



Ameer-e-Ahl-e-Sunnat **أَمْرٌ بِرِزْقِهِمُ الْعَالِيَةُ** ki kitaab
"Madani Panj Surah" ki aik qist banaam

HAFTAWAAR RISALAH: 282
WEEKLY BOOKLET: 282

Du'a Maangnay Kay 17 Madani Phool

Safhaat: 17



Composed by
Translation Department
(Dawat-e-Islami)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razawi

دُعا مانگنے کے 17 مدنی پھول

Du'a Maangnay kay 17 Madani Phool

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye ga`ay postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu`ee Du'a parh li-jiye **اِنَّ شَاءَ اللّٰهُ** jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf; jild. 1, Safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

Fehris

Du'a-e-'Attar.....	1
Durood Shareef Ki Fazilat	1
Du'a Ki Ahmiyat	2
Du'a Dafa'-e-Bala Hay.....	2
'Ibadat Mayn Du'a Ka Maqaam.....	2
Du'a Kay 3 Fa`iday.....	2
“ياَعْقُوْ” Kay Paanch Huruf Ki Nisbat Say 5 Madani Phool.....	3
Nah Jaanay Kon Sa Gunah Ho Gaya Hay?.....	4
Namaz Nah Parhna To Goya Khata Hi Nahin!.....	4
Jis Dost Ki Baat Nah Maanayn	5
Qabuliyat-e-Du'a Mayn Takheer Ka Ayk Sabab.....	6
Waqi'ah	7
Jaldi Machaanay Waalay Ki Du'a Qabool Nahin Hoti.....	7
Afsaron Kay Paas To Baar Baar Dhakkay Khaatay Ho Magar.....	8
Du'a Ki Qabuliyat Mayn Takheer To Karam Hay	11
Madani Qafilay Mayn 'Irq-un-Nisa Ka 'Ilaaj Ho Gaya.....	12
Du'a Maangnay Kay 17 Madani Phool.....	13
15 Qur`aani Du'a`ayn	17
Aayat-ul-Kursi Kay 4 Faza`il.....	21

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Yeh mazmoon Kitaab “*Madani Panj Surah*” Safhah 182 ta 202
aur 14 ta 15 say liya gaya hay.

Du'a Maangnay Kay

17 Madani Phool

Du'a-e-'Attar

Ya Rabb-e-Mustafa! Jo ko'ee 23 safhaat ka risalah “*Du'a Maangnay kay 17 Madani phool*” parh ya sun lay, us ki nayk-o-ja'iz muradon par rahmat ki nazar ho, us ki Du'a'ayn maqbool hoa karayn aur usay bay hisab bakhsh day.

أَمِينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Ferman-e-Aakhiri Nabi: صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: jo shakhs baroz-e-Jum'a mujh par 100 bar Durood-e-Pak parhay, jab wo Qiyamat kay rooz aa'ay ga to us kay saath ayk aysa noor hoga keh agar wo saari makhloq mayn taqseem kiya ja'ay to sab ko kifayat karay.¹

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Hilyat-ul-Awliya, jild 8, Safhah 49, Hadees 11341

Du'a Ki Ahmiyyat

Piyaray Piyaray Islami Bha'iyoo! Du'a maangna bohat bari sa'adat hay, Qur'aan-o-Ahadees-e-mubarakah mayn jagah jagah du'a maangnay ki targheeb dila'ee ga'ee hay. Ayk Hadees-e-pak mayn hay: "kiya mayn tumhayn wo cheez na bata'on jo tumhayn tumharay dushman say najaat day aur tumhara rizq wasi' kar day, raat din Allah pak say du'a maangtay raho keh du'a Mu'min ka hathiyaar hay."¹

Du'a Dafa'-e-Bala Hay

Makki Madani Sarkar **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka fermaan-e-mushk baar hay: "Bala utarti hay phir du'a us say ja milti hay phir donon Qiyamat tak jhagra kartay rehtay hayn."²

'Ibadat Mayn Du'a Ka Maqaam

Hazrat Abu Zar Ghiffari **رَضِيَ اللهُ عَنْهُ** Irshad fermatay hayn: "Ibadat mayn du'a ki wohi haysiyat hay jo khanay mayn namak ki."³

Du'a Kay 3 Fa'iday

Allah Pak kay Mehboob **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** fermatay hayn: jo musalman aysi du'a karay jis mayn gunah aur qat'ay rehmi ki ko'ee baat shamil na ho to Allah pak usay teen cheezon mayn say ko'ee ayk zaroor 'ata fermata hay (1) us ki du'a ka natija jald hi us ki zindagi mayn zahir ho jaata hay. Ya (2) Allah Pak

¹ *Musnad Abi Ya'la jild 2, Safhah 201, Hadees 1806*

² *Mustadrak jild 2, Safhah 162, Hadees 1856*

³ *Tanbih-ul-Ghafileen, Safhah 216, Hadees 577*

ko`ee musibat us banday say door ferma dayta hay. Ya (3) ya us kay li`ay Aakhirat mayn bhala`ee jama` ki jaati hay. Ayk aur riwayat mayn hay keh bandah (jab Aakhirat mayn du`a`on ka sawaab daykhay ga jo dunya mayn mustajab (ya`ni maqbol) na ho`in thin to) tamanna karay ga, kaash! Dunya mayn mayri ko`ee du`a qabool nah hoti.¹

Piyaaray piyaray islami bha`iyo! Daykha aap nay! Du`a ra`igan to jaati hi nahin. Is ka dunya mayn agar asar zahir nah bhi ho to Aakhirat mayn ajar-o-sawaab mil hi ja`ay ga. Layhaza du`a mayn susti karna munasib hi nahin.

