

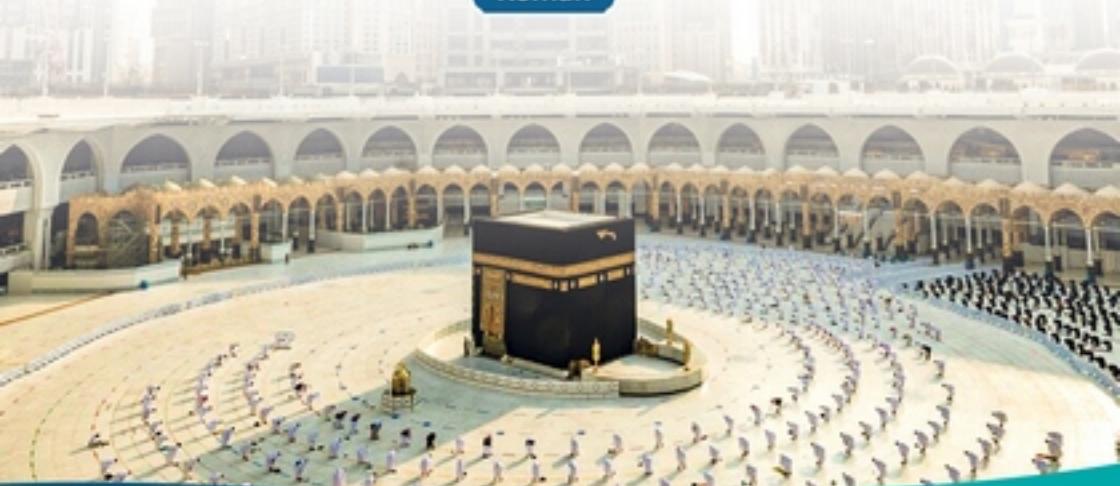


ذَاتُ بَرَاثَتِهِمُ الْعَالِيَّةُ
Ameer-e-Ahl-e-Sunnat ki kitaab
"Faizan-e-Namaz" ki ayk qist ba-naam

HAFTAAR RISALAH 285
WEEKLY BOOKLET 285

AFZAL TAREEN A'AMAAL

Roman



Composed by
Translation Department
(Dawat-e-Islam)

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Afzal Tareen A'maal

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَشَاءَ خَذُلُوكُوْدُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يُسَوِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu'ee Du'a parh li-jiye ان شاء الله jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ
 امَّا بَعْدُ فَاعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ يٰسِّرِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ
 (Yeh mazmoon kitaab “Faizan-e-Namaz” Safhah 55 ta 69 say
 liya gaya hay)

Afzal Tareen A'maal

Du'a-e-'Attar

Ya Rabb-al-Mustafa! Jo ko'ee 21 safhaat ka risalah “Afzal Tareen A'maal” parh ya sun lay usay paancho namazayn ba-jama'at, pehli saf mayn ada karnay ki taufeeq day aur us ki bay-hisaab maghfirat farma.

اَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ حَمْدُ اللّٰهِ عَلٰيْهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Farmaan-e-Aakhiri Nabi ﷺ: Jab Jum'araat ka din aata hay, Allah Pak farishton ko bhayjta hay, jin kay paas chaandi kay kaghaz sonay kay qalam hootay hayn wo likhtay hayn kon Youm-e-Jum'araat aur shab-e-Jum'ah mujh par kasrat say Durood Pak parhta hay.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

¹ Kanz-ul-'Ummal, Jild 1, Safhah 250, Raqm 2174

Namaz Ki Barakat Say Gadha Zindah Ho Gaya (Hikayat)

Allah Kareem kay nayk bandon ki namazayn chun-keh zaahiri-o-baatini aadaab say saji hu'ee hoti hayn, is liye un ko khoob **Faizan-e-Namaz** mila karta hay aur un ki du'aon mayn bhi bari taseer payda ho jaati hay, yeh hazraat jab haath utha daytay hayn to Allah Pak in ki du'a ko rad nahin fermata, is silsilay mayn aik Iman afrooz **Hikayat** suniye aur jhum'i ay. Hazrat-e-Imam Nakha'i رَحْمَةُ اللَّهِ عَلَيْهِ fermatay hayn keh aik Yamani Musafir ka **gadha** raastay mayn mar gaya, us nay wuzu kiya, **do rak'at namaz** ada ki aur Bargah-e-Ilahi may 'arz guzar huwa: "Maula! Mayn tayri riza ki khaatir Tayri raah ka mujahid ban kar "Daseenah" say aaya hon, Mayn gawahi dayta hon keh Tu murdon ko zindah karta hay aur qabr waalon ko qiyamat kay din utha'ay ga, Ay Parwardigaar aaj kay din mujhay kisi ka mohtaj na kar, mayray Gadhay ko zindah kar day." (Yeh kehna tha keh) **Gadha kaan hilata huwa khara ho gaya.**¹

Nah kar rad koi iltija Ya Ilahi

Ho maqbool har ik du'a Ya Ilahi

(Wasail-e-Bakhshish Safhah 106)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْخَيْبَرِ

Afzal Tareen A'maal

Namaz apnay Awqat mayn ada karna, maa baap kay saath bhala'ee karna aur Allah Pak ki raah may jihad karna Afzal tareem a'maal hayn. Chunan-cheh Hazrat 'Abdullah Ibn-e-Mas'ood رَضِيَ اللَّهُ عَنْهُ kehtay hayn: Mayn nay Sarkar-e-Madinah

