



Ameer-e-Ahl-e-Sunnat بركة الله عليهم العالمة کی کتاب "Faizan-e-Ramdan" کی ایک قسط بناام

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NAFIL ROZON KAY FAZA'IL

Roman



Composed by
Translation Department
(Dawat-e-Islami)

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نفل روزوں کے فضائل

Nafil Rozon kay Faza`il

NAFIL ROZON KAY FAZA`IL

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safha. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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NAFIL ROZON KAY FAZA`IL

Du'a-e-Attar: Ya Allah Pak! Jo ko`ee 29 safhat ka risala “Nafil Rozon Kay Faza`il” parh ya sun lay, usay fara`iz kay sath sath nafil namazayn parhnay aur nafil rozay rakhnay ki bhi sa`adat naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Farman-e-Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Qayamat kay roz Allah Pak kay `arsh kay siwa ko`ee saya nahin hoga, teen shakhs `arsh-e-Ilahi kay sa`ay mayn hon gay. `arz ki ga`ee: ya Rasool Allah! Wo kon loog hon gay? Irshaad farmaya:

1. Wo shakhs jo may ray ummati ki pareshani dor karay
2. Mayri sunnat zaindah karnay wala
3. Mujh par kasrat say durood shareef parhnay wala.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Albador-ul-Sa`firah, safha 131, Hadees 366

Nafil Rozon Kay Deni-o-Dunyawi Fawa`id

Piyaray Piyaray Islami Bha`iyo! Farz rozon kay `ilwah nafil rozon ki bhi `adat banana chahi`ay keh is mayn bay shumar deni-o-dunyawi fawa`id hayn aur sawab to itna hay keh mat pocho bat! Adami ka gi chahay keh bus rozay rakhtay hi chalay ja`ayn. deni fawa`id mayn imaan ki hifazat, jahannum say najat aur Jannat ka husool shamil hayn aur jahan tak dunyawi fawa`id ka ta`alluq hay to din kay ander khanay pinay mayn surf honay walay waqt aur akhrajaa ki bachat, pait ki islah aur bohat saray amraaz say hifazat ka saman hay. Aur tamam fawa`id ki asal yeh hay keh rozay daar say Allah pak razi hota hay.

Rozah Daron Kay Li`ay Bakhshish Ki Bisharat

Allah Pak parah 22 Surat-ul-Ahzab ki Ayat number 35 mayn irshad fermata hay:

وَالصَّابِرِينَ وَالصَّانِعِينَ وَالْحَفِظِينَ فُرُوجَهُمْ وَالْحَافِظِينَ وَالذَّاكِرِينَ اللَّهَ
كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٦٢﴾

Tarjama`-e-Kanz-ul-Imaan: Aur rozay walay aur rozay waliyan aur apni parsaa`ee nigah rakhnay walay aur nigah rakhnay waliyan aur Allah ko bohat yad karnay walay aur yad karnay waliyan in sab kay li`ay Allah nay bakhshish aur bara sawab taiyar kar rakha hay.

وَالصَّائِمِينَ وَالصَّالِحَاتِ (tarjama: aur rozay walay aur rozay waliyan) ki tafseer mayn Hazrat ‘Allama Abul Barakaat ‘Abdullah Bin Ahmed Nasafi رَحْمَةُ اللّٰهِ عَلَيْهِ likhtay hayn: is mayn farz aur nafil donon qisam kay rozay dakhil hayn. Manqool hay: jis nay jar mahinay Ayyam-e-Bayd (ya’ni chand ki 13, 14, 15 tareekh) kay teen rozay rakhay wo rozay rakhnay walon mayn shumar kiya jata hay.¹

Allah Pak Parah 29 Surat-ul-Haaqqa ki Ayat number 24 mayn irshad fermata hay:

كُلُوا وَشَرَبُوا هَنِيئًا بِمَا آسَلَفْتُمْ فِي الْأَيَّامِ الْخَالِيَةِ ﴿٢٤﴾

“Tarjama`-e-Kanzul Iman: kha`o aur pi`o rachta howa sila us ka jo tum nay guzray dinon mayn aagay bhayja.

Hazrat shah ‘Abdul ‘Aziz Muhaddis Dehelwi رَحْمَةُ اللّٰهِ عَلَيْهِ Aayat-e-Karima kay is hissay: (guzray howay dinon mayn) kay tehet likhtay hayn: ya’ni dunya kay dinon mayn say guzishta dinon mayn ya un dinon mayn jo keh khanay aur pinay say khali thay aur wo Ramzan-ul-Mubarak kay rozon kay din hayn aur dosray masnoon rozon kay ayyam jay say ayyam-e-bayd (ya’ni 13, 14, 15 tareekh), ‘arafa (ya’ni 9 zul hajjatil haram) ka din, roz-e-‘Ashora, peer ka din, jume`rat ka din, aur shab-e-bara`at ka din waghayrah.² Hazrat Imaam Mujahid رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay

¹ Tafseer Madarik, jild 2, safha 345

² Tafseer-e-‘azizi, jild 2, safha 103

Nafil Rozon Kay Faza`il

hayn: 'فِي الْأَيَّامِ الْخَالِيَةِ' (guzray howay dinon mayn) say murad rozon kay din hayn ab matlab yeh howa keh tum kha`o aur pi`o us kay badlay mayn jo tum nay rozon kay dinon mayn Allah Pak ki riza mayn khud ko khanay pinay say roka. (lay hazah Jannat mayn khana pina dunya mayn khanay pinay say ruknay ka badal ho ja`ay ga)¹

“Maah-e-Ramzan Mubarak” Kay 13 Huroof Ki Nisbat Say Nafli Rozon Kay Faza`il Par 13 Farameen-e-Mustafa ﷺ

1. Jannat Ka Anokha Darakht

Jis nay ayk nafil rozah rakha us kay li`ay Jannat mayn ayk darakht laga diya ja`ay ga jis ka phal anaar say chota aur saib say bara hoga, wo shehed jaysa mitha aur khush za`iqa ho ga, Allah Pak baroz-e-Qayamat rozah dar ko us darakht ka phal khila`ay ga.²

2. 40 Saal Ka Fasla Dozakh Say Dori

Jis nay sawab ki umeed rakhtay howay ayk nafil rozah rakha Allah Pak usay dozakh say challis saal (ki masafat kay barabar)

