal kay chor say **Namaz ka chor** badtar (ya'ni ziyadah bura) hay, kyun kay maal ka chor agar saza bhi paata hay to (chori kay maal say) kuch na kuch nafa' bhi utha layta hay magar **namaz ka chor** saza poori paey ga, us kay liye nafa' ki koi soorat nahin. Maal ka chor banday ka haq maarta hay jab kay **namaz ka chor**, Allah Pak ka haq. Yeh haalat un ki hay jo namaz ko naaqis (khamiyon bhari) parhtay hayn, is say woh log dars-e-'ibrat haasil karayn jo siray say namaz parhtay hi nahin. *(Mirat-ul-Manajih, vol. 2, pp. 78 Mulakkhasan)*

Namaz Perhnay Kay Ba-Wujood Gunah Kyun Ho Jatay Hayn?

### Kaun si namaz munh par maar di jati hay?

Hazrat Sayyiduna ‘Umar Farooq-e-A’zam رضي الله عنه bayan kartay hayn kay Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay Irshad farmaya: Har namazi kay daeyn baeyn aik aik firishtah hota hay, agar namazi pooray taur par namaaz ada karta hay to woh donon firishtay us ki namaz upar lay jatay hayn aur agar theek Tareeqay say ada nahin karta to woh us ki namaz us kay munh par maar daytay hayn. (*Attargheeb Wattarheeb*, vol. 1, pp. 241, *Hadees 764*)

### Sirf poori namaz Qabool hoti hay

Hazrat Sayyiduna Abu Hurayrah رضي الله عنه bayan kartay hayn: Aik Din Mayn Allah Pak kay Piyaray Habeeb صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki Bargah may haazir tha, Aap صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay apnay Sahabah say (aik sutoon ki taraf isharah kar kay) Irshad farmaya: ‘Agar tum may say kisi ka yeh sutoon hota to woh is kay ‘aybdar honay ko zaroor na-pasand karta, phir kaysay tum may say koi jaan boojh kar Allah Pak kay liye parhi janay wali namaz naqis (ya’ni ‘aybdar) parhta hay! Namaz poori kiya karo kyun kay Allah Pak kamil (ya’ni poori) namaz hi Qabool fermata hay.’ (*Mu’jam-e-Awsat*, vol. 4, pp. 376, *Hadees 6296*)

### Rizq may tangi ka khatra

Shaykh-ul-Hadees Hazrat ‘Allamah Maulana ‘Abdul Mustafa A’zami رحمه الله عليه ‘Bihisht ki Kunjiyan’ safhah 72 par farmatay hayn: Namaz ko nihayat ikhlas-o-itminan aur huozoor-e-qalb (ya’ni dili tawajjoh) kay sath ada karna chahiye, namaz may jald baazi, ghaflat aur bay tawajjohi say duniya-o-aakhirat donon ka ‘azeem nuqsan hay. Chunan-chay Hazrat Imam Abu

Hanifah رحمۃ اللہ علیہ kay dada ustad Hazrat Ibrahim Nakh'i رحمۃ اللہ علیہ ka Irshad hay kay jis shakhs ko tum daykho kay ruku' aur sajdon ko pooray taur par ada nahin karta hay to us kay ahl-o-'iyaal (ya'ni baal bachon) par rahm karo! Kyun kay un ki rozi tang ho janay aur faqah kashi (ya'ni khanay peenay ko na milnay) ka khatrah hay. (*Rooh-ul-Bayan*, vol. 1, pp. 33) Aik Hadees may hay kay Hazrat Sayyiduna Huzayfah رضی اللہ عنہ nay aik shakhs ko daykha kay woh ruku'-o-sujood (ya'ni Ruku' aur Sajdon) ko pooray taur par ada nahin karta tha to aap nay farmaya kay tu nay namaz nahn parhi aur agar tu isi haalat may mar jata to Hazrat Muhammad-e-Mustafa صلی اللہ علیہ وآلہ وسلم ki sunnat par tayri maut na hoti. (*Bukhari*, vol. 1, pp. 154, *Hadees 389*) (*Bihisht ki Kunjiyan*, pp. 72)

