



Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana Muhammad Ilyas
'Attar Qadiri Razawi رحمۃ اللہ علیہ kay mukhtalif farameen ka
majmu'ah

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Ameer-e-Ahl-e-Sunnat kay 126 Irshadaat

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Ameer-e-Ahl-e-Sunnat Kay 126 Irshadaat

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ سَلِيْمٌ
أَكَابِخُدُ فَلَمَوْذٌ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمٌ يُسَمِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hui Du'a parh li-jiye ان شاء الله jo kuch parhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahhh. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

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أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ يٰسِيْرُ اللّٰهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat Kay

126 Irshadaat⁽¹⁾

Du'a-e-Janasheen-e-Ameer Ahl-e-Sunnat

Ya Rabb-e-Mustafa! Jo ko`ee 16 Safhaat ka Risalah “Ameer-Ahl-e-Sunnat kay 126 Irshadaat” parh ya sun lay usay deen ki khidmat ka jazbah ‘ata farma aur raah-e-Sunnat par chalnay ki toufeeq ‘ata farma.

اُمِيْنِ بِجَاهِ خَاتَمِ النَّبِيِّنِ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ

Dorood Shareef Ki Fazeelat

Ameer-ul-Mu`mineen, Hazrat ‘Ali-ul-Murtaza Sheer-e-Khuda farmatay hayn: jab kisi Masjid kay paas say guzro to Rasool-e-Akram ﷺ par Dorood-e-Pak parho.²

صَلَّى اللّٰهُ عَلٰى الْحَبِيبِ صَلَّوْا عَلَى الْحَبِيبِ

Daur-e-Hazir ki ‘Azeem-o-Rohani Shakhsiyat Shaykh-e-Tareeqat, Ameer Ahl-e-Sunnat Hazrat ‘Allamah Maulana Mohammad Ilyas ‘Attar Qadiri Razavi دامت برکاتہم العالیۃ un

¹ Aksar irshadaat mahnama Faizan-e-Madina kay silsilay “‘Attar ka chaman kitna piyarah chaman” say li`ay ga`ay hayn.

² Fazl-ul-Salat ‘alal Nabi Al Qazi Al Jehzami safhah 70, Raqm: 80

hastiyon mayn say hayn jinhayn Allah Pak nay bay pannah ‘ilm-o-Hikmat say nawazah hay. Aap kay Malfuzaat-o-Irshadaat sun kar loog ikhlaaq-o-kirdaar ka paykar bantay aur deen-o-dunya ki dhayron barakatayn samayt-tay hayn, aa’iye hum bhi in irshadaat ki roshni mayn apnay zahir-o-batin ko sanwaarnay ki koshish kartay hayn.

Irshadaat-e-Ameer-Ahl-e-Sunnat دَاحِشَتْ بَرَكَاتُهُ الْعَالِيَّةُ

1. Jannat mayn lay Jaanay waalay kaamon mayn say ayk kaam “Musalmaan ko apnay shar say bachana hay. (*Madani Muzakarah, 3 Rabi-ul-Awwal 1439 Hijri*)
2. Banday ki sab say bari khoobi imaan daar (ya’ni Musalman) hona hay. (*24 Zul Hijja-tul-Haraam 1443 Ba-mutabiq 23 July 2022*)
3. Riya-kaari say bachtay hu’ay ikhlaas kay saath nayk aa’maal karnay ki ‘adat banai’ye keh mukhlis shakhs hazaar (1000) pardon mayn chup kar bhi nayk kaam karay, Allah Pak usay logon mayn mashhoor farma dayta hay. (*Madani Muzakarah, 25 Zul Hijjah-tul-Haraam 1435 Hijri*)
4. Deeni ta’leem hasil karnay waalay ka mustaqbil (ya’ni qabr-o-Aakhirat) roshan-o-taabnaak hay. (*Madani Muzakarah, 10 Muharram-ul-Haraam 1436 Hijri*)
5. Muskuraana Sunnat hay, muskuranay waalon kay loog qareeb aatay hayn, har waqt roni soorat bana`ay rakhnay waalon say loog door bhaagtay hayn. (*Madani Muzakarah, 25 Ramazan-ul-Mubarak 1436 Hijri*)
6. ‘Aajizi kay alfaaz bolnay mayn kahin riya-kaari na ho ja`ay layhazah jab tak dili kayfiyat nah ho to zabaan say apnay aap ko “Haqeer, Faqeer” nahin kehna chahiye. (*Madani Muzakarahh 24 Rabi-ul-Aakhir 1439 Hijri*)