¹ *Dalaail-un-Nubuwwah, jild 6, Safhah 48*

صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ say Suwal kiya: A'maal mayn Allah Pak kay nazdeek sab say ziyadah mahboob (ya'ni piyara) 'amal kiya hay? Irshad fermaya: Waqt kay andar **Namaz**, Mayn nay 'arz ki: Phir kiya? Irshad farmaya: Maa baap kay sath nayki (ya'ni bhala`ee) karna, Mayn nay 'arz ki: Phir kiya? Irshad farmaya: Rah-e-Khuda mayn jihad karna.¹

Bachpan Say Namaz Ki 'Aadat Dalwaiye

Ay 'Aashiqan-e-Rasool! Jab bachay 7 saal kay ho ja`ayn to un say paanchon waqt ki namaz ada karwaiye ta-keh Namaz ki 'aadat pakki ho. Un ko subh sawairay uthnay aur wuzu kar kay namaz perhnay ki 'aadat dalwaiye, magar sardiyon mayn wuzu kay liye qabil-e-bardasht garam paani dijiye ta-keh woh thanday paani say ghabra kar wuzu aur namaz say ji na chura`ayn. Walid sahib ko chahiye keh bayta jab 7 saal ka ho ja`ay to usay apnay sath Masjid may lay ja`ayn laykin pehlay usay Masjid kay Aadab say aagah kar dayn keh Masjid mayn shor nahin machana, idhar udhar nahin bhaagna, namaziyon kay aagay say nahin guzarna waghayrah. Namaz-e-Ba-Jama'at mayn usay mardon ki aakhiri saf kay ba'd dusray bachon kay sath khara karayn. Is hikmat-e-'amali ki badolat ان شَاءَ اللَّهُ اَعْلَمَ bachay ka Masjid kay sath rohani rishtah qaim ho ja`ay ga.

Bachon ko bhi ay bhaiyo! Parhwaiye namaz

Khud seekh kar kay un ko bhi sikhlaiye namaz

Bachay Ko Sab Say Pehlay Deen Sikhaiye

Hazrat 'Allamah Maulana Mufti Muhammad Amjad 'Ali

¹ *Bukhari, jild 1, Safhah 196, Hadees 527*

A'zami ﷺ farmatay hayn: Sab say muqaddam (ya'ni pehlay) yeh hay keh bachon ko Quran parha`ayn aur Deen ki zaroori Baatayn sikha`ay ja`ayn, rozah-o-namaz-o-taharat aur bay'-o-ijarah (ya'ni khareed-o-farookht aur ujrat waghayrah kay layn dayn) aur deegar mu'amalaat kay masail jin ki rooz marrah (Day-to-day) hajaat (ya'ni zaroorat) parti hay aur na-waqifi (ya'ni ma'loom na honay ki wajah) say khilaf-e-shara' 'amal karnay kay jurm mayn mubtala hotay hayn, un ki ta'leem ho. Agar daykhayn keh bachay ko 'ilm ki taraf rujhan (ya'ni maylaan, dilchasp) hay aur samajhdaar hay to 'ilm-e-deen ki khidmat say barh kar kiya kaam hay aur agar istita'at (ya'ni haysiyyat) na ho to tasheeh (ya'ni durust) aur ta'leem-e-'aqaid aur zaroori masail ki ta'leem kay ba'd jis ja'iz kaam mayn laga`ayn ikhtiyaar hay.¹ larki ko bhi 'aqaaid-o-zaroori masail sikhayn kay ba'd kisi 'Awrat say sila`ee aur Naqsh-o-Nigaar waghayrah aysay kaam sikha`ayn jin ki 'awraton ko aksar zaroorat parti hay aur khana pakanay aur deegar umoor-e-khanah daari (ya'ni ghar kay kaam kaaj) mayn us ko saleeqah (ya'ni qabiliyyat) honay ki Koshish karayn keh saleeqay waali 'awrat jis khoobi say zindagi basar kar sakti hay bad saleeqah nahin kar sakti.²

Mayray Ghaus ka waseelah, rahay shaad sab qabeelah

Inhayn khuld mayn basana Madani Madinay walay

(Wasail-e-Bakhshish Safhah 429)

صلَّى اللهُ عَلَى مُحَمَّدٍ

صلُّوا عَلَى الْخَيْرِ

¹ *Bahar-e-Shari'at, jild 2, Safhah 256*

² *Bahar-e-Shari'at, jild 2, Safhah 257, Hissah 8*

Ba-Karamat Baap Baytay (Hikayat)

Sahabi-e-Rasool Hazrat Abu Qirsafah Jandarah bin Khaishanah ﷺ ka tarbiyyat-e-awlad ka jazbah misali tha, Roomi Kuffar nay un kay aik shahzaday ko giriftar kar kay qaydi bana liya tha. Jab namaz ka waqt hota, Hazrat Abu Qirsafah ﷺ apnay shahr ‘Asqalan’ (Mulk-e-Sham) kay qal’ay ki chaar diwaari par charhtay aur buland aawaz say pukar kar kehtay: ‘Ay mayray piyaray baytay! Namaz ka waqt aa gaya hay!’ un kay shahzaday hamayshah un ki pukar sun kar us par ‘amal kiya kartay thay, halankeh woh saykron meel ki doori par Roomiyon kay qayd khaanay mayn qayd thay.¹

Fajr ki ho chuki azaanayn waqt

Ho gaya hay namaz ka uttho!

(Wasail-e-Bakhshish Safhah 666)

صلوا على الحبيب
صَلُّوا عَلَى الْحَبِيبِ

Baaligh Awlad Ki Islah Kab Wajib Hay?

