



(Silsilah Akhlaq-e-Nabawi, Qist: 1)

HAFTAWAAR RISALAH<sup>289</sup>  
WEEKLY BOOKLET<sup>289</sup>

# Piyaray Nabi ki mu'aaf kar daynay ki 'Adal

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Piyaray Nabi ﷺ Ki Mu'aaf Kar Daynay Ki 'Adat

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ  
أَكَابِخُدُّ فَكَوْنُهُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يُسَوِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## *Kitab parhnay ki Du'a*

Deeni Kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu'ee Du'a parh li-jiye ان شاء الله jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

**Note:** Awwal aakhir aik baar Durood Shareef parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

## Piyaray Nabi ﷺ Ki Mu'aaf Kar Daynay Ki 'Adat

### Du'a-e-'Attar:

Ya Allah Pak! jo ko'ee 18 safhaat ka Risalah "Piyaray Nabi ﷺ Ki Mu'aaf Kar Daynay Ki 'Adat" parh ya sun lay usay ghussah peenay wala aur dusron ki ghaltiyan Mu'aaf karnay wala bana aur usay bay hisab bakhsh day.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ ﷺ

### Durood Shareef Ki Fazeelat

Musalmanon kay chauthay khaleefah Hazrat 'Ali-ul-Murtaza Shayr-e-Khuda say riwayat hay Nabi Pak ﷺ nay irshad farmaya: "Tumhara mujh par durood-e-pak parhna tumhari du'a'on ka muhafiz, Rab عَزَّوَجَلَّ ki riza ka ba'is aur tumharay a'maal ki pakeezgi ka sabab hay."<sup>1</sup>

صَلُّوا عَلٰى الْخَيْبَرِ      صَلُّوا عَلٰى الْحَمَدِ

### Logon Mayn Behtar Woh Hay Jo....

Ummul Mu'mineen, Hazrat 'Aaishah Siddiqah ؑ say

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<sup>1</sup> Al-Qaul-ul-Badi', Safhah 270

riwayat hay keh ayk baar Nabi-e-Pak اَرَبِّيْ سَلَّمَ nay kisi A'rabi say ayk wasq (6 Man (30) sayr) khajuron kay badlay mayn ayk ount kharida, khajurayn daynay kay li'ay jab Aap ﷺ ghar tashreef la'ay aur khajurayn talash kin to nah milin. Aap ﷺ us A'rabi kay paas waapis ga'ay aur irshaad farmaya: Abdullah! Hum nay tujh say ayk wasq khajuron kay badlay ount kharida tha, (ghar mayn khajurayn maujood thin) magar talash kay bawajood hamayn khajurayn nahin mil sakin. Yeh suntay hi wo a'rabi zor zor say chillanay laga: ha'ay dhokah! ha'ay dhokah! Shama'-e-Risalat kay parwanay, Sahaba'-e-Kiraam رَجُلُّهُ عَنْهُمْ nay jab yeh maajrah daykha to a'rabi ko marnay kay li'ay doray aur us say kaha: tu Rasoolullah ﷺ kay baaray mayn aysi baat karta hay? Nabi-e-Kareem ﷺ nay irshaad farmaya: isay chor do! Kiyun keh haqdaar ko guftugu ka haq hasil hota hay. Nabi-e-Kareem ﷺ nay do teen martabah is tarah farmaya, laykin samjhanay kay bawajood jab wo nah maana to Aap ﷺ nay ayk Sahabi ko hukm diya keh Khaula Bint-e-Hakeem kay paas ja kar un say kaho keh Aap kay paas khajuron ka ayk wasq hay to hamayn day dayn, ان شَاءَ اللَّهُ hum waapis kar dayn gay. Wo Sahabi Hazrat Khaula Bint-e-Hakeem ﷺ kay paas ga'ay aur un say kaha keh Rasoolullah ﷺ nay farmaya hay keh agar Aap kay paas ayk wasq khajurayn maujood hayn to dayn, اَنْ شَاءَ اللَّهُ Aap ko waapis mil ja'ayn gi. Unhon nay kaha: mayray paas khajurayn maujood hayn, Aap laynay kay li'ay kisi ko bhayj diji'ay. Sarkaar-e-Do 'Alam ﷺ nay farmaya is a'rabi ko lay ja'o aur jitni khajurayn is ki banti hayn day do. Wo a'rabi jab khajurayn lay kar wapis aaya to Nabi-e-Pak ﷺ Sahaba'-e-Kiraam رَجُلُّهُ عَنْهُمْ kay darmiyan jalwah gar thay. Us nay 'arz ki: جَزَاكَ اللَّهُ خَيْرًا! (ya'ni Allah Pak Aap ko jaza'-e-khayr

day) Aap nay pura hissah baray ‘umdaх tariqay say ‘ata farma diya. Nabi-e-Kareem ﷺ nay irshad farmaya: logon mayn say behtareen wo hayn jo ‘umdaх tariqay say poora hissah daytay hayn.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى مُحَمَّدٍ