### Namazi ki Islah ho hi gaey (Hikayat)

Hazrat Sayyiduna Anas رضی اللہ عنہ say manqool hay kay Ansaar ka aik Naujawan jo 5 waqt ki namaz ba-jama'at Sarkar-e-Madinah صلی اللہ علیہ وآلہ وسلم kay sath parhta tha magar us ki 'amali haalat achhi na thi, Huzoor صلی اللہ علیہ وآلہ وسلم nay farmaya kay 'Is shakhs ki namaz kabhi na kabhi zaroor isay gunahon say baaz rakhay (ya'ni door kar day) gi.' Chunan-chay aysa hi huwa, thoray hi dinon kay ba'd us nay tamam buri baaton say taubah kar li aur us ki haalat achhi ho gaey. (*Tafseer-e-Khaazin*, vol. 3, pp. 452)

### Chor bhi agar sahih namaz parhay to sudhar sakta hay

Huzoor صلی اللہ علیہ وآلہ وسلم ki Bargah may 'arz kiya gaya kay fulan shakhs raat ko namaz parhta hay aur subh ko chor karta hay! Aap صلی اللہ علیہ وآلہ وسلم nay farmaya: 'Anqareeb namaz usay buray 'amal say rok day gi. (*Musnad-e-Imam Ahmad*, vol. 3, pp. 457, *Hadees 9785*)

## Namaz ki naql karnay walay daku giriftari say bach gaey

Kaha jata hay: Aik martabah Dakuon ki aik team maaldar aadami kay makan may dakah daalnay ki gharaz say ja ghusi, ittifaqan maaldar aadami ki aankh khul gaey, us nay shor macha diya, ahl-e-mahallah jaag paray aur daku ghabra kar bhag paray, mahallay walon nay un ka peechea kiya, daku aagay aagay bhag rahay thay, aur peecheay peecheay log aa rahay thay. Rastay may dakuon ko aik Masjid nazar aaey, fauran Masjid may dakhil ho gaey, aur jhoot moot namaz perhnay lagay! Log bhi un ko talash kartay huway Masjid tak aaey, daykha kay chand aadami namaz may masroof hayn, in kay 'ilawah Masjid may koi nahin, kehnay lagay kay afsoos! Daku kahin nikal gaey. Chunan-chay woh log na-kaam wapas laut gaey. Yeh daykh kar dakuon ka Sardar apnay daku sathiyon say bola: Agar aaj hum jhoot moot namaz ki soorat na banatay to zaroor pakar liye jatay, sirf jhoot moot namaz ki soorat ikhtiyar karnay ki yeh barakat hay kay hum zillat-o-ruswaey say bach gaey, agar hum haqeeqat may namaz ko durust taur par apna layn to Allah Pak hamayn dozakh ki museebat say bhi bacha lay ga, is liye Mayn to aaj say loot maar say taubah karta hon aur Allah Pak ki na-farmani ki 'aadat chhorta hon. Us kay sathi kehnay lagay: Aye hamaray Sardar! Jab aap nay taubah kar li to phir hum bhi kyun peecheay rahay! Hum bhi aap kay sath taubah may shareek ho jatay hayn. Chunan-chay tamam dakuon nay sachay dil say taubah ki, aur un ka shumar parhayzgar logon may honay laga.

صلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلَّوَا عَلَى الْحَبِيبِ

## Aik ‘Aashiq-e-Majazi ki ‘ajeeb-o-ghareeb hikayat

‘Namaz buraiyon say bachati hay’ kay baray may Hazrat ‘Abdur Rahman Saffori ﷺ nay ‘Nuzha-tul-Majalis’ may aik ‘ajeeb-o-ghareeb Hikayat bayan farmaey hay jis ka khulasah yeh hay kay aik shakhs kisi ‘aurat par ‘aashiq ho gaya aakhir kaar himmat kar kay us nay aik chitthi may us ‘aurat par apnay ‘ishq ka izhar kar diya. Woh khatoon nihayat Shareef khandan say ta’alluq rakhti thi, chitthi parh kar parayshan ho gaey chunkay shadi shudah bhi thi, kuch soch samajh kar woh chitthi apnay shauhar-e-namdar ki khidmat may paysh kar di. Us ka shauhar aik Masjid ka imam tha aur nihayat parhayzgar honay kay sath sath kaafi samajhdar bhi tha, usay apni zawjeh par poora I’timad (ya’ni bharosa) tha. Lihaza us chitthi kay jawab may apni zawjeh hi ki ma’rifat us nay yeh jawab dilwaya kay ‘Fulan Masjid may fulan imam kay peechay bila naghah 40 din **paanchon namazayn** ba-jama’at ada karo, phir aagay daykha jaey ga. Us ‘Aashiq’ nay pabandi say namaz-e-ba-jama’at shuru’ kar di. Jun jun din guzartay gaey to **namaz** ki barakatayn us par zaahir hoti chali gaeyn. Jab 40 din guzar gaey to us kay dil ki duniya hi badal chuki thi chunan-chay us nay yeh paygham Bhayj diya: (Mohtarmah! Namaz ki barakat say mayri aankh khul gaey hay, Mayn ﷺ haraam kaari kay khuwab daykhta tha laykin Allah Kareem ka karorha shukr kay Us nay mujhay tayri mahabbat say chhutkara ‘inayat farma diya hay. ﷺ Mayn nay apni bad niyyati say taubah kar li hay aur tujh say bhi mu’afi ka talabgar hon. Jab us nayk Khatoon nay apnay shauhar ko yeh paygham sunaya to us ki Zuban say bay sakhtah (ya’ni aik dam) yeh jaari ho gaya: (Ya’ni Rabb-e-‘Azeem nay apnay is Irshad may bilkul sach farmaya):

إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفُحْشَاءِ وَالْمُنْكَرِ

*Tarjamah-e-Kanz-ul-Iman: Bayshak namaz mana' karti hay  
bay hayai aur buri baat say.*

(Parah. 21, Surah 'Ankaboot Ayah 45) (Nuzhat-ul-Majalis, vol. 1, pp. 140  
Mulakkhasan)

صَلُّوا عَلَى الْحَبِيبِ  
صلوة على الحبيب

Aye namaz ki barakaton kay talabgaro! Daykha aap nay?  
Namaz ki barakat say aik 'Aashiq-e-Majazi' raah-e-raast par aa  
gaya aur us kay dil may Maalik-e-Haqeeqi ka 'ishq mojain  
marnay laga aur usay sukoon-e-qalb haasil ho gaya. Aur  
waqi'ee Allah Pak aur us kay piyaray Habeeb ﷺ ki  
mahabbat hi aysi hay kay jis khush naseeb ko naseeb ho jaey  
woh phir kisi aur say dil laga hi nahin sakta.

*Mahabbat may apni guma Ya Ilahi!  
Na paoon Mayn apna pata Ya Ilahi  
Rahoон mast-o-bay khud Mayn Tayri wila may  
Pila jaam aysa pila Ya Ilahi*

(Wasaa`il-e-Bakhshish (Murammam) pp. 105)

صَلُّوا عَلَى الْحَبِيبِ  
صلوة على الحبيب

Shaytan ronay laga (Hikayat)

**Manqool** hay: Jab Namaz farz hui to shaytan ronay laga. Us  
kay shagird jama' ho gaey aur ronay dhonay ki wajah poochi.  
Us nay bataya: 'Allah Pak nay Musalmanon par **Namaz** farz

kar di hay.' Chaylon (ya'ni shagirdon) nay kaha: To kiya huwa? Shaytan nay jawab diya: 'Musalman namaz parhayn gay aur in ki barakat say gunahon say bach jaeyn gay.' Chaylon nay kaha: Hamaray liye kiya hukm hay? Jawab diya: 'Jab koi namaz kay liye khara ho to us ko aik kahay: Daeyn (ya'ni right) taraf daykh! Dusra kahay: Baeyn (ya'ni left) taraf daykh! Is tarah us ko uljha (confuse kar) dalo.'(*Nuzhat-ul-Majalis*, vol. 1, pp. 154)