A’la Hazrat ﷺ say suwal huwa ‘walidayn ka haq, awlad-e-baligh ko tanbeeh (ya’ni khabardar karna) Wajib hay ya farz?’ Jawaban Irshaad fermaya: ‘Jo hukm fi’l ka hay wohi us par aagahi dayni hay, (ya’ni jaysa kaam hay waysa aagah karnay ka masalah) farz par (khabardar karna) farz, Wajib peh Wajib, sunnat peh sunnat, Mustahab peh Mustahab.’ Magar ba-shart-e-qudrat, ba-qadr-e-qudrat, ba-ummeed-e-manfa’at (ya’ni jitni qudrat ho utna aur woh bhi us waqt jab keh maannay ki ummeed ho), warnah:

¹ Mu’jam-e-Sagheer, jild 1, Safhah 108, Mulakhsasan

عَلَيْكُمْ أَنفُسُكُمْ لَا يُضُرُّكُمْ مَنْ ضَلَّ إِذَا هُتَدِيْتُمْ

Tarjamah-e-Kanz-ul-Iman: Tum apni fikr rakho tumhara kuch na bigaray ga jo gumrah huwa jab kay tum rah par ho.¹

Har Qadam Par Nayki Aur Darajay Ki Bulandi

Hazrat Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ say riwayat hay Tajdaar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Irshad fermaya: Jo shakhs apnay ghar mayn Taharat (ya'ni wuzu ya ghusl) kar kay farz ada karnay kay liye Masjid ko jaata hay, to aik qadam par aik gunah mahw (ya'ni mu'af) ho jaata hay, aur doosray par aik darajah (Rank) buland hota hay.²

Bacha Angaron Say Khaylta Raha (Hikayat)

Hazrat 'Eisa Ruhullah عَلَيْهِ السَّلَامُ ka mubarak zamanah tha, aik nayk bandi nay aik martabah tannoor mayn rotiyan laga`in aur wuzu kar kay namaz shuru' kar di. Shaytan aik 'awrat ki soorat mayn us Khatoon kay paas aa kar bola: Bibi! Tayri rotiyan tannoor mayn jali ja rahi hayn! Allah Pak ki nayk bandi Shaytan ki baat par tawajjoh diye bighayr namaz mayn mashghool rahi. Yeh daykh kar shaytan nay us Khatoon kay nannhay munnay bachay ko utha kar tannoor kay angaron par daal diya. Woh phir bhi mutawajjeh na hu`ee. Itnay mayn us Khatoon ka khawand ghar aaya. Us nay daykha keh us ka bacha Tannoor mayn un angaron say khayl raha hay jinhayn

¹ Parah. 7, Surah Ma'idah, Ayat 105) (Fatawa Razawiyyah, jild 24, Safhah 370

² Muslim, Safhah 263, Hadees 1521

Allah Pak nay "Surkh Aqeeq" bana diya hay. Yeh shakhs Hazrat 'Eesa Roohullah ﷺ ki khidmat mayn haazir ho gaya aur tamaam waqi'ah bayan kiya. Aap nay fermaya kay us Khatoon ko mayray paas lao! Jab woh hazir hu'ee to aap nay us say poocha: Ay Bibi Tu kon sa nayk 'amal karti hay, jis ki wajah say aysa huwa? Khatoon nay 'arz ki: 'Ay Roohullah! Jab bay wuzu hoti hon to wuzu kar layti hon, jab wuzu kar layti hon to namaz kay liye khari ho jati hon, aur jab kisi ko koi zaroorat paysh aati hay to us ki zaroorat poori karti hon, aur jo takaleef logon ki taraf say pahonchti hay un par sabr karti hon.'¹

Hajat Poori Karnay Ki 'Azeem-Us-Shan Fazeelat

Ay 'Aashiqan-e-Namaz! Is Hikayat mayn hamaray liye Naseehat kay kaafi Madani phool hayn, ﷺ woh nayk namazi bandi Musalmanon ki hajat rawa'ee (ya'ni zarooratayn poori karnay) ka khoob jazbah rakhti thi aur yeh baray sawab ka kaam hay jaysa keh Farmaan-e-Mustafa ﷺ hay: 'Jo mayray kisi Ummati ki hajat poori karay aur us ki niyyat yeh ho keh is kay zari'ay us Ummati ko khush karay to us nay mujhay khush kiya aur jis nay mujhay khush kiya us nay Allah Pak ko khush kiya aur jis nay Allah Pak ko khush kiya Allah Pak usay Jannat may dakhil karay ga.'²

Hadees-E-Pak Ki Iman Afroz Tashreeh

Aye 'Aashiqan-e-Rasool! Hajat poori karnay walay ko bayan kardah fazeelat usi soorat mayn haasil ho gi jab keh woh us

