



Ameer-e-Ahl-e-Sunnat دامت برکاتہمُ العالیۃ کی کتاب "Nayki ki Da'wat"
ki ayk qist ma' tarmeem-o-Izafah banaam

NAZAR KI HIFAZAT KI FAZEELAT

Roman



Composed by
Translation Department
(Dawat-e-Islami)

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Nazar ki Hifazat ki Fazeelat

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَشَاءَ اللّٰهُ فَكَوَّفَ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يُسَوِّ اللّٰهُ الرَّحِيمُ الرَّجِيمُ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hui. Du'a parh li-jiye jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَ جَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahhhh. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

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أَمَّا بَعْدُ فَأَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ إِنَّمَا اللّٰهُ الرَّحْمَنُ الرَّحِيمُ

Nazar ki Hifazat ki Fazeelat

Du'a-e-Attar

Ya Rabb-e-Mustafa! Jo koe 23 safhaat ka risalah “Nazar ki Hifazat ki Fazeelat” parh ya sun lay usay tamaam gunahon say bacha kar musalmaanon ki haq talfiyon say bacha aur usay bay hisaab bakhsh day.

اَمِينٌ بِحَاجَةِ خَاتَمِ الْثَّبِيْرِ ۝ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

*Parhtay raho durood-o-salaam bha`yo! Mudaam
Fazl-e-Khuda say donon jahan kay banayn gay kaam*

Raaston mayn baythnay kay huqooq

“Bukhari Shareef” mayn hay, Hazrat Sayyiduna Abu Saeed Khudri رضي الله عنه say riwayat hay keh Do ‘Alam kay Malik aur Mukhtaar, Habeeb-e-Parwardigaar حَلَّ اللّٰهُ عَلَيْهِ وَسَلَّمَ nay (Sahaba-e-Kiraam say) irshaad farmaya: Tum log raaston mayn baythnay say bacho! Sahaba-e-Kiraam عَلَيْهِمُ الرَّحْمَانُ nay ‘arz ki: Hum in majlison mayn bayth kar (zaruri) guftugu kartay hayn aur ye hamaray liye zaruri hayn. Farmaya: Jab tum majlis mayn aaya karo to raastay ko is ka haq do. ‘Arz ki ga’ ee: Raastay ka haq kiya hay? Irshaad farmaya: (1) Nigahayn neechi rakhna (2) Takleef dah shay dor karna (3) Salaam aur jawaab dayna (4) Nayki ka hukm dayna aur bura’ee say mana’ karna.¹

¹ Sahih Bukhari, jild 4, Safhah 165, Hadees 6229

Idhar Udhār Dekhnay Ka Bhi Qiyamat Mayn Hisaab Ho Ga

Meethay meethay Islami bhaiyo! Is Hadees-e-Pak mayn raastay kay “Chaar Huqooq” bayaan kiye ga’ay hayn: Raastay ka Haq (1) **Nigahayn neechi rakhna:** Waqi’ee is ki bay had ahmiyyat hay. Layhaza husool-e-sawaab-e-Aakhirat ki niyyat say aankhon kay muta’lliq “Nayki ki Da’wat” paysh karta hon. Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رحمه اللہ علیہ farmatay hayn: Aankh ko har fuzool baat (ya’ni jis ki zarurat na ho us) say bachaiye, kiyun keh Allah ﷺ jis tarah “Fuzool Guftugu” kay baaray mayn pochay ga isi tarah baroz-e-qiyamat banday say “Fuzool Nazar” (Maslan bila zarurat idhar udhar daykhnay) kay baaray mayn bhi suwaal karay ga¹ Ajnabiyyah (Ya’ni jis say shaadi hameshah kay liye Haraam na ho us) ko dekhnay say khud ko bachana zaruri hay. Hadees shareef mayn irshad huwa: الْعَيْنَانِ تَرْبِيَانٌ ya’ni aankhayn zinna karti hayn.² Agar rah mayn nigahayn chaaron tarf doratay rahan to bad nigahi say bachna bay had dushwaar ho jaata hay: Khuda ki qasam bad nigahi ka ‘azaab bardasht nahin ho sakay ga.

Nigahon ki hifazat ka Qurani hukm

Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madinah ki matbu’a 397 safhaat par mushtamil kitaab “Parday kay baaray mayn suwaal jawaab” say ba’az mundarajaat mulahiza hon: Allah ﷺ mardon ko nigahon ki hifazat ki

¹ *Ihya-ul-‘Uloom, jild 5, Safhah 126*

² *Musnad Imam Ahmed, jild 3, Safhah 305, Hadees 8852*

ta'keed paida kartay huway Para 18 Sura-tun-Noor ki aayat number 30 mayn irshad farmata hay:

قُلْ لِلّٰهِ مُنِينَ يَغْضُو امِنْ أَبْصَارِهِمْ

Musalman Mardon ko hukm do apni nigahayn kuch neechi rakhayn.

[*Tarjama-e-Kanz-ul-Iman*] (*Parah 18, Surah Noor, Ayat 30*)

Awraton kay liye irshad-e-Qurani hay:

وَقُلْ لِلّٰهِ مُنِتَّ يَغْضُضُنَ مِنْ أَبْصَارِهِنَ

Aur musalman Awraton ko hukm do apni nigahayn kuch neechi rakhayn.

