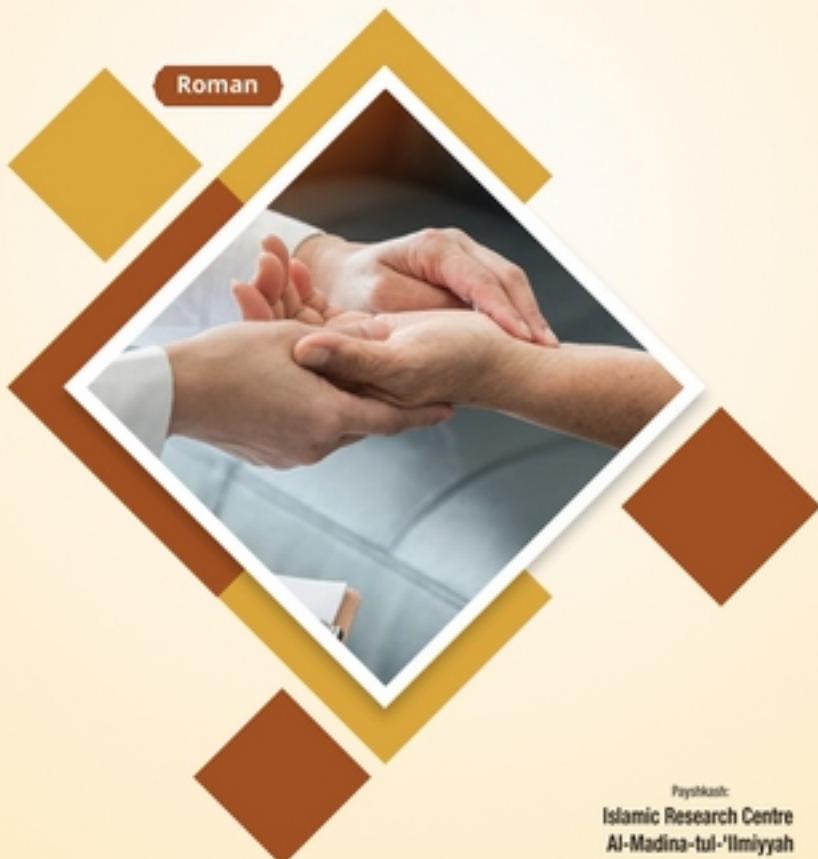




HAFTAWAAR RESALAH 279  
WEEKLY BOOKLET 279

# BIMAARI KAY FAZA`IL

Roman



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Bimari kay faza`il

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ  
أَكَابِخُدُ فَلَمَوْذٌ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمٌ يُسَمِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## *Kitab parhnay ki Du'a*

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hui Du'a parh li-jiye ان شاء الله jo kuch parhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahhh. 40)

**Note:** Awwal aakhir aik baar Durood Shareef parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَلَمِيْنَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوْتِ سَلِيْمٌ  
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## Bimari Kay Faza`il

### Durood Shareef Ki Fazeelat

Farman-e-Aakhiri Nabi ﷺ: جَلَّ اللّٰهُ عَلٰيْهِ وَالٰهُ وَسَلَّمَ: Jisay ko`ee mushkil paysh aa`ay usay mujh par kasrat say Dorood shareef parhna chahi`ay, kiyun-keh mujh par Dorood shareef parhna musibaton aur bala`on ko taalnay wala hay.<sup>1</sup>

*Dukhon nay tum ko jo ghayra hay to Durood parho*

*Jo haziri ki tamanna hay to Durood parho*

صلوا على محمد صلوا على الحبيب

### Halat-e-Marz Mayn Sehat Waali Naykiyon Ka Sawaab

Sahabi-e-Rasool Hazrat Abdullah Bin Mas'ood رضي الله عنه fermatahayn: mayn Rasool-Allah ﷺ ki khidmat mayn hazir tha keh Aap muskura`ay hum nay 'arz kiya: Ya Rasool-Allah! Aap kis cheez kay sabab muskura`ay? Irshaad fermaya: bandah`-e-Mo`min kay liye kitni 'ajeeb baat hay keh wo bimaari mayn rota hay, agar wo jaan layta keh us kay liye is bimari kay badlay mayn kiya (ya`ni kitna ajar-o-sawaab) hay to pasand karta keh bimaar hi rahay yahan tak keh apnay Rab say milay. Phir Aap ﷺ dobarah muskura`ay aur apna sir Mubarak aasman ki tarf uthaaya, hum nay 'arz kiya: ya Rasool-Allah! Aap ﷺ

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<sup>1</sup> Al-Qaul-ul-Badi', Safhah 414, Hadees 45

kis wajah say muskura`ay aur apna sir-e-Mubarak aasman ki tarf uthaaya? Irshaad fermaya: mayn nay do farishton ko daykha jo aasmaan say utray aur bandah`-e-Mo`min ko us ki namaaz parhnay ki jagah talash karnay lagay, jab us ko na paya to Allah ﷺ ki bargah mayn hazir ho kar 'arz kiya: ya Allah pak! hum tayray fulan banday kay din raat kay fulan fulan nayk a'amaal likhtay thay, ab hum nay us ko tayri qayd (ya'ni bimari) mayn paaya layhazah hum nay us kay ko`ee nayk a'amaal nahin likhay. Allah ﷺ nay irshaad fermaya: mayray banday kay wo tamaam nayk a'amaal likho jo wo din aur raat mayn karta tha aur is mayn say kuch kam nah karo jab tak wo mayri qayd mayn hay.<sup>1</sup>

