



Ameer-e-Ahl-e-Sunnat وَكُلُّتْ تِبْرَائِلَهُمُ الْعَاقِلَةُ
ki kitaab "Nayki ki Da'wat"
ki ayk qid ma' tarmeem-o-Irafah ba-naam

HAFTAWAAR RISALAH 286
WEEKLY BOOKLET 286

INSANIYAT KI SAB SAY BARI KHIDMAT

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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Insaniyat Ki Sab Say Bari Khidmat

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ
أَكَابِخُدُّ فَكُوْدُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يُسَوِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu'ee Du'a parh li-jiye ان شاء الله jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاَكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

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Insaniyat Ki Sab Say Bari Khidmat¹

Durood Shareef Ki Fazeelat

Kisi buzurg nay ayk shakhs ko intqaal kay ba'd khuwaab mayn daykh kar pucha: “**ما فَعَلَ اللّٰهُ بِكَ**” ya'ni Allah Pak nay aap kay saath kiya mu'amlah farmaya? Kaha: Allah Pak nay mujhay bakhsh diya. Pucha: kis sabab say? Bola: mayn ayk Muhibbin sahib kay yahan Hadees Pak likha karta tha, unhon nay Noor kay Paykar tamaam Nabiyon kay Sarwar **صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ** par durood Pak parha to mayn nay buland aawaaz say durood Pak parha neez hazireen nay suna to unhon nay durood pak parha to Allah Pak nay is ki barakat say hum sab ko bakhsh diya.²

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ صَلَّوَا عَلَى الْحَبِيبِ

Na-farmanon say log Nafrat kartay hayn

Piyaray Piyaray Islami Bhaiyo! Gunah karna donon jahanon kay liye ba'is-e-nuqsan-o-khusran hay aur gunah-gaaron kay

¹ Yeh Mazmoon “Nayki Ki Da'wat” safhah 302 ta 310, 312 ta 314 aur 332 ta 340 say liya gaya hay.

² Al-Qaul-ul-Badi', Safhah 254

liye logon kay dilon say bhi ihtiram nikal jaata hay, is ziman mayn Dawat-e-Islami kay Maktabah-tul-Madinah ki kitab, “Jahannam mayn lay jaanay walay a’maal” jild 1 safhah 66 ta 67 per “Nayki ki Da’wat” kay Madani phoolon ki khushbu’on say mahakti 6 rawayaat mulahiza farmaiye:

1. Umm-ul-Mu’mineen Hazrat ‘Aa’ishah Siddiqah رَضِيَ اللَّهُ عَنْهَا nay Hazrat Ameer Mu’awiyyah رَضِيَ اللَّهُ عَنْهُ ko tahreer bhijwa’ee: أَمَانَتْهُ (ya’ni hamd aur salaat kay ba’ad) jab bandah Allah Pak ki na-farmani ka koi ‘amal karta hay to us ki ta’reef karnay walay log us ki muzammat karnay lagtay hayn.¹
2. Hazrat Abu Darda رَضِيَ اللَّهُ عَنْهُ fformatay hayn: Is baat say daro keh Mu’mineen kay dil say tum nafrat karnay lagin aur tumhayn us ka shu’oor (pata) bhi na ho.²
3. Hazrat Fuzail رَضِيَ اللَّهُ عَنْهُ fformatay hayn: Jo bandah tanha’ee mayn Allah Pak ki na-farmani karta hay Allah Pak Mu’mineen kay dilon mayn us kay liye apni narazgi is tarah dal dayta hay keh usay is ka shu’oor (pata) bhi nahin hota.
4. Imam Muhammad Bin Sireen رَضِيَ اللَّهُ عَنْهُ jab maqrooz huway aur unhayn qarz kay sabab shadeed gham lahiq huwa to farmaya: Mayn apnay is gham ka sabab chalees saal pehlay sar zad honay walay aik gunah ko samajhta hon.³
5. Harzat Sulaiman Taimi رَضِيَ اللَّهُ عَلَيْهِ fformatay hayn: Aadmi poshidah tor par aik gunah karta hay to us ki wajah say is par zillat taari ho jaati hay.⁴

¹ Al-Zahad lil-Imam Ahmed Bin Hambal, Safhah 186, Hadees 917

² Kitaab Al-Zahad-ul-Abi Dawood, Safhah 205, Raqm 229

³ Hilyat-ul-Auliya, jild 2, Safhah 307, Raqm 2334

⁴ Kitaab-ul-Touba mai Moso’at Ibn Abi Dunya, jild 3, safha 424, Raqm 95

6. Hazrat Yahya Bin Mu'az رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mujhay us 'Aqil par ta'jub hay jo apni du'a mayn to yeh kehta hay keh Ya Allah عَزَّوَجَلَ! Mujhay musibat mayn mubtila kar kay mayray dushmanon ko khush na karna, halankeh dushman ko apni musibat par khush karnay kay asbaab woh khud hi paida karta hay! Aap رَحْمَةُ اللَّهِ عَلَيْهِ say pucha gaya: Woh kesay? Farmaya: Woh Allah Pak ki na-farmani karta hay aur is tarah qiyamat kay din apnay dushmanon ko khush karay ga.

Yahan bhi day 'izzat, wahan bhi day 'izzat

Ilahi! Pa`ay Mustafa Jaan-e-Rahmat

صلَّى اللهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Insaniyyat Ki Sab Say Bari Khidmat Kon Si Hay?

Piyaray Piyaray Islami bhaiyo! Logon ko Nayki ki Da'wat dayna aur un ko gunahon say bachana bhi yaqeenan bohat bara naf'a pohnchanay wala kaam hay, bimaari, bay-rozgari, qarzdari wagherah pareshaniyon kay mawaqi' par Piyaray Aaqa حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ki dukhyari ummat ki hajat bar aari bhi bayshak naykokari hay aur us mayn jannat ki haqdari hay. Magar insaniyyat ki sab say bari khidmat yehi hay keh us ko jahannam say bachanay ki tadbeer ki ja'ay. Yeh insaan ko pohnchaya janay wala sab say bara naf'a hay. Manqool hay: Do khaslatayn aysi hayn keh un say afzal koi khaslat nahin. (1) Allah Pak per Iman lana (2) Musalmanon ko naf'a pohnchana aur do khaslatayn aysi hayn keh us say ziyadah buri koi khaslat

¹ Al-Zawajir 'An Iqtiraf-ul-Kaba'ir, jild 1, safha 29, 30

nahin. (1) Allah Pak kay sath kisi ko shareek tehrana (2)
Musalmanno ko takleef dayna.¹