¹ *Nuzhat-ul-Majalis, jild 1, Safhah 143*

² *Shu'ab-ul-Iman, jild 6, Safhah 115, Hadees 7653*

banday ko sirf Imani rishtay ki wajah say khush karna chahta ho, koi aur zaati mafaad (ya'ni gharaz, matlab) na ho. Hazrat Mufti Ahmad Yar Khan رحمه اللہ علیہ Hadees Pak kay is hissay (to us nay mujhay khush kiya) kay taht 'Mirat' jild 6 safhah 581 par likhtay hayn: Is say ma'loom huwa keh ta-qiyamat Huzoor صلی اللہ علیہ وآلہ وسلم ko har har shakhs kay har zaahir baatin, jismani dili halaat ki khabar hay agar Huzoor (صلی اللہ علیہ وآلہ وسلم) bay khabar hon aur Mu'min ki khushi ka Huzoor ko 'ilm na ho to aap ko khushi kaysay ho! Hadees Pak kay is hissay (aur jis nay mujhay khush kiya us nay Allah Pak ko khush kiya) kay taht farmatay hayn: Is fermaan-e-'Aali say 2 masalay ma'loom huway: Aik yeh keh nayk 'amal say Mu'min ko raazi karnay aur Mu'min ki riza (ya'ni khushi) kay zari'ay Huzoor صلی اللہ علیہ وآلہ وسلم ko raazi karnay ki niyyat karna shirk nahin, riya (bhi) nahin (balkeh) bilkul ja'iz hay, jab keh apni numood (ya'ni dikhawa) aur naamwari (ya'ni shuhrat) maqsood na ho. Dusray yeh keh Khuda-e-Pak ki riza (ya'ni khushi) sirf Huzoor (صلی اللہ علیہ وآلہ وسلم) ki riza (ya'ni khushi) mayn hay, bari say bari nayki jis say Huzoor (صلی اللہ علیہ وآلہ وسلم) raazi na hon us say Khuda-e-Pak har giz raazi na ho ga, lihaza har 'ibadat mayn Huzoor (صلی اللہ علیہ وآلہ وسلم) ko raazi karnay ki niyyat (bhi) karni chahiye keh yeh zari'ah hay Rab عزوجل ki riza (ya'ni khushi) ka.

Hadees-e-Pak kay is hissay (aur jis nay Allah Pak ko khush kiya, Allah Pak usay Jannat may dakhil karay ga) kay taht fermatay hayn: Is say ma'loom huwa keh Jannat Khuda عزوجل ki khushnoodi say milay gi mahz (ya'ni faqat) apnay 'amal say nahin.¹

¹ *Mirat-ul-Manajih, jild 6, Safhah 581*

Yaqeenan rooz-e-mahshar sirf usi say khush Khuda ho ga

Yahan duniya mayn jis nay Mustafa ko khush kiya ho ga

(Wasail-e-Bakhshish Safhah 182)

صَلُّوا عَلَى الْحَبِيبِ
صلوا على الحبيب

Tafreeh Kay Liye Waqt Hay Namaz Kay Liye Nahin

Bayaan kardah nayk bandi ki Hikayat say hamari Islami behnayn zaroor dars haasil karayn aur ghaflat ki neend say baydaar ho kar namazon ki pabandi ki pakki niyyat karayn. Bay namazi ‘awratayn khoob ghaur karayn! Ho sakta hay keh ghar kay kaam kaaj aur dhonay pakanay kay bahanay aur bachon ki parwarish ka ‘uzr kar kay aap duniya mayn kisi ko qail bhi kar layn magar yeh to sochayn keh kiya yeh heelay bahanay qiyamat mayn bhi chal ja` ayn gay? Har giz nahin. Kiya yeh afsoos ka maqaam nahin keh aap kay paas ‘**Shopping center**’ jaanay kay liye to waqt nikal aata hay, gallion baazaron mayn bay pardah phir kar gunah mayn parnay, Tafreeh gaahon mayn jaanay, ‘Hotelling’ kay zari’ay dawlat-o-sehat barbad karnay balkeh khud apnay hi ghar may TV par ghanton filmayn daramay daykhnay ka gunah karnay ka waqt to nikal aata hay laykin afsoos! Sad karoor afsoos! Agar waqt nahin milta to namaz kay liye nahin milta!

Baat A'zami ki maano na choro kabhi namaz

Allah say mila`ay gi ay bibiyo! Namaz

Madani Channel Nay Namazi Bana Diya

Piyaray piyaray Islami bhaiyo! Shaytan ko maar bhaganay,

agar qaza namazon ka bojh ho to usay utaarnay ka jazbah paanay aur gunahon bharay channels daykhnay kay shoq say jaan churanay kay liye sirf Madani channel daykhiye.

اَن شَاءَ اللَّهُ donon jahanon ki barakatayn haath aa`ayn gi. Aaiye! Madani channel ki aik ahoti Madani bahaar suntay hayn:

Rahim Yar Khan (Punjab) kay aik Naujawan Islami bhai kay ghar mayn cable lagi hu`ee thi, jab woh ghar par maujood na hotay to us par filmayn daramay daykhay jaatay thay laykin jab Madani channel ka aaghaz huwa to un kay ghar mayn Madani baharayn aa ga`in. Un kay bachon ki ammi pehlay namaz nahin parhti thin jab woh unhayn namaz perhnay ka kehtay to woh tarah tarah kay heelay bahanay kar kay namaz say ji churatin aur namazayn qaza kar daytin. Isi parayshani kay ‘alam mayn aik din guftugu kartay huway unhon nay apni zawjah say kaha kay jab hum kaam say faarigh ho ja`ayn gay to raat ko ba'd namaz-e-'isha sonay say qabl Madani channel daykh kar soya karayn gay. Chunan-cheh woh namaz-e-'isha say farigh hotay hi Madani channel on kar kay daykhna shuru’ kar daytay to bachon ki ammi bhi sath daykhtin.