**Piyaray Piyaray Islami Bha`yo!** Allah Pak nay apnay piyaray aur sab say Aakhiri Nabi ﷺ ki zaat-e-Pak mayn tamam akhlaqi acha‘yan aur khubiyani jama’ farmadi hayn. Aap kay a’la akhlaq mayn say ayk khulq ‘afw-o-dar guzar bhi hay, Aap ﷺ apni zaat kay li`ay kabhi bhi kisi say badla nahin laytay thay, bil farz agar ko‘ee Aap kay sath buray sulook say paysh ata to Aap us par gussah karnay ya sakhti say paysh aanay kay baja`ay shafqat-o-maharbani wala sulook hi farmatay jaysa keh bayan kardah is khubsurat waqi`ay say is ka bakhoobi andazah hota hay keh sab kay saamnay soday say inkar karnay ka ilzam laganay walay ko Aap ﷺ nay qudrat-o-taqat kay bawajood Mu'aaf farma diya.

**Piyaray Piyaray Islami Bha`yo!** Hamayn bhi is behtareen ‘adat ko apnana chahi`ay aur khareed-o-farokht kartay waqt agar gahak dukan-daar ko ya dukan-daar gahak ko ko‘ee takleef dah baat keh day to foran gussah karnay, bad kalamai karnay aur ilzam tarashi karnay kay baja`ay Nabi-e-Pak ﷺ ki seerat-e-Tayyibah par ‘amal kartay hu`ay sabr, narmi, burdbari aur ‘afw-o-dar guzar ka muzahirah karna chahi`ay kiyun keh gussay ko peena aur logon say dar guzar karna aysa behtareen ‘amal hay keh jis kay sabab hamara

<sup>1</sup> Musnad Imam Ahmed, jild 10, safhah 134, Hadees 36372 Multaqatan

shumar Allah Pak kay pasandeedah bandon mayn ho jata hay,  
chuna-cheh Allah Pak irshad farmata hay:

وَالْكَٰظِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ ۖ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ



*Tarjama`-e-Kanz-ul-Iman:* Aur gussah peenay walay aur  
logon say dar guzar karnay walay aur nayk log Allah kay  
mehboob hayn.<sup>1</sup>

Isi tarah aik aur ,maqaam par irshad hota hay:

وَلْيَعْفُوا وَلْيَصْفَحُوا ۖ لَا تُحِبُّونَ أَنْ يَعْفُرَ اللَّهُ تَعْمَلُ ۖ وَاللَّهُ غَفُورٌ رَّحِيمٌ



*Tarjama`-e-Kanz-ul-Iman:* Aur chahi `ay keh Mu'aaf karayn aur  
dar guzrayn kiya tum isay dost nahin rakhtay keh Allah tumhari  
bakhshish karay aur Allah bakhshnay wala maharban hay.

Nabi-e-Kareem ﷺ nay irshad farmaya: keh tum  
mayn sab say ziyadah taqatwar wo hay jo ghussay kay waqt  
khud par qaabu pa lay aur sab say ziyadah burdbaar wo hay jo  
taqat kay bawajood Mu'aaf kar day.<sup>2</sup>

Hazrat 'Uqbah Bin 'Amir رضي الله عنه kehtay hayn keh Rasoolullah ﷺ nay mujh say farmaya: Ay 'Uqbah bin Amir! Jo  
tum say qata' ta'lluqi karay tum us say ta'lluq joro, jo tumhayn

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<sup>1</sup> Parah 4, surah Aal-e-Imran, Aayat 134

<sup>2</sup> Kanz-ul-'Ummal, Juz` 3, jild 3, safhah 207, Hadees 7694

mahroom karay usay 'ata karo aur jo tum par zulm karay usay Mu'aaf karo.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ  
صلوا على الحبيب