Hazrat 'Allama Abdul Ra'uf Munawi رحمۃ اللہ علیہ is Hadees-e-pak ki sharah mayn likhtay hayn: Allah pak jab kisi banday ko bimari mayn mubtilah fermata hay to us kay sabab usay gunahon ki gandagi say pak karta aur sabr karnay waalon ka sawaab 'inayat fermata hay, jab wo bandah pulsirat par guzray ga to usay jahannum ki aag nahin chu`ay gi, kiyun-keh wo pehlay hi gunahon ki aaludgi say pak ho chuka hoga phir wo Jannat mayn dakhil hoga to usay sabr karnay waalon kay darajat par buland kiya ja`ay ga aur agar wo dunya mayn gunahon ki aaludgi say pak nahin huwa hoga to jab qiyamat kay din aa`ay ga to jahannum ki aag uskay intizaar mayn ho gi layhazah wo pul siraat say achanak utha liya ja`ay ga takeh us say gunahon ki gandagi dor ki ja`ay, kiyun-keh gunahon ki aaludgi say pak-o-saaf loog hi naykiyon kay ghar aur Allah pak kay paros (ya'ni Jannat) kay la`iq hayn.<sup>2</sup>

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<sup>1</sup> Mawsu`ah-tul-Ibn-e-Abi Al-Dunya, jild 4 Safhah 244, Hadees 75, Mu'jam Awsat jild 2, Safhah 11, Hadees 2317

<sup>2</sup> Fayz-ul-Qadeer, jild 4, Safhah 402, Hadees 5388

**Piyaray piyaray Islami bha`iyo!** Is riwayat say tandrust logon ko targheeb hasil karni chahiye keh wo tandrusti ki halat mayn ziyadah say ziyadah nayk a'amaal ki 'adat bana`ayn, farz namazon kay saath saath nawafil ki kasrat karayn, uthtay baytay chaltay phirtay zikir-o-durood kartay rahayn, farz rozon kay saath saath nafil rozay rakhnay ki bhi 'adat bana`ayn. Al gharz tandrusti ki halat mayn khoob naykiyan kartay rahayn gay to bimari kay dinon mayn Allah pak ki rahmat say un naykiyon ka sawaab bhi milta rahay ga jin ki tandrusti ki halat mayn karnay ki 'adat thi, magar ab bimari kay sabab nahin kar pa rahay. Mayray Aqa A'la Hazrat, Imam-e-Ahl-e-Sunnat Maulana Shah Imam Ahmed Raza Khan رحمه اللہ علیہ kiya khoob likhtay hay:

*Wo to nihayat sasta soda baych rahay hayn Jannat ka  
Hum muflis kiya maul chuka`ayn apna haath hi khaali hay*  
(Hada`iq-e-Bakhshish, safhaah 187)

صلَّى اللهُ عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

### Allah Pak Ka Zameen Mayn Kora

Piyaray piyaray Islami bha`iyon! Jismani bimari bandah`-e-Mo`min kay haq mayn baar-ha rahmat huwa kaarti hay jis say us kay gunha mu'aaf aur darjay buland hotay hayn, ka`ee Ahadees-e-mubarkah mayn bimari kay faza`il bayaan kiye gaye hayn, Ambiya`-e-Kiram علیہ السلام gunahon say ma'soom hotay hayn, Allah pak kay in nayk bandon ya`ni Ambiya`-e-Kiram, Sahaba`-e-Kiram, رضي الله عنهم, aur Awliya`-e-Kiram رحمه اللہ علیہ ki khidmaton mayn 'amraaz (ya`ni bimariyon) ki haazri un kay darajaat ki bulandi ka ba`is hoti hay aur in nayk

hazraat kay amraaz par sabr kay waqi'aat hum gunahgaaron  
kay liye targheeb ka sabab hotay hayn.

Allah pak kay Mehboob ﷺ nay irshaad fermaya:  
”الْبَرْضُ سَوْطُ اللَّهِ فِي الْأَرْضِ يُؤْدَبُ بِهِ عِبَادَةُ“  
ya’ni bimari Allah pak ka zameen  
mayn kora (Whip) hay jis kay zari’ay wo apnay bandon ki islah  
fermata hay.<sup>1</sup>

Hazrat ‘Allama Abudul Ra‘uf Munawi رحمۃ اللہ علیہ is Hadees-e-Pak ki sharah mayn likhtay hayn: kiyun-keh bimari kay sabab nafs-e-Ammarah ki aag bujh jaati hay aur yeh nafsan khuwahishaat ki lazzat ko khatm kar kay rakh dayti hay, jis nay is baat (ya’ni bimari Allah pak ka zameen mayn kora hay jis kay zari’ay wo apnay bandon ki islah fermata hay) ko yaad kar liya us kay liye Allah pak ki riza par raazi rehnay ka darwazah khul jaata hay.<sup>2</sup>

### Jitni Lazzatayn Ziyadah Utni Sakhiyan Ziyadah

Ay ‘Ashiqaan-e-Rasool! Khushi ho ya ghami, bimari ho ya tandrusti, hamayn har haal mayn Allah pak ki riza par raazi rehna aur sabr ka zehan bananay kay liye yeh sochna chahiye keh agar is dunyawi musibat mayn mubtilah kar kay aakhirat mayn milnay waali saza bhi dunya hi mayn di jarahi hay to khuda ki qasam! baray sastay mayn choot rahay hayn, kiyun-keh aakhirat ka ‘azaab kisi say bardasht nahin ho sakta aur haan! Khush-haali aur maaldaari ki halat mayn bhi Allah pak say dartay rehna chahiye keh kahin aakhirat mayn milnay waali nay’maton ka badlah dunya mayn hi to nahin mil raha? Tarah taarh ki lazeez dishayn khaanay waalon, ‘Alishaan