“يَاعْفُو” Kay Paanch Huruf Ki Nisbat Say 5 Madani Phool

1. Pehla fa`idah yeh hay keh Allah Pak kay hukm ki payrawi hoti hay keh us ka hukm hay keh mujh say du`a maanga karo. Jaysa keh Qur`aan-e-Pak mayn irshaad hay:

أَدْعُونِي أَستَجِبْكُمْ^ط

Tarjama`-e-Kanz-ul-Iman: Mujh say du`a karo mayn qabool karun ga”.

2. Du`a maangna Sunnat hay keh hamaray piyaray piyaray Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aksar awqaat Du`a maangtay. Layhaza du`a maangnay mayn ittiba`-e-Sunnat ka bhi sharf hasil hoga.
3. Du`a maangnay mayn ita`at-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi hay keh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ du`a ki apnay ghulamon ko takeed fermatay rehtay.

¹ Mustadrak jild 2, Safhah 163-165, Hadees 1859,1862

4. Du'a maangnay waala 'Aabidon kay zumrah (ya'ni giroh) mayn dakhil hota hay keh du'a bazaar-e-khud ayk 'ibadat balkeh 'ibadat ka bhi maghz hay. Jaysa keh hamaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ferman-e-'alishaan hay: "الدُّعَاءُ مُمْتَحِنٌ الْعِبَادَةِ". *Tarjama: Du'a 'ibadat ka maghz hay.*¹
5. Du'a maangnay say ya to us ka gunah mu'af kiya jaata hay ya dunya hi mayn us kay masa'il hal hotay hayn ya phir wo du'a us kay liya aakhirat ka zakhirah ban jaati hay.

Nah Jaanay Kon Sa Gunah Ho Gaya Hay?

Piyaray Piyaray Islami Bha'iyon! Daykha Aap nay! Du'a maangnay mayn Allah pak aur uskay piyaray Habeeb Mah-e-Nubuwwat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ita'at bhi hay, Du'a maangna Suunat bhi hay, du'a maangnay say 'ibadat ka sawaab bhi milta hay neez dunya-o-Aakhirat kay muta'adid fawa'id hasil hotay hayn. Ba'az logon ko daykha gaya hay keh wo du'a ki qabuliyat kay li'ay bohat jaldi machatay balkeh **مَعَادَ اللهِ!** Baatayn banatay hayn keh hum to itnay 'arsay say du'a maang rahay hayn, buzurgon say bhi du'a karwatay rahay hayn, ko'ee peer faqeer nahin chora, yeh waza'if parhtay hayn, wo awraad parhtay hayn, fulan fulan mazaar par bhi ga'ay magar Allah Pak hamari hajat pori karta hi nahin. balkeh ba'az yeh bhi kehtay sunay jaatay hayn: "na janay aysa kon sa gunah ho gaya hay jis ki hamayn saza mil rahi hay".

Namaz Nah Parhna To Goya Khata Hi Nahin!

Is tarah ki "bharaas" nikaalnay waalay say agar daryaافت kiya

¹ Tirmizi jild 5, Safhah 243, Hadees 3382

ja`ay keh bhai! Aap namaz to parhtay hi hon gay? To shayad, jawaab milay “gi nahin” daykha aap nay! Zaban par to bay saakhta jaari ho raha hay “na Janay kiya khata hum say aysi hu`ee hay jis ki hum ko saza mil rahi hay!” aur namaz mayn to in ki ghaflat to inhayn nazar hi nahin arahi! Aray! Apnay mukhtasir say wajod par hi thori si nazar daal laytay, daykhi`ay to sahi! Sir kay baal angrezi, angrezon ki tarah sir bhi barahna (ba.rah.na) libaas bhi angrezi, chehra dushmanaan-e-Mustafa atash paraston jaysa ya`ni Tajdaar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ‘azeem sunnat daarhi Mubarak chehray say gha`ib! tahzeeb-o-tamaddun Islam kay dushmanon jaysa, namaz tak bhi na parhayn. Halan keh namaz na parhna zabardast gunah, daarhi mundana haram aur din bhar mayn jhoot, gheebat, chughli, wa`dah khilafi, bad gumani, bad nigahi, walidayn ki na fermani, gaali galoch, filmayn diramayn, gaanay baajay, waghayrah waghayrah na Jaanay kitnay gunah ki`ay ja`ayn, laykin yeh gunah “janaab” ko nazar hi na a`ayn. Itnay itnay gunah karnay kay bawajod shaytan ghafil kar dayta hay aur zaban par yeh alfaz-e-shikwah khayl rahay hotay hayn.

Kiya khata hum say aysi hu`ee hay jis ki hum ko saza mil rahi hay!

Jis Dost Ki Baat Nah Maanayn

Zara sochi`ay to sahi! Aap ka ko`ee jigri dost Aap ko ka`ee baar kuch kaam bata`ay magar aap uska kaam na karayn aur kabhi aap ko apnay usi dost say kaam par ja`ay to zahir hay aap pehlay hi sehmay rahayn gay keh mayn nay to is ka ayk bhi kaam nahin kiya ab wo bhala mayra kaam kiyun karay ga! Agar Aap nay himmat kar kay baat kar kay bhi daykhi aur waqi`ee us nay kaam nah bhi kiya, tab bhi Aap shikwah nahin kar sakayn gay kiyun keh Aap nay bhi to apnay dost ka ko`ee kaam nahin kiya tha.