### Ya Allah! Hamayn pakka namazi bana

**Aye 'Aashiqan-e-Namaz!** Daykha aap nay! Namazi say shaytan kis qadar parayshan hay! Woh janta hay kay agar koi Musalman durust Tareeqay say namaz parhay ga to woh gunahon say bachay ga aur mayray haath say nikal jaey ga! Shaytan mardood har giz nahin chahta kay hum namaz parhayn, gunahon say bachay aur Jannat ki raah layn. Hamayn shaytan ka har waarr nakam banatay huway khoob khoob namazayn parhni chahiye. Allah Pak hum sab ko pakka namazi banaey.

أَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Mayn paanchon namazayn parhon ba-jama'at*

*Ho taufeeq aysi 'ata Ya Ilahi*

(*Wasaail-e-Bakhshish (Murammam)*, pp. 102)

### Dawat-e-Islami may kaysay aaya!

Nafs-o-Shaytan ki shararat say khud ko bachanay, gunahon ki 'aadaton say peeche chhuranay aur namaz ki pabandi ki sa'adat paanay kay liye Dawat-e-Islami kay Madani mahool say

wabastah rahiye. Aik ‘Madani Bahar’ suniye aur jhoomiye: Jalalpur Bhattian (Zila’ Hafizabad, Punjab) kay aik Naujawan Islami bhai Dawat-e-Islami kay Madani mahool may aanay say pehlay gunahon bhari zindagi basar kar rahay thay. ‘Alaqay kay aawarah gard aur sharabi naujawanon kay sath un ka uthna baythna tha, aawarah doston nay ﷺunhayn bhi sharab noshi aur deegar gunahon ka ‘aadi bana diya tha. Un kay shab-o-roz bay hoodagiyon ki nazar ho rahay thay. Sharabi doston ki mandaliyon may sharab kay jaam piyay jatay, hansi mazaqaq kay fawwaray buland hotay, raat gaey sharab kay nashay may dhut is haalat may ghar ka rukh kartay kay sharab ki badbu munh say aa rahi hoti, larkharatay qadamon say jab ghar may dakhil hotay to un ki haalat daykh kar sab parayshan ho jatay, walid sahib ya ghar ka koi fard samjhata to aapay say baahar ho jatay, gaali galoch, cheekh pukar kartay aur samjhanay walay ko khaatir may na laatay. Suhbat-e-Bad ki wajah say akhlaq-o-kirdar bhi bahut kharab thay, un kay paas aslahah hota, jis say logon ko daratay aur apna ru’ab jamatay, ma’mooli baaton par ahl-e-‘alaqah say laraey jhagra karna, maar dhaar par utar aana un ka ma’mool ban chuka tha, un ki rooz rooz ki shar angayziyon say jahan ghar walay parayshan thay wahnin ahl-e-‘alaqah bhi bayzar thay, log un ki ‘aadaat-e-bad say khaaif (ya’ni dartay) thay, jab yeh ghar say baahar nikaltay to log un say panah maangtay aur apni aulad ko bhi un kay saaey say door rehnay ki takeed kartay. ﷺ un kay phoophi zaad bhai ko Dawat-e-Islami ka Madani mahool muyassar tha, un ki khuwahish thi kay yeh sharabi doston ki suhbat say bach kar Dawat-e-Islami kay mushkbar Madani mahool say munsalik ho jaeyn. Isi Maqsad kay taht woh waqtan fa waqtan un par Infiradi Koshish kartay. Aakhirkaar Muballigh-e-Dawat-e-Islami ki mehnat rang laey aur yeh ‘Aashiqan-e-Rasool kay