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<sup>1</sup> Jami’ Sagheer, Safhah 550, Hadees 9194

<sup>2</sup> Fayz-ul-Qadeer, jild 6, Safhah 346, Taht-ul-Hadees 9194

makanaat banana waalon aur khoob ‘aysh ki zindagi guzarnay waalon ko bohat ziyadah darna chahiye keh “Minhaj-ul-‘Aabideen” mayn hay: “Maut ki sakhtian zandagi ki lazzaton kay mutabiq hoti hayn” to jis ki yeh lazzatayn ziyadah hon gi us ki wo sakhtian bhi ziyadah hon gi.<sup>1</sup>

### Mo`min-e-Kamil Ki Shaan

**Piyaray piyaray Islami bha` iyo!** Yaqeenon hum yeh fayslah nahin kar saktay keh jo kabhi bimar ya pareshan nahin huwa wo Allah pak ka na-pasandeedah hi hay ya jis kay paas dunyawi nay’ maton ki kasrat hay us ko aakhirat ki nay’ maton say hissah nahin milay ga. Hamayn faqat apnay baray mayn ghaur-o-fikr kar kay apni aakhirat sanwarnay, khuda`-e-Rahmaan-o-Raheem aur us kay piyaray Rasool-e-Kareem ﷺ ko raazi karnay ki koshishon mayn lagay rehna chahiye keh bas keh kisi tarah hamara piyara Rab hum say hamayshah hamayshah kay liye raazi ho ja`ay. Har haal mayn Allah pak ki ita’at-o-farman-bardaari mayn masroof rehna mo`min ki shaan hay. Mo`min-e-kamil kay liye us kay har mu’amlay mayn ghaur-o-fikr kar kay har lamhah gunahon say mukammal taur par bachnay ki koshish kartay rehna chahiye.

Allah pak Parah 21, Surat-ul-Room Aayat number 36 mayn irshaad fermata hay:

إِنْ تُصِبُّهُمْ سَيِّئَةٌ بِمَا قَدَّمُتُ وَإِذَا أَذْفَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا ۚ وَ  
يَقْنَطُونَ ﴿٣٦﴾ هُمْ إِذَا أَيْدَيْنَاهُمْ

*Tarjama`-e-Kanzul ‘Irfan: Aur jab hum logon ko rahmat ka*

<sup>1</sup> *Minhaj-ul-‘Aabideen, Safhah 84*

*mazah daytay hayn to us par khush ho jatay hayn aur agar  
unhayn unkay hathon kay aagay bhayjay hu`ay a'maal ki  
wajah say ko `ee bura `ee pohnchay to us waqt wo na ummeed ho  
jatay hayn .*

Is Aayat ki tafseer mayn “Sirat-ul-Jinaan mayn hay: ya’ni jab hum, logon ko tandrusti aur wus’at-e-Rizq (ya’ni rizq mayn kushaadgi) ka mazah daytay hayn to wo us par khush ho jaatay hayn aur is ki wajah say itratay (ya’ni takabbur kartay) hayn aur agar unhayn unki ma’siyat (ya’ni nafarmaani) aur un kay gunahon ki wajah say ko `ee bura `ee pohnchay us waqt wo Allah pak ki rahmat say na-ummeed ho jaatay hayn aur yeh baat Mo’mín ki shaan kay khilaaf hay, kiyun-keh Mo’mín ka haal yeh hay keh jab usay na’mat milti hay to wo shukr guzaari karta hay aur jab usay sakhti pohonchti hay to Allah pak ki rahmat ka umeed-waar rehta hay.<sup>1</sup>

*Jo chaahay Jameel-e-Razawi ko tu ‘ata kar  
Mukhtaar hay tu aur wo razi bariza hay*

(Qabalah^-e-Bakhshish safhah 333)

## Mayray Bha`ee Sabr karo

Gham zadon kay gham door karnay waalay Aaqa ﷺ ayk martabah apnay ayk Ansaari Sahabi رضي الله عنه ki ‘iyadat kay liye tashreef lay gaye aur un say irshaad fermaya: tumhayn kab say bukhaar hay? ‘arz kiya Ya Nabi ﷺ! Saat raaton say. Irshaad fermaya: bimariyon ka waqt khata`on kay waqt ko lay jaata hay aur fermaya: ay mayray bha`ee! sabr karo, tum

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<sup>1</sup> Tafseer Sirat-ul-Jinaan, parah 21, Al-Roum, Taht-ul-Aayah 36, jild 7, Safhah 448 Mulakhasan

apnay gunahon say aysay niklogay jaysay un mayn dakhil hu`ay thay.<sup>1</sup>

*Yeh tayra jism jo bimaar hay tashweesh nah kar*

*Yeh marz tayray gunahon ko mita jaata hay*

*(Wasa` il-e-Bakhshish safhah 432)*

### Mo`min Aur Munafiq Ki Bimari Ka Farq

Hum sab kay piyaray Nabi ﷺ nay irshaad fermaya: Bayshak mo`min jab kisi bimari mayn mubtila ho phir Allah Pak usay us marz (ya`ni bimari) say shifa day to ye bimari us kay pichlay gunahon ka kaffarah aur mustaqbil mayn us kay liye naseehat ho jaati hay aur munafiq jab bimar ho phir usay `aafiyat milay to wo us ount ki tarah hota hay jisay us kay malik nay baandh kar khol diya ho jo nahin jaanta keh usay kiyun baandha gaya aur kiyun chora gaya. Logon mayn say ayk shakhs nay `arz kiya: Ya Rasool-Allah ! yeh bimaariyan kiya hoti hayn? Khuda ki qasam mayn to kabhi bimar nahin huwa. Irshaad fermaya: hum say door hoja tu hum mayn say nahin (ya`ni hamaray tariqay par nahin).<sup>2</sup>

