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"Faizan-e-Namaz" کی ایک قیسٹ با نام

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# Namaz ki Barkatayn

Roman

Shaykh-e-Tarbeeqat Ameer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

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## Namaz Ki Barkatayn

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ  
أَكَابِخُدُ فَكَفُوٰةٌ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۖ يَسِّرْ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## *Kitab parhnay ki Du'a*

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu' ee Du'a parh li-jiye jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

**Note:** Awwal aakhir aik baar Durood Shareef parh layn.

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أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ۝

(Ye Mazmon Kitab "Faizan-e-Namaz" Safha 70 Ta 84 say liya  
gaya hay)

## Namaz Ki Barkatayn

### Durood Shareef Ki Fazeelat

Farman-e-Aakhiri Nabi : جَلَّ اللّٰهُ عَلٰيْهِ وَالْمَلَائِكَةِ نَبِيٌّ نَّبِيٌّ نَّبِيٌّ (عليه السلام) nay mujh say kaha keh Allah Pak Farmata hay: "Ay Muhammad! Kiya tum is baat par razi nahin keh tumhara ummati tum par ayk Salaam bhajay, mayn us par dus Salaam bhajun?"<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ

### Ayk Sahib Say Jab Gunah Ho Gaya

Hazrat 'Abdullah bin Mas'ood حَذَّرَ اللّٰهُ عَنْهُ say riwayat hay: Ayk sahib say ayk (sagheerah ya'ni chhota) gunah ho gaya, Bargah-e-Risalat mayn haazir ho kar 'arz ki, is par (Parah 12, Surah Hood ki) Aayat (number 114) naazil hu'ee:

وَأَقِمِ الصَّلٰوةَ طَرَفِ النَّهَارِ وَزُلْفَاقًا مِنَ الظَّلَلِ ۝ إِنَّ الْحَسَنَاتِ يُذْهِبُنَّ  
السَّيِّئَاتِ ۝ ذَلِكَ ذِكْرٌ لِلّٰذِكْرِيَّنَ ۝

<sup>1</sup> Nisa`ee, Safhah 222, Hadis 1292

*Tarjama ‘e-Kanz-ul-Iman: Aur namaz qaa‘im rakho, din kay donon kanaron aur kuch raat kay hisson mayn, bayshak naykiyan buraiyon ko mita dayti hayn, yeh Naseehat hay, Naseehat mannay walon ko.*

Unhon nay ‘arz ki: Ya Rasoolallah ﷺ! Kiya yeh khas mayray liye hay? Farmaya: ‘Mayri sab Ummat kay li‘ay.’<sup>1</sup>

### Ayat Ki Tafseer

Is aayat-e-muqaddasah kay taht Sadr-ul-Afazil Hazrat ‘Allamah Maulana Sayyid Muhammad Na‘emuddin Muradabadi رحمۃ اللہ علیہ farmatay hayn keh din kay donon kanaron say subh-o-sham murad hayn, zawaal say qabl ka waqt subh mayn aur ba‘d ka sham mayn dakhil hay, subh ki namaz fajr aur sham ki namaz zuhr-o-‘asr hayn, aur raat kay hisson ki namazayn maghrib-o-‘isha hayn.<sup>2</sup>

‘Tafseer-e-Siraat-ul-Jinaan’ jild 4 safhah 511 par isi aayat kay taht likha hay: (Aayat-e-Kareemah mayn bayan kardah) naykiyon say murad ya yehi panjganah (ya‘ni 5 waqt ki) namazayn hayn jo aayat mayn zikr (ya‘ni bayan) huyin ya is say murad mutlaqan (ya‘ni har tarah kay) nayk kaam hayn ya is say سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، parhna murad hay.<sup>3</sup>

### Chotay Gunahon Kay Liye Kaffarah Bannay Wali Ba‘z Naykiyan

Is aayat say ma‘loom huwa kay naykiyan Sagheerah (ya‘ni

<sup>1</sup> *Bukhari, Jild 1, Safhah 196, Hadees 526, Bahar-e-Shari‘at, Jild. 1, Safhah 435*

<sup>2</sup> *Khazaain-ul-Irfan, Safhah 438, Tafseer-e-Nasa‘i, Safhah 516*

<sup>3</sup> *Tafseer-e-Madarik, Safhah 516*

chotay) gunahon kay li`ay kaffarah hoti hayn khuwah woh naykiyan namaz hon ya sadaqah (aur khayrat) ya zikr-o-istighfar ya aur kuch.<sup>1</sup> Ahadees may muta`addid aysay a`maal ka bayan hay jo Sagheerah gunahon kay li`ay kaffarah (ya`ni mitnay ka sabab) bantay hayn. Yahan un mayn say chund ayk bayan ki`ay jatay hayn:

#### 4 Farameen-e-Mustafa ﷺ

1. Paanchon namazayn aur Jumu`ah dusray Jumu`ah tak aur Ramazan dusray Ramazan tak yeh sab un gunahon kay liye kaffarah hayn jo in kay darmiyan waqi` ho jab kay aadami Kabeerah (ya`ni baray) gunahon say bachay.<sup>2</sup>
2. Jis nay Ramazan ka rozah rakha aur us ki hudoood ko pehchana aur jis cheez say bachna chahiye us say bacha to jo pehlay kar chuka hay us ka kaffarah ho gaya.<sup>3</sup>
3. ‘Urray say ‘umray tak un gunahon ka kaffarah hay jo darmiyan may huway aur Hajj-e-Mabroor ka sawab Jannah hi hay.<sup>4</sup>
4. Jis nay ‘ilm talash kiya to yeh talash us kay pichhlay gunahon ka kaffarah ho gi.<sup>5</sup>