7. Saheeh-ul-'Aqeedah Sunni-o-ba 'amal 'Alim-e-Deen ki sohbat mayn rehnay waalay shakhs ko 'ilm-o-Rohaniyat donon hasil hotay hayn. (*Madani Muzakarahh, 21 Safar-ul-Muzaffar 1436 Hijri*)
8. Yeh 'Ashiqaan-e-Rasool ka hissah hay keh jab Madinay jaatay hayn to rootay hayn keh hum haziri kay qabil nahin aur jab Madinay say wapis hotay hayn to bhi rotay hayn keh Madinah choot raha hay. (*Madani Muzakarahh, 3 Sha'baan-ul-Mu'azzam 1438 Hijri*)
9. Yaad rakhi`ye! Dunya na kisi kay kaam aa`ee hay, na aa`ay gi aur na qabr mayn saath ja`ye gi. (*Madani Muzakarah, Yakum Muharram-ul-Haraam 1436 Hijri*)
10. Aakhiri Nabi ﷺ, Sahaba`-e-Kiraam, Ahl-e-Bayt-e-Athaar aur Awliya`-e-Kiraam ﷺ ki ghulami mayn dar asal azaadi hay. (*Madani Muzakarah 13 Shawwal-ul-Mukarram 1435 Hijri*)
11. Kushi kay moqay' jaysay saalgirah waghayrah par tohfay mayn shopees ya ko`ee aur cheez daynay kay baja`ay naqad paysay dayna ziyadah mufeed hay keh is say wo apni zaruriyat pori kar saktay hayn. (*Madani Muzakarah 6 Rabi'-ul-Awwal 1439 Hijri*)
12. Har wo baat jis say gunahon ka darwazah khulay us say ijtinaab karna (ya`ni bachna) zaroori hay. (*Madani Muzakarah, 8 Muharram-ul-Haraam 1436 Hijri*)
13. Qabiliyat ka daromadaar kasrat-o-qillat par nahin, balkeh ikhlaas par hay. (*Madani Muzakarah 5 Rabi'-ul-Awwal 1439 Hijri*)
14. Masajid kay imam sahibaan aur Mo'azzaneen sufayd poush hotay hayn aur unki tankhuwahayn 'umuman kam hoti hayn layhazah har ayk ko apni haysiyat kay mutabiq unki maali khidmat karni chahiye. Is say إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ un ka dil khush hogा (unhayn musallay mitah`ee kay dabbay, aur 'itar waghayrah kay khoobsurat packet daynay kay baja`ay "raqm" paysh karni

chahi`ay takeh wo zaruratan dawa, rashan aur libaas waghayrah ki tarkeeb farma sakayn) (*Madani Muzakarah 6 Rabi'-ul-Awwal 1439 Hijri*)

15. Naqsh-e-Na'layn Pak shareef kay baij (badge) 'amamay ya kapron par laganay ka maqsad zeenat hasil karna nahin balkeh barakat hasil karna hay. (*Madani Muzakarah, 11 Rabi'-ul-Awwal 1439 Hijri*)
16. Abru ya'ni bhanwon par tail lagana Sunnaat hay aur is say sar dard bhi door hota hay. (*Madani Muzakarah 25 Jamadil Ukhra 1438 Hijri*)
17. Hamayn dunyaawi bhala`iyan hasil karnay kay liye bhi wohi kaam karna chahiye jo 'ayn shari'at kay mutabiq ho. (*Madani Muzakarah, 4 Muharram-ul-Haram 1436 Hijri*)
18. Mayri maali khidmat karnay ka jazbah rakhnay waalay mayra badlay apnay 'ilaaqay kay saheeh-ul-'aqeedah sunni 'Alim-e-deen ki khidmat karayn. (*Madani Muzakarahh, 5Muharram-ul-haraam 1436 Hijri*)
19. Musibat mayn sabr karnay ki ayk soorat yeh hay keh kisi say us musibat ka bila maslihat izhaar nah kiya ja`ay. (*Madani Muzakarah, 10 Muharram-ul-Haraam 1436 Hijri*)
20. Jab bhi bolayn acha bolayn keh mithay bol mayn aysa sahr (ya'ni jaadu) hay keh sarkash (ya'ni nafarmaan-o-baaghi) mutee' (ya'ni ita'at guzaar) ho jaatay hayn. (*Madani Muzakarah, 4 Rabi'-ul-Aakhir 1436 Hijri*)
21. Doodh Allah Pak ki aysi nay'mat hay keh jis mayn paani aur ghiza donon hayn, albattah sab say acha doodh bakri ka hay yeh jald hazm (Digest) bhi ho jaata hay. (*Madani Muzakarah, 5 Rabi'-ul-Aakhir 1436 Hijri*)
22. Thakan ka ayk 'ilaaj yeh bhi hay keh neem garam paani say