Ab thanday dil say ghaur kiji`ay keh Allah pak nay kitnay kitnay kaam bata`ay, kaysay kaysay ahkaam jaari ferma`ay. Magar khud us kay kon kon say ahkaam par `amal kartay hayn? Ghaur karnay par ma`loom hoga keh us kay ka`ee ahkamaat ki baja aawari mayn nihayat hi kotah waqi` hu`ay hayn. umeed hay keh baat samajh mayn aaga`ee hogi keh khud to apnay Parwar-digaar kay hukmon par `amal nah karayn aur wo agar kisi baat (ya`ni du`a) ka asar zahir na ferma`ay to shikwah, shikayat lay kar bayth ja`ayn. Daykhi`ay na! Aap agar apnay jigri dost ki ko`ee baat baar baar taaltay rahayn to ho sakta hay keh wo Aap say dosti hi khatm kar day. Laykin Allah Pak bandon par kis qadar meharbaan hay keh laakh uskay ferman ki khilaaf warzi karayn phir bhi wo apnay bandon ki fehri say kharij nahin karta, wo lutf-o-karam fermata hi rehta hay. Zara ghaur to fermai`ay! Jo banday ahsan faramoshi ka muzahirah kar rahay hayn agar wo bhi bataur-e-saza apnay ahsanaat un say rok lay to un ka kiya banay ga? Yaqeenan us ki `inayat kay baghayr ayk qadam bhi nahin utha sakta. Aray! Wo apni `azeem-ul-shaan nai`mat hawa ko jo bilkul muft `ata ferma rakhi hay agar chand lamhon kay li`ay rook lay to abhi laashon kay anbaar lag ja`ayn.

Qabuliyat-e-Du`a Mayn Takheer Ka Ayk Sabab

Piyaray Piyaray Islami Bha`iyo! Basa awqat qabuliyat-e-Du`a ki takheer mayn kaafi maslihatayn bhi hoti hayn jo hamaari samajh mayn nahin aatin. Huzoor **عَلَيْهِ السَّلَام** ka ferman-e-pur suroor hay: jab Allah ka ko`ee piyara du`a karta hay to Allah Pak Jibra`eel (**عَلَيْهِ السَّلَام**) say irshaad fermata hay: thayro! Abhi nah do takeh phir maangay keh mujh ko is ki aawaaz pasand hay.” Aur jab ko`ee fasiq ya fajir du`a karta hay, fermata hay: “Ay Jibra`eel (**عَلَيْهِ السَّلَام**)! is ka kaam jaldi kardo,

takeh phir na maangay keh mujh ko is ki aawaaz makruh (ya'ni na pasand) hay.¹

Waqi'ah

Hazrat Yahya Bin Sa'eed Bin Qattaan (رَحْمَةُ اللَّهِ عَلَيْهِ) nay Allah Pak ko khuwab mayn daykha, 'arz ki: Ilaahi! Mayn aksar du'a karta hun aur tu qabool nahin fermata? Hukm huwa: "Ay Yahya! Mayn tayri aawaaz ko dost rakhta hun, is waastay tayri du'a ki qabuliyat mayn takheer karta hun."²

Piyaray Piyaray Islami Bha'iyoy! Abhi jo Hadees-e-Pak aur hikayat guzri us mayn yeh bataya gaya hay keh Allah pak ko apnay nayk bandon ki giryah-o-zaari pasand hay to yun basa awqaat qabuliyat-e-du'a mayn takheer hoti hay. Ab is maslihat ko hum kaysay samajh saktay hayn! Ba-har haal jaldi nahin machaani chahi'ay. Ahsan-ul-Wi'a` safhah 33 mayn Aadab-e-du'a bayaan kartay hu'ay Hazrat Ra'ees Mutakallimeen Maulana Naqi 'Ali Khan رَحْمَةُ اللَّهِ عَلَيْهِ fermatay hayn:

Jaldi Machaanay Waalay Ki Du'a Qabool Nahin Hoti

(Du'a` kay aadaab mayn say yeh bhi hay keh) du'a kay qabool mayn jaldi nah karay. Hadees shareef mayn hay keh Khuda`-e-Kareem teen aadamiyon ki du'a qabool nahin karta. Ayk wo keh gunah ki du'a maangay. Doosra wo keh aysi baat chahay keh qata'-e-rehem ho. Teesra wo keh qabool mayn jaldi karay keh mayn nay du'a maangi ab tak qabool nahin hu'ee.³

¹ *Kanz-ul-'Ummal, jild 2, Safhah 39, Hadees 3261*

² *Ahsan-ul-Wi'a`, Safhah 35*

³ *Muslim, Safhah 1463, Hadees 2735*

Is Hadees mayn fermaya gaya keh na ja`iz kaam ki du'a na maangi ja`ay keh wo qabool nahin hoti. Neez kisi rishtay daar ka haq zaaya' hota ho aysi du'a bhi na maangayn aur du'a ki qabuliyat kay li`ay jaldi bhi nah karayn warna du'a qabool nahin ki ja`ay gi. **حَسِّنُ الْوَعْدَ لِأَدَابِ الدُّعَاءِ** par A'la Hazrat Imam-e-Ahl-e-Sunnat, Maulana Shah Ahmed Raza Khan **رَحْمَةُ اللهِ عَلَيْهِ** nay Hashiyah tehreer fermaya. Aur us ka naam **دَيْلُ الْوَعْدِ لِأَحْسَنِ الْوَعَاءِ** rakha hay. Isi hashiyah mayn ayk maqaam par du'a ki qabuliyat mayn jaldi machaanay waalon ko apnay makhsos aur nihayat hi 'ilmi andaaz mayn samjhaatay hu`ay fermatay hayn:

Afsaron Kay Paas To Baar Baar Dhakkay Khaatay Ho Magar.....