¹ Tafseer rohul bayan, jild 7, safha 143

² Mo`jam-ul-kabeer, jild 18, safha 366, Hadees 935

dor farma day ga.¹

3. Dozakh Say 50 Saal Ki Musafat Tak Dori

Jis nay riza`ay Ilahi kay li`ay ayk din ka nafil roza rakha to Allah Pak us kay aur dozakh kay darmiyan ayk taiz rafter sawar ki pachas sala musafat (ya`ni fasla) tak dor farma day ga.²

4. Zameen Bhar Sonay Say Bhi Ziyadah Sawab

Agar kisi nay ayk din nafil rozah rakha aur zameen bhar sona usay diya ja`ay jab bhi is ka sawab pora na hoga, is ka sawab to qayamat hi kay din milay ga.³

5. Jahannum Say Bohat Ziyadah Dori

Jis nay Allah Pak ki rah mayn ayk din ka farz rozah rakha, Allah Pak usay jahannum say itna dor kar day ga jitna saton zameenon aur aasmanon kay mabayn (ya`ni darmiyan) fasla hay. Aur jis nay ayk din ka nafil rozah rakha Allah Pak usay jahannum say itna dor kar day ga jitna zameen-o-aasman ka darmiyani fasla.⁴

¹ Jam`ul jawamay`, jild 7, safha 190, Hadees 22251

² Kanz-ul-`ummal, jild 8, safha 255, Hadees 24149

³ Abu ya`la, jild 5, safha 253, Hadees 6104

⁴ Majma`ul zawa`id, jild 3, safha 445, Hadees 5177

6. Kawwa Bachpan Ta Burhapa Urta Rahay Yahan Tak Keh

Jis nay ayk din ka roza Allah Pak ki riza hasil karnay kay li`ay rakha, Allah Pak usay jahannum say itna dor kar day ga jitna keh ayk kawwa jo apnay bachpan say urna shuro` karay yahan tak keh borha ho kar mar ja`ay.¹

7. Rozay Jaysa Ko`ee `Amal Nahin

Hazrat Abu Umama رَضِيَ اللهُ عَنْهُ farmatay hayn: may nay `arz ki: “ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mujhay aysa `amal batai`ay jis kay sabab Jannat mayn dakhil ho ja`on.” farmaya: “Rozay ko khud par lazim kar lo kiyun keh is ki misil ko`ee `amal nahin.” Rawi kehtay hayn: “Hazrat Abu Umamam رَضِيَ اللهُ عَنْهُ kay ghar din kay waqt mehman ki amad kay `ilawah kabhi dhuwan nahin daykha gaya (ya`ni aap din ko khana khatay hi na thay, roza rakhtay thay).”²

8. Roza rakho Tandrust Ho Ja`o Gay

‘صَوْمُوا تَصِحُّوا’ ya`ni Rozah rakho tandurust ho ja`o gay.³

9. Mehshar Mayn Rozah Daron Kay Mazay

Qayamat kay din jab rozay dar qabron say niklayn gay to wo

¹ Abu ya`la, jild 1, safha. 383, Hadees 9147

² Al Ahsaan bi tarreeb saheeh Ibin-e-Habbaan, jild 5, safha 179, Hadees 3416

³ Mo`jam ausat, jild 6, safha 146, Hadees 8312

rozay ki bu say pehchanay ja`ayn gay, un kay li`ay dastar khuwan lagaya ja`ay ga aur unhayn kaha ja`ay ga: “kha`o! kal tum bhokay thay, pi`o! kal tum piyasay thay, Araam karo! Kal tum thakay howay thay.” Pus wo kha`ayn gay, pi`ayn gay aura ram karayn gay halan keh log hisab ki mushaqqat aur piyas mayn mubtila hon gay.¹

10. To Wo Jannat Mayn Dakhil Ho Ga

Jo **لَا إِلَهَ إِلَّا اللَّهُ** kehtay howay inteqal kar gaya to wo Jannat mayn dakhil ho ga. Aur jis nay kisi din Allah Pak ki riza kay li`ay rozah rakha, usi par us ka khatima howa to wo dakhil-e-jannat ho ga. Aur jis nay Allah pak ki riza kay li`ay sadaqa kiya, usi par us ka khatima howa to wo dakhil-e-jannat ho ga.²

11. Jab Tak Rozay Dar Kay Samnay Khana Khaya Jata Hay

Hazrat Umme ‘Ummarah Bint-e-Ka’ab **رَضِيَ اللَّهُ عَنْهَا** farmati hayn: Sultan-e-do jahan, Shehenshah-e-kon-o-makan, Rahmat-e-‘alamiyan **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** mayray yahan tashreef la`ay, mayn nay khana paysh kiya to irshad farmaya: “tum bhi kha`o!” Myn Ny `arz ki: “mayn rozay say hun.” To farmaya: “jab tak rozay dar

¹ Jami`-ul-Jawamay`, jild 2, safha 334, Hadees 2462

² Musnad Imam Ahmed, jild 9, safha 90, Hadees 23384

kay samnay khana khaya jata hay, firishtay us rozay dar kay li`ay du`a-e-maghfirat kartay rehtay hayn.¹

12. Haddiyan Tasbeeh Karti Hayn

Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat Bilaal رَضِيَ اللهُ عَنْهُ say irshad farmaya: “ay Bilaal! (رَضِيَ اللهُ عَنْهُ) aa`o nashta karayn.” To (Hazrat) Bilaal رَضِيَ اللهُ عَنْهُ nay `arz ki: “mayn rozay say hun.” To Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: “hum apna rizq kha rahay hayn aur Bilaal رَضِيَ اللهُ عَنْهُ ka rizq Jannat mayn barh raha hay.” Phir farmaya: “ay Bilaal! Kiya tumhayn ma`loom hay keh jitni dayr tak rozay dark a samnay kuch khaya ja`ay tab tak us ki haddiyan tasbeeh karti hayn, usay firishtay du`a`ayn daytay hayn.”²

13. Rozay Mayn Marnay Ki Fazeelat

“Jo rozay ki halat mayn mara, Allah Pak qayamat tak kay li`ay us kay hisab mayn rozay likh day ga.”³