ghusl kar liya ja`ay aur sonay say pehlay tasbeeh-e-Fatima (ya`ni 33 bar 33 bar شَهْرُ اللَّهِ الْأَكْبَرِ“ الله أکبر ”) ka wird kiya ja`ay. (*Madani Muzakarah Yakum Jamadil Awla 1436 Hijri*)

23. Maan Baap ki qadr kiji`ay keh un ka nay`mal badal (Alternate) ko `ee nahin hay. (*Madani Muzakarah 7 jamadil Awla 1436 Hijri*)
24. Maan baap ko chahi`ay keh wo bachon ko piyar-o-Muhabbat aur hikmat-e-`amli say smjha`ayn, baat baat par jhaarna, maarna aur cheekh cheekh kar samjhaana bachon ko baaghi (nafarman) bana sakta hay. (*Madani Muzakarah 13 Rajab-ul-Murajjab 1436 Hijri*)
25. Saliqah mand awlaad apnay walidayn kay saamnay buland aawaaz say baat nahin karti balkeh un ka adab karti aur un kay haath pa`on choomti hay. (*Madani Muzakarah, 6 Ramzan-ul-Mubarak 1436 Hijri*)
26. Jo baat do honton mayn nahin sama`ee wo kahin nahin sama`ay gi. (*Madani Muzakarah, 6 Ramazan-ul-Mubarak 1432 Hijri*)
27. Jis kay baaray mayn yeh husn-e-zan ho keh us ki du'a qabool hoti hay to us say bay hisab maghfirat ki du'a karwaani chahi`ay. (*Madani Muzakarah, 25 Ramzan-ul-Mubarak 1436 Hijri*)
28. Husn-e-Zan mayn ko`ee shar (ya`ni bura`ee) nahin aur bad-gumani mayn ko`ee khair (ya`ni bhala`ee) nahin. (*Madani Muzakarah, 18 Ramazan-ul-Mubarak 1432 Hijri*)
29. Rozana (Daily) 12 glass, ya`ni kam-o-baysh 3 leter paani pi`ayn لِنْ شَعْرَانْ gurdon kay amraaz say mehfooz rahayn gay aur qabz say bhi bachayn gay. (*Madani Muzakarah, 9 Muharram-ul-Haraam 1436 Hijri*)
30. Agar musalman zaahiri namood-o-numa`ish kay akhrajaat

khatm kar kay a'tedaal say zindagi guzarayn to khushhaali
aaja'ay gi, ﴿إِنَّ شَاءَ اللَّهُ﴾ (*Madani Muzakarah, 25 Ramazan-ul-Mubarak
1436 Hijri*)

31. Waqt ayk nay'mat hay aur nay'mat ki qadr us kay zawaal (ya'ni khatm) honay kay ba'ad hoti hay layhazah us waqt ko qeemti banatay hu'ay naykiyon mayn guzari'ay. (*Madani Muzakarah, 4 Rajab-ul-Murajjab 1440 Hijri*)
32. Mu'ashray (Society) ka sab say mo'azziz (Respectable) aur 'aqal mand tabqah 'Ulama'-e-Kiraam ka hay. 'Ulama'-e-Kiraam par tanqeed nahin balkeh un ka adab-o-ahtiraam kiji'ay. (*Madani Muzakarah, 2 Muharram-ul-Haraam 1441 Hijri*)
33. (Afsoos!) aaj musalman social media aur print media kay zari'ay ayk dosray ko ruswa kar rahay hayn jab-keh Islam nay musalmaanon ko ayk dosray ki 'izzat ka muhafiz banaya hay. (*Madani Muzakarah, 5 Muharram-ul-Haram 1441 Hijri*)
34. Jis kay paas maal ziyadah hota hay loog usay maal-daar (Rich) samajhtay hayn magar haqeeqat mayn maaldaar woh qana'at pasand shakhs hay keh jitna Allah Pak nay usay diya us par raazi hay. (*Madani Muzakarah, 10 Rabi'-ul-Aakhir 1440 Hijri*)
35. Buzurgaan-e-deen kay mazaraat par faiz hasil karnay kay li'ay jaana chahi'ay aur (dunya-o-Aakhirat ki bhala'ee paanay kay li'ay) un kay naqsh-e-Qadam par chalna chahi'ay. (*Madani Muzakarah 3 Muharram-ul-Haram 1441 Hijri*)
36. 10 biwyion ki kahaani, Janaab-e-Siyyadah ki kahani waghayrah man gharat kahaniyon ka parhna aur un ki mannat maan-na ja'iz nahin. Agar kisi nay un kay parhnay ki mannat maani hay to us mannat ka pora karna bhi ja'iz nahin hay. (*Madani Muzakarah, 5 Muharram-ul-Haraam 1441 Hijri*)