<sup>1</sup> *Tafseer-e-Khazin, Jild. 2, Safhah 375*

<sup>2</sup> *Muslim, Safhah 118, Hadees 552*

<sup>3</sup> *Shu`ab-ul-Iman, Jild. 3, Safhah 310, Hadees 3623*

<sup>4</sup> *Bukhari, Jild. 1, Safhah 586, Hadees 1773*

<sup>5</sup> *Tirmizi, Jild. 4, Safhah 295, Hadees 2657*

## “Kaffarah” Say Kiya Murad Hay?

Piyaray piyaray Islami bhaiyo! Bayan kardah Charon Hadeeson may lafz ‘Kaffarah’ aaya hay, yahan is say murad hay: Chhotay gunahon say mu’afi mil ga` ee. Bayshak namaz nihayat ‘azeem-ul-shan ‘ibadat hay, is ki barakat say sirf aur sirf bad naseeb log hi mahroom reh saktay hayn. **Namaz** jahan ayk taraf dhayron sawab Kamanay ka zari’ah hay, to dusri taraf isay ada karnay say Sagheerah (ya’ni chhotay) gunahon ki bakhshish ho jati hay.

## Hazrat ‘Usman Nay Wuzu Kar Kay Farmaya

**Tabi’ee** buzurg Hazrat Haris حَمْدُ اللَّهِ عَلَيْهِ riwayat kartay hayn kay Hazrat ‘Usman-e-Ghani حَمْدُ اللَّهِ عَلَيْهِ ayk din tashreef farma thay aur hum bhi baythay thay kay mu`azzin sahib aa ga` ay, Aap حَمْدُ اللَّهِ عَلَيْهِ nay paani mangwa kar wuzu kiya, phir farmaya kay Mayn nay Tajdar-e-Madinah حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ko isi tarah wuzu kartay daykha hay aur Mayn nay aap حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ ko yeh Irshad farmatay hu`ay bhi suna kay jo shakhs mayray is wuzu ki tarah wuzu karay phir woh **Zuhr** ki namaz parh lay to Allah Pak us kay gunahon ko mu’af farma dayta hay ya’ni woh gunah jo fajr ki namaz aur us zuhr ki namaz kay darmiyan hu`ay hon, phir jab ‘**Asr**’ ki namaz parhta hay to zuhr-o-‘asr kay ma-bayn (ya’ni beech) kay gunahon ko mu’af farma dayta hay, phir jab **Maghrib** ki namaz parhta hay to ‘asr-o-maghrib kay darmiyan kay gunahon ko mu’af farma dayta hay phir ho sakta hay kay raat bhar woh layt kar hi guzar day aur phir jab uth kar wuzu karay aur Fajr ki

namaz parhay to ‘Isha-o-Fajr kay beech kay gunahon ki bakhshish ho jati hay aur yehi woh naykiyan hayn jo buraiyon ko door kar dayti hay.<sup>1</sup>

## Namaz Say Gunah Dhultay Hayn

Hazrat ‘Usman-e-Ghani ﷺ farmatay hayn: Huzoor ﷺ ka farman-e-‘ali shan hay: Agar tum may say kisi kay sahn mayn nahr ho, woh is mayn har roz 5 baar ghusl karay to kiya us par kuch mayl reh ja‘ay ga? Logon nay ‘arz kiya: Ji nahin. Aap ﷺ nay farmaya: ‘Namaz gunahon ko aysay hi dhoti hay jaysa kay paani mayl ko dhota hay.’<sup>2</sup>

## ‘Eisa ﷺ Aur Mayla Parindah (Hikayat)

Hazrat ‘Eisa Roohullah ﷺ ayk baar samundar kay kanaray kanaray tashreef li‘ay ja rahay thay. Aap ﷺ nay aik parindah daykha jo kay samundar ki keechar mayn lot pot ho raha tha aur is sabab say us ka badan mayla ho gaya. Phir woh wahan say nikal kar samundar mayn nahany laga jis say woh phir saaf ho gaya, yehi ‘amal us nay 5 martabah kiya. Hazrat ‘Eisa Roohullah ﷺ ko is kaam say ta‘ajjub huwa, Hazrat Jibra‘eel ﷺ nay Aap ko hayrat zadaх daykh kar kaha: Yeh jo Aap ko dikhaya gaya hay yeh Hazrat Muhammad ﷺ ki Ummat kay namaziyon ki misal aur yeh keechar un kay gunahon ki misal aur samundar mayn nahana 5 namazon ki misal hay.<sup>3</sup> Ya‘ni jis tarah

<sup>1</sup> Al-Ahadees-ul-Mukhtarah, Jild. 1, Safhah 450, Hadees 324

<sup>2</sup> Ibn-e-Majah, Jild. 2, Safhah 165, Hadees 1397

<sup>3</sup> Nuzhat-ul-Majalis, Jild. 1, Safhah 145, Mulakhsasan

yeh keechar mayn lota aur naha kar pak-o-saaf ho gaya isi tarah Hazrat Muhammad ﷺ ki Ummat kay gunahgar in 5 namazon ki wajah say apnay gunahon say pak-o-saaf ho jaeyn gay.