اَنْعَمَ اللَّهُ عَلَيْهِ Madani channel daykhnay ki barakatayn chand hi dinon mayn is tarah zaahir hu`ee keh un kay bachon ki ammi nay na sirf namaz ki pabandi shuru’ kardi balkeh aik din un say kehnay lagi: Mayri guzishtah zindagi ki farz-o-wajib namazon ka hisab laga`ayn keh mayri qaza namazon ki ta'dad kitni hay? Ta keh Mayn un ko bhi ada kar lon.

اَنْعَمَ اللَّهُ عَلَيْهِ is kay sath sath unhon nay achhi achhi niyyatayn bhi kin keh ab Mayn pabandi say namazayn ada karoon gi aur baghayr kisi shar'i majboori kay kabhi bhi namaz mayn susti nahin karoon gi.

اَنْعَمَ اللَّهُ عَلَيْهِ un ko aysa jazbah mila keh unhon nay apni is niyyat ko ‘amali jamah

pehnatay huway apni qaza 'umri namazayn ada karna shuru' kar din. Ta dam-e-tahreer un ka rozanah 100 rak'at qaza namazayn ada karnay ka ma'mool hay.

Jald say jald qaza kar lijiye

Islami behan ki Madani bahaar marhaba! Is Madani bahaar mayn Islami behan kay rozanah 100 rak'atayn qaza namazayn ada karnay ka tazkirah hay. Acchi ta'dad hay. Taham 'Namaz kay Ahkam' mayn shar'ee masalah yun likha hay: Jis kay zimmay qaza namazayn hon un ka jald say jald parhna Wajib hay magar baal bachon ki parwarish aur apni zarooriyat ki farahimi kay sabab takheer ja'iz hay. Lihaza karobaar bhi karta rahay aur fursat ka jo waqt milay us mayn **qaza** parhta rahay yahan tak keh poori ho ja`ayn.¹ (Mazeed tafsilaat jaan-nay kay liye 'Namaz kay Ahkam' kay risalay 'Qaza namazon ka tareeqah' ka mutal'ah kar lijiye)

Madani channel tum ko ghar baythay sikha`ay ga Namaz

Aur namazi donon 'aalam mayn rahay ga sarfaraz

(Wasail-e-Bakhshish, Safhah 633)

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Allah Pak Ka Ihsan Hay Do Rak'aton Ki Taufeeq Milna

Sarkar-e-Madinah ﷺ ka ferman hay: "Banday par duniya mayn sab say bara Ihsan yeh hay keh usay 2 rak'at namaz ada karnay ki taufeeq di ga'e."²

¹ *Durr-e-Mukhtar, jild 2, Safhah 646*

² *Mu'jam-e-Kabeer, jild 8, Safhah 151, Hadees 7656*

Yeh kis ki qabr hay?

Hazrat Abu Hurayrah رضي الله عنه say riwayat hay keh Allah Pak kay Habeeb aik qabr kay paas say guzray to daryaft farmaya: Yeh kis ki qabr hay? Sahabah Kiraam نبی و ائمہ علیہما السلام nay 'arz ki: Fulan shakhs ki. Irshad farmaya: (Is waqt) is kay nazdeek 2 rak'at namaz tumhari baqiyah (ya'ni bachi khuchi) duniya say ziyadah mahboob (ya'ni piyari) hay.¹

Jannat Par 2 Rak'at Namaz Ko Tarjeeh

Hazrat Imam Muhammad Bin Seereen رضی اللہ عنہ fermatay hayn: 'Agar mujhay Jannat aur 2 rak'at namaz mayn say kisi aik ka ikhtiyar milay to Mayn 2 rak'at ikhtiyar kar lon ga, is liye keh 2 rak'aton mayn Allah Pak ki riza (khushnudi) hay jab keh Jannat mayn mayri apni riza (ya'ni khushi) hay.²

Mayray Liye Dunya Ki Tamaam Ashya Say Barh Kar 2 Rak'atay (Hikayat)

Aik Buzurg رضی اللہ عنہ fermatay hayn: Mayn nay apnay aik faut shudah (Islami) bhai ko khuwab mayn daykha to us nay kaha: Agar mujhay shukr ada karnay par qudrat mil ja'ay to yeh mayray nazdeek dunya aur is mayn jo kuch hay is say ziyadah mahboob (ya'ni piyara) ho ga, kiya aap ko woh waqt yaad nahin jab mujhay dafnaya ja raha tha aur fulan shakhs nay kharay ho kar 2 rak'at namaz parhi thi, agar mujhay 2 rak'at

¹ *Mu'jam-e-Awsat, jild 1, jild 266, Hadees 920*

² *Mukashafa-tul-Quloob, pp. 222) (Mukashafa-tul-Quloob (Urdu) pp. 451*

perhnay par qudrat mil ja`ay to yeh mayray liye dunya aur jo kuch us mayn hay un sab say ziyadah Pasandeedah ho ga.¹

Qabr Kay Paas Sonay Waalay Nay Khuwab Daykha (Hikayat)

Aik shakhs kisi qabr kay qareeb **2 rak'at** namaz ada karnay kay ba'd layt gaya. Khuwab mayn us nay qabr waalay ko yeh kehtay suna: ‘Ay shakhs! Tum ‘amal kar saktay ho laykin ‘ilm nahin rakhtay, hamaray paas ‘ilm hay laykin ‘amal nahin kar saktaty, Khuda ki qasam! Mayray Naamah-e-A’maal mayn namaz ki 2 rak’atayn mujhay duniya aur jo kuch us mayn hay us say ziyadah piyari hayn.’²

Anokhi khuwahish (Hikayat)