Sagana-e-Dunya (ya'ni duniyawi afsaron) kay ummeed waaron (ya'ni un say kaam nikalwaanay kay aarzu mandon) ko daykha jaata hay keh teen teen baras tak ummeed waari (aur intizaar) mayn guzartay hayn, subh-o-shaam un kay darwaazon par doortay hayn, (dhakkay khaatay hayn) aur wo (afsaraan) hayn keh rukh nahin milatay, jawaab nahin daytay, jhiraktay, dil tang hotay, naak bha'on charhatay hayn, ummeed waari mayn lagaya to baygaar (baykaar mehnat) sar par daali, yeh hazrat girih (ya'ni ummeed waar jayb) say khaatay, ghar say mangatay, baykar baykar (fuzol mehnat) ki bala uthatay hayn aur wahan (ya'ni afsaron kay paas dhakkay khaanay mayn) barson guzray hunooz (ya'ni abhi tak goya) roz-e-awwal (hi) hay. Magar yeh (duniyawi afsaron kay paas dhakkay khaanay waalay) na ummeed torayn, na (afsaron) ka peecha chorayn. Aur **أَتَاكُمْ الْمَلَائِكَةُ، أَكْرَمُ الْأَكْرَمِينَ** kay darwazay par awwal to aata hi kon hay! Aur aa`ay bhi to uktatay, ghabratay, kal ka hota aaj ho

ja'ay, ayk hafta kuch parhtay guzra aur shikayat honay lagi, sahib! Parha to tha, kuch asar na huwa! Yeh ahmaq apnay li'ay ijabat (ya'ni qabuliyat) ka darwaza khud band kar laytay hayn.

Rasool-Allah ﷺ **fermatay hayn:**

“يَسْتَجَابُ لِأَحَدِكُمْ مَا لَمْ يُعَجَّلْ يَقُولُ دَعْوَتُ فَلَمْ يَسْتَجِبْ لِي”

Tarjama: “tumhari du'a qabool hoti hay jab tak jaldi nah karo yeh mat kaho keh mayn nay du'a ki thi qabool nah hu`ee.”¹

Ba'az to is par aysay jamay say bahar (ya'ni bay qabu) ho jaatay hayn keh a'amaal-o-ad'iyyah (ya'ni awrad aur du'a'on) kay asar say bay a'tiqaad balkeh Allah Pak kay wa'dah`-e-karam say bay a'timaad, وَالْعِيَادُ بِاللَّهِ الْكَرِيمِ الْجَوَادِ. Ayson say kaha ja'ay keh ay bay haya! Bay sharmon!! Zara apnay girayban mayn munh daalo, agar ko`ee tumhara barabar waala dost tum say hazar baar apnay kaam kuch kahay aur tum us ka ayk kaam nah karo to apna kaam us say kehtay hu'ay awwal to aap laja`ao (sharma`o) gay, (keh) hum nay to us ka kehna kiya hi nahin ab kis munh say us say kaam ko kahayn ? aur agar gharz dewaani hoti hay (ya'ni matlab para to) keh bhi diya aur us nay (agar tumhara kaam) nah kiya to aslan mahl-e-shikayat na jaano gay (ya'ni is bat par shikayat karo gay hi nahin zahir hay khud hi samajhtay ho) keh hum nay (us ka kaam) kab kiya tha jo wo karta. Ab jaancho keh tum مَالِكَ عَلَى الْإِطْلَاقِ عَزَّوَجَلَّ kay kitnay ahkaam baja laatay ho? Us kay Hukm baja nah laana aur apni darkhuwast ka khuwahi nakhuwahi (har soorat mayn) qabool chahna kaysi bay haya`ee hay!

¹ Bukhari, jild 4, Safhah 200, Hadees 6340

O Ahmaq! Phir farq daykh! Apnay sar say pa'on tak nazar-e-ghaur kar! Ayk ayk ru'ayn mayn har waqt har aan kitni kitni hazaar dar hazaar dar hazaar sad hazaar bay shumaar nai'matayn hayn. Tu soota hay aur us kay ma'soom banday (ya'ni firishtay) tayri hifazat ko pehra day rahay hayn, tu gunah kar raha hay aur (phir bhi) sar say pa'on tak sehat-o-'afiyat, bala'on say hifazat, khanay ka hazam, fuzlaat (ya'ni jism kay andar ki gandagiyon) ka dafa', khoon ki rawani, Aa'za' mayn taqat, Aankhon mayn roshni, bay hisab karam bay maangay bay chahay tujh par utaar rahay hayn, phir agar tayri ba'az khuwahishayn 'ata na hon, kis munh say shikayat karta hay? Tu kiya Jaanay keh tayray li'ay bhala'ee kahay mayn hay, tu kiya Jaanay kaysi sakht bala aanay waali thi keh is (bazahir na qabool honay waali) du'a nay dafa' ki, tu kiya Jaanay keh is du'a kay 'ewaz kaysa sawaab tayray li'ay zakhirah ho raha hay, us ka wa'dah sacha hay aur qabool ki yeh teenon soortayn hayn jin mayn har pehli pichli say a'la hay, haan! Bay a'tiqaadi aa'ee to yaqeen jaan keh maara gaya aur Iblees-e-la'een nay tujhay apna sa kar liya. “وَالْعِيَاذُ بِاللَّهِ سُبْحَانَهُ وَتَعَالَى” (aur Allah ki panah wo Pak hay aur 'azmat wala)