## Zindagi Ka Sab Say Sakht Din

Ayk martabah Ummul Mu'mineen Hazrat Aaishah Siddiqah nay Nabi-e-Pak ﷺ say daryaft kiya: kiya jang-e-Uhud say bhi ziyadah sakht din Aap par aaya hay? To Aap ﷺ nay irshad farmaya: Haan! Ay Aaishah! Wo din mayray li'ay jung-e-Uhud kay din say bhi ziyadah sakht tha, jab mayn wahan kay aik sardar "Ibn-e-'Abd-e-Yaleel" ko Islam ki da'wat di. Us nay mayri da'wat ko rad kar diya aur Ta'if walon nay mujh par pathar barsa'ay. Mayn isi gham mayn sir jhuka'ay chalta raha, yahan tak keh maqaam "Qarn-us-Sa'alib" mayn pohncha. Wahan pohonch kar jab mayn nay sir uthaya to kiya daykhta hun keh aik baadal mujh par saya ki'ay hu'ay hay, is baadal mayn say Jibra'eel عليه السلام nay mujhay aawaz di aur kaha keh Allah Pak nay Aap ki qaum aur unka jawab sun liya aur ab Aap ki khidmat mayn paharon ka Farishtah hazir hay takeh wo Aap kay hukm ki ta'meel karay. Piyaray Aaqa ﷺ farmatay hayn keh paharon kay Farishtay nay mujhay Salaam karkay 'arz ki: Ay Muhammad! (صلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) (agar Aap chahtay hayn keh mayn "Akhshabain" (Abu Qubais aur Qu'ayqa'n) dono paharon ko un Kuffar par ulat dun to mayn ulat dayta hun. Yeh sun kar Rahmat-e-'Alam ﷺ nay irshad farmaya: nahin, balkeh mayn ummeed karta hun keh Allah Pak unki naslon say apnay aysay bandon

<sup>1</sup> Musnad Ahmed, jild 6, safhah 148, Hadees 17457

ko paydah farma`ay ga, jo sirf usi ki 'ibadat karayn gay aur shirk nahin karayn gay.<sup>1</sup>

## Ja`o! Tum Sab Aazaad Ho

**Piyaray Piyaray Islami Bha`yo!** Yun to Nabi Pak ﷺ ki piyari piyari sari hi zindagi isi tarah hilm-o-Karam kay 'azeem-ul-Shan waqi'aat say saji hu'ee hay, magar Fath-e-Makkah kay moqay' par Aap nay jis 'afw-o-dar guzar aur shafqat-o-meherbani ka muzahirah farmaya, is ki misaal namumkin hay, Chuna-cheh Jab Nabi-e-Pak ﷺ nay (Fath-e-Makkah kay moqay' par jama' honay walay Hazaron) Kuffar par aik gehri nigah dali to daykha keh wo log daray aur sehmay hu`ay sir jhuka`ay, nigahayn nichay ki`ay kharay thay. In zalimon mayn wo log bhi thay jinhaon nay Aap ﷺ kay raston mayn kaantay bicha`ay thay, jo Aap par patharon ki barish kar chukay thay aur jinthon nay Aap ﷺ ko Shaheed karnay ki har mumkin koshish ki. Aaj yeh sab mujrim ban kar kharay kaamp rahay thay aur apnay dilon mayn yeh soch rahay thay keh Ansaar-o-Muhajireen ki faujay hamaray bachay bachay ko khaak-o-khon mayn mila kar hamari naslon ko khatam kar dalayn gi laykin isi mayosi aur na ummeedi ki khatarnaak faza` mayn aik dam Shehenshah-e-Risalat ﷺ ki nigah-e-Rahmat un logon ki taraf mutawajjah hu`ee aur Aap nay un mujrimon say pucha keh "bolo! Tum ko kuch ma'lom hay keh aaj mayn tum say kiya mu'amlah karnay wala hun?" is suwal say mujrimeen kaamp uthay laykin Jabeen-e-Rahmat daykh kar ummeed bharay lehjay mayn 'arz ki: "اَنَّ كَيْرِيْمَ وَابْنَ اَنَّ كَيْرِيْمَ Aap karam walay bhai aur

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<sup>1</sup> *Bukhari, jild 2, safhah 386, Hadees 3231 Multaqatan, Nuzha-tul-Qaari, jild 4, safhah 316 Makhuzan*