[*Tarjama-e-Kanz-ul-Iman*] (*Parah 18, Surah Noor, Ayat 31*)

Aankhon Mayn Aag Bhar Di Ja` ay Gi

Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رحمۃ اللہ علیہ ‘aqal kartay hayn: Jo koi apni aankhon ko Nazar-e-Haraam say pur karay ga qiyamat kay roz us ki ankhon mayn aag bhar di ja`ay gi.¹

Aag Ki Sala`ee

Hazrat ‘Allama Abul Faraj Abdur Rahman Bin Jaozi رحمۃ اللہ علیہ naql kartay hayn: Awrat kay muhasin (ya’ni hussun aur jamal) ko dekhna Iblees kay zahar mayn bujhay huway teeron mayn say aik teer hay, jis nay na muharam say aankh

¹ *Mukashafa-tul-Quloob, Safhah 10*

ki hifazat na ki us ki aankh mayn baroz-e-qiyamat aag ki sala'ie phairi ja`ay gi.¹

Zainab (زینب) kay chaar hurf ki nisbat say Nazar kay baaray mayn 4 Ahadees-e-Mubarakah

1. Hazrat Sayyiduna Jareer Bin 'Abdullah رَحْمَةُ اللَّهِ عَلَيْهِ riwayat farmatay hayn: Sarkar-e-Do 'Alam, Noor-e-Mujassam حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَائِكَةَ say achanak Nazar par jaanay kay muta'lliq daryaافت kiya: To irshaad farmaya: Apni nigah phayr lo.²

Jaan Bojh Kar Nazar Mat Dalo

2. Sarkar-e-Madinah Munawara, Sardar-e-Makka Mukarrama حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَائِكَةَ nay Hazrat Ali Murtaza Shair-e-Khuda say farmaya: Aik Nazar kay ba'ad doosri Nazar nah karo (Ya'ni agar achanak bila qasdan kisi awrat par Nazar pari to foran Nazar hata lay aur dobara Nazar na karay) keh pehli Nazar jaiz hay aur dosri Nazar jaiz nahin.³

Nazar ki hifazat ki fazilat

3. Taajdar-e-Madinah, Qaraar-e-Qalb-o-Seena حَلَّ اللَّهُ عَلَيْهِ وَالْمَلَائِكَةَ ka farman-e-farhat nishaan hay: Jo musalman kisi awrat ki khubiyon ki tarf pehli baar Nazar karay (Ya'ni bay khayali mayn Nazar par ja`ay) phir apni aankh neechi kar lay Allah usay 'ibadat 'ata farma`ay ga jis ki woh lazzat pa`ay ga.⁴

¹ Bahr-ud-Dumu', Safhah 171

² Sahih Muslim, Safhah 1190, Hadees 2159

³ Sunan Abi Dawood, jild 2, Safhah 358, Hadees 2149

⁴ Musnad Imam Ahmed Bin Hanbal, jild 8, Safhah 299, Hadees 22341

Iblees ka Zahreela Teer

4. Allah ﷺ kay Mahboob ﷺ ka farman hay keh Hadees Qudsi (Ya'ni Farman-e-Khuda-e-Rahman ﷺ) hay: Nazar iblees kay teeron mayn say aik zahr mayn bujha huwa teer hay pas jo shakhs meray khoof say isay tark kar day to mayn usay aysa imaan 'ata karon ga jis ki halawat (ya'ni mithaas) woh apnay dil mayn pa'ay ga.¹

Awrat Ki Chaadar Bhi Mat Dekho

Hazrat Sayyiduna 'Ala' Bin Ziyaad رضي الله عنه farmatay hayn: Apni Nazar ko awrat ki chaadar par bhi na daalo kiyun keh Nazar dil mayn shahwat payda karti hay.²

Guftugu mayn nigah kahan ho?

Suwaal: Kiya guftugu kartay huway Nazar neechi rakhni zaruri hay?

Jawaab: Is ki suratayn hayn maslan mard ka mukhatab (ya'ni jis say baat kar rahayn hayn woh) amrad ho aur us ko dekhnay say shahwat aati ho (ya iijazat-e-shar'ee say mard kisi ajnabiyyah say ya awrat kisi ajnabi mard say baat kar rahi ho) to Nazar is tarah neechi rakh kar guftugu karay keh us kay chehray balkeh badan kay kisi 'uzu hatta keh libaas par bhi na paray. Agar koi man'ee-shar'ee (ya'ni shar'ee rukawat) na ho to mukhatab (ya'ni jis say baat kar rahay hayn us) kay chehray ki tarf daykh kar bhi guftugu karnay mayn shar'an koi harj nahin. Agar nigahon ki hifazat ki 'aadat bananay ki niyyat say har aik say Nazar neechi kkiye baat karnay ka ma'mool bana'ay to

¹ Al-Mu'jam-ul-Kabeer, jild 10, Safhah 173, Hadees 10326

² Hilya-tul-Awliya, jild 2, Safhah 277

bohat hi achi baat hay kiyun keh mushahada yehi hay kay fizamana jis ki neechi nigahayn rakh kar guftugu karnay ki ‘aadat nahin hoti usay jab amrad ya ajnabiyyah say baat karnay ki nobat aati hay us waqt neechi nigahayn rakhna us kay liye sakht dushwaar hota hay.

Madani Channel Say Muta’assir Ho Kar 12 Afraad Ka Qabool-e-Islam

Meethay meethay Islami bhaiyo! Nigahayn neechi rakhnay ki barkatayn marhaba! Aa`iye! Is ziman mayn aik anokhi Madani bahaar suntay hayn: Chuna-cheh Baab-ul-Madinah (Karachi) kay aik mubaligh-e-Da’wat-e-Islami kay bayaan ka khulasa hay Madinahh-tul-Munawara مَدِينَةُ الرَّحْمَةِ وَالْعَطْيَةِ mayn baroz-e-Jum’ah-tul-Mubarak (2 Jumadal Ukhra 1432 hijri ba-mutabiq 6 Ma`ee (May) 2011) kam-o-baysh 4 bajay sabz ‘imamay waalay aik noujawaan say mulaqat hu`ee duraan-e-guftugu unhon nay inkishaaf kiya: Mayn Bomboy (Hind) ka rehnay waala hon mujh samayt hamaray ghar kay tamaam ya’ni 12 afraad nay (baroz-e-jum’ah-tul-Mubarak Zul-Hijja-tul-Haraam 1431 hijri ba-mutabiq (12-11-2010)) Islam qabool kiya. Qabool-e-Islam ki wujuhaat batatay huway unhon nay kuch yun kaha: Hamaray ghar waalay kuch ‘arsay say Dawat-e-Islami ka *Madani Channel* daykhnay lagay thay. Us kay silsilon mayn musalmaan ka Islami hulya, un kay muskuratay chehray aur bayaan ki saadgi unhayn bohat achi lagti thi. Halankeh us say pehlay hum log bay ’amal musalmon ki harkaten daykh kar intaha’ee bad-zan thay magar ab “*Madani Channel*” par Islam ki haqeeqi tasveer daykh kar hum Islam say mutassir honay lagay, Bil-khusus Da’wat-e-Islami kay mubaligheen ka baar baar nagahayn jhukanay ki targheeb dena hamhen bohat bhaata aur aankhon kay *Qufl-e-Madinah* kay