37. Kisi ko apna raaz batana goya us ka ghulaam ban na hay. (*9 Zul Hijjah-tul-Haraam 1441 Hijri 30 July 2020*)
38. Ba'az loog yeh samajhtay hayn keh khajoor. Paani ya namak say rozah iftaar karna zaroori hay, aysa nahin hay balkeh kisi bhi khaanay ya peenay ki cheez say rozah iftaar kar saktay hayn. (*Madani Muzakarah, 18 Ramazan-ul-Mubarak 1437 Hijri*)
39. Jahan zarorat hay wahan bay-shak 'alal a'laan islah ki ja`ay magar aaj kal ba'az nadaan loog islaah kay naam par social media kay zari'ay musalmaanon kay 'ayb laakhon logon tak pohncha daytay hayn jis say us musalmaan ki 'izzat mehfooz nahin rehti. (*Madani Muzakarah 5 Muharram-ul-Haram 1441 Hijri*)
40. Agar Aap baargah-e-Risalat mayn muqarrib hona chahtay hayn to piyaray Aaqa حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَائِكَةِ ki ita'at, Sunnaton par khoob 'amal aur Dorood shareef ki kasrat kiji`ay. إِنْ شَاءَ اللَّهُ is ki barakat say Nabi kareem حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَائِكَةِ ka qurb mil ja`ay ga. (*Madani Muzakarah 2 Muharram-ul-Haraam 1441 Hijri*)
41. Deen-e-Islaam fitn-o-fasaad ki hoslah shikni aur piyar, aman aur bha`ee charay ki hoslah afza`ee karta hay. (*Madani Muzakarah 5 Muharram-ul-Haraam 1441 Hijri*)
42. Bachon mayn yeh fitri (ya'ni qudrati Natural) baat hoti hay keh wo baron ki naqqali (ya'ni unhayn copy) kartay hayn, agar ghar mayn namazon ka mahol hoga to bachay bhi namazon ki naqqali karayn gay aur agar (مَعَاذَ اللَّهِ) gaanay baajay ya dance ka mahol ho ga to bachay bhi dance karayn gay. (*Madani Muzakarah, 19 Safar-ul-Muzaffar 1441 Hijri*)
43. Nayk a'maal par istiqamat paanay kay li`ay ibtida`an nafs ko jabran naykiyon ki taraf gaamzan karna parta hay. (*Madani Muzakarah, 29 jamadil Ukhra 1436 Hijri*)

44. Jo mulki qawaneen (National Rules) shari'at say na takratay hon un par 'amal karna chahi`ay (*Madani Muzakarah 25 Ramazan-ul-Mubarak 1436 Hijri*)
45. Ghar mayn (khuda-nakhuwasta) gunahon bharay chenal chala`ayn gay to bachay bhi gaanay gun-ghuna`ayn gay aur filmi dialog bolayn gay jabkeh madani chenal chala`ayn gay to **لَهُ شَكْرُ اللَّهِ** is ki barakat say bachon kay imaan ki hifazat, kirdaar mayn nikhaar aur zaban par zikir-o-Dorood rahay ga. (*Madani Muzakarah, 19 Safar-ul-Muzaffar 1441 Hijri*)
46. Gunah karna to door ki baat hay gunah kay qareeb bhi nahin jaana chahi`ay. (*Madani Muzakarah 8 Shawwal-ul-Mukarram*)
47. Quantity nahin Quality par nazar rakhi`ay. (ta'daad nahin may'aar par nazar rakhi`ay)
48. Khamoshi, taqwa aur nayki apna liji`ay aur munaziraana, andaaz ki baja`ay muballigh ban ja`iye, **لَهُ شَكْرُ اللَّهِ** qaum aapkay pichay aaja`ay gi. (*5 Muharram-ul-Haram 1441*)
49. Apni shohrat ki wajah say baarha mayn Allah ki khufiyah tadbeer say darta hun. (*6 Muharram-ul-Haraam 1441*)
50. Sanjeedgi (apna `ayn magar) aysi bhi na ho keh muskuranay kay moqay' par bhi munh bana rahay. (*8 Muharram-ul-Haraam 1441*)
51. Muskurahat bahut say masa'il hal kar daytai hay (*16 Safar-ul-Muzaffar 1442 Hijri 3 October 2020*)
52. (Ukhrawi A'tibaar say) hamaysha "mazloom" ki jeet hoti hay. (*7 Muharram-ul-Haram 1444 ba-mutabiq 5 August 2022*)
53. Tajweed-o-Qiraa`at kay saath Qur'aan-e-Kareem parhnay waala "qabil-e-Rashk" hay. (*2 Muharram-ul-Haraam 1444 ba-mutabiq 2 August 2022*)