Ay Zaleel khaak! Ay Aab-e-na-pak! Apna munh daykh aur is 'azeem sharaf par ghaur kar keh apni baargah mayn hazir honay, apna Pak muta'ali (مُتَعَالَى) (ya'ni buland) naam laynay. Apni taraf munh karnay, apnay pukaarnay ki tujhay ijazat dayta hay. Laakhon muradayn is fazal-e-'azeem par nisaar.

O Bay Sabray! Zara bheek maangna seekh! Is aastaanay rafee' ki khaak par loot ja. Aur lipta reh aur tik tiki bandhi rakh keh ab daytay hayn, ab daytay hayn! Balkeh pukaarnay, us say munajat karnay ki lazzat mayn aysa doob ja keh iradah muraad kuch yaad nah rahay, yaqeen jaan keh is darwazay say har giz

mehroom nah phiray ga keh “مَنْ دَعَىٰ يَابَ الْكَرِيمِ انْفَتَحَ” (ya'ni jis nay kareem kay darwazay par dastak di to wo is par khul gaya) “وَبِاللّٰهِ التَّوْفِیْقُ” (Aur taufeeq Allah pak ki taraf say hay)¹

Du'a Ki Qabuliyyat Mayn Takheer To Karam Hay

Hazrat Maulana Naqi 'Ali Khan (رَحْمَةُ اللّٰهِ عَلَیْهِ) fermatay hayn: Ay 'Azeez! Tayra Parwar-digaar fermata hay:

أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ²

“Mayn du'a maangnay walay ki du'a qabool karta hun jab mujh say du'a maangay”

فَلْيَعْمُرِ الْمُجِيبُونَ³

“Hum kiya achay qabool karnay waalay.”

أُدْعُونِي أَسْتَجِبْ لَكُمْ⁴

“Mujh say du'a maango mayn qabool ferma'on.”

Pas yaqeen samajh keh wo tujhay apnay dar say mahroom nahin karay ga. Woh apnay Habeeb صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say fermata hay:

وَأَمَّا السَّائِلُ فَلَا تَنْهَرْهُ⁵

“Sa'il ko na jhirak.”

¹ Zayl Al-Mad 'a Al-Ahsan-ul-Wi'a', Safhah 34 ta 37

² Parah 2, Surah Baqarah, Aayat 186

³ Parah 23, Al Saffaat, Aayat 75

⁴ Parah 24, Al Mu'min, Aayat 60

⁵ Parah 30, Surah Duha, Aayat 10

Aap kis tarah apnay khuwan-e-Karam say door karay ga? Balkeh wo tujh par nazar-e-karam rakhta hay keh tayri du'a kay qabool karnay mayn dayr karta hay.¹

Piyaray Piyaray Islami Bha`iyo! اَلْحَمْدُ لِلّٰهِ 'Ashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami kay madani qafilon mayn 'Ashiqaan-e-Rasool kay saath sunnaton bhara safar kar kay du'a maangnay waalon kay masa`il hal honay kay kafi waqi'aat sunnay ko miltay hayn.

Madani Qafilay Mayn 'Irq-un-Nisa Ka 'Ilaaj Ho Gaya

Ayk Islami bhai ka bayaan apnay andaaz mayn 'arz karnay ki sa'adat hasil karta hun. Hamara Madani qafila Thattha shehr warid huwa, shuraka` mayn say ayk Islami bhai ko 'irq-un-nisa ka shadeed dard uthta tha, bay chaaray shiddat-e-dard say mahi`-e-bay aab ki tarah taraptay thay. Ayk bar dard kay sabab raat ko so nah sakay. Aakhiri din ameer-e-qafila nay fermaya: ai`ay! Sab mil kar in kay li`ay du'a kartay hayn. Chuna cheh un kay li`ay du'a shuru` hu`ee, un islami bhai ka bayaan hay: اَلْحَمْدُ لِلّٰهِ dauran-e-du'a hi dard mayn kami aana shuru` ho ga`ee aur kuch dayr kay ba`ad 'irq-un-nisa la dard bilkul jaata raha. اَلْحَمْدُ لِلّٰهِ yeh bayaan daytay waqt kafi 'arsa ho chuka hay wo din aaj ka din mujhay kabhi 'irq-un-nisa ki takleef nahin hu`ee. اَلْحَمْدُ لِلّٰهِ yeh bayaan daytay waqt mujhay 'alaqa`ee Madani qafila zim-e-daar ki haysiyat say Madani qafilon ki dhomayn machanay ki khidmat mili hu`ee hay.

Gar ho 'irq-un-nisa, ya ho 'arizah ko`ee sa

Pa`o gay sehatayn, qafilay mayn chalo

¹ Ahsan-ul-Wi'a, Safhah 32, 33

Door bimariyan, aur pareshaniyan

Hon gi bas chal parayn, qafilay mayn chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray Piyaray Islami Bha`iyo! Daykha Aap nay! Madani qafilay ki barakat say ‘irq-un-nisa jaysi mozi bimaari say najaat mil ga`ee. ‘irq-un-nisa ki pehchaan yeh hay keh is mayn chadhay (ya`ni raan kay joor) say lay kar pa`on kay takhnay tak shadeed dard hota hay, yeh marz barson tak peecha nahin chorta.