fawa`id ka tazkirah sun kar hum bohat khush hotay, mayri walidah sab say kayhtin: Is ga`ay guzray zamanay mayn bhi ye log nigahayn neechi rakhnay ka dars detay hayn, waqi`ee nigahayn jhuka kar hi rakhni chahi`ayn. *Madani Channel* kay silsilay dekhtay dekhtay hamaray dil mayn Islam ki muhabbat itni barh ga`ee keh ghar mayn Islam qabool karnay ki baatayn honay lagin magar hum khoofzadah thay keh log kiya kahayn gay? Is suwaal ka jawaab bhi unhayn *Madani Channel* say hi mila, Huwa yun keh Nigran-e-Shura aur mubaligh-e-Dawat-e-Islami Haji Abu Hamid Muhammad Imran Attari ﷺ nay jab “**Log Kiya Kahayn Gay?**” kay mozu` par sunnaton bhara bayaan farmaya to sab ghar waalon ka zahn ban gaya kay ab unhayn logon ki parwah nahin karni chahi`ay aur ﷺ wo kalma parh kar Islam kay daman mayn aa ga`ay. wo Government mulazim thay, Qabool-e-Islam kay ba`ad un ka naam Muhammad Ibrahim rakha gaya aur ﷺ wo Huzoor Ghous-e-Pak ﷺ kay silsilay mayn mureed bhi ban chukkay hayn. Mubaligh-e-Dawat-e-Islami ka mazeed bayaan hay keh jab us no-muslim nujawan nay hamaray saath sunahri jaliyon kay rubaru haziri di to un par ‘ajeeb raqqat tari ho ga`ee aur ro ro kar is ‘arz ki takraar karnay lagay: “Ya Rasoolallah ﷺ! Mujhay aankhon ka qafl-e-Madinah ‘ata kar dijiye” phir unhon nay Gunbad-e-khazra kay sa`ay mayn apnay azam ka izhaar kiya keh ﷺ lab mayn deegar ghair muslimon ko bhi Daman-e-Islam say waabastah karnay ki bhar por koshish karon ga. Allah ﷺ unhen aur un kay tufayl hum sabhi ko Islam aur Dawat-e-Islami kay Madani Mahool mayn istiqamat naseeb farma`ay, 12 afraad ki Islam aawari ka sabab bannay waalay sunnaton bharay bayaan “**Log Kiya Kahan Gay**” Dawat-e-Islami ki website www.dawateislami.net par daykha aur sunna jaa sakta hay.

*Allah Karam aysa karay tujh peh jahaan mayn
Ay Da'wat-e-Islami tayri dhoom machi ho*
(Wasael-e-Bakhshish, safha 193)

صَلُّوا عَلَى الْحَبِيبِ
صلوٰا علیٰ الحبیب

Nigah-e-Mustafa ki Ada'ayn

Suwaal: Sarkar-e-Madinah ﷺ kay Nazar farmanay
kay mukhtalif andaz bata dijiye?

Jawaab: (1) Kisi kay chehray par Nazar na gaartay thay (2) Kisi cheez ki tarf na dekhnay ki halat mayn nigahayn neechi rakhtay (3) Aap ki Nazarayn aasmaan ki nisbat zameen ki tarf aksar rehti theen, Muraad ye hay keh aksar khamoshi kay waqt Mubarak nigahayn jhuki hotin (4) Aksar gosha-e-chashm (ya'ni aankhon kay woh kinaray jo kanpati say milay hotay hayn) say daykhtay, Matlab ye hay keh had darja sharm aur hayya ki wajah say poori aankh bhar kar nah daykhtay thay (5) Jab kisi ki tarf tawajjah farmatay to puray mutawajjah hotay, ya'ni Nazar churatay nahin thay aur ba'az nay yeh farmaya keh sirf gardan phayr kar kisi ki tarf mutawajjah na hotay balkeh puray badan Mubarak say phir kay mutawajjah hotay.¹

*Jis tarf uth ga`ee dam mayn dam aa gaya
Us nigah-e-`Inayat pay laakhon salaam*
(Hada`iq-e-Bakhshish, Safhah 300)

Sharh-e-Kalaam-e-Raza: Mayray Aaqa A'la Hazrat ﷺ is sha'ir mayn farmatay hayn: Hamaray piyaray piyaray Aaqa

¹ *Jami'-ul-Wasail fi Sharh-ul-Shumaail-lil-Qaari, Safhah 52-53, Ihya-ul-'Uloom, jild 2, Safhah 442*

صلی اللہ علیہ وآلہ وسلم ki nigah-e-karam dunya aur Aakhirat mayn jis ki tarf uth ga`ee murdah jismon mayn jaan aur rohon mayn taazgi aa ga`ee, Hamaray Makki Madani Aaqa صلی اللہ علیہ وآلہ وسلم ki rahmaton aur ‘inayaton bhari pakizah Nazar par laakhon salaam hon, Ala Hazrat kay sha’ir par Hazrat Maulana Akhtar Al-Hamadi kay شَجَرَةُ اللَّهِ عَلَيْهِ nay kiya khoob tazmeen baandhi hay:

*Par ga`ee jis pay mahshar mayn bakhsha gaya
 Daykha jis samt abr-e-karam cha gaya
 Rukh jidhar ho gaya zindagi pa gaya
 Jis taraf uth ga`ee dam mayn dam aa gaya
 Us Nigah-e-‘inayat pay laakhon salaam*

صلی اللہ علیٰ مُحَمَّدٌ صَلُّوا عَلَى الْحَبِيبِ

Pighla Huwa Seesah Aankhon Mayn Dala Ja`ay Ga

Manqool hay: “Jo shakhs shahwat say kisi Ajnabiyyah kay hussn aur jamaal ko daykhay ga qiyamat kay din us ki aankhon mayn seesah pighla kar daal diya ja`ay ga”.¹ Yaqeenan bhabhi bhi ajnabiyyah hi hay, jo dayvar aur jaith apni bhabhi ko qasdan dekhtay rahay hon, bay takaluf banay rahay hon, mazaaq maskhiri kartay rahay hon, Wo Allah عَزَّوَجَلَّ kay a’zaab say dar kar foran say payshtar sachи taubah kar layn, Bhabhi agar dayvar ko chota bhai aur jaith ko bara bhai kayh day is say bey-pardagi aur bey-takalufi jaiz nahin ho jaati aur dayvar aur bhabhi bad nigahi, aapasi bay takallufi aur hansi mazaaq waghera gunahon ki daldal mayn mazeed dhanstay chalay jaatay hayn, **Yad Rakhi`ay!** Jaith aur dayvar aur bhabhi ka

¹ *Hidayah, jild 2, Safhah 368*

aapas mayn bila zarurat aur bay takallufi say guftugu karna bhi musalsal khatray ki ghanti bajata rehta hay! Bhala'ee is mayn hay keh na aik dosray ko daykhayn aur na hi aapas mayn bila zarurat aur bay takallufi say baat cheet karayn.

Dekhna hay to Madinah dekhiye

Qasar-e-Shahi ka nazarah kuch nahin

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْخَيْبَرِ

Mayn T.B Ka Mareez Tha

Sharm-o-haya ka jazba paanay, bad nigahi ki aafaton say khud ko daranay, nigahon ki hifazat ki tarap barhanay, baat kartay huway neechi nigahayn rakhnay ki aadat bananay ki khatir Tableegh-e-Quran aur sunnat ki a'lamgeer ghair siyasi tahreek, Dawat-e-Islami kay Madani Mahool say her dam wabastah rahiye aur apnay is Madani maqsad, “Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay” kay husool ki khatir apnay imaan ki hifazat kay liye fikr mand rahiye, Namazon ki pabandi jaari rakhni, sunnaton par ‘amal kartay rahiye, nayk a'amaal kay mutabiq zindagi guzariye aur is par istiqamat paanay kay li`ay rozanah apna “ja`izah” lau kar Nayk A'amaal ka risalah pur kartay rahiye aur har Madani mah ki ibtada'ee das tareekh kay andar andar apnay yahan kay Dawat-e-Islami kay zimaydaar ko jam'a karwa dijiye aur pabandi say har mah kam az kam teen din kay sunnaton ki tarbiyat kay Madani Qafilay mayn ‘Aashiqan-e-Rasool kay hamrah sunnaton bhara safar kijiye. Aa`iye! Aap ki targheeb-o-tahrees kay liye Aap ko aik Madani Bahar sunaon, Zila Nankana (Punjab Pakistan) kay aik Islami bhai tadam-e-tehreer taqreeban 12 saal say Tableegh-e-Quran aur sunnat ki ‘Alamgeer ghair siyasi tahreek, Dawat-e-Islami kay Madani

mahool say wabasta hayn. In ki Wabastigi ka sabab Bain-ul-Aqwami teen din kay sunnaton bharay ijtim'a (Sahra-e-Madinah, Multan Shareef) mayn haziri hay. Ijtim'a kay taqreeban saarhay saat mah ba'ad sakht bemaar ho ga`ay, Doctoron nay in kay marz ko T.B qaraar diya. Bemaari bughattay huway lag-bhag saarhay chaar mah guzar ga`ay aur aik baar phir teen roza sunnaton bharay ijtim'a ka mosam-e-bahar aa pohancha. wo jaanay kay liye bay qaraar huway magar ghar waalay man'ee (ya'ni rukawat) huway. unhon nay ammi jaan ka zahn bananya kay wahan kaseer ta'dad mayn Aashiqan-e-Rasool tashreef laataay hayn, Mujhay jaanay dijiye, naik bandon ki suhbat aur wahan honay waali riqqat angayz du'a ki barkat say **إِنَّ شَاءَ اللَّهُ مَا شَاءَ** mayn sayhat ki na'mat lay kay palton ga. Mujhay ijazat mil ga`ee. Du'aen waghera saath lay kar ijtim'a mayn shareek huway. Ikhtitaami riqqat angayz du'a khatm honay wali thi. Dil mayn hasrat paida hu`ee du'ayn to bohat huwen magar meray marz T.B kay liye sarahatan (Ya'ni saaf saaf alfaaz) du'a nahin maangi ga`ee, Kaash! T.b kay mareezon kay liye bhi du'a ho jaati, abhi ye baat zahn mayn aa'ee thi keh kamaal ho gaya! Du'a karwaanay waalay ki kuch is tarah awaaz ma`ik par goonj uthi: Ya Allah! Jo cancer kay mareez hayn, jo T.B kay mareez hayn un ko bhi shifa-e-kamilah 'ata farma. Du'a mayn do aik aur bemaariyon kay bhi naam liye ga`ay jo mayn bhol gaya hon, Khayr T.B say shifa ki du'a suntay hi mayray dil nay goya pukaar kar kaha: "Bus ab to theek ho gaya" Ijtim'a say waapsi kay dosray hi din "**Check-up**" karwanay kay liye Punjab kay shahr "Shekho pura" gaya, X-Ray wagherah karwa`ay, X-Ray daykh kar Specialist Doctor herat zadah ho gaya aur kehnay laga: Mubarak ho Aap ki T.B khatm ho chukki hay!