**Aye ‘Aashiqan-e-Namaz!** Hamari kis qadar khush qismati hay kay Allah Kareem nay hum par namaz farz farma`ee aur bohat sara sawab ‘ata karnay kay sath sath yeh bhi ihsan farmaya kay woh namaz ki barakat say hamaray gunah bhi mu’af farma diya karta hay. Allah عَزَّوجَلَّ ki rahmat kay is khazanay ko jo na lootay woh kis qadar mahroom-o-bad naseeb hay. Yeh yaad rahay kay namazon say jahan jahan gunah mu’af honay ka tazkirah hay is say murad Sagheerah (ya’ni chhotay) gunah hayn, kabeerah (ya’ni baray) gunah taubah say mu’af hotay hayn.

*Parh kar namaz sath lo saman-e-aakhirat*

*Mahshar may kaam aa`ay gi aye bhaiyo! Namaz*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### **Gunah Is Tarah Jhartay Hayn Jis Tarah...**

Namazi kis qadar khush naseeb hay kay woh namaz parhta hay to is kay gunah dhara dhar jharnay shuru’ ho jatay hayn. Chunanchay Hazrat Abu Zar Ghifari رضي الله عنهما farmatay hayn: Sarkaar-e-Madina صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ sardiyon kay mausim may tashreef lay ga`ay aur darakhton kay pattay jhartay thay. Aap nay ayk darakht ki 2 shakhayn pakar kar unhayn hilaya, in say pattay jharnay lagay. Aap nay صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

farmaya: Aye Abu Zar! Mayn nay ‘arz ki: Labbaik Ya Rasoolallah! Ya’ni Mayn haazir hon Aye Allah Pak kay Rasool! Irshad farmaya: ‘Jab koi Musalman Allah Pak ki riza (ya’ni khushi) kay liye namaz parhta hay us say gunah is tarah girtay hayn jaysay darakht say pattay jhartay hayn.’<sup>1</sup>

**Dusron Kay Darakht Kay Pattay Jhaarnay Kay Masaa`il**

Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ bayan kardah Hadees Pak kay is hissay (Sardiyon kay mausim mayn tashreef lay ga`ay) kay taht likhtay hayn: Madinah Munawwarah say baahar kisi jungle mayn aur yeh mausim Khazan ka tha jab keh shakhayn hilanay say pattay jhar jatay hayn aur waysay bhi pat jhar hota rehta hay. Hadees Shareef kay is hissay (darakht ki 2 shakhayn pakar kar unhayn hilaya) kay taht farmatay hayn: Ghaliban yeh darakht ko’ee jungle ka khudrau (ya’ni khud ba-khud ug janay wala) tha jis kay phal phool pattay har raah geer (ya’ni rsatay may guzarnay wala) tor sakta hay, aur ho sakta hay kay darakht Aap صلی اللہ علیہ وسَّلَّمَ ka apna ho ya kisi aysay shakhs ka ho jo Huzoor صلی اللہ علیہ وسَّلَّمَ kay is ‘amal Shareef say raazi ho, warnah dusray kay darakht say bila ijazat pattay waghayrah jharna mamnu’ hay. Hadees Mubarak kay is hissay (gunah is tarah girtay hayn jaysay darakht say pattay jhartay hayn) kay taht hay: ya’ni ikhlas ki namaz mausim-e-khazan ki us tayz hawa ki tarah hay jo pat jhaar kar dayti (ya’ni pattay gira dayti) hay (mazeed farmatay hayn) yahan

<sup>1</sup> *Musnad-e-Imam Ahmad, Jild. 8, Safhah 133, Raqam 21612*

(gir janay ya'ni mu'af honay walay) gunahon say Sagheerah (ya'ni chhotay) gunah murad hayn.<sup>1</sup>

### **Namaz Say Farigh Hotay Hi Gunah Mu'af Ho Jatay Hayn**

Sarkar-e-Do Jahan ﷺ ka farman-e-Wala Shan hay:  
‘Jis waqt Musalman namaz parhta hay to us kay gunah us kay sar par rakhay jatay hayn, jab yeh sajday may jata hay to saray gunah gir jatay hayn, namazi jab namaz say farigh hota hay to gunahon say pak saaf ho chuka hota hay.’<sup>2</sup>

### **2 Rak'at Parhnay Say Tamam Sagheerah Gunah Mu'af**

Hazrat Zayd bin Khalid Juhani ﷺ say riwayat hay, Mustafa Jan-e-Rahmat ﷺ nay farmaya: ‘jo 2 rak'at namaz parhay aur un may sahw (ya'ni bhool) na karay to jo kuch payshtar (us say pehlay) us kay (sagheerah) gunah hu'ay hayn Allah Pak mu'af farma dayta hay.’<sup>3</sup>

### **Jo Gunah Ki`ay Thay Namaz Ki Barakat Say Mu'af**

Hazrat Abu Ayyub Ansari ﷺ say riwayat hay, Tajdaar-e-Madinah ﷺ ka farman-e-‘Ali Shan hay: ‘Jis nay wuzu kiya jaysa hukm hay, aur namaz parhi jaysi namaz ka hukm hay, to jo kuch pehlay kiya hay mu'af ho gaya.’<sup>4</sup>

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<sup>1</sup> *Mirat-ul-Manajih, Jild. 1, Safhah 367*