Karon Ya Khuda mominon ki mayn khidmat

Na pohnchay kisi ko bhi mujh say aziyyat

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dunya Bhar Say Behtar

Huzoor-e-Tajdar-e-Madinah, صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay Hazrat Ali-ul-Murtaza Shayr-e-Khuda رَحْمَةُ اللَّهِ عَلَيْهِ say irshad farmaya: Ay Ali! Allah Pak tumharay zari'ay kisi shakhs ko rah-e-rast per lay aa`ay to yeh tumharay liye un tamam cheezon say behtar hay jin per suraj tulu' hota hay. (Ya'ni dunya ki tamam cheezon say behtar hay).²

Surkh Ounton Say Behtar

Piyaray Piyaray Islami Bhaiyo! Khoob khoob Nayki ki Da'wat ki dhoomayn machatai rahiye, Aap ki Nayki ki Da'wat say agar sirf aik fard hi Ishq-e-Rasool ka jaam ghat ghataya gaya, Rah-e-hidayat pa gaya, Usay Da'wat-e-Islami ka Madani mahool bha gaya, woh sunnat ki shahrah per aa gaya, namazon ki lazzatayn pa gaya, apnay aap ko naik bandon mayn khapa gaya to اَن شَاءَ اللَّهُ aap ka bhi bayra paar ho ja`ay ga. Aik aur riwayat mayn hay keh: Allah Pak kay Piyaray Piyaray Aakhiri Nabi ﷺ nay farmaya: Agar Allah ﷺ tumharay

¹ *Al-Munabbihat, Safhah 3*

² *Al-Mua'jam-ul-Kabeer lil-Tabrani, jild 1, safha 332, Hadees 994*

zariye kisi aik shakhs ko hidayat ‘ata farmaey to ye tumharay liye is say acha hay kay tumharay pas surukh ounth hon.¹

Surkh Ounton Say Kiya Muraad Hay?

Hazrat Allama Yahya Bin Sharaf Navavi رحمۃ اللہ علیہ is Hadees-e-Nabavi ki Sharah mayn likhtay hayn: Surkh ount Ahl-e-Arab ka baysh qeemat maal samjha jata tha, is liye zarb-ul-masal (ya’ni kahawat) kay tor per surkh ounton ka zikr kiya gaya. Ukhraavi (ukh-ravi) umoor ko dunyawi cheezon say tashbiya (ya’ni misaal) dayna sirf samjhanay kay liye hay, warna haqeeqat yehi hay keh hameshah baqi rehnay wali aakhirat (ki na’mat) ka aik zarrah bhi dunya aur is jaysi jitni dunya`ayn tasawur ki ja sakayn, un sab say behtar hay.²

Hazrat Mufti Ahmed Yar Khan رحمۃ اللہ علیہ is Hadees-e-Pak kay taht farmatay hayn: Ya’ni aik kafir ko musalman banana, Dunya ki bari (say bari) dawlat say behtar hay balkeh kafir ko qatal karnay say behtar (yeh) hay keh usay rughbat day kar musalman kar liya jaway keh (Allah nay chaha to) is say us ki (aa`indah) sari nasal musalman hogi.³

*Muballigh banon kash! Mayn sunnaton ka
Sada deen ki khidmat karon yeh du'a hay*

(Wasail-e-Bakhshish, Safhah 332)

صلَّى اللهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

¹ Muslim, Safhah 1311, Hadees 2406

² Sharh Muslim-lil-Nawavi, jild 15, Safhah 178

³ Mirat-ul-Manajih, jild 8, Safhah 416

12-Mah Madani Qafilay Mayn Safar Ki Niyyat Ki Barkat Say “Cancer” Chala Gaya!

Piyaray Piyaray Islami Bhaiyo! Nayki ki da'wat ka jazbah panay, sunnaton par 'amal karnay, Naykiyon ka sawab kamanay, dil mayn Ishq-e-Rasool ki shama' jalanan kay liye "Aashiqan-e-Rasool ki deeni tahreek, Dawat-e-Islami kay deeni mahool say her dam wabastah rahiye, apnay Iman ki hifazat kay liye kurhtay rahiye, namazon ki pabandi jaari rakhiye, sunnaton par 'amal kartay rahiye, Nayk A'maal kay mutabiq zindagi guzari'ay aur is par istiqamat panay kay liye har roz "Ja'izah" kar kay Nayk A'maal ka risalah pur kartay rahiye aur har Madani mah ki pehlı tareekh ko apnay yahan kay Da'wate-Islami kay zimaydar ko jam'a karwa dijiye aur apnay is Madani maqsad "**Mujhay apni aur sari dunya kay logon ki islaah ki koshish karni hay**" kay husool ki khatir pabandi say har mah kam az kam teen din kay sunnaton ki tarbiyat kay Madani qafilay mayn 'Aashiqan-e-Rasool kay hamrah sunnaton bhara safar kijiye. Aaiye! Aap ki targheeb aur tahrees kay liye Aap ko aik Madani bahar suna'on, Lahore kay aik Islami bha'ee ka bayan kuch yun hay keh taqreeban teen saal say mayri ammi jaan cancer kay maraz mayn mubtila theen, har do mah ba'd un kay Test hotay thay. Ammi jaan kay barhtay huway maraz aur roz roz doctoron kay paas chakar laganay ki pareshani mujh say daykhi nahin jaati thi. Aysay mayn Ramzan-ul-Mubarak (1430 hijri) ki tashreef aawari hu'ee aur mayn nay 'Aashiqan-e-Rasool kay sath I'tikaaf karnay ki sa'adat hasil ki, wahan apni ammi jaan kay liye khoob du'a ki aur Madani mahool ki barkat say Aashiqan-e-Rasool kay sath 12 mah Madani qafilay mayn safar ki niyyat kar li. 21 Ramazan-ul-Mubarak ko walidah kay test huway aur do din ba'd jab reports milin to parh kar mayri khushi ki intiha na rahi kiyun kay reports bilkul normal theen

aur teen saal say cancer ka jo maraz ammi jaan ki jaan nahn chor raha tha woh **الْحَمْدُ لِلّٰهِ** mayra hussun-e-zan hay keh Madani qafilay mayn 12 mah safar ki niyyat karnay ki barkat say khatam ho chuka tha.