Hazrat ‘Allama Moulana Mufti Ahmed Yaar Khan رحمۃ اللہ علیہ is Hadees-e-Pak ki sharah mayn fermatay hayn: Mo`min bimaari mayn apnay gunahon say tooba karta hay, wo samajhta hay keh yeh bimari mayray kisi gunah ki wajah say aa`ee aur shayad yeh aakhiri bimaari ho jis kay ba`ad maut hi aa`ay, is liye isay shifa kay saath maghfirat bhi naseeb hoti hay. Munafiq ghafil yehi samajhta hay keh fulan wajah say mayn bimaar

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<sup>1</sup> *Shu`ab-ul-Iman, jild 7, Safhah 181, Hadees 9925. Fayz-ul-Qadeer, jild 4, Safhah 106, tehat-ul-Hadees 4619*

<sup>2</sup> *Abu Dawood, jid 3 Safhah 245, Hadees 3089*

huwa tha aur fulan dawa (ya’ni medican) say mujhay aaraam mila, asbaab mayn aysa phansa rehta hay keh Musabbibul Asbaab (ya’ni Allah Pak) par nazr hi nahin jaati, na taubah karta hay, na apnay gunahon mayn ghour.

Yeh shakhs (jis nay yeh kaha: mayn to kabhi bhimar nahin huwa) munafiq tha jis ka kufr par marna Huzoor ﷺ kay ‘ilm mayn tha is liye is sakhti say usay yeh jawaab diya. Ba’az riwayaat mayn hay keh is moqay’ par (Huzoor ﷺ nay) yeh bhi fermaya: jo dauzakhki ko daykhna chahay wo isay daykh lay. Warna Huzoor ﷺ sarapa akhlaaq hayn, mehaz bimar na honay par aysi sakhti na fermatay. Is say ma’loom huwa keh Huzoor ﷺ ko Rab nay logon kay achay buray anjaam ki khabr di.<sup>1</sup>

Imam Sharfuddin Husain Bin Mohammad Tibi رحمۃ اللہ علیہ fermatay hayn: jab bandah'-e-Mo'min bimar hota hay aur phir tandrust hota hay to hoshiyar ho jaata hay aur jaan layta hay keh us ki bimari us kay pichlay gunahon ko door karnay ka sabab thi layhazah wo sharmindah hota hay aur aa’indah gunahon ki tarf nahin barhta jis tarah pehlay us say gunah hu’ay hotay thay, layhazah yeh bimari us kay pichlay gunahon ka kaffarah ho jaati hay.<sup>2</sup>

## Bimari Rahmat Hay

Hazrat-e-Sahl Bin Abdullah Tustari رحمۃ اللہ علیہ fermatay hayn: “jismani bimari rahmat hay, jabkeh dil ki bimari saza hay”

**Piyaray piyaray Islami bha’yo!** Jismani bimariyan ba’is-e-rahmat aur gunahon ki bimari ba’is-e-halakat hay. Yaqeen

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<sup>1</sup> Mir ‘at-ul-Manajeeh *jild 2, Safhah 423,424 Multaqatan*

<sup>2</sup> Sharh Al-Tibbi ‘Alal Mishkaat-ul-Masabeeh, *jild 3, Safhah 326, Hadees 1571*

maniye! Filmayn diramay daykhna, gaanay baajay sunna, rishwaton ka layn dayn karna, soodi-o-haram zara'ay say maal kamana ya luqma`-e-haram khana aysi badtareen bimari hay jo censar aur deegar jaan laywa bimariyon say ka`ee gunah ziyyadah khatarnak (Dangerous) hay, kiyun-keh jismaani bimari ziyyadah say ziyyadah jaan lay gi jabkeh gunahon ki bimariyon mayn mubtilah shakhs kufr ki bimari mayn mubtila honay waalay say bohat kam nuqsan mayn hay, kiyun-keh kufr par marnay ki sorat mayn hamayshah hamayshah kay liye 'azaab-e-jahannum ka saamna hoga jo keh naqabil-e-bardasht hay.

Har wo takleef dayh cheez jis ka tasawwur kiya ja`ay us (ya`ni Allah Pak) kay bay intayha 'azaab ka ayk adna (ya`ni ma'muli) hissah hay. Masalan kisi aalay say zindah insaan ka nakhun khench Layna, kisi par churyaan ya lathiyon say zARBAYN lagana, kisi kay upar wazn daaar gaari chala kar us ki haddiyan chakna choor kar dayna, kisi kay sir kay baal pakar kar us kay khulay mun mayn bandooq ki goli chala dayna, aa'za kaat kar namak mirch chirakna, zindah khaal udhayrna, baghayr bay hosh kiye operation karna ya mukhtalif bimariyon ki takaleef masalan sir dard, bukhar, payt ka dard khatarnaak bimariyan masalan dil ka dorah (heart Attack), sartan (cancer), gurday ki pathri ka dard, kharish, shadeed ghabrahat waghyrah waghyrah jo bhi amraaz ya masa`ib-o-aalaam dunyawi jin ka tasawwur mumkin hay wo jahannum ki takleefon kay muqaablay mayn kuch bhi nahin. Bilfarz dunya ki saari bimariyan aur musibatayn kisi ayk shakhs par jama` ho ja`ayn tab bhi jahannum kay sab say halkay 'azaab kay barabar nahin ho saktin.<sup>1</sup>