<sup>2</sup> *Mu'jam-e-Kabeer, Jild. 6, Safhah 250, Hadees 6125*

<sup>3</sup> *Musnad-e-Imam Ahmad, Jild. 8, Safhah 162, Hadees 21749*

<sup>4</sup> *Ibn-e-Majah, Jild. 2, Safhah 164, Hadees 1396*

## Tazkirah Hazrat Abu Ayyub Ansari ﷺ

Aye ‘Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Abhi aap nay jo Hadees Pak suni us kay raawi Huzoor ﷺ kay mashhor Sahabi, Mayzban-e-Rasool Hazrat Abu Ayyub Ansari ﷺ hayn. apnay piyaray Sahabah-e-Kiraam ﷺ kay baray may Huzoor ﷺ ka farman ‘azamat nishan hay: “Mayray sahabah ko bura na kaho kiyun keh agar tum mayn say ko’ ee Uhud pahaar kay barabar sona khayrat karay to mayray Sahabah may say kisi aik kay na mud ko pahonch sakta hay aur na hi mud kay aadhay ko.”<sup>1</sup>

## Sharh-e-Hadees

Ya’ni mayra Sahabi qareeban **sawa sayr jaw** khayrat karay aur un kay ‘ilawah koi Musalman khuwah Ghaus-o-Qutub ho ya ‘aam Musalman pahaar bhar sona khayrat karay to us ka sona Qurb-e-Ilahi aur qaboliyyat mayn Sahabi kay sawa sayr jaw ko nahin pahonch sakta, yeh hi haal rozah namaz aur saari ‘ibadaat ka hay, jab Masjid-e-Nabawi ki namaz dusri jagah ki namazon say 50 hazaar guna hay to jin hon nay Huzoor ﷺ ka qurb aur deedar paya un ka kiya poochhnna aur un ki ‘ibadaat ka kiya kehna! Is Hadees say ma’loom huwa kay Hazraat-e-Sahabah (رضي الله عنه) ka zikr hamayshah khayr say hi karna chahi’ay, kisi Sahabi ko halkay lafz say yaad na karo, yeh hazraat woh hayn jinhayn Rab nay Apnay mahboob (صلى الله عليه وسلم) ki **suhbat** kay liye chuna, meharban baap apnay baytay ko buron ki suhbat mayn nahin rehnay dayta to meharban Rab apnay Nabi

<sup>1</sup> *Bukhari, Jild. 2, Safhah 522, Hadees 3673*

(صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) ko buron ki suhbat mayn rehna kaysay pasand fermata!.<sup>1</sup> Sahabah Kiraam ki fazeelat sirf Mustafa Jaan-e-Rahmat صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki suhbat aur wahi` ka zamanah paanay ki wajah say thi, agar hum mayn say koi 1000 saal ‘umr pa`ay aur tamam ‘umr Allah Pak ki farmanbardari karay aur na-farmani say bachay balkay apnay waqt ka sab say bara ‘Aabid (ya’ni ‘ibadat guzar) ban ja`ay tab bhi us ki ‘ibadat Huzoor صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki suhbat kay ayk lamhay kay barabar bhi nahin ho sakti.<sup>2</sup>

## Naam Aur Kuniyat

**Piyaray piyaray Islami bhaiyo!** Madinah Munawwarah mayn Huzoor Nabi`-e-Kareem صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki mayzbani (Hospitality) ka sharaf haasil karnay walay sab say pehlay khush naseeb Hazrat **Abu Ayyub Ansari** صَحَّى اللَّهُ عَنْهُ thay. Aap ka asal naam Khalid bin Zayd tha jab keh kuniyat **Abu Ayyub** thi. Hijrat say qabl Huzoor صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay mubarak haath par bay’at karnay walay taqreeban 70 khush naseeb hazraat mayn Aap bhi shamil thay.<sup>3</sup>

## Bay Misal Adab-e-Mustafa

Hazrat **Abu Ayyub** Ansari صَحَّى اللَّهُ عَنْهُ apnay har andaz say piyaray Aqa صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ kay li`ay bay panah adab-o-ahtiram aur ‘aqeedat-o-jan nisari ka muzahirah kartay, HuzoorNabi`-e-Kareem

<sup>1</sup> *Mirat-ul-Manajih, Jild. 8, Safhah 335 Mulakkhasan*

<sup>2</sup> *Mirqaat-ul-Mafateh, Jild. 6, Safhah 286 Taht-al-Hadees 4699*

<sup>3</sup> *Tabqat-e-Ibn-e-Sa’d, Jild. 3, Safhah 368 - 369*

صلى الله عليه وآله وسلامه kay li`ay Aap nay pehlay pahal upar ki manzil paysh ki magar Tajdaar-e-Madinah صلى الله عليه وآله وسلامه nay (Mulaqatiyon ki aasani ka lihaz farmatay huway) neechay ki manzil ko pasand farmaya. Ayk martabah makan kay upar manzil par paani ka ghara toota to fauran apna lihof daal kar sara paani us mayn khushk kar liya ghar mayn aik hi lihof maujood tha jo kay ab geela ho chuka tha magar yeh gawara na kiya kay paani bah kar neechay ki manzil mayn chala ja`ay aur Rahmat-e-'Aalam صلى الله عليه وآله وسلامه ko kuch takleef pahonchay.<sup>1</sup>