Nayk Kaam Kay Doran Marnay Ki Sa`adat

Khush naseeb hay wo musalman jisay rozay ki halat mayn maut aa`ay balk eh kisi bhi nayk kaam kay dauran maut ana achi bat hay. Masalan ba wuzo ya doran-e-namaz marna, safar-

¹ Tirmizi, jild 2, safha 205, Hadees 785

² Ibn-e-Maja, jild 2, safha 348, Hadees 1749

³ Al-Firdos ba ma`soor Al-khitab, jild 3, safha 504, Hadees 5557

e-Madina kay doran rooh qabz hona, doran-e-Hajj Makkah-e-Mukarrama, Mina Muzdalifa ya `arafaat shareef mayn inteqal, da`wat-e-islami kay sunnaton ki tarbiyat kay Madani qafalay mayn `Ashiqan-e-Rasool kay hamrah sunnaton bharay safar kay doran dunya say rukhsat hona, yeh sab `azeem sa`adatayn hayn jo sirf khush nasebon ko hasil hoti hayn. Is silsilay mayn Sahaba`-e-Kiram رَضِيَ اللهُ عَنْهُمْ ki nayk tamanna`ayn bayan kartay howay Hazrat-e-Khaysama رَضِيَ اللهُ عَنْهُمْ farmatay hayn: “Sahaba`-e-Kiram رَضِيَ اللهُ عَنْهُمْ is bat ko pasand kartay thay keh kisi achay kam masalan Hajj, `Umrah, Ghazwah (jihad), Ramzan kay rozay waghayrah kay doran maut aa`ay.”¹

Kalu Chacha Ki Iman Afroz Wafat

Nayk kaam kay doran maut say hum aghaush honay ki sa`adat sirf muqadar walon ka hissa hay. Is ziman mayn `Ashiqan-e-Rasool ki deni tehreek, dawat-e-islami kay ijtimai sunnat-e-A`tekaf ki ayk madani bahar mulahazah farmai`ay aur zindagi bhar kay li`ay dawat-e-islami kay deni mahol say wabasta rehney ka `azam-e-musammam kar liji`ay. madina tul owliya` Ahmed abad shareef (Gujrat, hind) kay kalu chacha (`umer taqreban 60 baras) ramzan-ul-mubarak (1425, 2004) kay akhiri `ashray mayn Shahi masjid (Shah-e-`Alam, Ahmed abad shareef) mayn mo`takif ho ga`ay. Yun to yeh pehlay hi say madani mahol say wabasta thay magar `ashiqan-e-Rasool kay

¹ Hilyat-ul-owliya, jild 4, safha 123

sath a'tekaaf pehli hi bar kiya tha. A'tekaf mayn bohat kuch sikhnay ka moqa' mila aur sath hi sath "72 nayk a'maal" mayn say pehli suf mayn namaz parhnay ki targheeb walay dosray "nayk 'amal" par 'amal ka khoob jazbah mila. 2 Shawal-ul-Mukaram ya'ni 'eid-ul-fitar kay dosray roz, sunnaton ki tarbiyat kay teen din kay madani qafalay mayn 'ashiqaan-e-Rasool kay humrah sunnaton bhara safar kiya. Madani qafalay say wapsi kay panch ya chay din ba'ad ya'ni 11 Shawal-ul-Mukarram 1425, 24 november 2004, ko kisi kaam say bazar jana howa, go masrofiyat thi magar takheer ki sorat mayn pehli suf faut honay ka khadsha tha, layhazah sara kaam chor kar masjid ka rukh kiya aur azan say qabal hi masjid mayn pohunch ga'ay, wuzo kar kay jun hi kharay howay foran hi gir paray, kalima shareef aur durood-e-pak parhtay howay un ki rooh qafas-e-'unsuri say parwaz kar ga'ee, **سُبْحَانَ اللَّهِ**. **رُجِعُونَ** **إِنَّا إِلَهُهُ وَإِنَّا إِلَيْهِ رَاجِعُونَ** jis ko martay waqt kalima shareef parhnay ki sa'adat naseeb ho ja'ay **إِن شَاءَ اللَّهُ** us ka qabar-o-hashar mayn bayra par hay. Chuna cheh Nabi`-e-Rahmat, Shfee'-e-Ummat, Malik-e-Jannat **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-jannat nishan hay: "Jis ka akhiri kalam **لَا إِلَهَ إِلَّا اللَّهُ** ho, wo dakhil-e-jannat ho ga."¹

Mazeed dawat-e-islami kay deni mahol ki barakat sun`ay: inteqal kay chund roz ba'ad un kay farzand nay khuwab mayn daykha keh walid-e-marhoom safayd libas mayn malbos sir par sabz sabz 'amama shareef ka taaj saja'ay muskuratay

¹ Abu Da`ood, jild 3, Safha 255, Hadees 3116

howay farma rahay hayn: bayta! Dawat-e-islami kay deni kamon mayn lagay raho keh isis deni mahol ki barakat say mujh par karam hoeahay.

Maut fazal-e-Khuda say ho imaan par,

Madani mahol mayn karlo tum a'tekaaf,

Rab ki rahmat say Jannat mayn pa`o gay ghar,

Madani mahol mayn karlo tum a'tekaaf

(Wasa`il-e-Bakhshish, safha 640)

صَلُّوا عَلَيَّ الْحَيِّبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Sakht Garmi Mayn Rozay Ki Fazeelat (Hikayat)

Hazrat Ibn-e-`Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn keh Sarkar-e-Madina-e-Munawarah, Sardar-e-Makkah Mukarrama صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat-e-Abu Moosa رَضِيَ اللهُ عَنْهُ ko ayk samundari jijad mayn bhayja. Ayk andhayri rat mayn jab kishti kay bad ban utha di`ay ga`ay to hatif-e-ghayb nay pukara: “ay safinay walo! Thehro! Kiya mayn tumhayn na bata`on keh Allah Pak nay apnay zimma`-e-karam par kiya liya hay?” Hazrat Abu Moosa رَضِيَ اللهُ عَنْهُ nay farmaya: “agar tum bata saktay ho to zaroor bata`o.” us nay kaha: “Allah Pak nay apnay zimma`-e-Karam par liya hay keh jo shaded garmi kay din apnay aap ko Allah Pak kay li`ay piyasa rakhay Allah Pak usay sakht piyas walay din (ya`ni qayamat mayn) sayrab karay ga.” Rawi farmatay

hayn: Hazrat-e-Abu Moosa رَضِيَ اللهُ عَنْهُ ki `adat thi keh sakht garmi kay din rozah rakhtay thay.¹