Hum Allah pak ki baargah mayn du'a kartay hayn keh wo hamayn ayk lamhay kay karoorwayn hissay kay liye bhi kufr ki

<sup>1</sup> *Faizan-e-Namaz, Safhah 454*

bimari mayn mubtila nah farmaye balkeh hamayn gunahon ki bimaari say bhi mehfooz farma`ay, kiyun-keh gunah kufr kay qasid hayn. “**نَسْأَلُ اللَّهَ أَعْفُرُ وَالْعَافِيَةُ**” ya’ni hum Allah Pak say mu’afi-o-‘afiyat ka Suwaal kartay hayn.

*Har gunah say bacha mujh ko Maula*

*Nayk khaslat bana mujh ko Maula*

*Tujh ko Ramzaan ka waasta hay*

*Ya Khuda tujh say mayri du'a hay*

*(Wasa`il-e-Bakhshish safhah 135)*

## Bimaar Hu`ay Baghayr Maut

Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani, Mohammad-e-‘Arabi ﷺ kay zamanay (ya’ni zahiri hayat-e-mubarkah) mayn ayk sahib faut hu`ay to kisi nay kaha: usay mubarak ho keh wo kisi marz mayn mubtila hu`ay baghayr faut ho gaya to Nabi Kareem ﷺ nay (yeh sun kar) irshaad fermaya: tum par afsoos hay, tumhayn kiya khabr keh Allah pak usay kisi marz mayn mubtila fermata to is kay sabab us kay gunah mita dayta.<sup>1</sup>

“Mir `aat” mayn hay: yeh Qa`il (ya’ni Mubarak-baad daynay waalay) samajhtay thay keh bimaariyan Rab ki pakar hayn aur tandrust rehna us ki rahmat, is liye bataur-e-mubarak-baad yeh ‘arz kiya, isi khayaal par Huzoor ﷺ nay narazi ka izhar fermaya, ya’ni mo`min ki bimaari khusoosan bimari-e-Maut (ya’ni wo marz jis mayn insaan ki maut waqay’ ho ja`ay, wo) bhi Allah Pak ki rahmat hay is ki barakat say Allah Pak gunah mu’af karta hay. Neez bandah taubah waghayrah

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<sup>1</sup> *Mauta Imam Malik, jild 2 Safhah 430, Hadees 1801*

kar kay paak-o-saaf ho jaata hay, layhazah bimaar ho kar marna behtar hay.<sup>1</sup>

Hadees-e-Pak mayn hay: bay shak Allah Pak apnay mo`min banday ko bimari mayn mubtila fermata hay yahan tak keh us kay saaray gunah mita dayta hay.<sup>2</sup>

### Bimari Gunahon Ko Mita Dayti Hay

Makki Madani Aaqa ﷺ nay fermaya:

ساعات الاذى يُذہب ساعات الخطأ

Ya’ni musibaton aur bimariyon ka waqt banday ki khata`on ka kaffarah ban jaata hay.<sup>3</sup> Ayk aur riwayat mayn hay: dunya mayn bimariyon, ghamon ka waqt Aakhirat mayn takleef kay waqt ko door kar dayta hay. (ya’ni dunya mayn insaan ko jo masa`ib-o-takaleef pohonchti hayn wo Aakhirat kay hoolnaak aur takleef dayh halaat say nijaat ka sabab ban ja`ayn gi).<sup>4</sup>

### Bimari Ki Fazeelat

Sharh-uz-Zurqani mayn hay: gunahon say ma’soom (ya’ni Ambiya`-e-Kiram ﷺ) kay ‘ilawah logon ka bura’iyon mayn mubtila honay say bachnay ka imkaan bohat kam hay layhazah un ki bimari un kay gunahon ko mitanay waali hay ya un kay darajaat buland karnay waali hay aur nafs kay josh ko tournay waali hay.<sup>5</sup>

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<sup>1</sup> Mir ‘at-ul-Manajeeh *jild 2 Safhah 428*

<sup>2</sup> Shu’ab-ul-Iman, *jild 7 Safhah 166, Hadees 9863*

<sup>3</sup> Shu’ab-ul-Iman *jild 7, Safhah 181, Hadees 9926*

<sup>4</sup> Fayz-ul-Qadeer, *jild 4 Safhah 106, Taht-ul-Hadees 4617*

<sup>5</sup> Sharh Al-Zurqaani ‘Alal Mauta, *jild 4 Safhah 441, Hadees 1817*

Imam Ghazali رحمه اللہ علیہ fermatay hayn: bimaari jab gunahon ki sawari aur Allah pak ki na fermani kay aagay rukawat banay to is say behter aur kiya baat ho gi.<sup>1</sup>

**Piyaray piyaray Islami Bha`yo!** Bimaari kay faza`il parh ya sun kar bimari ki tamanna karnay kay baja`ay apnay Rab-e-Kareem say ‘aafiyat hi ka Suwaal kartay rehna chahiye, kiyun-keh hum Allah Pak kay baray kamzor banday hayn. Layhazah hum Allah Pak say dunya mayn bhi ‘aafiyat, Maut kay waqt bhi ‘aafiyat aur qabar-o-hashr mayn bhi ‘aafiyat, ‘aafiyat aur bas ‘aafiyat hi ka Suwaal kartay hayn.