### Kahin Bay Adabi Na Ho Ja`ay

Hazrat Abu Ayyub Ansari رضي الله عنه bayan kartay hayn kay Sarkar-e-Do 'Aalam صلى الله عليه وآله وسلامه un kay haan (bataur-e-mehman) nichli manzil mayn thehray aur Hazrat Abu Ayyub Ansari رضي الله عنه upar ki maznil mayn thay, Hazrat Abu Ayyub Ansari رضي الله عنه kay dil mayn ayk raat khayal aaya keh hum Rasoolullah صلى الله عليه وآله وسلامه kay sar-e-anwar kay upar (chhat par) chal rahay hayn, yeh khayal aatay hi Aap aYk janib hat kar so gaey. Phir Nabi Kareem صلى الله عليه وآله وسلامه say 'arz ki. Aap صلى الله عليه وآله وسلامه nay farmaya: "Nichli manzil mayn ziyadah sahulat hay." Hazrat Ayyub Ansari رضي الله عنه nay 'arz ki: Mayn us chhat par nahin reh sakta jis kay neechay Aap tashreef farma hon. Tab Aaqa`-e-Do 'Aalam صلى الله عليه وآله وسلامه upar ki manzil par tashreef lay aa`au aur Hazrat Abu Ayyub Ansari رضي الله عنه nichli manzil mayn aa ga`ay.<sup>2</sup>

### Bartan Say Barakatayn Laytay

Huzoor Rahmat-e-'Aalam صلى الله عليه وآله وسلامه kay li`ay Aap رضي الله عنه

<sup>1</sup> Seerat-e-Ibn-e-Hasham, Safhah 199

<sup>2</sup> Muslim, Safhah 874, Hadees 5358

khana bhayjtay aur jab bartan wapas aatay to poochtay kay Rasool Allah ﷺ ki mubarak ungliyan kis jagah say lagi hayn? Barakat haasil karnay kay liye pakeezah ungliyan lagi hu' ee jagah say luqmah uthatay aur khana khatay.<sup>1</sup>

## Du'a-e-Mustafa

Hazrat Abu Ayyub Ansari رضي الله عنه nay ayk baar Sarkaar-e-Do Jahan ﷺ kay makaan-e-'aalishan par raat bhar pehra diya, subh hu' ee to Du'a-e-Mustafa yun mili: "Aye Allah! Tu Abu Ayyub ko apnay hifz-o-amaann may rakh jis tarah us nay mayri neghbani kartay huway raat guzari."<sup>2</sup>

## Allah Tum Say Har Na Pasandeedah Baat Door Karay

Huzoor Sayyid-e-'Alam حصل الله عليه وآله وسلامه ayk martabah Safa-o-Marwah ki sa'ee farma rahay thay keh daarhi Mubarak par ayk par gira, Hazrat Abu Ayyub Ansari رضي الله عنه tayzi say aagay barhay aur darhi Mubarak say us par ko lay liya. Shehenshah-e-Madinah, Qaraar-e-Qalb-o-Sina حصل الله عليه وآله وسلامه nay aap ko du'a di: Allah Pak tum say har na-pasandeedah baat door kar day.<sup>3</sup>

## Intiqal-e-ba-kamal

Hazrat Abu Ayyub Ansari رضي الله عنه jab mubarak zindagi kay aakhiri dinon mayn sakht beemar ho ga'ay to Mujahideen-e-Islam say farmaya: Mujhay maydan-e-jang mayn lay jana aur apni safo mayn lita'ay rakhna, jab mayra intiqal ho ja'ay to mayri lash ko qal'ay ki deewar kay qareeb dafn kar dayna.

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<sup>1</sup> Musnad-e-Ahmad, Jild. 9, Safhah 35, Hadees 23576

<sup>2</sup> Seerat-e-Ibn-e-Hisham, Safhah 442

<sup>3</sup> Mu'jam-e-Kabeer, Jild. 4, Safhah 172, Hadees 4048

Chunan-chay san 51 Hijri mayn dauran-e-jihad aap ﷺ ko Qustuntiniyyah kay qal'ay ki deewar kay qareeb dafn kar diya gaya. Ibtida mayn andayshah tha keh shayad nasrani qabr-e-mubarak khod dalayn magar un par aysi haybat taari hu` ee keh Mazaar-e-Aqdas ko haath bhi na laga sakay aur yaqeenan yeh Huzoor ﷺ ki mubarak du'a ka asar tha keh Aap zindagi bhar museebaton aur ghamon say mahfooz rahay. Aur ba'd-e-wafat bhi sadyon tak Nasara Aap ki qabr-e-mubarak ki hifazat aur nigrani kartay rahay hatta kay Qustuntiniyyah par Musalmanon nay fath ka jhanda gaar diya. Aaj bhi Turki hukoomat kay zayr-e-khidmat Aap ﷺ ka Mazaar-e-Aqdas usi aan baan aur shan kay sath aanay walon kay dilon mayn suroor aur aankhon may thandak ka saman li`ay hu`ay hay.<sup>1</sup>

### Mazaar Shareef Ki Barakat

Qaht saali kay zamanay mayn log Hazrat Abu Ayyub Ansari ﷺ kay Mazaar Shareef par haazir ho kar barish talab kartay to Allah Pak Aap kay tufayl barish barsa dayta.<sup>2</sup>

**Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho**

اَمِينُ بِجَاهِ الْتَّبَّیِّ اَلْأَمِینُ عَلَى اللَّهِ تَعَالَى عَلَیْہِ وَسَلَّمَ