Agar chay ho T.B na ghabrao phir bhi

Shifa haq say dilwa`ay ga Madani Mahool

*Tumhayn sihhat aur aafiyyat ho gi hasil
Tum apna kay daykho zara Madani Mahool*

Bemaari ki ‘Azeem-us-Shaan fazeelat

Meethay meethay Islami bha`iyo! Daykha Aap nay! Allah عَزَّوجَلَّ ki rahmat say sunnaton bharay ijtim'a mayn shirkat karnay waalay Islami bhai ki T.B ki bemaari jaati rahi. Hum Allah عَزَّوجَلَّ say ‘ibadat par quwwat hasil karnay kay liye sihhat kay talabgaar hayn, ta hum agar ko`ee bimaari aaja`ay to himmat nah hari`ay, sabr kartay huway bimaari par milnay waalay sawaab-e-Aakhirat par Nazar rakhi`ay, chunan-cheh Hazrat Sayyiduna Anas Bin Malik رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Noor kay Paykar, Tamam Nabiyon kay Sarwar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jab musalman kisi jismaani bemaari mayn mubtila hota hay to firishtay ko hukm hota hay: “To is ki wohi naikiyan likh jo yeh pehlay kiya karta tha” agar usay shifa dayta hay to dho dayta aur pak kar dayta hay aur agar usay mout dayta hay to bakhsh dayta hay aur rahm farmata hay.¹

*‘Arizi aafat-e-dunya say to dil darta hay
Ha`ay bay khouf azabon say huwa jaata hay
Yeh tayra jism jo bemaar hay tashveesh nah kar
Ye marz tayray gunahon ko mita jaata hay
Asal barbaad kun amraaz gunaahon kay hayn
Bhai! Kiyun is ko faramosh kiya jaata hay*
(Wasa`il-e-Bakhshish, Safhah 126)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

¹ Sharh-ul-Sunnah, jild 3, Safhah 187, Hadees 1464

Rastay ka Haq Number (2) **Takleef**

Dah Cheez Door Karna

Kaantay Daar Shaakh Hatanay Waalay Ki Maghfirat
Ho Ga`ee

Isi Risalay kay safhah number 01 par di hu`ee Bukhari Shareef ki Hadees-e-Pak “Raaston mayn baytnay kay huqooq” mayn mazkorah haq number (1) **“Nigahayn neechi rakhna”** kay muta’lliq “Neki ki Da’wat” kay dhairon Madani Phool hazir kiye ga`ay, ab usi riwayat mayn bayaan kardah raastay ka haq number (2) **“Takleef dah shay door karna”** kay ziman mayn Neki ki Da’wat kay kuch Madani phool paysh kiye jaatay hayn, sama’at famai`ay: Yaqeenan muslamanon ki raahon say takleef dah cheezen dor karnay ki bari fazeelat hay chuna cheh Dawat-e-Islami kay Makatabah-tul-Madinah ki kitaab **“Jannat mayn lay jaanay waalay A’maal”** safhah 623 par Farman-e-Mustafa ﷺ hay: “Aik shakhs kisi raastay say guzar raha tha, us nay us raastay par aik kaantay daar shaakh pa’ee to usay raastay say hata diya, Allah عَزَّوَجَلَّ ko us shakhs ka yeh ‘amal pasand aaya aur us banday ki maghfirat farma di”¹.

سَبَقْتُ رَحْمَتِي عَلَى غَضْبِي²

To nay jab say suna diya Ya Rab

Aasira hum gunah garon ka

Aur mazbot ho gaya Ya Rab

(Zauq-e-Na’at, Safhah 85)

¹ Sahih Muslim, Safhah 1060, Hadees 1914

² Ya’ni mayri rahmat meray ghazab say barh kar hay.

Raastay Say Takleef Dah Cheez Hatanay Ka Sawaab

Hazrat Sayyiduna Abu Darda' رضي الله عنه say riwayat hay: Jis nay musalmanon kay raastay say eeza pohanchanay waali cheez hata di us kay liye aik Nayki likhi ja`ay gi aur jis kay liye Allah عَزَّوَجَلَ kay pas aik Nayki likhi ja`ay to Allah عَزَّوَجَلَ us Nayki kay sabab usay jannat mayn dakhil farma day ga.¹

Raastay Ki Takleef Dah Cheezon Ki Nishaandahi

Meethay meethay Islami bha`iyo! Musalmon ki rah mayn aysa rora, pathar wagherah ho jis say thokar lag sakti ho ya tutay huway kaanch paray hon jis say kisi ka pa'on zakhmi ho sakta ho, ya sarak par Kaylay, Papitay ya 'Aam wagherah kay chilkay kisi nay phenkay hon jis say Aadami phisal kar gir sakta ho ya aur isi tarah ki aysi cheezayn riza-e-Ilahi عَزَّوَجَلَ ki niyyat say hata dena kaar-e-sawaab hay. Isi tarah sar-e-rah garha ho ya gatar ka dhakkan khula ho to mumkinah soorat mayn us ka bhi munasib bandobast kar dayna chahi`ay. Khulay gatar to is qadar khatarnaak hotay hayn keh ba'az awqaat bachay wagherah is mayn gir kar mar jaatay hayn, jahan lohay kay dhakan chorri honay ka khatra ho wahan cement kay dhakan lagana munasib hay. Har shakhs ko chahi`ay keh jo cheezayn doosron kay liye takleef dah hon maslan chilkay, gandagi wagherah raastay mayn nah phaynkay. Agar apnay ghar ka gatar bhar gaya, gandah pani gali mayn aa gaya, ya ganday paani ka bahari pipe toot gaya, isi tarah kay masa'il foran hal kar lenay chahi`ayn, neez kapray wagherah bhi dho kar gharon kay bar-aamaday mayn is tarah na sukha`ay ja`ayn keh rah geeron par paani tapkay. Kisi kay ghar kay aagay is tarah kachra daalna kay usay takleef pohanchay yeh gunah hay.