Qayamat Mayn Rozah Dar Kha`ayn Gay

Tabe`ee buzurg Hazrat `Abdullah Bin Rabah Ansari رَحْمَةُ اللهِ عَلَيْهِ farmataya hayn: mayn nay ayk Rahib say suna: “Qayamat kay din daster khuwan bicha`ay ja`ayn gay, sab say pehlay rozay dar un par say kha`ayn gay.”²

Ayyam-e-Bayd Kay Rozay

Har madani mah (ya`ni sin-e-hijri kay mahinay) mayn kam az kam teen rozay har islami bhai aur islami behen ko rakh hi laynay chahi`ayn. is kay bay shumardunyawiy aur ukhrawiy fawa`id hayn. Behter yeh hay keh yeh rozay “Ayyam-e-Bayd” ya`ni chand ki 13, 14, aur 15 tareekh ko ralkhay ja`ayn.

Ayyam-e-Bayd Kay Rozon Kay Muta`alliq 3 Riwayaat

1. Umm-ul-Mo`mineen Hazrat Hafsa رَضِيَ اللهُ عَنْهَا say riwayat hay, Allah Pak kay piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ char chezayn nahin chortay thay, `Ashora ka roza aur `Ashra`-e-Zul Hajja kay rozay aur har mahinay mayn 3 din kay rozay aur fajar (kay farz) say pehlay 2 rak`atayn (ya`ni do

¹ Al Targheeb wal tarheeb, jild 2, safha 51, Hadees 18

² Ibn-e-`asakar, jild 5, safha 534

sunnatayn).¹ Hadees-e-Pak kay is hissay “ ‘Ashra`-e-Zul hajja kay rozay” say murad zulhajja kay ibteda`ee nau dinon kay rozay hayn, warna das Zul Hajja ko roza rakhna haram hay.²

2. Hazrat Ibn-e-‘Abbas رَضِيَ اللهُ عَنْهُمَا say riwayat hay keh tabeebon kay tabeeb, Allah kay Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ayyam-e-bayd mayn baghayr rozay kay na hotay na safar mayn na hadar (ya`ni qayam) mayn.³
3. Umm-ul-Mo`mineen Hazrat ‘Aisha Siddiqa رَضِيَ اللهُ عَنْهَا say riwayat farmati hayn: “Ambiya` kay sir taj, Sahib-e-Me`raj صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ayk mahinay mayn hafta, itwar auar peer ka jab keh dosray mah mangal, budh aur jume`rat ka rozah rakha kartay.”⁴

Ayyam-e-Bayd Kay Rozon Kay Baray Mayn 5

Farameen-e-Mustafa

1. Jis tarah tum mayn say kisi kay pas lara`ee mayn bacha`o kay li`ay dhal hoti hay isi tarah rozah jahannum say

¹ Nisa`ee, safha 395, Hadees 2413

² Mir`aat-ul-manajeh, jild 3, safha 195 makhoza

³ Nisa`ee safha 386, Hadees 2342

⁴ Tirmizi, jild 2, safha 186, Hadees 746

tumhari dhal hay aur harm ah 3 din rozay rakhna behtreen rozay hayn.¹

2. Har mahinay mayn teen din kay rozay aysay hayn jaysay dahar (ya`ni hamaysha) kay rozay.²
3. Ramzan kay rozay aur har mahinay mayn teen din kay rozay sinay ki kharabi (ya`ni jay say nifaq) dor kartay hayn.³
4. Jis say ho sakay har mahinay mayn teen rozay rakhay keh har rozah das gunah mitata aur gunah say aysa pak kar dayta hay jaysa pani kapray ko.⁴
5. Jab mahinay mayn teen rozay rakhnay hon to 13,14, aur 15 ko rakho.⁵

Marnay Ki Du`a`yn Mangtay Thay

Piyaray piyaray islami bha`iyo! Ayyam-e-bayd kay rozon, naykiyon aur sunnaton ka zehen banana kay li`ay `ashiqaan-e-Rasool ki deni tehreek “Dawat-e-islami” ka deni mahol apna liji`ay, sirf dor dor say daykhnay say bat nahin banay gi, sunnaton ki tarbiyat kay madani qaflon mayn `ashiqan-e-

¹ Ibn-e-Khazima, jild 3, safha 301, Hadees 2125

² Bukhari jild 1, safha 649, Hadees 1975

³ Musnad Imaam Ahmed, jild 9, safha 36, Hadees 23132

⁴ Mo`ajjam-ul-kabeer jild 25, safha 35, Hadees 60

⁵ Nisa`ee, safha 396, Hadees 2417

Rasool kay sath sunnaton bhara safar kiji`ay, ramzan-ul-mubarak ka ijtema`ee ae'tekaf bhi farmai`ay, **إِنْ شَاءَ اللَّهُ** wo qalbi sakon muyassar a`ay ga keh aap hayran reh ja`ayn gay. Dawat-e-islami kay deni mahol mayn akar kay say kay say bigray howay loog rah-e-rast par ajatay hayn is ki ayk jhalak mulahazah farmai`ay chuna cheh Tehseel Thal (Babul islam Sindh Pakistan) kay ayk nau jawan inteha`ee fasadi aur sharer thay lara`ee jhagra un ka pasandeedah mashghalah tha, un ki shar anghayziyon say sara mohalla tang tha aur ghar walay to is qadar bayzar thay kay un kay marnay ki du`a`ayn mangtay thay. Khush qismati say kuch islami bha`iyon nay infiradi koshish kartay howay unhayn ramzan-ul-mubarak kay ijtimaa`ee ae'tekaf ki da`wat paysh ki, unhon nay murawat mayn han kar di aur ramzan-ul-mubarak (1420, 1999 hijri) mayn memaan masjid jekab abad mayn 'Ashiqan-e-Rasool kay sath mo'takif ho ga`ay. Doran-e-ae'tekaf unhayn wuzo, ghusul, namaz ka tariqa neez huqqoq Allah-o-huqqooqul 'ibaad aur ahteram-e-muslim kay ahkam sikhnay ko milay, sunnaton bharay pur soz bayanon aur riqqat angayz du`a`on nay un hayn hila kar rakh diya. Basad nadamat unhon nay sabqa gunahon say tauba ki, naykiyan karnay ki dil mayn umang payda ho`ee. **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** unhon nay 'ishq-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki nishani darhi shareef saja li, sir ko sabz `amamay shareef kay taj say sir sabz kiya aur lara`ee jhagron ki jagah nayki ki da`wat kay shayda`ee ban ga`ay.