*Abu Ayyub ka sadqah, Ilahi! Maghfirat farma*

*Hamayn donon jahanon ki 'inayat 'aafiyat farma*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

<sup>1</sup> Karamaat-e-Sahabah, Safhah 182

<sup>2</sup> Tabqat-e-Ibn-e-Sa'd, Jild. 3, Safhah 370

## Ikhlas Kay Sath 2 Rak'at Perhnay Wala Jahannam Say Aazad

Sarkar-e-Madinah ﷺ nay Irshad farmaya: Jo tanhai mayn 2 rak'at namaz parhay keh Allah Pak aur us kay firshton kay siwa ko 'ee na daykhay us kay li'ay Jahannam say bara'at (ya'ni aazadi) likh di jati hay.<sup>1</sup>

## Naykiyan Chhupanay Kay Fazaail

### (4 Farameen-e-Mustafa) ﷺ

Aye 'Aashiqan-e-Namaz! Banday ko chahi'ay keh woh jis qadar ho sakay apni naykiyan chhupa'ay. Apnay nafl rozah, namaz, Hajj-o-'Umrah, Sadaqah-o-Khayrat, deeni khidmat waghayrah ka bila wajah dhandora nahin peetna chahi'ay.

#### 4 Farameen-e-Mustafa ﷺ:

1. Aadami ka aysi jagah nafl parhna jahan log usay na daykhtay hon, logon kay saminay ada ki janay wali 25 namazon kay barabar hay.<sup>2</sup>
2. Posheedah (ya'ni chhupa kar diya janay wala) sadaqah Rab kay ghazab ko bujhata hay.<sup>3</sup>
3. Posheedah (ya'ni chhup kar kiya janay wala) 'amal Ae'laniyah 'amal say 70 guna afzal hay.<sup>4</sup>

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<sup>1</sup> Kanz-ul-'Ummal, Jild. 4, Safhah 125, Hadees 19015

<sup>2</sup> Kanz-ul-'Ummal, Jild. 3, Safhah 12

<sup>3</sup> Mu'jam-e-Kabeer, Jild. 19, Safhah 421, Hadees 1018

<sup>4</sup> Al-Firdaus Bi-maasoor-il-Khitab, Jild. 3, Safhah 129, Hadees 4348

4. Posheedah (ya'ni chhup kar kiya janay wala) 'amal Ae'laniyah 'amal say Afzal hay.<sup>1</sup>

*Bana day mujh ko Ilahi khuloos ka paykar*

*Qareeb aa`ay na mayray kabhi riya Ya Rab*

*(Wasaail-e-Bakhshish, Safhah 78)*

## Hajj Karnay Walay Muhrim Jaysa Sawab

Hazrat Abu Umamah رضي الله عنه say riwayat hay, Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay farmaya: Jo Taharat (ya'ni wuzu ya ghusl) kar kay apnay ghar say farz namaz kay li`ay nikla us ka ajr aysa hay jaysa hajj karnay walay Muhrim (ya'ni ihram bandhnay walay) ka aur jo chasht kay li`ay nikla us ka ajr 'umrah karnay walay ki misl hay aur ayk namaz say dusri namaz tak kay donon kay darmiyan mayn ko`ee laghwiyyat na ho, 'Illiyeen mayn likhi jati hayn (ya'ni darajah-e-qabool ko pahonchti hay).<sup>2</sup>

## Maula Ka Darwazah Khatkhatana

Sahabi-e-Ibn-e-Sahabi Hazrat 'Abdullah bin 'Abbas رضي الله عنهما say marwi hay, Huzoor صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ka farman hay: Insan namaz kay dauran goya badshah kay darwazay par dastak day (ya'ni knock kar) raha hota hay aur jo shakhs hamayshah kisi

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<sup>1</sup> Al-Firdaus Bi-maasoor-il-Khitab, Jild. 2, Safhah 347, Hadees 3572  
(Jahannam mayn lay janay walay a'maal, Jild. 1, Safhah 176 Mukhtasar)

<sup>2</sup> Abu Dawood, Jild. 1, Safhah 231, Hadees 558) (Bahar-e-Shari'at, Jild. 1,  
Safhah 438

badshah ka darwazah khatkhatata rehta hay to woh kabhi na kabhi khul hi jata hay.<sup>1</sup>

### Mujhay Ghusl Ka Pata Hi Na Tha

**Aye ‘Aashiqan-e-Namaz!** Dil lagay ya na lagay khoob namazayn parhay jai’ay, اَن شَاءَ اللَّهُ عَزَّ وَجَلَّ ayk na ayk din hamari namazayn khushu’-o-khuzu’ kay noor say ma’moor ho hi ja’ayn gi. Aai’ay ayk ‘Madani bahaar’ suntay hayn: Phool nagar (Pattoki, Punjab) kay ayk Naujawan Islami bhai Dawat-e-Islami say wabastah honay say pehlay namazayn tark karnay, maa baap ki na-farmani karnay aur filmayn daramay daykhnay kay ‘aadi thay, khud un ka kehna hay kay ‘Mujay ghusl ka pata hi na tha halan kay mayri ‘umr 16 saal ho chuki thi.’ Un par Allah Pak ka karam yun huwa kay un kay mahallay kay Islami bhai nay un ko Ramazan Shareef kay aakhiri ‘asharay ka Ae’tikaf ‘Aashiqan-e-Rasool ki suhbat mayn karnay ki targheeb dila’ee, Madani markaz Faizan-e-Madinah Anwar Town phool nagar mayn Ae’tikaf karnay pahonchay to wahan ka mahool unhayn achha laga aur unhon nay wahan ghusl karnay ka Tareeqah aur deegar shar’i masail bhi seekhay aur gunahon say taubah kar li. Dawat-e-Islami ka Madani kaam kartay kartay unhayn Halqah satah par Madani Qafilah Zimmahdar bannay ki sa’adat bhi mili.