54. Bachon ko chocolate, tofiyan, chips waghayrah khilanay ki baja`ay doodh, phal aur sabziyan waghayrah khila`iay, **لَّا شَكُورٌ** bachon ki sehat achi rahay gi. (*2 Muharram-ul-Haraam 1444 ba-mutabiq 2 August 2022*)
55. Musalman ka andaaz kahin bhi bad akhlaaqi waala nahin hona chahi`ay. (*6 Muharram-ul-Haraam 1444 ba-mutabiq 4 August 2022*)
56. **الْحَمْدُ لِلّٰهِ**! Mayn waqtan fawaqtan apnay murideen-o-talibeen kay li`ay du`a`ayn karta rehta hun. (*9 Muharram-ul-Haraam 1444 ba-mutabiq 8 August 2022*)
57. “Sukh kay saathi” bahut magar “dukh ka saathi” ko`ee ko`ee hota hay. (*9 Muharram-ul-Haram 1444 ba-mutabiq 8 August 2022*)
58. Muharram-ul-Haraam mayn Ahl-e-Bayt-e-Athaar (**عَصَمِي اللّٰهُ عَزَّوَجَلَّ**) kay mustanad fazaa`il bayaan karnay chahi`ay takeh logon kay dilon mayn in muqaddas hastiyon ki ‘azmat baythay. (muballigheen kay li`ay) (*9 Muharram-ul-Haraam ba-mutabiq 8 August 2022*)
59. “Asal ‘izzat” Aahirat ki hay, dunya ki ‘izzat ka ko`ee mayaar nahin. (*3 Rabi'-ul-Aakhir 1444 ba-mutabiq 30 October 2022*)
60. Kaam sirf chahnay say nahin “karnay” say hota hay keh “harkat mayn barkat hay” (*4 Rabi'-ul-Aakhir 1444 ba-mutabiq 30 October 2022*)
61. Ghaflat say bachnay kay li`ay ghaafilon ki sohbat say bachna hoga. (*29 Muharram-ul-Haraam 1444 ba-mutabiq 27 August 2022*)
62. Dil “talwaar” say nahin “Husun-e-akhlaaq” say jeetay jaa saktay hayn. (*Pehli safar 1444 Hijri ba-mutabiq 29 August 2022*)
63. Dukhon par “Mirchayn” rakhnay kay baja`ay “Marham” rakhi`ay. (*Pehli Safar 1444 Hijri ba-mutabiq 29 August 2022*)