*‘Ata kar ‘aafiyat tu naz’ a-o-Qabr-o-hashr mayn ya Rab*

*Wasila Fatimah Zahra ka kar lutf-o-karam Maula*

*(Wasa`il-e-Bakhshish safhah 98)*

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

### Sab Say Ziyadah Maut Ki Yaad Kis Cheez Say Aati Hay?

Bimari aanay par khouf-e-Khuda say apnay gunahon ki mu’afi bhi mangni chahiye, kiyun-keh kabhi bimari dunya say chalay Jaanay ka sabab bhi ban jaati hay, aa`ay din hazaaron mareezon kay intiqalaat ki khabrayn aati hi rehti hayn. Hazrat-e-Shaykh Abu Talib Makki رحمه اللہ علیہ fermatay hayn: mareez ko chahiye keh halat-e-marz mayn taubah karay, apnay gunahon par dukh ka izhaar karay, kasrat say istaghfaar karay, Allah Pak ka zikr karay, ummeedon ko kam karay aur maut ko bahut ziyadah yaad rakhay. Mazeed fermatay hayn: sab say ziyadah jo

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<sup>1</sup> *Ihya`-ul-‘Uloom* *jild 4, Safhah 357*

cheez maut ki yaad dilaati hay aur jis ki aamad par maut ki tawaqqa' ki jaati hay wo "amraaz" hayn.<sup>1</sup>

## Ayk Kay Ba'd Doosri Baar Bimar Ho Aur Taubah Nah Karay To.....

Hadees-e-Pak mayn hay keh jab bandah 2 martabah bimaar ho ja`ay aur taubah nah karay to Malak-ul-Maut ﷺ (ya`ni rooh qabz karnay waala farishtah) us say fermatay hayn: "Ay Ghafil shakhs! Mayri janib say tayray paas ayk kay ba'ad ayk qasid aaya laykin tunay ko`ee jawaab na diya".<sup>2</sup>

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

## Bhuka Rehnay Ki Wajah

Hazrat-e-Ba-Yazeed Bistami رحمۃ اللہ علیہ ki khidmat mayn 'arz kiya gaya: Aap bhuka rehnay par itna zoor kiyun datya hayn? Irshaad fermaya: agar Fir'on bhuka hota to kabhi khuda`ee ka da'wa nah karta aur agar Qaroon bhuka hota to kabhi sir kashi-o-na-farmani nah karta.<sup>3</sup>

## Fir'on Ka Jawaab Uskay Munh Par

"Tafseer-e-Saawi" mayn ayk imaan afroz waqi'ah hay keh jab Fir'on Takht-e-Saltanat par bayth kar khuda`ee ka da'waa karta tha to ayk baar Hazrat-e-Jibra`il ﷺ aadami ki shakal mayn us kay paas tashreef la`ay aur pocha keh badshah us ghulaam kay baaray mayn kiya kehta hay jo apnay maula

<sup>1</sup> *Qувٰۃ‌القلوب (Mutarajjim)*, jild 2, Safhah 704 Multaqatan

<sup>2</sup> *Ihya'-ul-'Uloom*, jild 4, Safhah 358

<sup>3</sup> *Kashf-ul-Mahjoob* Safhah 390

kay diye hu`ay maal aur us ki na'maton mayn pala barha phir us nay apnay Maula ki na-shukri ki aur us kay huqooq ka inkaar kartay hu`ay khud khuda`ee ka da`waa karnay laga to Fir'on nay us ka jawaab yeh likha keh “aysa ghulaam jo apnay Maula ki na-shukri kar kay apnay Maula ka na farmaan ho gaya us ki saza yeh hay keh usay darya mayn gharq kar diya ja`ay” chunan-cheh jab Fir'on apnay saathiyon kay saath Hazrat Musa Kaleemullah ﷺ ka picha kartay hu`ay darya kay beech mayn pohncha aur darya aapas mayn mil gaya to Fir'on kay doobtay waqt Hazrat Jibra'il ﷺ nay Fir'on ko usi ka dastakhat (Signature) kiya huwa wo jawaab dikhaya aur phir wo darya `e-neel mayn gharq ho gaya.<sup>1</sup>

Mufassireen-e-Kiram ﷺ fermatay hayn: Allah Pak nay Fir'on ko maray hu`ay bayl (Bull) ki tarah darya kay kinaray par phaynk diya takeh wo zindah bach Jaanay waalay Bani Isra`eel aur digar logon kay liye ‘ibrat ka nishan ban ja`ay aur un par yeh baat wazeh ho ja`ay keh jo shakhs zalim ho aur Allah Pak ki baargah mayn takabbur karta ho us ki pakar is tarah hoti hay keh usay zillat-o-ruswa`ee ki kha`ee mayn phaynk diya jaata hay.<sup>2</sup>

#### 400 Saal Say Za`id 'Umr Panay Waala Baadshah

**Piyaray piyaray Islami bha`yo!** Misr kay baadshahon ka laqab (Title) Fir'on huwa karta tha. Hazrat Siyyaduna Musa Kaleemullah ﷺ kay zamanay kay Fir'on ka naam “Waleed Bin Mus'ab Bin Raiyyaan” tha yeh badbakht nihayat hi zalim aur sar kash tha aur apnay Aap ko Khuda kehta tha, is