*Aa`o akar gunahon say tauba karo,
Madani mahol mayn karlo tum ay`tekaf*

*Rahmat-e-haq say daman tum aakar bharo,
Madani mahol mayn karlo tum ay'tekaf¹*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mustafa Kay Panch Huroof Ki Nisbat Say Peer Shareef Aur Jume'rat Kay Rozon Kay Muta'liq 5 Riwayaat

1. Hazrat Abu Huryrah رَضِيَ اللهُ عَنْهُ say marwi hay, Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: peer aur Jume'rat ko a'maal paysh hotay hayn to mayn pasand karta hunk eh mayra 'amal us waqt paysh ho keh mayn rozah dar hun.² Takay rozay ki barakat say rahmat-e-Ilahi ka darya josh maray.³
2. Allah Pak kay Mehbob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ peer sharef aur jume'rat ko rozay rakha kartay thay, is kay baray mayn 'arz ki ga'ee to farmaya: in donon dinon mayn Allah Pak har musulman ki maghfirat fermata hay magar wo do shakhs jinhon nay bahum (ya'ni aapas mayn) juda'ee kar li hay unki nmisbat t mala`ika say fermata hay unhayn chor do yahan tak keh sula kar layn .⁴

Mash hoor mufassir-e-Qur`an Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رَحِمَهُ اللهُ عَلَيْهِ is Hadees-e-Pak kay tehet

¹ Wasa`il-e-bakhshish, safha 640

² Tirmizi, jild 2, safha 187, Hadees 747

³ Mir`aat jild 3, safha 188,

⁴ Ibn-e-Maja, jild do, safha 344, Hadees 1740

Mir`aat jild 3 safha 196 par farmatay hayn: **سُبْحَانَ اللَّهِ!** Yeh donon din bari `azmat aur barakat walay hayn kiyun na hon keh unhayn `azmat walon say nisbat hay, “jume`rat” to juma` ka parosi hay aur Hazrat-e-Amna khaton **رَضِيَ اللَّهُ عَنْهَا** kay hamila honay ka din hay, aur “Peer” Huzoor-e-Anwer **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki wiladat ka din bhi hay aur nuzool-e-Qur`aan-e-Kareem ka bhi.

3. Umm-ul-Mo`mineen Hazrat-e-`Aisha Siddiqah **رَضِيَ اللَّهُ عَنْهَا** riwayat farmati hayn: Nabiyon kay Sir Taaj Sahib-e-Me`raj **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** Peer aur Jume`rat kay rozay ka khas khayal rakhtay thay.¹
4. Hazrat-e-Abu Qatadah **رَضِيَ اللَّهُ عَنْهُ** farmatay hayn, Sarkar-e-namdaar, Madinay kay Tajdaar, Rasoolon kay Salaar, Nabiyon kay sardar, **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** say peer shareef kay rozay ka sabab daryaft kiya gaya to farmaya: isi mayn mayri wiladat ho`ee, isi mayn mujh par wahi nazil ho`ee.²
5. Hazrat-e-Usama Bin Zaid **رَضِيَ اللَّهُ عَنْهُ** kay ghulam **رَضِيَ اللَّهُ عَنْهُ** say marwi hay: farmatay hayn keh Usama Bin Zaid **رَضِيَ اللَّهُ عَنْهُمَا** safar mayn bhi peer aur jume`rat ka rozah tark nahin kartay thay. Mayn nay unki bargah mayn `arz ki: kiya wajah hay keh Aap **رَضِيَ اللَّهُ عَنْهُ** is bari `umer mayn bhi peer aur jume`rat ka rozah rakhtay hayn? farmaya: Rasool Allah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** peer aur jume`rat ka rozah rakha kartay thay.

¹ Tirmizi, jild 2, safha 186, Hadees 745

² Muslim, safha 591, Hadees 198,1162

Mayn nay ‘arz ki ya Rasool Allah **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Kiya wajah hay keh Aap **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** peer aur jume’rat ka roza rakhtay hayn? To irshaad famaya: logon kay a’maal peer aur jume’rat kop ash kiye jatay hyan.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

“Jannat” Kay Teen Huroof Ki Nisbat Say Budh Aur Jume’rat Kay Rozon Kay 3 Faza`il

1. Hazrat ‘Abdullah Bin ‘Abbas **رَضِيَ اللهُ عَنْهُمَا** say riwayat hay, Allah Pak kay Piyaray Rasool **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ka farman-e-bisharat nishan hay: jo budh aur jume’rat kay rozay rakhay us kay li`ay jahannum say azadi likh di jati hay.²
2. Hazrat Muslim Bin ‘Ubaid Ullah Qarashi **رَضِيَ اللهُ عَنْهُ** apnay walid-e-mukarram **رَضِيَ اللهُ عَنْهُ** say riwayat kartay hayn keh unhon nay bargah-e-Risalat **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** mayn ya to khud ‘arz ki ya kisi aur nay daryaft kiya: Ya Rasool Allah **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Mayn hanaysha rozah rakhun? Sarkar **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** khamosh rahay, phir dosri martaba ‘arz ki phir khamoshi ikhtiyar farma`ee tesri bar pochney par istifsar farmaya keh rozay kay muta`alliq kis nay sawal kiya? ‘arz ki: mayn nay Ya Nabi Allah **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**! To

¹ Sho`bul iman, jild 3, safha 392, Hadees 3859

² Abu ya`la, jild 5, safha 115, Hadees 5610

jawaban irshad farmaya: bay shak tujh par tayray ghar walon ka haq hay tu ramzan aur us say muttasil mahinay (shawal) aur har budh aur har jume`rat kay rozay rakh keh agar tu ays akaray ga to goya tu nay hamaysha kay rozay rakhay.¹

3. Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: “jis nay Ramzan, Shawal, budh aur jume`rat ka rozah rakha to wo dakhil-e-jannat ho ga.”²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Karam Kay Teen Huroof Ki Nisbat Say Budh, Jume`rat, aur jumme kay Rozon Kay Faza`il Par Mushtamil 3

Farameen-e-Mustafa ﷺ

1. Jis nay budh, jume`rat-o-jumm`a ka roza rakha Allah Pak us kay li`ay Jannat mayn ayk makan bana`ay ga jis ka bahir ka hissa ander say dikha`ee day ga aur ander ka bahir say.³
2. Jis nay budh jume`rat-o-jum`a ka roza rakha Allah Pak us kay li`ay Jannat mayn moti aur yaqoot-o-zabarjad ka

¹ Sho`bul iman, jild 3, safha 395, Hadees 3868

² Sunan-e-kubrah lil nisa`ee, jild 2, safha 147, Hadees 2778

³ Mo`ajjam-ul-ousat, jild 1, sfha 87, Hadees 253

mahal bana`ay ga aur us kay li`ay dauzakh say bara`at (ya`ni azadi) likh di ja`ay gi.¹

3. Jis nay budh jume`rat-o-jum`a ka rozah rakha phir jum`a ko thora ya ziyadah tasadduq (ya`ni khayrat) karay to jo gunah ki`ay hayn bakhsh di`ay ja`ayn gay aur aysa ho ja`ay ga jaysay us din keh apni man kay pait say paydah howa tha²

صَلِّ اللّٰهَ عَلٰى مُحَمَّدٍ صَلُّوْا عَلٰى الْحَبِيْبِ

Rozay kay muta`liq 4 Faramdeen-e-Mustafa ﷺ

1. Jis nay juma' ka rozah rakha to Allah Pak usay Akhirat kay das dinon kay barabar ajar ata farma`ay ga aur wo ayaam (apni miqdaar mayn) ayyaam-e-dunya ki tarah nahin hayn.³

Fatawa Razawiyyah Jild 10 Safha 653 par hay: rozah-e-Juma'h yani is Kay saath panj shanbah ya shanbah (yani juma'raat ya haftah ya rozah) bhi shamil ho, marwi huwa keh 10 hazaar baras kay rozon Kay barabar hay.

2. Jis nay Juma'ah ada kiya aur is din ka rozah rakha aur mareez ki ayadat ki aur janazay Kay saath gaya aur nikkah

¹ Sho`b-ul iman, jild 3, safha 397, Hadees 3873

² Sho`b-ul-iman, jild 3, safha 397, Hadees 3872

³ Shu`ab-ul-Iman, Jild 3, 393, Hadees 3862

mayn hazir huwa to us kay liye jannat wajib ho gae.¹

3. Jis nay rozay ki halat mayn youm-e-juma'h ki subh ki aur mareez ki ayadat ki aur janazay kay saath gaya aur sadaqah kiya to us nay apnay liye jannat wajib kar ki.²
4. Jis nay barooz-e- juma'h rozah rakha aur mareez ki ayadat ki aur miskeen ko khana khilaya aur janazay kay hamrah chala to usay chalees Saal kay gunah lahiq nah hon gay.³

Hadees Pak kay is hissay "chalees saal kay gunah lahiq nah hon gay" say muraab ya to usay nayki hi ki toufeeq milay gi ya gunah sadir hu'ay to usay toubah ki toufeeq mil ja'ay gi jo us kay gunahon ko mita day gi.

Hazrat Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ Farmatay hayn: Sarkaar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Bahut kam Juma'h ka rozah tark farmatay thay.⁴

Piyaray piyaray Islami bhaiyo! Jis Tarah Ashura Kay rozay Kay pehlay ya baad mayn ayk rozah rakhna hay isi tarah Juma'h mayn bhi karna hay, kiyon keh khususiyat kay saath tanha Juma'h (is maslay ka khulasay aagay aaraha hay) ya sirf haftay ka rozah rakhna makruh-e-tanzihi (yani na pasandeedah) hay. Haan agar kisi makhsoos tareekh ko Juma'h ya haftah aagaya

¹ Mu'ajam Kabeer, Jild 8 97, Hadees 7484

² Shu'ab-ul-Iman, Jild 3, 393, Hadees 3864

³ Shu'ab-ul-Iman, Jild 3, 394, Hadees 3865

⁴ Shu'ab-ul-Iman, Jild 3, 394, Hadees 3865

to tanha Juma'h ya haftah ka rozah rakhnay mayn karahat nahin. Masalan 15 Shaban-ul-Muazzam, 27 Rajab-ul-Murajjab wagherah.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Tanha Juma'h ka rozah rakhnay ki mumanat par 3

farameen-e-Mustafa ﷺ

1. Shab-e-Juma'h ko deegar raaton mayn shab baydaari kay liye khaas nah karo aur na hi youm-e-Juma'h ko deegar dinon mayn rozay Kay saath khaas karo magar yeh keh tum aysay rozay mayn ho jo tumhayn rakhna ho.¹

Mashhoor Mufassir-e-Quran Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ Miraat Jild 3 Safha 187 par "shab-e-Juma'h ko deegar raaton mayn shab baydaari kay liye khaas nah karo." Kay tahat farmatay hayn: yani Juma'h ki raat mayn ibadat Karna mana nahin, balkeh aur raaton mayn bilkul ibadat nah karna munasib nahin keh yeh ghaflat ki daleel hay Chunkeh Juma'h ki Raat hi ziyadah azmat waali hay, andeshah tha keh loog is ko nafli ibadaton say khaas kar layn gay is liye isi raat ka naam liya gaya.