hamrah Madani Qafilay may safar par rawanah ho gaey, Muballigh-e-Dawat-e-Islami nay dauran-e-madani Qafilah bhi un par Infiradi Koshish ki, bureay kay nuqsanaat say aagah kiya aur suhbat-e-bad chhor kar sunnaton bhari zindagi guzarnay ka Madani zehn diya. Mazeed sunnaton bharay Bayanaat sunnay ki barakat say un ki zindagi may Madani inqilab barpa ho gaya chunan-chay unhon nay gunahon bhari suhbat chhor kar ‘Aashiqan-e-Rasool say rishtah jor liya, jis ki barakat say ‘imamah Shareef ka taaj saja liya, chehraah Sunnat-e-Rasool say roshan kar liya, jun jun waqt guzarta gaya un ki buri ‘aadaat rukhsat hoti gaeyn aur yeh achhay akhlaq-o-kirdar say aarastah ho gaey, pehlay laraey jhagray kiya kartay thay magar ab mahabbat-o-piyar say miltay, targheeb dilanay par unhon nay 63 din kay Madani tarbiyyati course ki sa’adat haasil ki aur Madani kaamon may hissah laynay lagay aur nayki ki da’wat ‘aam karna un ka ma’mool ban gaya, achhay a’maal say un ki khali zindagi Madani mahool ki barakat say ‘amal kay khushnuma phoolon say mu’atatr-o-mu’ambar ho gaey, Madani mahool say pehlay namazon ka hosh tak na tha magar ab namazon ki pabandi karnay kay sath sath fajr ki namaz kay liye Sada-e-Madinah (Dawat-e-Islami ki istilah may Namaz-e-Fajr kay liye jaganay ko Sada-e-Madinah kehtay hayn) lagana un ka ma’mool ban gaya.

*Jo gunahon kay maraz say tang hay bayzaar hay*

*Qafilah Attar us kay wasitay tayyar hay*

*(Wasaail-e-Bakhshish (Murammam), pp. 635)*

### **Namaz ka khoob khayal rakho**

Tabi’ee buzurg Hazrat Sayyiduna Qatadah رضي الله عنه ka qawl hay: Namaz ka khoob dhiyan rakho kay woh ahl-e-iman ka aik

Namaz Perhnay Kay Ba-Wujood Gunah Kyun Ho Jatay Hayn?

behtareen wasf (ya'ni 'umdaх khoobi) hay. (*Tafseer-e-Durr-e-Mansoor*, vol. 8, pp. 284)

### Kamzooron kay sadqay rahmat hi rahmat

'Rooh-ul-Bayan' may hay kay Allah Pak in (ya'ni nayk bandon) kay ikhlas, in ki namazon aur in ki du'aon aur in kay kamzoor-o-na-tuwan afraad kay tufayl logon say 'azab door farma dayta hay. (*Rooh-ul-Bayan*, vol. 5, pp. 445)

### Nayk bandon kay sadqay balaeyn door hoti hayn

Aye 'Aashiqan-e-Namaz! شیخن اللہ Allah Pak apnay nayk bandon kay tufayl logon say aafat-o-'azabaat door karta hay. Is silsilay may 5 Farameen-e-Mustufa حلی اللہ علیہ وآلہ وسلم suniye aur mahabbat-e-awliya may jhoomiye:

1. Mayri Ummat may 40 mard hamayshah rahayn gay, un kay dil Ibrahim علیہ السلام kay dil par hon gay, Allah Pak un kay sabab zameen walon say bala dafa' karay ga, un ka laqab 'Abdaal' ho ga. (*Hilyat-ul-Awliya*, vol. 4, pp. 190, Raqm 5216)

### 40 abdaal ki barakat say barish

Abdaal (Mulk) Sham may hon gay, Woh hazrat 40 mard hayn, jab un may aik wafaat pata hay to Allah Pak us ki jagah dusray ko badal dayta hay, un ki barakat say barishayn barasti hayn, un kay zari'ay dushmanon par fath haasil hoti hay aur un ki barakat say Mulk-e-Sham walon say 'azab door hota hay. (*Musnad-e-Imam Ahmad Bin Hanbal*, vol. 1, pp. 238, *Hadees 496*) (Mulk-e-Sham ko ab Syriya bhi kehtay hayn)