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<sup>1</sup> Tafseer-e-Saawi, Parah 11, Surah-e-Yunus tehat-ul-Aayah 90, jild 3, Safhah 891 Mulakhasan

<sup>2</sup> Al-Zawajir 'an Iqtiraaf-ul-Kaba'ir, jild 1 Safhah 71

ki ‘umr chaar so saal say ziyadah hu`ee<sup>1</sup>. kehtay hayn: Fir'on din bhar khuda`ee ka da'waa aur raat ko du'a-o-zaari (ya'ni Allah pak ki baargah mayn ronay) mayn mashghool rehta isi sabab say us ka ro'ob-o-dabdabah aur sultanat-o-Hukumat (lambi) muddat tak qa'im rahi.<sup>2</sup>

### Fir'on Ki Mehroomi

Hazrat-e-Bibi Aasiya ﷺ nay (jo keh Fir'on ki biwi thin) jab darya mayn behtay hu`ay ayk sandooq (Box) ko daykha aur us mayn chaand sa chehra chamkatay hu`ay bachay par nazar pari jo Hazrat Musa ﷺ thay to Fir'on say kaha:

قُرَّتْ عَيْنِي لِّي وَلَكْ لَا تَقْتُلُوهُ۝

*(Parah 20, Surah Al-Qasas Aayah 9)*

**Tarjama`-e-Kanz-ul-Irfan:** “Ye bacha mayri aur tayri Aankhon ki thandak hay, isay qatal nah karo” to Fir'on nay kaha: tumharay liye thandak hogi, mujhay is ki ko`ee zaroorat nahin.<sup>3</sup> Allah Pak kay Aakhiri Nabi ﷺ nay irshaad fermaya: Khuda ki qasam! Agar Fir'on bhi is baat ka iqraar kar layta keh yeh bacha mayray liye bhi thandak ho jaysay Hazrat Bibi Aasiya ﷺ nay apnay liye fermaya to zaroor Allah Pak usay hidayat ‘ata farma dayta jaysay Hazrat Aasiya ﷺ ko hidayat ‘ata farma `ee.<sup>4</sup>

<sup>1</sup> Tafseer Sirat-ul-Jinaan, parah 1 Surat-ul-Baqarah, Taht-ul-Ayah 49 jild 1 Safhah 122 Mulakhasan

<sup>2</sup> Fazaail-e-Du'a, Safhah 104 Mulakhasan

<sup>3</sup> Al Kamil fi Al-Tareekh, jild 1 Safhah 132

<sup>4</sup> Sunan Al Kubra lil Nasa'ee`, jild 6, Safhah 397, Hadees 11326

## Saara Misr Ghulaam Ko Day Diya

Khalifa Haroon Rasheed ﷺ nay jab parah 25 Surat-ul-Zukhruf, Aayat number 51 ki tilawat ki:

وَنَادَى فِرْعَوْنٌ فِي قَوْمِهِ قَالَ يَقُولُ مِلْكُ مِصْرَ وَهَذِهِ الْأَنْهَرُ  
تَجْرِي مِنْ تَحْتِيْ أَفَلَا تُبْصِرُونَ ﴿٥١﴾

*Tarjama`-e-Kanzul Irfan: aur Fir'on nay apni qaum mayn ay'laan kar kay kaha : ay mayri qaum! Kiya Misir ki badshahat mayri nahin hay aur yeh nehray jo mayray nechay behti hayn?  
To kiya tum daykhtay nahin?*

To Misr ki hukumat par Fir'on ka ghuroor yaad kiya to fermaya: mayn wo "Misr" apnay ayk chootay say Ghulaam ko day dun ga, chuna-cheh Aap ﷺ nay Mulk-e-Misr apnay Ghulam "khaseeb" ko day diya jo Aap ko wuzu karwata tha.<sup>1</sup> Allah Rabb-ul-'Izzat ki un par rahmat ho aur un kay sadqay hamaari bay hisaab maghfirat ho.

اَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ ﷺ

## Fir'on Kay Khuda`ee Ka Da'wah Karnat Ki Ayk Wajah

Piyaray piyaray Islami bha`iyo! Kiya Aap ko ma'loom hay keh fir'on nay khuda`ee ka da'wa kiyun kiya? Manqool hay keh Fir'on nay apni chaar so saal ki 'umr mayn say teen so bees saal is aaraam kay saath guzaray thay keh is muddat mayn kabhi dard ya bukhaar ya bhook mayn mubtila nahin huwa.<sup>2</sup>

<sup>1</sup> Tafseer-e-Nisfi, Parah 25 , Al Zukhruf Taht-ul-Ayat 51, Safhah 1103

<sup>2</sup> Tafseer Khaza'in-ul-'Irfan Parah 9, Al A'raf Aayat 130 Safhah 312

“Ihya `ul-‘Uloom” mayn hay ayk Buzurg ﷺ fermatay hayn: “Fir'on kay khuda`ee ka da'waa karnay ki wajah ye thi keh wo taweeل ‘arsay tak sehat mand raha keh 400 saal guzar ga`ay magar us kay sir mayn na dard (Pain) huwa na kabhi bukhaar (Fever) huwa aur na hi kabhi kisi rag mayn takleef hu`ee, agar usay kisi din aadhay sir mayn bhi dard ho jaata to khuda`ee ka da'wah karna to door ki baat, fuzool kaamon say hi jaan chura layta.<sup>1</sup>