¹ Al-Mu'jam-ul-Awsat, jild 1, Safhah 19, Raqm 32

Huqooq-e-‘aammah talaf karna maslan Mehfil-e-na’at, chowk ijtim'a ya kisi tarah deeni ya dunyawi taqreeb kay liye ‘aam guzar gahon ka raasta band kar dena na-jaiz aur gunah hay. Isi tarah cheezayn bechnay kay liye theela ya basta (Stall) laga kar ya qasdan gaari park kar kay kisi kay ghar, dukan ya rah geeron ka raasta tang kar dena bhi shar'an jaiz nahin. Haan kisi namaz mayn masjid bhar ga`ee aur bahaar safayn bana di ga`een ya janazay kay juloos ki wajah say raasta ghir gaya yeh gunah nahin, isi tarah hajiyon ki rukhsat aur istaqbaal kay juloos-e-milaad mayn bhi harj nahin.

Musalman ki rahat ka samaan kijiye

Yun khud par rah-e-khuld asaan kijiye

صلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ

Rastay ka Haq Number (3) “Salaam ka Jawaab Dayna”

100 Mayn Say 90 Rahmatayn Usay Milti Hayn Jo....

Isi Risalay kay safhah number 01 par di hu`ee Bukhari Shareef ki Hadees-e-Pak “Raaston mayn baytnay kay huqooq” mayn raastay ka haq number (3) “Salaam ka Jawaab dayna” kay muta’lliq Nayki ki Da’wat par mushtamil Madani phool qabool farma`iye: Jab koi musalmaan Salaam karay to us ka jawaab foran aur itni aawaaz say dayna wajib hay keh Salaam karnay waala sun lay. Salaam aur mulaqaat ki bari fazilat hay. Farman-e-Mustafa ﷺ hay: Jab do musalmaan mulaqaat kartay hayn aur un mayn say aik apnay saathi ko Salaam karta

hay to un mayn say Allah Pak kay nazdeek ziyadah mehboob (ya’ni piyara) wo hoota hay jo apnay saathi say garm joushi say mulaqaat karta hay, phir jab wo musafahah kartay (ya’ni haath milatay) hayn to un par 100 rahmatayn naazil hoti haym un mayn say 90 rahmaten (salaam mayn) pehl karnay waalay kay liye aur das musafahah (ya’ni haath milanay) mayn pehl karnay waalay kay liye hayn.¹ Farman-e-Mustafa ﷺ hay: Jab do musalman mulaqaat kay waqt aapas mayn musafahah kartay hayn to un donon kay juda honay say pehlay un ki maghfirat ho jaati hay.²

Hazrat ‘Allama Maulana Abd-ur-Rauf Munavi رحمۃ اللہ علیہ is Hadees-e-Pak kay alfaaz “Jab do musalman mulaqaat kay waqt aapas mayn musafahah kartay (ya’ni hath milatay) hayn” kay taht farmatay hayn: Ya’ni mard mard say awrat awrat say (haath milatay hayn).³

Teri rahmaton peh mayn qurbaan Ya Rab

Meray baal bachay meri Jaan Ya Rab

Meethay meethay Islami bha’yo! Har musalmaan ko ‘umuman Salaam aur jawaab aur musafahah karnay ya’ni haath milanay ki sa’adat milti rahti hay. Aa’ye! “Nayki ki da’wat” ka mazeed sawaab lotnay kay liye is baaray mayn Dawat-e-Islami kay Maktabah-tul-Madinah kay risalay “101 Madani Phool” say kuch mehkay mehkay Madani phool chunnay ka sharf hasil kartay hayn: Paysh kardah Madani phool ko sunnat-e-Rasool-e-Maqbool ﷺ par mahmool na farma’ye, un mayn sunnaton kay ‘ilawa ho sakta

¹ *Musnad Bazar, jild 1, Safhah 437, Hadees 308*

² *Tirmizi, jild 4, Safhah 333, Hadees 2736*

³ *Fayz-ul-Qadeer, Sharh Jami’ Sagheer, jild 5, Safhah 637, Taht-ul-Hadees 8109)*

hay buzurgaan-e-deen ﷺ say manqool Madani phool ka bhi shumool ho. Jab tak yaqeeni tour par ma'lom na ho kisi 'amal ko "Sunnat-e-Rasool" nahin kayh saktay.

آئِسْلَامْ عَنِّيْكُمْ Kay Giyarah Huroof Ki Nisbat Say Salaam Kay 11 Madani Phool

1. Musalman say mulaqaat kartay waqt usay Salaam karna sunnat hay. (Islami behnayn bhi Islami behnon neez maharim ko salaam karayn)
2. Maktabah-tul-Madinah ki matbu'a 1332 safhaat par mushtamil kitaab **Bahar-e-Shari'at** (jild 3) safhah 459 par likhay huway juzi'ay ka khulasah hay: "Salaam kartay waqt dil mayn yeh niyyat ho keh jis ko salaam karnay laga hon is ka maal aur 'izzat aur aabru sab kuch mayri hifazat mayn hay aur mayn un mayn say kisi cheez mayn dakhal andaazi karna Haraam jaanta hon".
3. Din mayn kitni hi baar mulaqaat ho, aik kamray say dosray kamray mayn baar baar aana jaana ho wahan mujood musalmanon ko salaam karna kaar-e-sawaab hay.
4. Salaam mayn pahal karna sunnat hay
5. Salaam mayn pahal karnay waala Allah عَزَّوجَلَّ ka muqarrib (ya'ni nazdeeki paanay waala bandah) hay
6. Salaam mayn pahal karnay wala **takabbur** say bari (ya'ni azaad) hay. Jaysa keh meray Makki Madani Aaqa Meethay meethay Mustafa ﷺ ka farman-e-Ba-safa hay: Pehlay salaam kehnay waala takabbur say bari hay.¹