Du'a Maangnay Kay 17 Madani Phool

(Taqruban tamam Madani phool أَحْسَنُ الصَّلَاةِ لِأَدَابِ الدُّعَاءِ مَعَ شَرْحِ كَيْلِ الدُّعَاءِ أَحْسَنِ الصَّلَاةِ (matbu'a Maktabah-tul-Madinah Karachi) say li`ay ga`ay hayn)

1. Har rooz kam az kam 20 baar du'a karna wajib hay. اَلْحَمْدُ لِلَّهِ namaziyon ka yeh wajib, namaz mayn Surat-ul-Fatihah say ada ho jaata hay keh

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

“Tarjama`-e-Kanz-ul-Iman: Hum ko seedha raastah chala” bhi du'a aur

اَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

“Tarjama`-e-Kanz-ul-Iman: Sab khubiyen Allah ko jo Malik saaray jahan waalon ka” kehna bhi du'a¹

¹ Safhah 123

2. du'a mayn had say na barhay. Masalan Ambiya`-e-Kiraam عَلَيْهِ السَّلَام ka martabah maangna ya aasmaan par charhnay ki tamanna karna, neez donon jahan ki saari bhala`iyan aur sab ki sab khubiyaan maangna bhi mana' hay keh in khubiyon mayn maratib-e-Ambiya`-e-Kiraam عَلَيْهِ السَّلَام bhi hayn jo nahin mil saktay¹
3. Jo muhaal (ya'ni na mumkin) ya qareeb bah muhaal ho us ki du'a nah maangay. Layhazah hamayshah kay li`ay tandrusti `afiyat maangna keh aadami `umar bhar kabhi kisi tarah ki talkeef mayn na paray yeh mohaal-e-`adi ki du'a maangna hay. Yun hi lambay qad kay aadami ka chota qad ho nay ya chooti aankh waalay ka bari aankh ki du'a karna mamnu' hay keh yeh aysay amar ki du'a hay jis par qalam jaari ho chuka hay²
4. Gunah ki du'a na karay keh mujhay paraya maal mil ja`ay keh gunah ki talab karna bhi gunah hay.³
5. Qata`-e-rehem (masalan fulan rishtay daaron mayn lara`ee ho ja`ay) ki du'a na karay⁴
6. Allah Pak say sirf haqeer cheez nah maangay keh Parwar-digaar Ghani hay balkeh apni tamaam tawajjo us ki taraf rakhay aur har cheez ka usi say suwaal karay⁵
7. Ranj-o-Musibat say ghabra kar apnay marnay ki du'a nah karay. Khayaal rahay keh dunyawii nuqsan say bachnay kay

¹ *Safhah 80, 81*

² *Safhah 81*

³ *Safhah 82*

⁴ *Safhah 82*

⁵ *Safhah 84*

li`ay maut ki tamanna na ja`iz hay aur deeni muzarrat (ya`ni deeni nuqsan) kay khauf say ja`iz¹

8. Bila zarurat-e-shar`ee kisi kay marnay aur kharabi (barbadi) ki du`a na karay, albattah agar kisi kafir kay imaan na lanay par yaqeen ya zann-e-ghalib ho aur (us kay) jeenay say deen ka nuqsan ho ya kisi zalim say taubah aur zulm chornay ki ummeed nah ho aur us ka marna, tabah hona makhloq kay haq mayn mufeed ho to aysay shakhs par bad du`a karna durust hay²
9. Kisi musalman ko ye bad du`a na day keh “tu kafir ho ja`ay” keh ba`az `Ulama` kay nazdeek (aysi du`a maangna) kufr hay aur tehqeeq yeh hay keh agar kufr ko acha ya Islam ko bura jaan kar kahay to bayshak kufr hay warna bara gunah hay keh musalman ki bad khuwahi (ya`ni bura chahna) haram hay, khususan yeh bad khuwahi (keh fulan ka iman barbaad ho ja`ay) to sab bad khuwahon say bad tar hay³
10. kisi musalman par la`nat na karay aur usay mardood aur mal`on na kahay aur jis kafir ka kufr par marna yaqeeni nahin us par bhi naam lay kar la`nat na karay⁴
11. Kisi musalman ko bad du`a na day keh “tujh par khuda ka ghazab nazil ho aur tu (bhaar aur) aag ya dauzakh mayn dakhil ho,” keh Hadees shareef mayn us ki mumani`at warid hay⁵
12. Jo kafir mara us kay li`ay du`a`-e-maghfirat haraam-o-kufr hay⁶