*Bhai gar chahtay ho “namazayn parhoon”,*

*Madani mahool may kar lo tum A ’tikaf*

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<sup>1</sup> Al-Firdaus Bi-masoor-il-Khitab, Jild. 1, Safhah 201, Hadees 760

*Naykiyon mayn Tamanna hay “aagay barhoon”,*

*Madani mahool mayn kar lo tum a’tikaf*

*(Wasaail-e-Bakhshish, Safhah 640)*

صلوا على الحبيب  
صَلُّوا عَلَى الْحَبِيبِ

## 70 Hazaar Firishtay Peechay Namaz Parhtay Hayn

Hazrat Khalid Bin Ma’dan رضي الله عنه farmata hayn: Mayn nay suna hay kay Allah Pak 3 aadamiyon kay baray mayn firishton kay saminay fakhar karta hay:

1. Aik woh aadami jo chatyal (ya’ni hamwar) maydan may azaan-o-iqamat keh kar akayla namaz parhta hay, Allah Pak farmata hay: Mayray banday ko daykho! Jo tanha namaz parh raha hay, mayray siwa usay koi nahin daykh raha, jao! 70 hazaar firishtay is kay peechay namaz ada karo.
2. Dusray us aadami par jo raat ko uth kar akaylay mayn namaz parhta hay, sajday mayn ja`ay aur is haalat mayn (agar ittifaq say) neend aa ja`ay to Allah Pak farmata hay: Mayray banday ko daykho! Is ki rooh Mayray paas aur jism Mayri Bargah mayn sajday mayn hay.
3. Teesray us aadami par jo zoron ki jang mayn saabit qadam raha yahan tak kay shaheed ho gaya.<sup>1</sup>

## Azaan Day Kar Tanha Parhnay wala charwaha

Aye ‘Aashiqan-e-Namaz! Is Hadees Pak say ko`ee yeh na

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<sup>1</sup> *Tambeeh-ul-Ghafileen, Safhah 290*

samjhay kay akaylay namaz parhna jama'at say namaz perhnay kay muqabalay mayn Afzal hay, har giz aysa nahin. Yeh fazeelat to aysay jungle, bayaban aur pahar waghayrah kay li'ay hayn jahan bandah tanha ho aur ko'ee aysi Masjid bhi nahin kay jis mayn ja kar ba-jama'at namaz ada kar sakay, is ki taaid mayn 'Sunan-e-Abi Dawood' ki ayk Hadees-e-Mubarakah paysh ki jati hay chunan-cheh Hazrat 'Uqbah bin 'Aamir رضي الله عنه kehtay hayn, Huzoor حفظ الله عليه وآله وسلّم نay farmaya: Tumhara Rab us bakri kay charwahay say khush hota hay jo pahar ki chooti par ho, namaz ki azaanayn day aur namaz parhay. Allah Pak farmata hay keh mayray is banday ko daykho! Azaan dayta hay aur namaz qaaim karta hay, aur Mujh say darta hay, bayshak Mayn nay apnay banday ko bakhsh diya aur is ko Jannat mayn dakhil karoon ga.<sup>1</sup>

## Sharh-e-Hadees

Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ 'Mirat' jild awwal safhah 415 par farmatay hayn: Ma'lom huwa kay **namaz-e-panjganah** kay liye azaan bahar haal day agar-cheh jungle mayn akaylay namaz parhay. '(Sahib) Mirqat' nay farmaya keh azaan ki barakat say jinnat-o-firishtay bhi us kay sath namaz parhtay hayn aur usay jama'at ka sawab milta hay. Takbeer mayn ikhtilaf hay magar haq yeh hay keh Takbeer bhi kahay kiyun keh azaan-o-takbeer mayn namaz ki ittila' kay 'ilawah aur bahut say faaiday hayn. Hadees-e-Pak kay is hissay (Allah Pak farmata hay) keh taht likhtay hayn: (Hazrat 'Allamah 'Ali Qari رحمۃ اللہ علیہ farmatay hayn:) (Matlab yeh keh) firishton say Ambiya-o-Awliya ki

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<sup>1</sup> Abu Dawood, Jild. 2, Safhah 7, Hadees 1203

roohon say<sup>1</sup> balkay Huzoor ﷺ say bhi (Allah Pak farmata hay). Aur is hissay (mayray is banday ko daykho!) kay taht likhtay hayn: Ma'loom huwa kay firshton aur nabiyon waliyon ki roohon mayn yeh taqat hay kay ayk jagah reh kar saray 'aalam ko daykh layn keh Parwardagar un say farmata hay: 'Is pahar par chhupay banday ko daykho!'