64. Jo hamayn samjha`ay wo hamara “Mohsin” hay. (*19 Rabi'-ul-Awwal 1444 ba-mutabiq 15 October 2022*)
65. Jisay ('amal ka) jazbah mil ja`ay wo dunya kay kisi bhi konay mayn chala ja`ay sunnatayn nahin chorta. (*Pehli Zul Hijjah-tul-Haraam 1443 Hijri ba-mutabiq first July 2022*)
66. Kisi ka “mahl” daykh kar apni “jhonpri” jalanay kay baja`ay fut paath par paray bay ghar ko daykhi`ay. (*3 Safar-ul-Muzaffar 1444 ba-mutabiq 31 August 2022*)
67. “Ahsaas” muhabbat ki asaas (ya’ni bunyaad) hay. (*3 safar-ul-muzaffar ba-mutabiq 31 August 2022*)
68. Tootay dil jornay chahi`ayn na keh juray dilon ko tora ja`ay. (*9 Rabi'-ul-Aakhir 1444 Hijri ba-mutabiq 4 November 2022*)
69. Mareez ki ‘ayadat ko ja`iye keh Sunnat hay, magar itna ziyadah na ruki`ay keh mareez pareshan ho ja`ay. (*11 Ramazan-ul-Mubarak 1443 Hijri ba-mutabiq 13 April 2022*)
70. Musalman ko har takeef par ajar milta hay. Sabr Jannat ka khazanah hay.” (*18 Ramazan-ul-mubarak 1443 Hijri ba-mutabiq 20 April 2022*)
71. “بِالْمَهْفُوْزِ” 29 baar rozana parhnay waala **إِنَّ شَاءَ اللَّهُ** har aafat say mehfooz rahay ga. (*20 Ramazan-ul-Mubarak 1443 Hijri ba-mutabiq 22 April 2022*)
72. “Ayk maqbool nayki dunya ki saari dawlat aur baadshahat say behtar hay.” (*23 Ramazan-ul-Mubarak 1443 Hijri ba-mutabiq 25 April 2022*)
73. “بِالْمَلَكِ” 100 baar sotay waqt parhnay say **إِنَّ شَاءَ اللَّهُ** shareer jinnaat ki shararat aur faalig-o-laqway ki aafat say hifazat hogi. Aah!

Ramazan ab ja raha hay. (*26 Ramazan-ul-Mubarak 1443 Hijri ba-mutabiq 28 April 2022*)

74. Maah-e-Ramazan kay aanay par khush aur Jaanay par ghamzadah hona khush nasibon ka hissah hay. (*28 Ramazan-ul-Mubarak 1443 Hijri ba-mutabiq 30 April 2022*)
75. Eid sirf rang barangay kapray pehannay, sayr-o-tafreeh karnay aur achay achay khaanay khanay ka naam nahin, Eid to Allah Kareem ka shukr ada karnay, khayr khayrat karnay aur riza`ay Ilaahi kay kaam karnay ka din hay. (*29 Ramazan-ul-Mubarak 1443 Hijri ba-mutabiq 1 may 2022*)
76. Jisay ko`ee samjhanay waala nahin wo bara “badnaseeb” hay. (*19 Rabi'-ul-awwal 1444 ba-mutabiq 15 October 2022*)
77. Gunah karna nahin chahiye aur (gunahon par) rona tark karna (ya`ni chorna) bhi nahin chahi`ay. (*3 Ramazan-ul-mubarak 1442*)
78. Tanqeed par bardaasht karnay waala “bara Aadami” hay. (*9 Rabi'-ul-Aakhir 1444 ba-mutabiq 4 November 2022*)
79. Talba` mulk ka ayhm “sarmaya” hotay hayn aur yeh mulk ki “taqdeer” badal saktay hayn. (*10 Ramazan-ul-Mubarak 1442 Hijri Raat*)
80. (Nayk ‘amal ki) qabiliyat ka daар-o-midaar qillat-o-kasrat (ya`ni kami-o-Ziyadati) par nahin “ikhlaas” par hay. (*10 Ramazan-ul-Mubarak 1442 Hijri*)
81. Kabhi bhi bara bol nahin bolna chahi`ay. (*13 Ramazan-ul-Mubarak 1442 Hijri ba'ad-e-'Asr*)
82. ‘Izzat do ‘Izzat lo (*15 Ramazan-ul-Mubarak 1442 Hijri Raat*)

83. Bachon, burhon aur mareezon ko piyar diji'ay. (*15 Ramazan-ul-Mubarak 1442 Hijri Raat*)
84. Hamara kirdaar aysa hona chahi'ay jisay daykh kar loog kahayn is ko “FOLLOW” karna chahi'ay. (*16 Ramazan-ul-mubarak 1442 Hijri Raat*)
85. “Sanjeedgi” ‘Aalim ka zaywar hay. (*15 Rabi'-ul-Awwal 1444 Hijri*)
86. Rooh ki ghiza “Allah Pak Ka Zikr” hay. (*16 Ramazan-ul-Mubarak 1442 Hijri ba'ad-e-'asr*)
87. Allah Pak ko naraz karnay waalay kaam kar kay bhala khushi mana`ee jaasakti hay? (yaqeenan nahin) (*19 Ramazan-ul-Mubarak 1442 Hijri raat*)
88. “Mashorah” us say layn jo khauf-e-khuda waala aur Ameen (ya’ni amanat-daar) ho. (*16 Ramazan-ul-Mubarak 1442 Hijri Raat*)
89. Huzoor ﷺ ki nisbat ki wajah say mayn sadaat-e-Kiraam say mohabbat karta hun. (*20 Ramazan-ul-Mubarak 1442 Hijri Raat*)
90. “Jannat” Sadaat-e-Kiraam kay qadmon kay sadqay say milay gi. (*20 Ramazan-ul-Mubarak 1442 Hijri Raat*)
91. Asal shaadi (ya’ni khushi ka moqa’) “Madinay ki haziri” hay. (*21 Ramazan-ul-Mubarak 1442 Hijri Raat*)
92. Ramazan-ul-Kareem mayn not kamanay ki baja'ay “naykiyan kamanay” par tawajjah dayni chahi'ay. (*22 Ramazan-ul-Mubarak 1442 Hijri Raat*)
93. Jab mujhay pata chalta hay keh fulan Da’wat-e-Islami ka deeni kaam karta hay to mayra dil khush hota hay. (*7 Rabi'ul'Aakhir 1444 ba-mutabiq 3 November 2022 khusoosi Madani Muzakarah*)