Cancer Aur Bimaari Kay Liye Madani Nuskha

Piyaray Piyaray Islami Bhaiyo! Daykha Aap nay! Cancer jo kay doctoron kay nazdeek la-ilaj Bimaari maani jaati hay. Allah Pak ki rahmat say Da'wat-e-Islami kay Madani mahooil mayn us ka ilaaj ho gaya. Aa'iye! Cancer, Shugar, T.B, Dil aur Gurdai kay amraaz balkeh har bimaari kay ilaaj kay liye aik Madani nuskha suntay hayn. Hazrat Sayyeduna Wahab Bin Munbih رحمۃ اللہ علیہ ki kitaab mayn hay keh sihrzada (ya'ni jis per kisi nay jadu karwaya ho woh) shakhs, bayri (ya'ni bayr kay darakht) kay 7 sabz pattay lay kar unhayn do patharon kay darmiyaan (maslan pathar ki sil par rakh kar dosray pathar say) kout lay, phir unhayn pani mayn mila kar Aaya-tul-Kursi aur chaar Qul parh kar dam karay, phir us pani mayn say 3 ghont pi kar baqiya say ghusul karay to **إِن شَاءَ اللّٰهُ** us say Bimaari dor ho ja`ay gi. Ya 'amal us shakhs kay liye (bhi) intiha` ee mufeed hay jisay (jadu kay zariye) biwi say rok diya gaya ho.¹

Qismat mayn lakh paych hon so bal hazar kaj

Ye sari guthi is tayri seedhi nazar ki hay

(Hada`iq-e-Bakhshish, Safhah 227)

Sharh-e-Kalam-e-Raza: Is sha'r mayn Mayray Aaqa A'la Hazrat fermatahayn: Ya Rasool-Allah صلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ!

¹ *Musannaf 'Abdur Razzaq, jild 10, Safhah 77, Raqm 19933*

Qismat mayn chahay kitni hi uljhanayn aur pareshaniyan likhi hon, Aap ﷺ bus lutf aur karam ki aik seedhi nazar ferma dijiye إِنْ شَاءَ اللَّهُ تَعَالَى وَهُوَ أَعْلَمُ bus lutf aur karam ki aik seedhi nazar ferma dijiye إِنْ شَاءَ اللَّهُ تَعَالَى وَهُوَ أَعْلَمُ

*Taj-e-Shahi ka mayn nahin talib
Kar do rahmat ki ik nazar Aqa*

(Wasail-e-Bakhshish, Safhah 350)

صلوا على الحبيب صَلُّوا عَلَى الْحَبِيبِ

Gunahon Kay 6 ‘Ilaaj

Hamaray Buzrughan-e-Deen ﷺ ki “Nayki ki Da’wat” daynay ka aik apna andaz huwa karta tha chuna cheh Harzat Sayyiduna Ibrahim Bin Adham ﷺ ki khidmat sarapa ‘azmat mayn aik shakhs hazir huwa aur ‘arz ki: Ya Sayyidi! Mujh say bohat gunah sarzad hotay hayn, bara’ay karam! Gunahon ka ‘ilaaj tajweez farma dijiye. Aap ﷺ nay pehli nasihat kartay huway farmaya: Jab gunah karnay ka pakka iradah ho ja’ay to Allah Pak ka rizq khana chor do. Us shakhs nay hayrat say ‘arz ki: Hazrat! Aap kaysi nasihat farma rahay hayn! Yeh kaysay ho sakta hay? Jab-keh Razzaq wohi hay, to mayn us ki rozi chor kar bhala kis ki rozi kha’on ga! Farmaya: Daykho, kitni buri baat hay keh jis parwardigar ki rozi kha’o usi ki nafarmani bhi karo! Phir dosri nasihat farma’ee: Jab bhi gunah ka iradah ho ja’ay to Allah Pak kay mulk say bahar nikal jao. Arz ki: Huzoor! Yeh bhi kaysay ho sakta hay? Mashriq, Maghrib, Shumaal Junoob, da’ayn, ba’ayn, Uppar, neechay al-garz jidhar ja’on udhar Allah Pak hi ka Mulk pa’on, Allah Pak kay mulk say bahar kis tarah jaon! Farmaya: Daykho! Kitni buri baat hay keh Allah Pak kay mulk mayn bhi raho aur phir

us ki na-farmani bhi karo. Teesri nasihat yeh irshaad farma` ee: Jab pukhta irada ho ja`ay keh bus ab gunah kar hi dalna hay to apnay aap ko itna chupa lo keh Allah Pak daykh nah sakay. Arz ki: Huzoor! Yeh kiyun-kar mumkin hay keh Allah Pak mujhay daykh na sakay, woh to dilon kay ahwaal say bhi ba-khabar hay. Fermaya: Daykho! Kitni buri baat hay keh tum Allah Pak ko **Sami’-o-Baseer** (ya’ni sunnay waala aur daykhnay wala) bhi tasleem kartay ho aur yeh bhi yaqeen kay sath keyh rahay ho keh har lamhay mujhay Allah Pak daykh raha hay magar phir bhi gunah kiye ja rahay ho. Chauthi nasihat yeh irshad farma` ee: Jab Malak-ul-Maut Sayyiduna Izra’el ﷺ tumhari roh qabz karnay kay liye tashreef la`ayn to un say keyh dayna, thori si muhlat day dijiye ta keh mayn taubah kar lun. Arz ki: Huzoor! Mayri kiya Awqat aur mayri sunay kon? Maut ka waqt muqarrar hay aur mujhay aik lamhah bhi muhlat nahin mil sakay gi foran mayri ruh qabz kar li ja`ay gi. Fermaya: Jab tum ye jantay ho keh mayn bay ikhtiyar hon aur taubah ki muhlat hasil nahin kar sakta to filhaal milay huway lamhaat ko ghanimat jaantay huway Malak-ul-Maut ﷺ ki tashreef aawari say pehlay pehlay taubah kiyun nahin kar laytay? Phir Aap ﷺ nay panchwin nasihat yeh farma` ee: Jab tumhari maut waqi’ ho ja`ay aur qabr mayn Munkar Nakeer tashreef lay aa`ayn to un ko qabr say hata dayna. Arz ki: Sarkar! Yeh kiya farma rahay hayn! Mayn unhayn kaysay hata sakon ga! Mujh mayn itni taqat kahan! Aap ﷺ nay irshad farmaya: Jab tum **Nakirayn** (Na, Ki Rayn) ko hata nahin saktay to un kay suwalaat kay jawabaat ki tayyari abhi say kiyun nahin kar laytay? Chati aur aakhiri nasihat kartay huway farmaya: Agar qiyamat kay din tumhayn jahannam ka hukm sunaya ja`ay to keyh dayna: “Nahin jata.” ‘Arz ki: Huzoor! Wahan to gunahgaron ko ghaseet kar dozakh mayn daal diya

ja`ay ga. Farmaya: Jab tum Allah Pak ki rozi khanay say bhi ba`az nahin aa saktay, us kay mulk say bahar bhi nahin nikal saktay, Us say nazar bhi nahin bacha saktay, Munkar Nakeer ko bhi nahin hata saktay aur agar jahannam ka hukm suna diya ja`ay to usay bhi nahin taal saktay to phir gunah karna hi kiyun nahin chor daytay! Us shakhs par Sayyiduna Ibrahim Bin Adham رضي الله عنه kay tajweez kardah Gunahon kay ‘ilaaj kay un chay nasihat aamooz Madani phoolon ki khushbu'on nay bohat asar kiya, zaar-o-qataar rotay huway us nay apnay tamaam gunahon say taubah kar li aur martay dam tak taubah par qa`im raha.¹