¹ *Shu'aib-ul-Iman, jild 6, Safhah 433, Hadees 878*

7. Salaam (mayn pahal) karnay waalay par 90 rahmaten aur jawaab daynay waalay par 10 rahmatay nazil hoti hayn.¹
8. (Ya'ni tum par salamati ho) kahnay say 10 naikiyan milti hayn, sath mayn (aur Allah ki Rahmat ho) bhi kahayn gay to 20 naikiyan ho ja'ayn gi, aur us ki barkatayn hon) shamil karayn gay to 30 naykiyan ho ja'ayn gi. Ba'az log Salaam "Jannat-ul-Maqaam aur Dozakh-ul-Haraam" kay alfaaz barha detay hayn yeh ghalat tareeqah hay. Balkeh ba'az man chalay to معاذ الله yahan tak bak jaatay hay. "Aap kay bachay hamaray ghulam" Meray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Maulana Shah Imam Ahmed Raza Khan عَلَيْهِ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ Fatawa Razawiyyah jild 22 safhah 409 par farmatay hayn: Kam az Kam لَسْلَامٌ عَلَيْكُمْ aur is say behtar وَرَحْمَةُ اللَّهِ milana aur sab say behtar وَبَرَكَاتُهُ shamil karna aur is par ziyadat (ya'ni ziyadah) nahin, Us nay kaha to yeh وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ kahay. Aur agar us nay kaha to yeh وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ kahay aur agar us nay tak kaha to ye bhi itna he kahay kay us say ziyadah nahin. وَاللَّهُ تَعَالَى أَعْلَمُ
9. Isi tarah jawaab mayn وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ kah kar 30 naikiyan hasil ki ja sakti hayn
10. Salaam ka jawaab foran aur itni awaaz say dayna wajib hay keh salaam karnay waala sun lay.
11. Salaam aur Jawaab-e-Salaam ka durust talaffuz yaad farma lijiye pehlay mayn kehhta hon aap sun kar duhraiye:

¹ Kimiya-e-Sa'adat, jild 1, Safhah 394

السلام عَلَيْكُمْ (آش-سَلامُ عَلَيْكُمْ) (أَنْ-سَلامٌ-عَلَيْكُمْ)
وَعَلَيْكُمُ السَّلَامُ (وَعَلَيْكُمْ مُسْنَدٌ سَلامٌ) (وَعَلَيْكُمُ السَّلَامُ)

*Riza-e-haq kay liye tum Salaam ‘aam karo
Salamati kay talabgaar ho Salaam karo*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

“Haath Milanay kay 14 Madani Phool”

1. Do musalman ka ba-waqt mulaqaat donon hathon say musafaha karna hay ya’ni hath milana sunnat hay
2. Hath milanay say pehlay salaam kijiye
3. Rukhsat hotay waqt bhi salaam kijiye aur (sath mayn) hath bhi mila saktay hayn
4. Nabi-e-Mukarram صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ka irshad-e-mu’azam hay:
“Jab do musalmaan mulaqaat kartay huway musafahah kartay hayn aur aik dosray say khayriyyat daryaافت kartay hayn to Allah un kay darmiyan 100 rahmaten nazil farmata hay jin mayn say 90 rahmaten ziyadah pur tapaaq tareeqay say milnay waalay aur achay tareeqay say apnay bhai say khairiyyat daryaافت karnay walay kay liye hoti hayn”¹

¹ Al-Mu’jam-ul-Awsat, jild 5, Safhah 380, Hadees 7672

5. Haath milanay kay doraan durood shareef parhiye hath juda honay say pehlay **إِنْ شَاءَ اللَّهُ** aglay pechlay gunah bakhsh diye ja`ayn gay
6. Hath milatay waqt durood shareef parh kar ho sakay to ye dua bhi parh lijiye: “**يَغْفِرُ اللَّهُ كُلَّ ذَنبٍ**” (ya’ni Allah **عَزَّوَجَلَّ** hamaari aur tumhari maghfirat farma`ay)
7. Do musalman hath milanay kay doraan jo du'a mangayn gay **إِنْ شَاءَ اللَّهُ** qabool hogi aur hath juda honay say pehlay pehlay donon ki maghfirat ho ja`ay gi **إِنْ شَاءَ اللَّهُ**
8. Aapas mayn hath milanay say dushmani dor hoti hay
9. Musalmaan ko salaam karnay, Hath milanay balkeh muhabbat kay saath us ka deedar karnay say bhi sawaab milta hay. Hadees-e-Pak mayn hay: Jo koi apnay musalmaan bhai ki taraf muhabbat bhari Nazar say daykhay aur us kay dil mayn ‘adawat nah ho to nigah lotnay say pehlay donon kay pechlay gunah bakhsh diye ja`ayn gay.¹
10. Jitni bar mulaqaat ho har baar haath mila saktay hayn
11. Aaj kal log donon taraf say aik haath milatay balkeh sirf ungiliyan hi aapas mayn takra detay hayn ye sab khilaf-e-sunnat hay
12. Haath milanay kay ba'ad khud apna hi haath choom layna makroh hay² (Hath milanay kay ba'ad apni hatheli choom

¹ *Al-Mu'jam-ul-Ausat, jild 6, Safhah 131, Hadees 8251*

² *Bahar-e-Shari'at, jild 3, Safhah 372*

lenay waalay Islami bhai apni aadat nikalayn) haan agar kisi buzurg say hath milanay kay ba'ad husool-e-barkat kay liye apna haath choom liya to karahat nahin, jaysa keh A'la Hazrat ﷺ farmatay hayn: Agar kisi say musafahah kiya phir barkat kay liye apna haath choom liya to mumana'at ki koi wajah nahin jab-keh jis say haath mila`ay woh un hastiyon mayn say ho jin say barkat hasil ki jaati ho.¹