### Allah Pak Ki Khufiyah Tadbeer Say Ghaafil Shakhs

**Piyaray piyaray Islami bha`yo!** Waqa'ee sehat ki na'mat aur daulat ki kasrat bahut saaray logon ko gunahon mayn mubtila kar dayti hay, layhazah jo khoob jaandaar ya maaldaar ya Sahib-e-Iqtaydaar ho us ko Khuda`-e-'aleem-o-Khabeer ki khufiyah tadbeer say darnay ki bahut ziyadah zaroorat hay. Jaysa keh 'azeem tabi`ee buzurg Hazrat Hasan Basari رضي الله عنه fermatay hayn: jis shakhs par Allah Pak dunya mayn (Rozi mayn khoob kasrat, farman-bardar awlaad ki na'mat maal-o-daulat, achi sehat, mansab, wajahat, 'ohda` wizarat ya sadarat ya hukumat waghayrah kay zari'ay) farakhi karay magar usay yeh khauf na ho keh kahin yeh aasa'ish Allah pak ki khufiyah tadbeer to nahin, aysa shakhs Allah Pak ki khufiyah tadbeer say ghafil hay.<sup>2</sup>

*Daulatayn aysi na'matayn itni  
bay gharz tu nay kin 'ata ya Rab  
Day kay laytay nahin kareem kabhi  
Jo diya jis ko day diya ya Rab*

<sup>1</sup> *Ihya `ul-‘Uloom, jild 4 Safhah 357*

<sup>2</sup> *Tanbiyyah-ul-Mughtarrin Safhah 128*

*Tu kareem aur kareem bhi aysa  
keh nahin jis ka dosra Ya Rab  
Zan nahin balkeh hay yaqeen mujhay  
Wo bhi tayra diya huwa Ya Rab  
Hoga dunya mayn Qabar-o-Mahshar mayn  
Mujh say acha mu'amlah Ya Rab*  
(Zauq-e-Na'at safhah 85,)

صلوا على الحبيب ﷺ

**Piyaray piyaray Islami bha`yo!** Ba'az loog har ayk ko bila wajah apni bimaari batatay phirtay hayn balkeh ab to social media ka daur hay, aspatal mayn apnay admit honay ya mukhtalif tarz-e-'ilaaj ki tasveer viral kartay hayn halan-keh hatt-ul-imkaan apnay marz ko chupana baray sawaab ka kaam hay. Baarha dunya bhar ko apnay bimaar honay ka batanay ya du'a ka kehnay waala tamaam amraaz say shifa daynay waalay "Shaafi-ul-Amraaz" Allah pak ki baargah mayn shifa yaabi ka suwaal kiyun nahin kartay?

### Musibat Kay Waqt Allah Pak Say Ruju' kiji`ye

Hadees-e-Qudsi mayn hay keh Allah Pak nay fermaya jab mayra ko `ee bandah masa`ib mayn mujh say Suwaal karta hay mayn ussay maangnay say pehlay day dayta hun aur us ki du'a ko maqbool kar layta hun, aur jo bandah masa`ib kay waqt mujhay choor kar mayri makhlooq say madad maangta hay mayn us par aasmanon kay darwazay band kar dayta hun.<sup>1</sup>

*Zaban par shikwah-e-ranj-o-'alam laya nahin kartay  
Nabi kay naam laywah gham say ghabraya nahin kartay*

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<sup>1</sup> Mukashafa-tul-Quloob, Safhah 14

## Kanta Chubhnay Par Bhi Ajar

Hazrat-e-Abu Sa'eed Khudri aur Hazrat-e-Abu Hurayrah Nabi Kareem ﷺ say riwayat kartay hayn keh “ Musalmaan ko thakawat, bimaari, gham, waghayrah hatta keh kaanta bhi chubh ja` ay to Allah Pak us kay badlay us kay gunah mita dayta hay.”<sup>1</sup>

Fath-ul-Bari Sharh Bukhari mayn hay: Imam Qarafi رحمۃ اللہ علیہ fermatay hayn: “yaqeenan masa`ib-o-aalaam gunahon ka kaffarah hayn, chahay un kay saath banday ki riza mili hu`ee ho ya nah ho. Haan masa`ib par razi rehnay ki sorat mayn yeh masa`ib baray baray gunahon ka kaffarah bantay hayn jab-keh baghayr riza kay kam gunahon ka kaffarah. Tehqeeq yeh hay keh musibat jitni bari hogi utnay hi baray gunahon ka kaffarah hogi agar bandah musibat par razi rahay to is par bhi usay (alag) ajar diya ja` ay ga. Agar musibat zadah par ko`ee gunah nah ho to usay us kay badlay utna sawaab day diya ja` ay ga.<sup>2</sup>

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<sup>1</sup> *Bukhari, jild 4 Hadees 5441*

<sup>2</sup> *Fath-ul-Baari, jild 11, Safhah 90, Taht-ul-Hadees 5641*

## Takleefayn Gunah Jhaar Dayti Hyan

رَحْكَةُ الْلَّوِيْعَلَيْهِ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
fermatay hayn: keh Nabi Pak sayk darakht kay paas tashreef la'ay aur usay  
hilaaya yahan tak keh us kay itnay pattay gir  
ga'ay jitnay Allah Pak nay chahay. Phir  
fermaya: takleefayn aur musibatayn mayray is  
darakht kay Patton ko giranay say bhi tayzi say  
aadami kay gunahon ko gira dayti hayn.

(Shu'ab-ul-Iman jild 7, safhah 166 Hadees 9864).



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