Hazrat Hassaan bin Abi Sinan رَحْمَةُ اللَّهِ عَلَيْهِ say wafaat kay waqt poocha gaya: Apnay aap ko kaysa mahsoos kartay hayn? Farmaya: ‘Agar Mayn Jahannam say najat pa ja'on to khayriyyat hay.’ Phir ‘arz ki ga`ee: Aap ki khuwahish kiya hay? Irshad fermaya: ‘Mujhay aik taweele raat ki khuwahish hay keh us mayn saari raat ‘ibadat karta rahon.’³

Marnay Waalon Ki Nazar Mayn A’maal Ki Qadar

Hazrat Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ fermatay hayn: Agar qabr waalon ko

¹ *Ihya-ul-‘Uloom, jild 5, Safhah 240 Mulakkhasan Ihya-ul-‘Uloom (Urdu), jild 5, Safhah 600*

² *Hikayatayn aur Naseehatayn, Safhah 56*

³ *Hilyat-ul-Awliya, jild 3, Safhah 139, Raqm 3467*

(fuzooliyaat mayn) zindagi kay din zaya' karnay waalay shakhs ka aik din day diya ja' ay to yeh in (qabr waalon) kay nazdeek tamaam duniya say ziyadah piyara ho kiyun keh ab woh a'maal ki qadr-o-qeemat pehchan chukay hayn aur mu'amalaat ki haqeeqat un par khul chuki hay, unhayn aik din ki aarzu sirf is liye hay keh un (ya'ni qabr waalon) mayn jo gunahgar ho woh us aik din kay zari'ay apnay pichlay dinon kay gunahon ki talafi (ya'ni taubah aur Huqooq-ul-'Ibaad ki ada'aygi waghayrah) kar kay 'azaab say chutkara pa sakay aur jo taufeeq yaافتہ (ya'ni gunahon say khaali) ho woh us aik din (mayn khoob 'ibadat kar kay is) kay zari'ay martabah buland karwa kar apna sawab dugna (ya'ni double) kara lay. Unhayn (ya'ni qabr walon ko) 'umr ki qadr-o-qeemat us waqt ma'loom hu`ee jab un ki woh 'umr poori ho chuki hay, ab un ki aarzu hay keh zindagi ki aik sa'at (ya'ni koi ghari) hi mil ja'ay. Jab keh (ay zindah Islami bhaiyo!) tumhayn yeh sa'at (ya'ni ghari) haasil hay aur ho sakta hay tumhayn is jaysi aur sa'atayn (ya'ni lamhaat-o-awqat) bhi milayn, agar tum unhayn zaya' karnay ka zehan bana chukay ho to mu'amalah haath say nikal jaanay ki soorat mayn kaf-e-afsoos milnay (ya'ni pachtanay) kay liye khud ko tayyar rakhna kiyun keh tum nay sabqat kar kay (ya'ni aagay barh kar) apni sa'aton (aur zindagi kay anmol heeron) say apna hissah wusool nahin kiya.¹

*Kar Jawani mayn 'ibadat, kahili achhi nahin
Jab burhapa aa gaya phir, baat ban parti nahin
Hay burhapa bhi ghaneemat, jab Jawani ho chuki
Yeh burhapa bhi na ho ga, maut jis dam aa ga`ee*

صلوا على محمد ﷺ

¹ *Ihya-ul-'Uloom, jild 5, Safhah 240, (Ihya-ul-'Uloom (Urdu), jild 5, Safhah 599)*

Namaz Parh Kar Wahin Baythay Rehnay Ki Fazeelat

Ay ‘Aashiqan-e-Rasool! Namaz parh kar idhar udhar jaanay kay baja`ay jahan tak ho sakay wahin baythay rahiye. Allah Kareem kay ma'soom firshtay aap kay liye maghfirat ki du'a kartay rahayn gay. Chunan-cheh Sarkar-e-Madinah ﷺ ka ferman hay: Jo bandah namaz parh kar jab tak us jagah baytha rehta hay firshtay us kay liye du'a-e-maghfirat kartay hayn, yahan tak keh bay wuzu ho ja`ay ya uth khara ho. Firishton ki du'a-e-maghfirat us (baythay rehnay walay) kay liye yeh hay: ﴿اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ازْكُنْهُ﴾ (Ya'ni Ay Allah Pak Tu is ko bakhsh day, Ay Allah Pak Tu is par rahm farma.)¹

Khuda Ko Yaad Kar Piyaray Woh Sa'at Aanay Wali Hay

Aah! Hamari sustiyon ka kiya kijiye! Kaash! Ma'soom firishton ki du'ayn haasil karnay kay liye hamayn namaz parh kar wahin bayth kar kuch wird-o-waza`if karnay ki sa'adat mil jaya karay. Du'a-e-Saani ya'ni Imam apni Sunnatayn waghayrah parh kar jo du'a maangta hay us mayn to har aik ko shirkat karni hi chahiye. Agar namaz kay ba'd 'Dars-e-Faizan-e-Sunnat' ho, Ba'd-e-Fajr Halqah-e-Tafseer ho, sunnaton bhara bayan ho un mayn baythna aur duniya-o-aakhirat ki bhalaiyan samaytna chahiye.