13. Agar amrad (ya'ni khubsurat) say (ya kisi bhi mard say) hath milanay mayn shahwat aati ho to us say hath milana jaiz nahin balkay agar dekhnay say shahwat aati ho to ab dekhna bhi gunah hay²
14. Musafaha kartay (ya'ni hath milatay) waqt sunnat ye hay kay hath mayn romal waghera hael na ho, donon hathiliyan khali hon aur hatheli say hatheli milni chahi`ay³

Ghayr Awrat Say Haath Milanay Ka 'Azaab

Aik taweel Hadees-e-Pak mayn ye bhi hay: Jis nay kisi ajnabiyyah (ya'ni aysi awrat jis say nikah hameshah kay liye Haraam nah ho) awrat say musafahah kiya (ya'ni haath milaya) woh baroz-e-qiyamat is haal mayn aa`ay ga keh us ka haath Aag ki zanjeer say gardan kay saath bandha huwa hogा⁴ Dawat-e-Islami kay Maktaba-tul-Madinah ki kitaab, “**Bahar-e-Shari'at**” jild 3 safhah 446 par hay: (Ajnabiyyah) say musafahah (ya'ni haath milana) jaiz nahin isi liye Huzoor-e-Aqdas ﷺ ba-waqt-e-bay'at bhi awraton say

¹ *Jad-ul-Mumtar, Maqolah 4551, Ghayr matbu'ah*

² *Dur-re-Mukhtar, jild 2, Safhah 98*

³ *Bahar-e-Shari'at, jild 3, Safhah 471*

⁴ *Qurrah-tul-'Uyoon, Safhah 389*

musafahah nah farmatay sirf zabaan say bay'at letay. Haan agar woh bohat ziyadah burhi ho keh mahl-e-shahwat nah ho to us say musafahah mayn harj nahin. Yunhi agar mard bohat ziyadah burha ho keh fitnay ka andeshah hi na ho to musafahah kar sakta hay.¹

*Zanan-e-ghayr say bhai musafahah mat kar
Huwa hay jurm yeh gar kar lay toubah haq say dar*

صلَّى اللهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Raastay Ka Haq Number (4) Nayki Ka Hukm karna Aur Bura`ee Say Mana' Karna

Isi Risalay kay safhah number 01 par di hu'e Bukhari Shareef ki Hadees-e-Pak "Raaston mayn baytnay kay huqooq" mayn say raastay ka haq number (4) "**Nayki ka hukm karna aur bura`ee say mana' karna**" kay muta'lliq Nayki ki Da'wat kay Madani phool hazir hayn: Nayki ka hukm daynay aur bura`ee say mana' karnay kay sawaab ki to koi intiha nahin, raastay mayn aksar us ka bohat moqa' milta hay. Maslan aap baythay thay, koi mulaqaat kay liye aaya baghair salaam kiye haath milanay laga to us ko is tarah Nayki ki Da'wat di ja sakti hay kay bhai Jaan! Mulaqaat kay liye aanay waalay kay liye hath milanay say qabal salaam karna sunnat hay. Ba'az log salaam kartay waqt jhuk jaatay hayn un ko bhi moqay ki munasibat say aur us kay zarf (ya'ni hosilay) kay mutabiq samjha ja sakta hay, maslan un say kaha ja`ay: Dawat-e-Islami kay Maktabah-tul-Madinahh kitaab, "**Bahar-e-Shari'at**" jild 3 Safhah 464 par

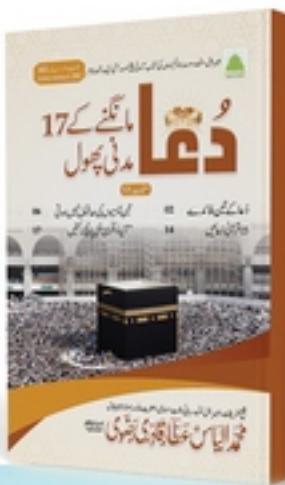
¹ *Bahar-e-Shari'at, jild 3, Safhah 446*

mas'ala number 31 hay: "Ba'az log salaam kartay waqt jhuk bhi jaatay hayn, ye jhukna agar had-e-ruku' tak ho to Haraam hay aur is say kam ho to makruh hay"¹

Haan dast bosi kay liye jhuknay mayn harj nahin balkeh baghayr jhukay haath choomna hi dushwaar hay, Is ki Nayki ki Da'wat ka ahsan (حسن) tareeqah yeh ho sakta hay keh aap kay paas "Madani bag" aur us mayn Maktabah-tul-Madinah kay matbu'a deegar risaalon kay saath saath 101 Madani phool naami chand risa'il bhi mojood hon aur aap usi risalay mayn say nikaal kar yeh "Madani Phool" dikha dayn. Zahay naseeb! Dikhanay kay ba'ad achi achi niyyaton kay saath woh risalah hi usi mulaqaati ko tohfay mayn paysh kar dayn. Ji haan! Achi achi niyyatayn to har kaam say qabl karni hi hon gi agar aik bhi achi niyyat na hu'ee to sawaab nahin milay ga. Maslan risalah daytay waqt yehi niyyat kar lijiye keh "Riza-e-Ilaahi kay liye tohfa paysh kar kay aik musalman ka dil khush kar raha hon" agar baghayr achi niyyat kay Nayki ki Da'wat dain gay, "Infiradi Koshish" karayn gay, sunnaten bata'ayn gay, sunnaton bharay ijtim'a aur Madani qafilon mayn safr ki da'wat dayn gay, Madani In'amaat ki targheeb dila'ayn gay sawaab nahin milay ga.

¹ *Bahar-e-Shari'at, jild 3, Safhah 464*

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