## Abdaal kay ma'na

Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ is Hadees kay taht farmatay hayn: Is Farman-e-'Aali say ma'lom huwa kay Awliyaullah ka waseelah barhaq hay. Allah achhon kay sadqay buron ki mushkilayn hal kar dayta hay aur un say museebatayn taal dayta hay. Khayal rahay kay jin 40 waliyon ka yahan zikr hay unhayn Abdaal kehtay hayn kyun kay un kay maqamaat, un ki jagah Badalti rehti hay kabhi Mashriq (East) may kabhi Maghrib (West) may kabhi Junoob (South) may kabhi Shumal (North) may magar un ka headquarter (Mulk) Sham hay.

(*Mirat-ul-Manajih*, vol. 8, pp. 584)

## Mayn jab 'azab ka iradah karta hoon

Farman-e-Mustafa ﷺ: Allah Pak fermata hay: Mayn zameen walon ko 'azab daynay ka iradah karta hoon, to Masajid ko aabad karnay aur Mayray liye aapas may mahabbat rakhnay aur sahari kay waqt Istighfar karnay walon ki wajah say 'azab un (jin ko 'azab daynay ka iradah karta hoon) say phayr dayta hoon. (*Shu'ab-ul-Iman*, vol. 6, pp. 500, *Hadees 9051*)

## Doodh peetay bachay bhi 'azab door rehnay ka sabab hayn

Agar namazi banday aur doodh peetay bachay aur chopaey na hotay to bayshak tum par 'azab utarta. (*Shu'ab-ul-Iman*, vol. 7, pp. 155, *Hadees 9820*)

## 100 gharon say balaeyn door

Huzoor ﷺ farmatay hayn: 'Allah Pak aik salih (ya'ni nayk) Musalman ki barakat say us kay paraus kay 100 ghar walon ki bala (ya'ni aafat) dafa' fermata hay.'

Namaz Perhnay Kay Ba-Wujood Gunah Kyun Ho Jatay Hayn?

(Mu'jam-e-Awsat, vol. 3, pp. 129, Hadees 4080) نَأْيْكُنْ إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ Naykon ka qurb bhi faaidah pahonchata hay. (Khazaain-ul-'Irfaan, pp. 87)

*Nayk bandon say hamayn to piyar hay*

*ان شَاءَ اللَّهُ عَزَّ وَجَلَّ apna bayra paar hay*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Jannati ghulab say payda ki gaey hoorayn

Hazrat Sayyiduna Maalik bin Dinaar رَضِيَ اللَّهُ عَنْهُ farmatay hayn: **Jannat may Jannati ghulab say payda ki gaeyn Hoorayn** hayn. Kisi nay poocha: Wahan kaun log rahayn gay? Farmaya: Allah Pak Irshad fermata hay: Woh log jo gunahon ka iradah karayn laykin Mayri 'azamat ko yaad kar kay Mayra lihaz karayn aur jin ki kamrayn Mayray khauf say jhuk gaey hayn woh Jannat-e-'Adn may rahayn gay. Mujhay apnay 'izzat-o-jalal ki qasam! Mayn zameen walon ko 'azab daynay ka iradah karta hon laykin un logon ko daykhta hoon jo mayri riza ki khaatir bhookay aur piyasay rehtay (ya' ni rozay rakhtay) hayn to logon say 'azab ko phayr dayta hoon. (Ihya-ul-'Uloom, vol. 5, pp. 325 *Mulakhsasan*)

## Farmaan-e-Ameer-e-Ahl-e-Sunnat

فَرْمَاتُ بِرْ رَئِسِ الْعَالَمِينَ

Paanchon namazayn pabandi say parhnay ki  
‘aadat banayn ka wazeefah yeh “Ahsaas” hay  
keh namaz mayray Rab nay mujh par farz ki  
hay.

(*Madani Muzakrah 20 Zul-Qa'dah-til-Haraam 1441 Hijri,  
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