Allah Daykh Raha Hay

Piyaray Piyaray Islami Bhaiyo! Mazkurah hikayat mayn tajweez kardah gunahon kay 6 ‘ilaaj nihayat mu`assir hayn, gunah ka iradah honay par agar un ko paysh-e-nazar rakh liya ja`ay to gunahon say bachnay ka bara zabardast samaan ho sakta hay. Yaqeenan sirf yehi baat agar zihn mayn rasikh (ya’ni pakki) ho ja`ay keh “**Allah daykh raha hay**” to bandah gunahon kay qareeb bhi na phatkay. Da’wat-e-Islami Maktaba-tul-Madinah kay risalay “**Gunahon ka ‘Ilaaj**” Safhah 12 ta14 par hay: Waqi’ agar koi apnay andar yeh ihsaas ujagar kar lay keh gunah kartay waqt mayra paalnay wala Parwardigar mujhay daykh raha hay, jhoot boltay waqt foran khayal aa ja`ay keh mayn jhoot bol kar banday ko to dhoka day raha hon aur yeh bay chaarah mujhay sacha bhi jaan raha hay magar Allah Pak mujhay daykh raha hay, Ji haan! Allah Pak par har aik ki niyyat aashikaar (ya’ni zahir) hay. Da’wat-e-Islami kay Maktaba-tul-Madinah kay tarjumay waalay pakizah Qur`aan

¹ *Tazkira-tul-Awliya, Safhah 100, Mulakhsasan*

“Kanz-ul-Iman ma’ Khaza`in-ul-Irfan” Safhah 866 par para 24 Surah-tul-Mu’mín Ayat number 19 mayn hay:

يَعْلَمُ خَابِئَةُ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ ﴿٢٤﴾

Tarjama-e-Kanz-ul-Iman: Allah jaanta hay chauri chupay ki nigah aur jo kuch seenon mayn chupa hay.

(Parah 24, Surah Al-Mu`min, Ayat 19)

Hazrat ‘Allamah Maulana Sayyid Muhammad Na`eem-uddin Muradabadi رحمۃ اللہ علیہ is aayat kay taht fermatay hayn: Ya’ni nigahon ki khiyanat aur chauri na mahram ko daykhna aur mamnu’aat par nazar daalna. Allah Pak kay ‘Ilm mayn hayn.¹

Nafsiyaati Asar

Piyaray Piyaray Islami Bhaiyo! Daykha ja’ay to insaan ko insaan say bohat dar lagta hay. Maslan Walidayn ya Asatizah-e-Kiraam kay samnay gaali daytay huway dartay hayn, Magar afsoos Allah Pak say “کیا گھٹھے” (Ya’ni jaysa kay us ka haq hay) nahin dartay, agar koi ru’ab-daar shakhs saamnay mujood ho to us say itna dartay hayn keh aawaaz tak nahin nikalti, us say ‘ajizi kay saath bolnay sunnay ki koshish kartay hayn. Ay kash! Allah Pak ka khauf hamaray dilon ja guzayn ho ja’ay, har waqt usi kay khauf ka ghalabah rahay aur hum jis tarah logon kay samnay buray kaam karna pasand nahin kartay usi tarah tanha`ee mayn bhi bachtay rahayn. Ay kaash! Sad karoor kaash! Hamaray zihn mayn har waqt yeh baat rasikh rahay keh

¹ Khaza`in-ul-Irfan, Safhah 866

**Allah Pak daykh raha hay aur yun hum apnay Gunahon ka
‘Ilaaj karnay mayn kamiyaab ho ja`ayn.**

*Chup kay logon say kiye gunah
Woh khabardar hay kiya hona hay
Aray O mujrim bay parwa daykh
Sar pay talwar hay kiya hona hay*

(Hadaiq-e-Bakhshish, Safhah 167)

Sharh Kalam-e-Raza: A’la Harzat ﷺ nay in asha’ar kay andar aik makhsoos andaaz mayn “Nayki ki da’wat” irshad farma’ee hay chuna cheh asha’ar ka mafhoom hay: (1) Ay gunah karnay waalay! Tunay logon say to apnay gunah chupa liye magar ye bhool gaya keh jis parwardigar ki na-farmaniyan ki hayn woh tayray in kaarnamon say waqif hay. Ab ghoor kar mahshar mayn tayra kiya hoga! (2) Ay ghaflat shi’ar-e-mujrum! Hosh kar! Tayray sar par har waqt maut ki talwar latak rahi hay, Khuda say dar! Gunahon say kinarah kar, agar to laparwahi say gunahon bhari zindagi guzaar kar mar gaya to tayra kiya banay ga!