¹ Muslim, 576, Hadees 1144

2. Tum se koi har giz jumma ka roza na rakhay magar ya kay is say pehlay ya baad mayn aik din mila lay.¹
3. Juma`h ka din tumharay liye eid hay is din roza mat rakho magar ya kay is say pehle ya baad mayn bhi roza rakho.²

Ahadees-e-mubarka say ma'lom huwa hay Juma`h ka roza rakhna chahiye magar yeh maman`at sirf isi soorat mayn hay jabkeh khususiyat kay sath Juma`h ka hi roza rakha jaye agar khususiyat na ho maslan Juma`h kay roz chutti thi is say faida uthatay huway rozah rakh liya to karahat nahin mashoor mufassir-e-Quran Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ جلد 3 saffe 187 par farmatay hay maslan koi shakhs giyarwin ya barwin tareekh ko roza rakhnay ka adii ho aur itifaq say us din Juma`h ajaye to rakh lay ab khilaf ala bhi nahin

Roza Juma`h kay mutaliq aik fatawa

Is zaman mayn Fatawa Razawiyyah (Mukharrajah) jild 10 Safha 995 say ma'lumati suwaal jawaab mulahizah hon:
Suwaal: kiya farmatay hayn `Ulama-e-deen is mas`alay mayn keh Juma`h ka Rozah nafil rakhna kaysa hay? Ayk shakhs nay Juma`h ka rozah rakha doosray nay us say kaha Eid-ul-Mumineen hay rozah rakhna is din makruh hay aur ba-israar

¹ Bukhari, 653, Hadees 1985

² Al-Targheeb Wa Al-Tarheeb, Jild 2, 81, Hadees 11

baad dupehar kay rozah turwa diya aur kitaab “Sirr-ul-Quloob” mayn makruh hona likha hay, dikhla diya aysi soorat mayn rozah toornay waalay kay zimmay kaffarah ya hay nahin? Aur tuwanay waalay ko koe ilzaam hay ya nahin? **Al-Jawaab:** Juma`h ka roza khaas is niyat say (rakhna) keh aaj Juma`h hay is ka roza bittakhsees (yani khususiyat say rakhna) chahiye Makruh hay magar na wo karahat keh torna lazim huwa, aur agar khaas bah niyat-e-takhsees na thi to karahat bhi nahin is doosray shakhs ko agar niyat makruh par ittila’ na thi jab wo a’tiraaz hi siray say himaqaat ho aur rozah turwa dayna Shara’ par sakht juraat aur agar ittila’ bhi huee jab bhi masla bana dena kafi tha na keh rozah turwana wo bhi ba’d-e-dupehar kay jis ka ikhtiyaar nafil rozay mayn waliden kay siwa kisi ko nahin, tornay waala aur turwanay waala donon gunahgaar huway tornay waalay par kaza lazim hay Kaffarah Aslan (Yani bilkul) nahin **وَاللَّهُ تَعَالَىٰ أَعْلَمُ**

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Haftay aur itwaar kay rozay

Hazrat Umm-e-Salamah رَضِيَ اللَّهُ عَنْهَا say marwi hay keh Rasool-Ullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ haftay aur itwaar ka rozah rakha kartay or

farmatay yeh donon (yani Haftah or Itwaar) mushrikeen ki Eid kay din hayn orr mayn chahta hon keh in ki mukhalifat karon.¹

Tanha haftay ka rozah rakhna mana hay chunacheh Hazrat ‘Abdullah Bin Busr رَضِيَ اللهُ عَنْهُ apni Behen رَضِيَ اللهُ عَنْهَا Say riwayat kartay hayn keh Rasool-Ullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: “haftay kay din ka rozah farz rozon kay ilawah mat rakho.” Hazrat Imam Abu Eesa Tirmizi رَحِمَهُ اللهُ عَلَيْهِ Farmatay hayn keh yeh Hadees hasan hay aur yahan muman’at say muraad kisi shaks ka haftay kay rozay ko khaas kar lena kay yahoodi is din tazeem kartay hayn².

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Rozah-e-Nafil kay 13 Madani Phool

1. Maa agar betay ko nafil rozay say is liye mana karayn keh bimaari ka andeesha hay to walideen ki itatat karay.³
2. Shohar ki ijazat kay baghayr biwi nafil rozah nahin rakh sakti.⁴

¹ Ibn-e-Khuzimah, Jild 3, 318, Hadees 2176

² Tirmizi, jild 2, 186, Hadees 744

³ Radd-UI-Muhtar, Jild 3, 478

⁴ Durr-e-Mukhtar, Jild 3, 477

3. Nafil rozah kasadan shuru karnay say pora karna wajib ho jaata hay agar toray ga to kaza wajib ho gi.¹
4. Nafil rozah jaan bouch kar nahin tora balkeh bila ikhtiyaar tot gaya maslan awrat ko rozay kay doraan haiz aagaya to rozah toot gaya magar kaza wajib hay.²
5. Nafil rozah bila `uzr torna na jaiz hay mehman kay saath agar maybaan na kha`ay ga to usay yani mehman ko nagawaar guzray ga ya mehman agar khana nah kha`ay to meezban ko aziyat hogi to nafil rozah tornay kay liye yeh `uzr hay bashart yeh keh yeh bharosah ho keh is ki kaza rakh lay ga aur ye bhi shart hay keh Zahwah-e-Kubra say pehlay toray ba`d ko nahin.³
6. Walidayn ki narazi kay sabab asar say pehlay tak nafil rozah tor sakta hay ba`d-e-Asr nahin⁴
7. Agar kisi Islami bhai nay dawat ki to Zahwah-e-Kubra say kabal nafil roza toor sakta hay magar kaza wajib hay.⁵
8. Is tarah niyat ki keh kahin dawat huee to rozah nahin aur na huee to hay yeh niyat sahi nahin bahar haal rozay daar nahin.⁶

¹ Durr-e-Mukhtar, Jild 3, 477

² Durr-e-Mukhtar, Jild 3, 474

³ Durr-e-Mukhtar, Jild 3, 456-475

⁴ Durr-e-Mukhtar, Jild 3, 477

⁵ Durr-e-Mukhtar, Jild 3, 473-477

⁶ `Alamgheeri, Jild 1, 195

9. Mulazim ya mazdoor agar nafil rozah rakhayn to kaam pora nahin kar saktay to mustaajir yani jis nay mulazamat ya mazdoori par rakha hay ijazat zaroori hay aur agar kaam pora karsaktay hayn to ijazat ki zarorat nahin^{1,2}
10. Talib-e-‘Ilm-e-deen agar nafil rozah rakhta hay to kamzori hoti nind chahrtil aur susti kay sabab talab-e-Ilm-e-deen mayn rukawat khari hoti hay to afzal yeh hay nafil roza rakhay.
11. Hazrat Dawood عَلَيْهِ السَّلَام Ayk din choor kar ayk din Rozah rakhtay thay. Is tarah rozah rakhna Soum-e-Dawoodi kehlatay hay aur hamaray liye yeh afzal hay. Jaysa keh Rasool-Ullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: "Afzal Rozah meray Bhai Dawood (عَلَيْهِ السَّلَام) Ka rozah hay keh woh ayk din rozah rakhtay aur ayk din nah rakhtay aur dushman kay muqablay say firaar nah hotay."³
12. Hazrat Sulaiman عَلَيْهِ السَّلَام teen din mahinay kay shuro` mayn, teen din wast (ya`ni beech) mayn aur teen din aakhir mayn rozah rakha kartay thay aur is tarah mahinay kay awa`il, awasit aur awakhir mayn rozah dar rehtay thay.⁴

¹ Malazamat kay muta`liq behtareen ma`lumaat kay liye Maktabah-tul-Madinah ka shay`a kardah sirf 22 Safhaat ka risalah "Halaal Tareeqay say kamanay kay 50 Madani phool" ka zaroor muta`lah farma`iay.