Andhayra ghar, akayli jaan, dam ghut-ta, dil uktata

Khuda ko yaad kar, piyaray! Woh sa'at, aanay wali hay

(Hadaiq-e-Bakhshish, Safhah 182)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صلوٰا عَلَى الْحَبِيبِ

¹ Musnad-e-Abu Ya'la, jild 5, Safhah 469, Hadees 6432

Zameen Kay Hissay Ki Buzurgi

Hazrat Anas رضي الله عنه say riwayat hay keh Shahanshah-e-Madinah حفظ الله علیہ وآلہ وسلم nay fermaya: 'Koi subh-o-sham aysi nahin keh zameen ka aik tukra dusray ko na pukarta ho, aaj tujh par koi nayk bandah guzra jis nay tujh par namaz parhi ya Zikr-e-Ilahi kiya? Agar woh 'haan' kahay to us kay liye is sabab say apnay upar buzurgi (ya'ni bara pan) Tasawwur karta hay.'¹

Jama'at Kay Ba'd Peechay Jaanay Walon Kay Liye 2

Niyyatayn

Piyaray piyaray Islami bhaiyo! Ho sakay to jagah badal badal kar namaz parhni chahiye, jahan jahan namaz parhayn gay, zikr-o-durood karayn gay woh tamam maqamaat qiyamat kay roz gawahi dayn gay. Jama'at khatm honay par ka'ee Islami bhai peechnay ki taraf aa kar namaz parhtay hayn, aysa kartay waqt yeh do achhi niyyatayn ki ja sakti hayn:

1. Safayn muntashir (ya'ni bay tarteeb) daykh kar ba'd mayn aanay walon ko 'ilm ho ja'ay kay jama'at khatm ho chuki hay.
2. Farz rak'aton kay liye aik hissah-e-zameen ko gawah kiya to ab sunnaton kay liye doosri jagah ko gawah bana'yn gay. Magar yeh ihtiyat zaroori hay keh kisi namaz perhnay waalay ya baythay huway afrad ko kuhni ya qadam waghayrah na lagay aur namazi kay aagay say bhi na guzarna paray keh namazi kay aagay say guzarna gunah

¹ Mu'jam-e-Awsat, jild 1, Safhah 171, Hadees 562

hay, neez jo pehlay say namaz mayn ho us ki taraf chehray karna bhi na-ja'iz-o-gunah hay, isi tarah kisi kay chehray ki taraf namaz shuru' karna bhi gunah hay.

Jagah Kis Par Rooti Hay?

Muslaman jis jagah namaz parhta, Zikrullah karta hay woh jagah qiyamat mayn us ki gawahi day gi. Hazrat 'Ata Khurasaani رحمۃ اللہ علیہ nay fermaya: 'Bandah zameen kay jis hissay par bhi sajdah karta hay woh qiyamat mayn us ki gawahi day ga aur jis din woh marta hay zameen ka woh tukra us par rota hay.'¹

Zameen 40 Din Rooti Hay

Hazrat 'Abdullah bin 'Abbas رضی اللہ عنہ nay fermaya: Zameen 40 din tak Musalman par rooti hay.²

Aasman-O-Zameen Kiyun Rootay Hayn?

Hazrat Abu 'Ubayd رحمۃ اللہ علیہ bayan kartay hayn: Jab Musalman ka intiqal hota hay to zameen kay Mukhtalif goshay (ya'ni konay) yun pukar uthtay hayn: Ay Allah! Iman wala bandah faut ho gaya! Pas aasman-o-zameen us par rotay hayn. Allah Pak in donon say Irshad fermata hay: Tum mayray banday par kis wajah say ro'ay? Woh 'arz kartay hayn: Ay

¹ Az-Zuhud li-Ibn-al-Mubarak, pp. 115, Hadees 340 - Sharh-us-Sudoor (Urdu), pp. 194

² Kitaab Az-Zuhud li-wakee', pp. 309, Hadees 83 – Sharh-us-Sudoor (Urdu), pp. 194

hamaray Rab! Woh bandah hamaray jis goshay (ya'ni kanaray)
say bhi guzra Tayra zikr kartay huway guzra.¹

Namaz Ki Jagah Roti Hay

Ameer-ul-Mu'mineen Hazrat 'Ali-ul-Murtaza رَضِيَ اللَّهُ عَنْهُ fermatay hayn: Jab Musalman ka intiqal hota hay to zameen mayn us ki namaz ki jagah aur aasmaan mayn us ka 'amal charhnay ka darwazah us par rotay hayn. Phir aap nay yeh Aayat-e-kareemah tilawat farma'ee:

فَابْكُتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ

Tarjamah-e-Kanz-ul-Iman: To un par aasman-o-zameen na ro 'ay

(Parah. 25, Surah Dukhan, Ayah 29) (Kitab Zikr-ul-Maut ma' Mauso'ah Ibn-e-Abi Duniya, vol. 5, pp. 478, Hadees 287 - Sharh-us-Sudoor (Urdu), pp. 194)

Aasman ka darwazah Roota hay

Hazrat 'Abdullah bin 'Abbas رَضِيَ اللَّهُ عَنْهُمَا say Allah Pak kay is farmaan:

فَابْكُتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ

Tarjamah-e-Kanz-ul-Iman: To un par aasman-o-zameen na ro 'ay. (Parah. 25, Surah Dukhan, Ayah 29)

¹ Az-Zuhud li-Ibn-al-Mubarak, Safhah 41, Hadees 161 - Sharh-us-Sudoor (Urdu), Safhah 194