*Zindagi ki sham dhalti ja rahi hay ha`ay nafs!
Garam rooz-o-shab gunahon ka hi bus bazaar hay
Mujrimon kay waastay Dozakh bhi shu’lah baar hay
Har gunah qasdan kiya hay us ka bhi iqraar hay
Bandah bad-kaar hun bay had zaleel-o-khuwar hun
Maghfirat farma Ilahi! To bara Ghaffar hay*
(Wasail-e-Bakhshish, Safhah 428, 429)

صَلُّوا عَلَى الْحَبِيبِ
صلووا على الحبيب

Nayki Ki Da'wat Kay Paanch Madani Phool

Ayk taweele Hadees-e-Pak mayn yeh bhi hay: Hazrat Abu Zar Ghifari رَضِيَ اللَّهُ عَنْهُ نَبِيُّ اللَّهِ وَسَلَّمَ nay 'arz ki: Ya Rasool-Allah ﷺ Hazrat Musa عَلَيْهِ السَّلَامُ kay sahifon mayn kiya tha? Farmaya: in sab mayn 'ibrat ki batayn thin keh (1) Ta'jub hay us shakhs par jo maut par yaqeen rakhnay kay ba-wujood bhi khush hota hay (2) Ta'jub hay us par jo jahannam ka yakeen honay kay bawujood bhi hansta hay (3) Ta'jub hay us par jo taqdeer par yaqeen rakhnay kay bawujood bhi (Dunya kay liye) khud ko thakata hay (4) Ta'jub hay us per jo dunya aur is ki tabdeeliyon ko daykhta hay phir bhi is par mutma'in ho jaata hay aur (5) Ta'jub hay is par jisay yaqeen hay keh kal usay hisaab dayna hay phir bhi (Nayk) A'maal nahin karta.¹

Infiradi Koshish “Nayki Ki Da'wat” Ki Ruh Hay

Piyaray Piyaray Islami Bhaiyo! Nayki ki da'wat ki ruh “*Infiradi Koshish*” hay. Jis musalman par Nayki ki Da'wat paysh karnay kay liye infiradi koshish karni ho is kay liye yeh zihn banana chahiye keh mayn jis say milnay laga hun woh aik musalman hay, musalman chahay kitna hi gunahgar ho magar dawlat-e-Iman say musharaf honay ki wajah say us ka apna aik maqaam hay aur mayn nay milna bhi Allah Pak kay deen ki sar-bulandi aur Aakhirat ki behtiri kay liye hay, is niyyat say mayra milna 'ibadat ka darja rakhta hay, agar in niyyaton kay sath sath mulaqaat karayn gay to is moqa' par ان شَاءَ اللَّهُ rahmaton ka nuzool ho ga aur barkatayn milayn gi. Aik khaas Madani phool yeh bhi zihn mayn rahay keh us kay ‘Uyoob ki tatool mayn mat pari’ay, us ki ‘aqal say mawara (ya’ni us ki

¹ Al-Ahsan, Ba-Tarteeb Sahih Ibn-e-Hoban, jild 1, Safhah 288, Hadees: 362

samajh mayn na aa`ay aysi) baat mat kijiye aur gehray masa`il mat chayri`ay.

Infiradi Koshish ki 15 Niyyatayn

Infiradi koshish kartay huway hasb-e-haal ya`ni moqi' ki munasibat say bay-shumar niyyatayn ki ja sakti hayn, un mayn say 15 paysh ki jaati hayn:

1. Allah Pak ki Riza kay liye *Nayki ki Da'wat* daynay kay liye infiradi koshish karta hon.
2. Salaam aur jawab-e-Salaam ba'd garam joshi say hath mila`on ga.
3. Keyh kar durood shareef parha'on ga aur parhon ga.
4. Chun keh samnay waalay kay chehray par nazrayn gar kar guftugu karna sunnat nahin lihaza hattul-imkaan neechi nigahayn kiye baat cheet karon ga (Neechi nigahayn kar kay infiradi koshish karnay say Nayki ki Da'wat ka faida **إِن شَاءَ اللَّهُ** ka`ee guna barh ja`ay ga).
5. Sunnat par `amal ki niyyat say muskura kar baat karon ga.
6. Tanz baazi aur ghayr sanjeedah guftugu say bachon ga
7. Saamnay waalay ki nafsiyyat kay mutabiq guftugu ki koshish karon ga.
8. Gehray masa`il chayr kar us ko tashwesh mayn nahin dalon ga.
9. Bila-zarurat mujudah siyasat aur dahshat gardi wagherah kay tazkiray nahin karon ga.

- (10) Ta 12.) Sunnaton bharay ijitm'a mayn shirkat, Madani qafilay mayn safar aur Madani in'amaat par 'amal ka zihn daynay ki sa'ee karon ga.
13. Na`ay Islami bhai ko aik dam say daarrhi rakhnay aur 'Imamah shareef pehannay ki talqueen kay baja`ay namaz ki fazilat wagherah bataon ga. (haan jis say baat kar rahay hayn woh "Shaved" hay aur zann-e-ghalib hay keh is ko daarrhi barhanay ka kahayn gay to maan ja`ay ga tab to us ko daarrhi mundwanay say mana' karna wajib ho ja`ay ga, magar 'umuman na`ay Islami bhai par "zann-e-ghalib" hona dushwaar hota hay, 'amal kay jazbay ki kami ka dour hay, na`ay Islami bhai ko daarrhi rakhnay ka israar karnay par ho sakta hay aa`indah aap kay saamnay aanay hi say katra`ay)
14. Saamnay waalay ka layhjah agar na gawaar ya tanz bhara huwa to samajh jaanay kay bawujood us ka us par izhar kiye baghair sabr aur narmi kay sath aajizana andaz mayn baat jaari rakhon ga.
15. Agar infiradi koshish ka acha natija saamnay aaya to Allah Pak ka karam samjhon ga aur shukr-e-Ilahi baja la`on ga, aur agar koi na khushgawar baat paysh aa`ee to saamnay waalay ko sakht dil wagherah samajhnay kay baja`ay isay apnay ikhlaas ki kami tasawwur karon ga.

Mubaligh Kay Liye Aham Tareen Madani Phool

Hosilah bara rakhna chahiye, nakami ki to koi wajah hi nahin kiyun keh achi niyyat ki soorat mayn Nayki ki Da'wat par mushtamil infiradi koshish karnay waalay sawab-e-Aakhirat ka haqdar to ho hi gaya. Hujja-tul-Islam Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رحمه اللہ علیہ naql fermatay hay: Kisi Buzurg nay apnay farzand ko nasihat ka Madani

phool ‘inayat kartay huway fermaya: “Nayki ki Da’wat” daynay waalay ko chahiye keh apnay aap ko sabr ka khugar (ya’ni ‘aadi) bana`ay aur Allah Pak ki taraf say Nayki ki Da’wat kay milnay walay sawab par yaqeen rakhay. Jis ko sawab ka kamil yaqeen ho us ko is Mubarak kaam mayn takleef mahsoos nahn hoti.¹