¹ *Safhah 85-87*

² *Safhah 87*

³ *Safhah 90*

⁴ *Safhah 90*

⁵ *Safhah 100*

⁶ *Safhah 100*

13. Yeh du'a karna: "khudaya! Sab musulmanon kay sab gunah bakhsh day." Ja`iz nahin keh is mayn un Ahadees-e-mubarakah ki takzeeb (ya`ni jhutlana) hoti hay jin mayn ba`az musulman ka dauzakh mayn jaana warid huwa¹ albatta yun du'a karna "sari ummat-e-Mohammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki maghfirat (ya`ni bakhshish) ho ya saaray musulmanon ki maghfirat ho" ja`iz hay²
14. Apnay li`ay aur apnay dost ahbaab, ahl-o-maal aur awlaad kay li`ay bad du'a na karay, kiya ma'loom kay qabulliyat ka waqt ho aur bad du'a ka asar zahir honay par nadamat ho³
15. Jo cheez hasil ho (ya`ni apnay paas maujood ho) us ki du'a na karay masalan mard yun na kahay "Ya Allah Pak mujhay mard kar day" masalan istihza` ya`ni (mazaq banana) hay albattah aysi du'a jis mayn shari`at kay Hukm ki ta`meel ya 'aajizi-o-bandagi ka izhar ya Parwar-digaar aur Madinay kay Tajdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say mubabbat ya deen ya Ahl-e-deen ki taraf raghbat ya kufr-o-kafireen say nafrat waghayrah kay fawa'id nikaltay hon wo ja`iz hay agar cheh is amar ka husool yaqeeni ho. Jaysay Durood shareef parhna, wasilay ki, siraat-e-mustaqeem ki, Allah-o-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dushmanon par ghazab-o-la`nat ki du'a karna⁴
16. Du'a mayn tangi nah karay masalan yun na maangay ya Allah Pak! Tanha mujh par raham ferma ya sirf mujhay aur mayray fulan fulan dost ko nai`mat bakhsh⁵ behtar yeh hay keh sab musulmanon ko du'a mayn shamil kar lay is ka ayk fa`idah yeh

¹ Safhah 106

² Safhah 103

³ Safhah 107

⁴ Safhah 108

⁵ Safhah 109

bhi ho ga keh agar khud us nayk baat ka haqdaar nah bhi huwa to achay musalmanon kay tufayl pa lay ga

17. Hujjat-ul-Islam Hazrat Imam Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ
Fermatay hayn: mazboot 'aqeday kay saath du'a maangay aur qabuliyat ka yaqeen rakhay.¹

15 Qur`aani Du'a`ayn

(1)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾²

Tarjama`-e-Kanz-ul-Iman: Ay Rab hamaray hamayn dunya mayn bhala`ee day aur hamayn Aakhirat mayn bhala`ee day aur hamayn 'azaab-e-dauzakh say bacha."

(2)

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا³

Tarjama`-e-Kanz-ul-Iman: Ay Rab hamaray hamayn na pakar agar hum bholayn ya chukayn.

(3)

رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا⁴

"Tarjama`-e-Kanz-ul-Iman: Ay Rab hamaray aur hum par

¹ Ihya`-ul-'Uloom, jild 1, Safhah 770

² Parah 2, Surah Al-Baqarah, Ayat 201,

³ Parah 3, Surah Al-Baqarah, Ayat 286

⁴ Parah 3, Surah Al-Baqarah, Ayat 286

bhari bojh na rakh jaysa tu nay hum say aglon par rakha tha”

(4)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ

الْوَهَّابُ¹

“Tarjama`-e-Kanz-ul-Iman: Ay Rab hamaray dil terhay na kar ba`ad is kay keh tu nay hamayn hidayat di aur hamayn apnay paas say rahmat `ata kar bayshak tu hay bara daynay wala”

(5)

رَبَّنَا إِنَّا أَمَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ²

“Tarjama`-e-Kanz-ul-Iman: Ay Rab hamaray hum Iman la`ay tu hamaray gunah mu`af kar aur hamayn dauzakh kay `azab say acha lay.”

(6)

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ³

“Tarjama`-e-Kanz-ul-Iman: Ay Rab hamaray tu hamaray gunah bakhsh day aur hamari bur`iyan mahw ferma (mita) day aur hamari maut achon kay saath kar.”

¹ Parah 3, Surah Aal-e-`Imran, Ayat 8

² Parah 3, Surah Aal-e-`Imran, Ayat 16

³ Parah 4, Surah Aal-e-`Imran, Ayat 193

(7)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾¹

“Tarjama`-e-Kanz-ul-Iman: Ay hamaray Rab Hamayn zalimon kay saath na kar.”

(8)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿١٢٦﴾²

“Tarjama`-e-Kanz-ul-Iman: Ay hamaray Rab hum par sabar undayl day aur hamayn musalman utha.”

(9)

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾³

“Tarjama`-e-Kanz-ul-Iman: Ay mayray Rab mujhay namaz ka qa`im karnay waala rakh aur kuch mayri aulad ko ay hamaray Rab hamari du'a sun lay.”

(10)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾⁴

“Tarjama`-e-Kanz-ul-Iman: Ay hamaray Rab mujhay bakhsh

¹ Parah 8, Surah Al-A'raf, Ayat 47

² Parah 9, Surah Al-A'raf, Ayat 126

³ Parah 13, Surah Ibrahim, Aayat 40

⁴ Parah 13, Surah Ibrahim, Aayat 41

*day aur mayray maan baap ko aur sab musulmanon ko jis din
hisab qa`im ho ga.”*

(11)

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ¹

*“Tarjama`-e-Kanz-ul-Iman: Ay mayray Rab bakhsh day aur
rahm ferma aur tu sab say bar tar rahm karnay waala hay.”*

(12)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ

إِمَامًا ²

*“Tarjama`-e-Kanz-ul-Iman: Ay hamaray Rab hamayn day
hamari bibiyon aur hamari awlaad say aankhon ki thandak
aur hamayn parhayz gaaron ka payshwa bana.”*