² Durr-e-Mukhtar, Jild 3, 478

³ Tirmizi, Jild 2, 197, Hadees 770

⁴ Ibn-e-`Asakar, Jild 24, 48

13. Saum-e-Dahar (ya'ni hamaysha rozay rakhna siwa un panch dinon ya'ni Shawal ki Yakum aur Zil Hajja ki daswin ta terhwinkay, jin mayn roza rakhna haram hay) makroh-e-Tanzehi hay.¹

Hamaysha Roza Rakhna

Hamaysha kay rozon say mumani'at par "Bukhari Shareef" ki yeh Hadees aur is ka mafhom bhi 'Ulama` nay taweel kay sath bayan farmaya hay, chna cheh farman-e-Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**: **لَا صَائِمَ مِنْ صَائِمِ الدَّهْرِ** ya'ni jo hamaysha rozay rakhay us nay rozay rakhay hi nahin.²

Shareh Bukhari Hazrat 'Allama Mufti Muhammad Shareef Al Haq Amjadi **رَحِمَهُ اللهُ عَلَيْهِ** is Hadees-e-Pak kay tehet likhtay hayn: agar is khabar ko "nahi" kay ma'na mayn manayn (ya'ni agar is Hadees kay eh ma'na layn keh hamaysha rozay rakhna mana' hay aur jo rakhay ga usay ko`ee sawab nahin milay ga) to (is sorat mayn hadees ka) ye irshad un logon kay li`ay hay jinhayn musalsal rozah rakhnay ki wajah say is k azan-e-ghalib ho kej itnay kamzor ho ja`ayn gay keh jo huqooq un par wajib hayn un ko ada nahin kar pa`ayn gay khuwahwo huqooq deni hon ya duniyawi, masalan namaz, jihad, bachon ki parwarish kay li`ay kama`ee aur (pehli sorat say hat kar dosri sorat yeh banti hay keh) agar musalsal rozah rakhnay ki wajah say (agar) un

¹ Durr-e-Mukhtar, Jild 3, Safha 391

² Bukhari, Jild 1, 651, Hadees 9179

(rozah daron) k azan-e-ghalib ho keh huqooq-e-wajibah to kama haquhu (yaa`ni mukammal taur par) ada kar layn gay, magar huqooq-e-ghayar-e-wajibah ada kaaarnay ki quwat nahin rahay gi, un kay li`ay rozah makroh ya khilaf-e-owla hay aur jinhayn is k azan-e-ghalib ho keh saum-e-dahar (ya`ni hamaysha rozah rakhnay) kay bawajood tamam huqooq-e-wajibah, masnonah, mustahabbah kama haquhu (ya`ni mukammal taur par) ada kar layn gay un kay li`ay karahat bhi nahin. Ba`az sahaba`-e-kiram jaysay Abu Talha Ansari aur Hamzah Bin `Amar Aslami رَضِيَ اللهُ عَنْهُمَا saum-e-dahar (ya`ni hamaysha rozah) rakhtay thay aur Huzor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay unhayn mana` nahin farmaya, isi tarah bohat say tabay`een aur Owliya`-e-Kiram say bhi Saum-e-dahar (ya`ni hamaysha rozah) rakhna manqool hay.¹

Ya Rab-e-Mustafa! Hamayn zindagi, sehat aur fursat ko ghanimat jantay howay khoob khoob rozay rakhnay ki sa`adat `inayat farma, unhayn qabol bhi kar, hamayn bay hisab bakhsh day aur hamaray piyaray piyaray Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sari ummat ki maghfirat farma.

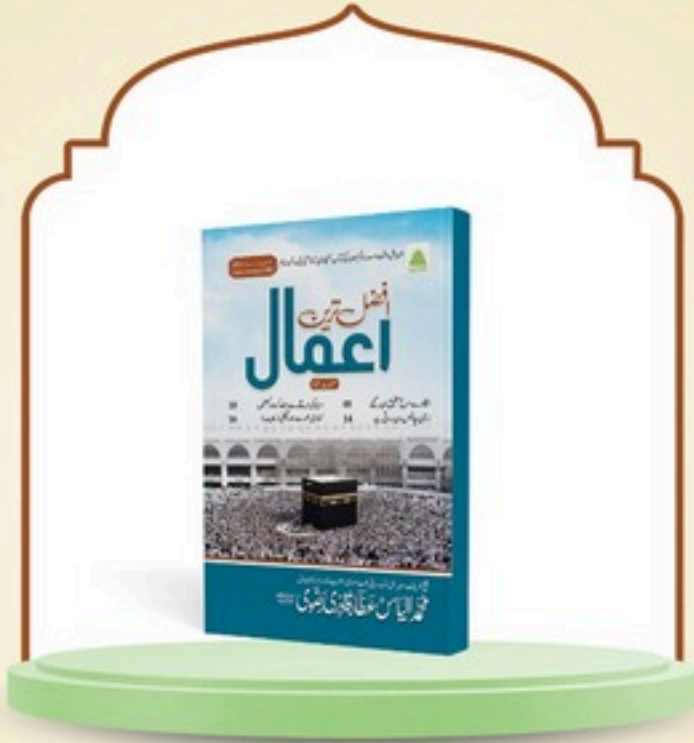
اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَي الْحَبِيْبِ

¹ Ash`at-ul-Lam`aat, Jild 2, Safha 100- Nuzhat-ul-Qari, jild 3, Safhah 386 malkhasa

Next Week
Booklet



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