Mayn Nayki ki Da’wat ki dhoomayn macha’on

Badi say bachon aur sab ko bacha’on

صلَّى اللَّهُ عَلَى مُحَمَّدٍ ﷺ صَلَّوْا عَلَى الْحَبِيبِ

Musalsal Infiradi Koshish Ka Phal

Sialkot (Punjab, Pakistan) kay aik shakhs ki Nayki ki rah per gamzan honay say qabal halat nah guftah bih thi, Sar ta pa’on gunahon say aalood thay, logon say jhagarna wagherah karnay kay liye unhon nay aik ‘alahadah group bana rakha tha, Un ki bad kalami aur fahash go`ee School kay talabah, aasatizah aur headmaster wagherah sabhi tang thay, Rah chaltay bad nigahi karna un ka ma’mool tha, na sirf ishq-e-majazi mayn giriftar tha aysi nazayba harakaat kartay jinhayn bayan nahn kiya ja sakta, Shar’ee ma’lumaat say na balad (ya’ni na waqif) honay ki wajah say itna bhi ‘ilm nah tha keh farz ghusul kis tarah utarta hay, Ramazan-ul-Mubarak mayn baray baray gunah gaar bhi apnay gunahon ka ka silsilah khatam kar kay Allah Pak ki ‘ibadat mayn masroof ho jaatay hayn magar afsoos! Mayn Ramazan-ul-Mubarak mayn bhi bazaron ki zeenat bana rehtay aur bad nigahi kay zari’ay apnay qalb-e-siyah ki taskeen ka samaan karta, mayri ‘Eidayn parkon mayn

¹ *Ihya-ul-‘Uloom, jild 2, Safhah 410*

aur 12 Rabi'-un-Noor Shareef ka Mubarak din bazaron aur mukhtalif tafreeh gaahon mayn guzarta, jab basant aati to saari saari raat apnay group kay sath basant mananay walon ki tarah zard libaas mayn malboos nach rang ki mahafil mayn mashgool rehtay. Allah Pak ki yaad say ghaflat ka yeh 'alam tha keh mahinon masjid ka rukh na karta. Meray walid sahib aik namazi aur parhayzgaar shakhs thay, woh laakh pand-o-nasihat kartay magar mayray kaan par jun tak na reengti, mayray gunahon ki nahusat itni ziyadah thi keh jo koi un ki suhbat ikhtiyaar karta woh bhi paykar-e-gunah ban jaata, apnay inhin kaalay kartuton kay sabab mayn sab ki nazron mayn qabil-e-nafrat ban kar rah ga`ay thay.

Aakhir kaar kaaya kuch is tarah palti keh aik rooz masjid kay qareeb say guzartay huway aik 'Aashiqan-e-Rasool nay unhayn namaz ki da'wat di, mayray inkaar karnay par us nay israar kiya aur mayra haath pakar kar mujhay masjid mayn lay ga`ay, Jab namaz say farigh huway to aik Islami Bhai nay dars shuru kiya, Yeh bhi us mayn shareek ho ga`ay, dars kay dauraan unhon nay Allah Pak ki rahmat aur maghfirat kay muta'lliq hikayat sunayn to kuch hosila mila, dars kay ba'd jab Islami bhaiyon nay intiha`ee muhabbat bharay andaaz mayn mujhay Nayki ki Da'wat di to un kay dil ki dunya zayr-o-zabar ho ga`ee, kiyun keh 'aqal aur sha'oor ki dayhleez par qadam rakhnay kay ba'ad zindagi ka kaaya pehla moqa' tha keh mujh jesay qabil-e-nafrat shakhs ko kisi nay is qadar mahabbat say nawaza tha. Un par infiradi koshish karnay walay apnay hum 'umar mubaligh say unhon nay apnay gunahon ka fasana bayaan kiya to us nay rahmaton bhari baaton kay zari'ey kuch is andaz mayn dhars bandha`ee keh mayra dil mutam'in ho gaya, keh nahin nahin meray liye taubah ka darwazah band nahin huwa hay, Allah Pak bakhshnay wala meharban hay

chuna cheh unhon nay apnay tamaam sabiqah gunahon say taubah kar li, mayri zindagi ka pehla din tha keh jis mayn unhon nay pehli baar panchon namazen ada ken. Phir jab salana imtihan kay ba'd chutiyen huwin to mayra yeh ma'mool ban gaya keh us 'Aashiqan-e-Rasool kay sath subh masjid mayn jatay to taqreeban barah bajay tak masa'il-e-namaz aur sunnatayn seekhnay sikhanay ka silsilah jaari rehta.

Kuch 'arsay ba'd shaytan nay aik chaal chali aur kuch aysay nadanon ki suhbat muyassar aa'ee jin hon nay un ko us mubaligh-e-Da'wat-e-Islami say bad zan kar diya Aah! woh apnay us mohsin aur khair khuwah ko apna dushman aur bad khuwah samajh baytha aur aik 'Aashiqan-e-Rasool ki ghibatayn sunnay kay ba'is achi suhbatayn chor kar taqriban aik saal tak phir buray logon ki sangat mayn giriftaar raha aur is dauran unhon nay phir wohi "harkatayn" shuru kar din. Magar Sarkar-e-Ghous-e-Azam ﷺ ki ghulami muqaddar mayn likh ga'ee thi, lihaza qismat nay aik bar phir yaawari ki, woh yun keh aik din wo factory say chuti kar kay wapas aa rahay thay aur hasb-e-'aadat pareshan nazri ka shikar, bad nigahi ki aafat-e-bad mayn giriftar, rah chaltay logon say chair chaar kartay ja rahay thay keh achanak un ki nazar safaid libaas mayn malboos, sar sabz 'Imamal shareef ka taj saja'ay, haya say apni nigahon ko jhuka'ay, apni taraf aatay huway aik 'Aashiqan-e-Rasool par pari, un kay chehray par taqwah ka noor daykh kar unhayn apnay gunahon par nadamat si honay lagi, unhon nay un say mulaqaat ki, woh nihayat garam joshi say milay, un say taruf huwa aur phir raftah raftah yeh un ki suhbat mayn rehnay lagay, un Islami bhai ki namazon mayn istiqamat qabil-e-rashk thi. Da'wat-e-Islami kay baaray mayn un ka husn-e-zan az saray nou qa'im ho gaya, woh Islami Bhai unhayn Bain-ul-Aqwami sunnaton bharay ijtim'a mayn bhi apnay hamrah lay ga'ay, ijtim'a say

wapsi par un kay sar par sufaid topi thi, ba'd mayn 'imama shareef bhi saja liya aur is Madani bahaar ko bayaan kartay waqt **اللَّهُمَّ** Da'wat-e-Islami kay 'Alami Madani Markaz Faizan-e-Madina Karachi mayn Qafilah Course kar rahay hayn.