(13)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا

غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ³

*“Tarjama`-e-Kanz-ul-Iman: Ay hamaray Rab hamayn bakhsh
day aur hamaray bha`iyon ko jo hum say pehlay Iman la`ay*

¹ Parah 18, Surah Al Mu`minoan, Ayat 118

² Parah 19, Surah Al-Furqan, Aayat 74

³ Parah 28, Surah Al-Hashr, Aayat 10

*aur hamaray dil mayn Iman waalon ki tarf say keenah na rakh
ay Rab hamaray bayshak tu hi nihayat meherban rahm waala
hay.”*

(14)

وَقُلْ رَبِّ اَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴿١٤﴾¹

*“Tarjama`-e-Kanz-ul-Iman: Ay mayray Rab tayri panah
shayateen kay was-wason say.”*

(15)

رَبِّ اَرْحَمْهُنَا كَمَا رَبَّيْنِي صَغِيرًا ﴿١٥﴾²

*“Tarjama`-e-Kanz-ul-Iman: Ay mayray Rab tu un donon par
rahm kar jaysa keh un donon nay mujhay (choti `umr) mayn
paala.”*

Aayat-ul-Kursi Kay 4 Faza`il

1. Hadees shareef mayn hay keh yeh Aayat Qur`aan-e-Majeed ki aayatun mayn bohat hi `azmat waali Aayat hay.³
2. Hazrat Uba`ee Bin Ka`ab رَضِيَ اللهُ عَنْهُ say riwayat hay keh husn-e-akhlaaq kay paykar, Nabiyon kay Tajwar, Mehboob-e-Rab-e-Akbar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay fermaya: ay Abu Munzir! Kiya

¹ Parah 18, Surah Al-Mu`minoos, Aayat 97

² Parah 15, Surah Bani Isra`eel, Aayat 24

³ Durr-e-Mansoor, jild 2, Safhah 6

tumhayn ma'loom hay keh Qur'aan Pak ki jo Aayatayn tumhayn yaad hayn un mayn kon si Aayat azeem hay? Mayn nay 'arz kiya

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Phir Rasool-Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mayray seenay par haath maara aur fermaya: ay Abu Munzir! Tumhayn 'ilm Mubarak ho.¹

3. Mustadrak ki ayk riwayat mayn hay "Surah Baqarah" mayn ayk Aayat hay jo Qur'aan-e-Pak ki tamaam Aayat ki sardaar hay, wo Aayat jis ghar Mayn parhi ja'ay us ghar say shaytan nikal jaata hay aur wo Aayat-ul-kursi hay.²
4. Ameer-ul-Mu'mineen Hazrat 'Ali رَضِيَ اللَّهُ عَنْهُ fermatay hayn keh Noor kay paykar, tamaam Nabiyon kay Sarwar do jahan kay Tajwar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko mimbar par fermatay hu'ay suna jo shakhs har namaz kay ba'ad "Aayat-ul-Kursi" parhay usay Jannat mayn dakhil honay say maut kay siwa ko'ee cheez nahin rokhti aur jo ko'ee raat ko sootay waqt isay parhay ga Allah pak usay, us kay ghar ko aur aas paas kay gharon ko mehfooz ferma day ga.³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

“Aayat-ul-Kursi” Ki Paanch Barakatayn

Piyaray Piyaray Islami Bha'iyo! Jo shakhs har namaz kay

¹ Muslim, Safhah 405, Hadees 810

² Mustadrak lil Hakim jild 2, Safhah 647, Hadees 3080

³ Shu'ab-ul-Iman, jild 2, Safhah 458, Hadees2395

ba'ad **Aayat-ul-Kursi** parhay ga usko hasb-e-zail barakatayn naseeb hon gi.

1. Wo marnay kay ba'ad Jannat mayn ja`ay ga. **إِنْ شَاءَ اللَّهُ**
2. Wo shaytan aur jin ki tamaam shararaton say mehfooz rahay ga. **إِنْ شَاءَ اللَّهُ**
3. Agar mohtaaj hoga to chand dinon mayn uski mohtaaji aur ghareebi door ho ja`ay gi.
4. Jo shakhs subh-o-shaam aur bistar par layt-tay waqt “**Aayat-ul-Kursi**” aur us kay ba'ad ki do Aayatayn **خُذُون** tak parha karay ga wo chori, gharqabi (pani mayn dobnay) aur jalnay say mehfoz rahay ga. **إِنْ شَاءَ اللَّهُ**
5. Agar saaray makaan mayn kisi onchi jaga par likh kar is ka kutbah aawayzaan kar diya ja`ay to **إِنْ شَاءَ اللَّهُ** us ghar mayn kabhi faaqah nah hoga balkeh rozi mayn barakat aur izafah ho ga aur us makaan mayn kabhi chor na aasakay ga. **إِنْ شَاءَ اللَّهُ**¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Jannati Zaywar, Safhah 589

Pasandeedah Du'a

Sab say Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad fermaaya: “Jis shakhs kay liye du'a ka darwazah khool diya gaya, us kay liye rahmat ka darwazah khool diya gaya. Allah Pak say kiye jaanay waalay suwaalon mayn say pasandeedah suwaal 'afiyat ka hay. Jo musibatayn” nazil ho chukin aur jo nazil nahin hu'in un sab mayn du'a say nafa' hota hay, To Ay Allah kay bando! Du'a karnay ko (apnay uppar) lazim karlo.

(Tirmizi, jild 5, Safhah 321, Hadees 3559)



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com