### Saaton (7) Aasmanon Kay Firishton Ki Ginti Kay Barabar Naykiyan

Hazrat 'Allamah Sayyid Mahmood Ahmad Rizvi رحمۃ اللہ علیہ apni Kitab 'Masaail-e-Namaz' mayn likhtay hayn: Namaz mayn 7 aasman kay firshton ki 'ibadat hay, Aasman-e-Awwal kay (firishtay) Qiyam mayn (ya'ni kharay) hayn, aasman-e-doum kay ruku' mayn, siwum kay sajday mayn, chaharum kay qa'day mayn, panjum kay tasbeeh (ya'ni Paki bayan karnay) mayn, chhatay kay Tahleel (ya'ni لِلَّهِ أَكْبَرُ kay wird) mayn, saatwayn kay Tamjeed (ya'ni Allah Pak ki buzurgi aur ta'reef bayan karnay) mayn. Jab mo'min aadami do rak'at namaz-e-mazkoorah af'al-o-azkar (ya'ni bata'ay hu'ay Tareeqay aur perhnay wali cheezon) say ada karta hay, Allah Pak farmata hay: 'us kay a'maal naamay mayn 7 aasman kay firshton ki ginti kay mutabiq naykiyan likho.' Imam Najmuddin 'Umar Nasafi رحمۃ اللہ علیہ 'Khasaail' mayn farmatay hayn kay zameenon ko bhi us par qiyas (ya'ni andazah) karna chahi' ay, darakht aur minar aur pahar **qiyaam** mayn hay aur char pa'ay (ya'ni chaar paaon walay janwar) **ruku'** mayn aur hashrat-ul-arz (ya'ni zameen say uthnay walay masalan keeray makoray) **sajday** mayn, aur deewarayn aur teelay aur kaah (ya'ni sookhi ghaas) aur rayg

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<sup>1</sup> *Makhooz az Mirqat, Jild. 2, Safhah 360 Taht-al-Hadees 665*

(ya'ni rayt) waghayrah **qa'day** mayn. Quran ki aayat-e-kareemah isi Daleel par hay:

وَإِنْ مِنْ شَيْءٍ إِلَّا يُسْتَعْبَدُ بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ<sup>٦</sup>

*Tarjamah-e-Kanz-ul-Iaman: Aur koi cheez nahin jo Usay sarahti hu'ee ya Us ki Paki na bolay, haan tum un ki tasbeeh samajh nahin saktay.*

(Parah. 15, Surah Bani Israeel, Ayah 44) (Masaail-e-Namaz, Safhah 26,

Mulakkhasan)

*Parhtay raho namaz Khuda hi kay wasitay!*

*Kaysi fazeelatayn hayn Namazi kay wasitay!*

**صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ**

Aye hmaray piyaray piyaray Allah Pak! Hamayn tamam tar zaahiri-o-baatini aadab kay sath namazayn ada karnay ki taufeeq 'ata farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

*Sab 'itr-o-phool hon gay nichhawar paseenay par*

*Khushbu mayn jab basa'ay gi aye bhaiyo! Namaz*

**صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى الْحَبِيبِ**

**Har 'Ibadat Say Bar Tar 'Ibadat Namaz**

*Har 'ibadat say bar tar 'ibadat namaz*

*Sari daulat say barh kar hay daulat namaz*

*Qalb-e-ghameen ka samaan-e-farhat namaz  
Hay marizon ko payghaam-e-sehat namaz  
Naar-e-dauzakkh say bay shak bacha`ay gi yeh  
Rab say dilwa`ay gi tum ko Jannat namaz  
Piyaray Aqa ki aankhon ki thandak hay yeh  
Qalb-e-Shah-e-Madinah ki rahat namaz  
Bha`iyon gar khuda ki riza chahi`ay  
Aap parhtay rahayn ba jama`at namaz  
Aa`o Masjid mayn jhuk ja`o Rab kay huzor  
Tum ko dilwa`ay gi haq say rif`at namaz  
Ay gharibo! Na ghabra`o sajday karo  
Day gi barakat, mita`ay gi ghurbat namaz  
Sabr say aur namazon say chaho madad  
Pori karwa`ay har ayk hajat namaz  
Khoob naflon kay sajdron mayn mango du`a  
Pori karwa`ay gi Rab say hajat namaz  
Kiyun namazi jahannum mayn ja`ay bhala!  
Usko diwa`ay gi baagh-e-Jannat namaz  
Jo musalman panchon namazayn parhayn  
Lay chalay gi unhayn so`ay Jannat namaz  
Ho gi dunya kharab aakhirat bhi kharab  
Bha`ijo tum kabhi chorna mat namaz*

*Bay namazi jahannum ka haqdaar hay  
Bha`yo tum kabhi chorna mat namaz  
Qabr mayn samp bichu lipat ja`ayn gay  
Bha`yo tum kabhi chorna mat namaz  
She sako gay na dauzakh ka har giz `azab  
Bha`yo tum kabhi chorna mat namaz  
Daykho! Allah naraz ho ja`ay ga  
Bha`yo tum kabhi chorna mat namaz  
Ya Khuda tujh say Attar ki hay du'a  
Mustafa ki parhay piyari ummat namaz*

*Wasa`il-e-Firdaus, p. 22.23*

## Namaz-E-Ba-Jama'at Kay Ba'd Du'a-E-Hajat Qabool Hay

Rasoolullah ﷺ nay farmaya: Jab bandah ba-jama'at namaz parhay phir Allah Pak say apni hajat (ya'ni zarurat) ka suwaal karay to Allah Pak us baat say haya farmata hay keh bandah hajat poori honay say pehlay wapis lout ja`ay.

(*Hilya-tul-Awliya, jild 7, Safhah 299, Hadees: 10591*)



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