Mu'tarif hon gunah karnay mayn

Koi chori nahin kasar Aaqa

Phans gaya hon gunah ki daldal mayn

Ho karam Shah-e-Bahr-o-bar Aaqa

Mayn gunahgar hon magar qurban

Teri rahmat ki hay nazar Aaqa

(Wasail-e-Bakhshish, Safhah 350, 351)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْحَبِيبِ

Piyaray Piyaray Islami Bhaiyo! Daykha aap nay! Baar baar gunahon mayn parnay waala bil-aakhir Dawat-e-Islami kay Madani mahool ki barkat say rah-e-raast par aa hi gaya. Yaqeenan saaray hi gunah qabil-e-tark hayn, un mayn kisi qisam ki bhala'ee nahin, gunahon say bachnay waalon ki pazera'ee aur apni 'ibadaton ki ta'reef say bachnay ki talqueen par mabni Qur'aani "Nayki ki Da'wat" mulahiza hon. Chuna-cheh Parah 27 Surah-un-Najm Aayat number 32 mayn irshaad hota hay:

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاجِشَ إِلَّا اللَّهُمَّ إِنَّ رَبَّكَ وَاسِعُ
السُّعْفَرَةِ هُوَ أَعْلَمُ بِكُمْ إِذَا نَشَأْتُكُمْ مِنَ الْأَرْضِ وَإِذَا نَتَمْ أَجِنَّةً فِي
بُطُونِ أَمْهَاتِكُمْ فَلَا تَرَكُوا أَنفُسَكُمْ هُوَ أَعْلَمُ بِمَا يَنْقِي ﴿٢٧﴾

Tarjama-e-Kanz-ul-Iman: Woh jo baray gunahon aur bay

*haya`iyon say bachtay hayn magar itna keh gunah kay paas
ga`ay aur ruk ga`ay bay-shak tumharay Rab ki maghfirat wasi`
hay woh tumhayn khoob jaanta hay tumhayn mitti say paida
kiya aur jab tum apni ma'aon kay pait mayn hamal thay to aap
apni jaanon ko sathra nah bataao. Woh khoob jaanta hay jo
parhezgar hayn.*

Ayat-e-Mubarakah Ki Tafseer

Hazrat ‘Allamah Maulana Sayyid Muhammad Na‘eem-uddin Murad aabadi ﷺ fermatay hayn: Gunah woh ‘amal hay jis ka karnay waala ‘azaab ka mustahiq ho. Bahar haal gunah ki do qismayn hayn sagheerah aur kabeerah. Kabeerah woh jis ka ‘azaab sakhit ho aur ba’az ‘Ulama` nay fermaya keh sagheerah woh jis par wa’eed nah ho kabeerah woh jis per wa’eed ho aur fawahish woh jin par had ho. Aayat-e-Mubarakah kay isay hissay “Magar itna keh gunah kay paas ga`ay aur ruk ga`ay” keh taht farmatay hayn: Keh itna to kaba`ir say bachnay ki barkat say mu’af ho jaata hay. Is hissah-e-Aayat: “Bay-shak tumharay Rab ki maghfirat wasi` hay woh tumhayn khoob jaanta hay” kay tahat farmatay hayn: Shaan-e-Nuzool: Ye Aayat un logon kay haq mayn nazil huee jo naikiyan kartay thay aur apnay ‘amalon ki ta’reef kartay thay aur kehtay thay hamari namazayn, hamaray rozay, hamaray Hajj. Is hissa-e-Aayat “To apni jaanon ko suthra nah bataao” kay taht farmatay hayn: Ya’ni tafakhuran (Bator-e-fakhr) apni naikiyon ki ta’reef na karo kiyun keh Allah Pak apnay bandon kay halaat ka khud jannay waala hay. Woh un ki ibtida`-e-hasti say aakhir ayaam (ya’ni shuru say lay kar maut tak) kay jumla ahwaal jaanta hay. Is aayat mayn riya aur khud numa`ee aur khud sara`ee ki mumana`at farma`ee ga`ee laykin agar na’mat-e-Ilahi kay ‘itiraaf aur ata’at-o-‘ibadat par masarrat aur us kay ada-e-shukr

kay liye Naykiyon ka zikr kiya ja`ay to ja`iz hay. Is hissa-e-Aayat, “Woh khoob jaanta hay jo parhezgar hayn” kay taht farmatay hayn: Aur usi ka jaan-na kaafi, woh hi jaza daynay waala hay, dosron par izhar aur naam-o-numood say kiya fa`idah!¹

Sab Say Piyaray A`maal

Qabilia-e-Khas’am ka aik Aadami Bargah-e-Nubuwat mayn hazir huwa, kehnay laga: “Woh aap hi hayn jo Allah Pak ka Rasool ﷺ honay ka da`wa rakhtay hayn” Farmaya: “Haan” Pucha: Allah Pak kay yahan sab say ziyadah piyara ‘amal kiya hay? Irshad fermaya: Allah Pak per Iman laana. Arz ki: Phir kon sa? Irshaad huwa, Sila-e-Rehmi (ya’ni rishtay daaron kay sath husn-e-sulook) karna. Arz ki: Phir kon sa? Irshaad fermaya: Nayki ka hukm dayna aur bura `ee say mana’ karna.²

Ay Ka’bah! Tayri Faza Kitni Achi Hay

Piyaray Piyaray Islami Bhaiyo! Bay-shak afzal aur aham tareen Iman hay aur tamaam naik a`maal kay ukhravi fawa`id bhi Iman par khatimay kay sath hi mashroot hayn jaysa keh “Bukhari Shareef” mayn hay: ﴿يَا أَنْجَلَانِ بِأَنْجُوَاتِهِ﴾ ya’ni a`maal ka daromadar khatimay par hay.³ Yaqeenan jo musalman hay woh bara hi khush qismat hay. Musalaman ki fazilat kay bhi kiya kehnay! Shahansha-e-Madina, Qarar-e-Qalb-o-Seena nay Ka’bah Mua’zzamah ko mukhatib kar kay

¹ *Khaza`in-ul-Irfan, Safhah 840-841*

² *Mu’jam-ul-Zawa`id, jild 8, Safhah 277, Hadees 13454, Musnad Abi*

Ya’la, jild 6, Safhah 55, Hadees 6804

³ *Bukhari, jild 4, Hadees 6607*

irshaad fermaya: “Tu khud aur tayri faza kitni achi hay, tu kis qadar ‘azmat wala hay aur tayri hurmat (ya’ni ‘izzat) kaysi ‘azeem hay, us zaat-e-Pak ki qasam jis kay qabza-e-qudrat mayn Muhammad ﷺ ki jaan hay! Allah Pak kay nazdeek Mu’mín ki jaan aur maal aur us say acha guman rakhnay ki hurmat tayri hurmat say bhi ziyadah hay”.¹ Jo bad qismat emaan ki dolat say mahroom hay us ko akhirat mayn kisi qisim ki bhala’ie aur rahat nahin milay gi woh hamesha hamesha jahannam mayn ‘azaab pata rahay ga. Jahannam ki kafiyat parhiye aur laraziye chuna chay