94. Sab say bara “muta`assir-kun” shakhs wohi hay jo gunahon say bachta ho aur us ka har qadam “Sunnaton” kay rastay par parta ho. (*25 Ramazan-ul-Mubarak 1442 Hijri raat*)
95. Taskheer-e-Quloob (ya’ni dilon ko qabu karnay) ka bara wazifah chehray par “muskurahat” rakhna hay, magar sunnat ki niyat say muskura`iye aur nayki ki da’wat (daynay) ki khatir logon ko qareeb kiji`ay. (*25 Ramazan-ul-Mubarak 1442 Hijri raat*)
96. Kisi ki “jaan” bachana agarcheh acha kaam hay magar kisi ka “imaan” bachana is say ziyadah “ayhm” hay. (*26 Ramazan-ul-Mubarak 1442 Hijri raat*)
97. Achi sohbat nayaab nahin to kaamyaab zaroor hay. (*28 Ramazan-ul-Mubarak 1442 Hijri raat*)
98. Eid-ul-Fitr rozah khooron (ya’ni roza na rakhnay waalon) ki nahin balkeh rozah daaron ki hooti hay. (*29 Ramazan-ul-Mubarak 1442 Hijri raat*)
99. Mayray nazdeek mayray li`ay wo “din” Afzal hay jis mayn ko `ee gunah nah ho. (*29 Ramazan-ul-Mubarak 1442 Hijri ‘Asr*)
100. Kisi ko usool ka paaband bananay ka behtareen tareeqah ye hay keh khud usool kay paband ban ja`ayn. (*18 Safar-ul-Muzaffar 1443, 26 sitamber 2021*)
101. Apni shakkhiyat ko nikhaarnay ki baja`ay apnay nama`-e-a’mal ko nikhaarnay ki fikr kiji`ay. (*18 Safar-ul-Muzaffar 1443, 26 September 2021*)
102. Sab say a’laa kursi “ghulami`-e-Mustafa” ki kursi hay. (*11 Rabi`-ul-Awwal 1443*)
103. “Kaam” karnay say hota hay faqat chahnay ya kurhnay say nahin. (*7 Jamadil Awla 1443, 12 December 2021*)

104. Dunyawi khushi ‘aarzi (Temporary) hay aur us mayn bhi ka`ee gham chupay hu`ay hayn. (*28 Rabi'-ul-Aakhir 1443 Hijri, 5 December 2021*)
105. Doraan-e-Bayaan achay alfaaz istay’maal karna aur wah wah chahna ayk aysi deemak hay jo bayaan kay ajar-o-sawaab ko chaat-ti rehti hay. (*19 Muharram-ul-Haraam 1441, 19 September 2019*)
106. Musalmaanon ko sasta maal baych kar Ramazan-ul-Mubarak mayn naykiyan kamai`ay keh Ramazan-ul-Mubarak maal nahin balkeh naykiyan kamanay ka mahina hay. (*1 Ramazan-ul-Mubarak, 1443, 2 April 2022*)
107. Shar’ee maslihaton kay baghayr khatron say khaylnay waalay bahadur nahin ahmaq (ya’ni baywaqoof) hotay hayn. (*1 Ramazan-ul-mubarak 1443 Hijri 2 April 2022*)
108. Acha dost wo hay jis ko daykh kar khuda yaad aa`ay. (*1 Ramazan-ul-Mubarak 1443, 2 April 2022*)
109. Marz ho ya qarz bus apnay mood mayn harj (ya’ni sakhti) nahin aani chahi`ay. (ya’ni mizaaj bad akhlaaq nahin hona chahi`ay) (*5 Shawwal-ul-Mukarram 1443, khusoosi Madani Muzakarah*)
110. Pehlay jaan hatheli par rakhni parhti hay phir jaan qurbaan karnay waalay bantay hayn. (*5 Shawwal-ul-Mukarram 1443 khusoosi Madani Muzakarah*)
111. Sahib-e-Maal bannay ki baja`ay Sahib-e-Nayk a’maal bannay ki koshish kiji`ay. (*6 Shawwal-ul-Mukarram 1443 khusoosi Madani Muzakarah*)
112. Hum Allah paak kay ‘aajiz banday hayn, hamayn ‘ajizi hi karni hay, dada giri (ya’ni bad ma’ashi) nahin. (*19 Zul Qa’dah 1443 19 June 2022*)