Kay muta'alliq poocha gaya keh kiya zameen-o-aasman bhi kisi par rotay hayn? To aap nay farmaya: Haan, kiyun keh makhlooq mayn koi bhi aysa nahin jis kay liye aasmaan mayn darwazah na ho, usi say us ka rizq utarta hay aur usi say us ka ‘amal buland hota hay, pas jab Musalman wafaat paata hay to aasmaan mayn us ka woh darwazah band kar diya jaata hay jis say us ka ‘amal buland hota aur rizq utarta tha, chunan-cheh woh darwazah us par rota hay aur us ya’ni faut shudah Musalman kay bichharnay par zameen ka woh hissah rota hay jahan woh Iman wala namaz parhta aur Zikr-e-Ilahi karta tha. Aur chunkeh qaum-e-Fir’awn kay zameen par koi bhi nayk aasaar (ya’ni nishanaat) nahin thay aur na un ki taraf say Bargah-e-Ilahi mayn koi bhala`ee hi pahonchi thi lihaza un par aasman-o-zameen nahin ro’ay.¹

Mujh ko Baqi’-e-Pak may 2 gaz zameen do

Hasnayn kay tufayl, Madinay kat Tajwar

(Wasail-e-Bakhshish, Safhah 227)

صلوا على الحبيب ﷺ

Namazi ‘Awrat Aur Machli (Hikayat)

Bani Isra`eel mayn aik nayk namazi ‘awrat thi, bad qismati say us ka shauhar **Ghayr Muslim** tha, woh apni biwi ko namaz say rokta tha magar maar peet kay ba-wujood woh Khatoon namaz na chorti. Shauhar nay tang aakar aik sazish kay taht kuch maal apni biwi ko day kar kaha kay isay mahfooz jagah par rakh do, jab maangon tab dayna. Mauqa’ pa kar shauhar

¹ *Tafseer-e-Tabari, jild 11, Safhah 237, Hadees 31122 (Sharh-us-Sudoor (Urdu), Safhah 193)*

nay chupkay say woh maal utha kar darya mayn Phaynk diya.
Allah Kareem ki qudrat say woh maal aik machli nay nigal liya.
Woh machli aik maahi geer (ya'ni machliyan pakarnay walay)
kay jaal may aa ga`ee, aur farookht honay baazar mayn aae, Khuda ki shan kay wohi machli us kay shauhar nay khareedi
aur pakanay kay liye ghar lay aaya. Us nayk Khatoon nay
pakanay kay liye machli ka payt kaata, woh maal payt say nikal
para! Woh sara mu'amalah samajh ga`ee. Us 'awrat nay woh
maal usi jagah par rakh diya. Shauhar nay mansoobay kay
mutabiq biwi say maal maanga, ta keh maal na milnay ki
soorat may us par tohmat rakh kar usay saza dilwa sakay,
magar Allah Kareem ki rahmat say biwi nay maal nikaal kar
shauhar kay hawalay kar diya, is par woh bahut hayraan huwa
magar us nay socha is mayn zaroor 'awrat ki koi chalaki hay.
Us nay is waqi'ay say 'ibrat haasil na ki balkeh biwi nay jab
rooti pakanay kay liye tannoor jalaya to us zalim nay usay
jaltay tannoor may daal diya ta keh jal kar faut ho ja`ay.
Tannoor mayn girtay hi us nayk Khatoon nay Allah Pak ki
Bargah may iltija ki. Allah Pak nay us ki du'a Qabool farma`ay,
Tannoor ki aag fauran thandi ho ga`ee aur woh namazi
Khatoon (namaz ki barakat say) zindah bach ga`ee.¹

Allah ﷺ ki un par rahmat ho aur un kay sadqay hamari
bay hisab maghfirat ho.

امِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ حَلَّ اللَّهُ عَزَّىٰ وَجَلَّ إِلَيْهِ سَلَّمَ

*'Izzat kay sath noori libas achay zaywaraat
Sab kuch tumhayn pehna`ay gi ay bibiyo! Namaz*

¹ Nuzhat-ul-Majalis, jild 1, Safhah 154 Bataghayyur

Madani Channel Nay Mujhay Wuzu Karna Sikha Diya!

Shaytan ki sazishayn na-kaam bananay, gunahon say bachnay ka zehn paanay, naykiyon ki raah apnanay aur deeni ma'lumaat barhanay kay liye Madani channel daykhtay rahiye. **Dawat-e-Islami** kay aik Zimmadar Islami bhai kay aik rishtaydar nay apnay ta`assuraat kuch yun diye: Aap hazraat nay bahut achha kiya keh **Madani channel** shuru' kar kay ghar baythay Musalmanon ko Islam ki Baatayn sikhana shuru' kar di hayn, sach kehta hon aap kay Madani channel par jab Mayn nay 'Wuzu ka 'amali tareeqah' daykha to mayra sar nadamat say jhuk gaya keh jaddi pushti Musalman honay kay ba-wujood abhi tak mujhay sahih wuzu karna bhi nahin aata tha Mayn khulay dil say I'tiraf karta hon kay Madani channel nay mujhay wuzu karna sikha diya!

Madani channel mayn Nabi ki sunnaton ki dhoom hay

Aur shaytan-e-la'een ranjoor hay maghmoom hay

(Wasail-e-Bakhshish, Safhah 633)

صلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

“Faizan-e-Namaz” parhnay waalay kay liye Ameer-e-Ahl-e-Sunnat ki du'a

Ya Allah! Jo “Faizan-e-Namaz” kay (600) safhaat parh ya sun lay us ko aur us ki aa'indah naslon ko pakka namazi bana aur yeh sab kay sab bay-hisaab bakhshay ja' ayn.

أَوْزِنْ بِمَحَايَةِ حَائِثَتِ التَّقْبِيْنِ تَسْلِي اللَّهُ عَلَيْهِ وَبِرَحْمَتِهِ

Namaz Jannat ki Chaabi hay



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