Jahannam Ki Dil Hila Daynay Waali Kafiyat

Da’wat-e-Islami kay Maktaba-tul-Madina ki kitaab “Jahannam mayn Lay Jaanay walay A’maal” jild 1 Safhah 97 ta 98 par hay: Ameer-ul-Mu’mineen Hazrat ‘Umar bin Khattab رضي الله عنه nay Hazrat Ka'b-ul-Ahbaar رضي الله عنه (mashhoor taba'i buzurg) say irshad farmaya: Ay Ka'b! Hamayn dar waali kuch baatayn suna’iye! Harzat Ka'b رضي الله عنه nay ta’mel-e-irshad kartay huway ‘arz ki: Ya Ameer-ul-Mu’mineen! Agar Aap علیهم السلام qiyamat kay din sattar Ambiya`-e-Kiraam رضي الله عنه kay a’maal lay kar aa’ayn tab bhi mahshar kay ahwaal daykh kar unhayn bohat hi kam jaannay lagayn gay. Ye sun kar Ameer-ul-Mu’mineen رضي الله عنه nay kuch dayr kay liye sar jhuka liya phir jab (raqqat mayn) ifaqah huwa (ya’ni kami aa’ee) to irshad farmaya: Ay Ka'b! Mazeed suna’iye. ‘Arz ki: Ya Ameer-ul-Mu’mineen! Agar jahannam mayn say bail kay nathnay (ya’ni bail kay naak kay sorakh) jitna hissah mashriq mayn khool diya ja’ay to maghrib mayn mujood shakhs ka dimagh us ki garmi ki wajah say ubal kar bayh ja’ay. Is par

¹ Ibn-e-Majah, jild 4, Safhah 319, Hadees 3932

Ameer-ul-Mu'mineen ﷺ nay (Raqqat kay sabab) kuch dayr kay liye sar jhuka liya phir jab ifaqah huwa (ya'ni kami huee) to irshaad farmaya: Ay Ka'b (ﷺ) aur sunaiye! Arz ki: Ya Ameer-ul-Mu'mineen! Qiyamat kay din jahannam is tarah garjay gi keh koi muqarrab firshtay Nabi-e-Mursal aysa na hogya jo ghutno kay bal gir kar yeh nah kahay: Rab! Nafsi! Nafsi! (ya'ni Ay mayray Rab-e-Kareem! Mayn tujh say apnay liye suwal karta hon) Hazrat Ka'b-ul-Ahbaar ﷺ nay mazeed bataya: Jab qiyamat ka din aa'ay ga to Allah Pak Awwaleen aur Aakhireen (ya'ni sab aglon pichlon) ko aik maidan mayn jama' farma'ay ga, phir firshtay nazil ho kar safayn bana'ayn gay. Is kay ba'd Allah Pak irshaad farma'ay ga! Ay Jibra'eel! (عليه السلام) Jahannam ko lay aao. To Hazrat Jibra'eel ﷺ jahannam ko is tarah lay kar aa'ayn gay keh is ki sattar hazaar lagamon ko kheencha ja raha ho ga, phir jahannam makhloq say so baras ki rah kay fasilay par rayh ja'ay gi to is zoor say garjay gi jis say makhloq kay dil dahal ja'ayn gay, phir jab dubara garjay gi to har muqarrab firshtay aur Nabi-e-Mursal ghutnon kay bal gir ja'ay ga, Phir jab teesiri martabah garjay gi to logon kay dil galay tak pohanch ja'ayn gay aur aqalayn ghabra ja'ayn gi, yahan tak keh Hazrat Ibrahim Khaleelullah ﷺ 'arz karayn gay: Ya Ilahi! Mayn tayray Khaleel honay kay sadqay say sirf apnay liye suwal karta hon. Hazrat Musa Kaleemullah ﷺ 'arz guzar hon gay: Ya Ilahi! Mayn apnay munajaat kay sadqay sirf apnay liye suwal karta hon. Hazrat Isa Rohullah ﷺ 'arz karayn gay: Ya Ilahi! To nay mujhay jo 'izzat di hay us kay sadqay mayn sirf apnay liye suwal karta hon, us Maryam ﷺ kay liye (bhi) suwal nahin karta jis nay mujhay jana hay.¹

¹ Az-Zawajir An Iqtiraf-ul-Kaba'ir, jild 1, Safhah 49

Piyaray Piyaray Islami Bhaiyo! Is riwayat say jahannam ki hoolnakiyon ka bakhoobi andaza lagaya ja sakta hay. Is riwayat mayn Ambiya`-e-Kiraam ﷺ kay maqam-e-Khauf ka bhi bayaan hay, magar yaad rahay keh yeh hazraat ma'soom hayn aur riwayat mayn bayaan kardah soorat-e-haal qiyamat kay ba'az awqat mayn hogi warna unhayn mahshar mayn kisi qisam ki koi takleef na hogi balkeh Allah Pak ki 'inayat say logon ki shafa'at farma'ayn gay aur khud buland tareen maqamaat par jalwah farma hon gay.

Mujhay Naar-e-Dozakh say dar lag raha hay

Ho mujh naatuwan par karam Ya Ilahi

Jala day na mujh ko kahin Naar-e-Dozakh

Karam bahr-e-Shah-e-Umam Ya Ilahi

To Attar ko bay sabab bakhsh Maula

Karam kar karam kar karam Ya Ilahi

(Wasael-e-Bakhshish, safha 82-83)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوْعَلَّالْخَيْبَ

Dunya Ki Tamaam Chizon Say Behtar

Rasool-e-Kareem ﷺ nay Hazrat 'Ali-ul-Murtaza shayr-e-Khuda رضی اللہ عنہ say irshaad farmaaya: Ay 'Ali! Allah Pak tumharay zari'ay kisi shakhs ko rah-e-raast par lay aa'ay to yeh tumharay liye un tamaam chizon say behter hay jin par sooraj tulu' hota hay. (Ya'ni tamaam chizon say behtar)

(*Mu'jam Kabeer, jild 1, Safhah 332, Hadees 994*)



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