113. Jo shari'at aur tareeqat ko alag alag kahay hamayn us say alag rehna hay. (*19 Zul Qa'dah 1443. 19 June 2022*)
114. Ghulami'-e-Mustafa mayn milnay waali hukumat jismon par nahin balkeh dilon par hoti hay. (*19 Zul Qa'dah 1443 19 June 2022*)
115. Haftawaar ijtimai ki pabandi karayn, **إِنْ شَاءَ اللَّهُ** ba jama'at namaz kay bhi paband ho ja'ayn gay. (*24 Zul Qa'dah 1443, 24 June 2022*)
116. Ghulami'-e-Rasool ki kursi mil ja'ay to phir kisi kursi (ya'ni dunyawi 'ohday ya mansab) ki zaroorat nahin. (*27 Zul Qa'dah-tul-Haraam 1434. 28 June 2022*)
117. 72 nayk a'maal Allah Pak ki yaad ka zari'a hayn aur Allah Pak ki yaad mayn hi sakoon hay (*27 Zul Qa'dah-tul-Haraam 1434. 28 June 2022*)
118. Sarmaya'-e-'ishq paanay kay li'ay 'ishq-e-Ilaahi aur 'ishq-e-Rasool par mabni hikayaat-o-mazameen parhnay chahi'ayn. (*Madani Muzakarah, 4 Zul Qa'dah-tul-Haraam 1435*)
119. Jisay deen kay mu'amlay mayn sataya ja'ay usay chahi'ay keh Sarkaar **حَلَّ اللَّهُ عَلَيْهِ وَالْمُلْكُ** ko yaad kar liya karay. (*28 Zul Qa'dah-tul-Haraam 1443. 28 June 2022*)
120. Munjiyat-o-Mohlikaat (Munjiyat ya'ni nijaat dilanay waalay a'maal, Muhlikaat ya'ni halakat mayn daalnay waalay a'maal) ka 'ilm sikhayn gay to shaytaan ka bharpoor muqablah ho sakay ga. (*Madani Muzakarah, 6 Shawwal-ul-Mukarram 1435*)
121. Zaheen par apni zahanat ka shukr ada karna zaroori hay kiyun-keh zahanat qudrati 'atiyah (ya'ni Allah pak ki taraf say tohfa) hay. (*28 Zul-Qa'dah-tul-Haraam 1443 28 June 2022*)
122. Jazbah ho to raahayn hazaar, jazbah na ho to bahanay hazaar. (*27 Zul Qa'dah-tul-Haraam 1434. 28 June 2022*)

123. Agar istita'at ho to shehr ka sab say behtreen jaanwar khareed kar qurbani karnay kay li`ay baargaah-e-Risalat mayn paysh karayn aur 'arz karayn: kiya paysh karun janaan kiya cheez hamari hay yeh dil bhi tumharah hay yeh jan bhi tumhari hay
(3 Zul Hijjah-tul-Haraam 1443, 2 June 2022)
124. Ustaad ki qabiliyat is mayn hay keh wo kund zehen taalib-e-'ilm ko parha kar imtehaan mayn kamiyaab kar day. *(3 Zul Hijjah-tul-Haraam 1443, 2 June 2022)*
125. "Bolna" aasaan hay magar "karkay" dikhana mushkil hay. *(2 Muharram-ul-Haraam 1444 ba-mutabiq 2 August 2022)*
126. Jab 'uhda'-o-Mansab milta hay to bandah basa awqaat zulm mayn mubtila ho jaata hay.

Next Week
Booklet



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