karam walay baap kay baytay hayn.” Sab ki nazrayn Aap kay rukh-e-pur noor par jami hu'ee thin aur sab kay kaan Shehenshah-e-Nubuwat ka faisla kun jawab sunnay kay muntazir thay keh ayk dam Faath-e-Makkah nay apnay karimana lehjay mayn irshad farmaya: “Aaj tum par ko`ee ilzam nahin ja`o, tum sab azad ho.” Yeh farman-e-Risalat sun kar mujrimon ki aankhayn ashkbaar ho ga`in aur un kay dilon ki gehra`iyon say shukriya kay jazbaat aanso`on ki dhaar ban kar un kay rukhsaron par machalnay lagay aur Kuffar ki zabanon par لا إِلَهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ kay na`ron say Haram-e-Ka`ba kay dar-o-diwar par har taraf anwaar ki barish honay lagi. Allah-o-Akbar! Ay aqwam-e-'Alam ki tarikhi dastanon! Bata`o, kiya dunya kay kisi fateh ki kitab-e-zindagi mayn ko`ee aysa haseen aur roshan warq hay? Yeh Nabi Jamal-o-Jalaal ka wo bay misil shahkaar hay keh dunya kay badshahon kay li`ay us ka Tasawwur bhi muhaal hay.<sup>1</sup>

صلَّى اللهُ عَلَيْهِ وَسَلَّمَ! kiya shan hay hamaray piyaray Aaqa صلَّى اللهُ عَلَيْهِ وَسَلَّمَ ki! Jin logon nay Aap par zulm-o-sitam kay pahar toray, tableegh-e-deen kay waqt tarah tarah say sataya, hatta keh aaba`ee watan chornay par majboor kiya, isi par bas na ki balkeh hijrat kay ba'd bhi chayn say na rehnay diya. Laykin fath-e-Makkah kay din jab Rasoolullah صلَّى اللهُ عَلَيْهِ وَسَلَّمَ aur Aap kay jaan nisar un par ghalib aaga`ay to un say badla laynay kay baja`ay Nabi-e-Rahmat, Shafi'-e-Ummat صلَّى اللهُ عَلَيْهِ وَسَلَّمَ nay kamal-e-Hilm-o-shafqat farmatay hu`ay sab ko Mu'aaf farma diya.

*Jan kay dushman khoon kay piyason ko bhi sheher-e-Makkah mayn*

*'Aam Mu'aafi tum nay 'ata ki kitna bara Ahsan kiya*

Layhazah hamayn bhi seerat-e-Rasool par 'amal kartay hu`ay

<sup>1</sup> Seerat-e-Mustafa, safhah 338.441 Mulakhasan o bataghaiyur

badlay ki qudrat kay bawajood Mu'aaf kar dayna chahi`ay kiyun keh yeh badlay say ziyadah behtar aur Aakhirat mayn ajar-o-sawab ka ba`is hay, chana-cheh Allah Pak irshad fermata hay:

وَجَزُوا سَيِّئَاتِهِ سَيِّئَةً مِثْلُهَا فَنَعْفًا وَأَصْلَحَ فَاجْرَاهُ عَلَى اللَّهِ إِنَّهُ لَا

يُحِبُّ الظَّالِمِينَ ﴿١٣﴾

*Tarjama`-e-Kanz-ul-Iman: Aur bura`ee ka badla usi ki barabar bura`ee hay to jis nay Mu'aaf kiya aur kaam sanwara to us ka ajar Allah par hay bay shak wo dost nahnin rakhta zalimon ko.*

Hamaray piyaray Aaqa ﷺ ki Mubarak zindagi mayn is ki bohat si misalayn maujood hayn keh Aap ﷺ takleef pohchanay walon ko Mu'aaf farma diya kartay thay.

Aa`iye! Apnay kirdar ko Seerat-e-Rasool kay saanchay mayn dhalnay kay li`ay Aap ﷺ kay hilm-o-karam say muta'alliq mazeed 4 waqi`aat mulahizah kiji`ay, chuna-cheh

### (1) Jan Kay Dushman Ko Mu'aafi

Aik safar mayn Nabi-e-Pak ﷺ aaram farma rahay thay keh Ghauras Bin Haris nay Aap ko Shaheed karnay kay iraday say Aap ﷺ ki talwar lay kar niyam say kheench li, jab Aap neend say baydar hu`ay to Ghauras kehnay laga: Ay Muhammad! Ab Aap ko mujh say kon bacha sakta hay? Aap ﷺ nay irshad farmaya: “Allah” yeh sun kar talwar us kay hath say gir pari aur Nabi-e-Pak ﷺ nay talwar hath Mubarak mayn lay kar farmaya: ab tujhay mayray hath say kon bacahnay wala hay? Ghauras gирgira kar kehnay laga: Aap hi mayri jan bachai`ay! Nabi-e-Pak ﷺ nay usay

chor diya aur mu'aaf farma diya. Chuna cheh Ghauras apni qaum mayn aakar kehnay laga keh ay logo! Mayn aysay shakhs kay paas say aaya hun, jo dunya kay tamam insanon mayn sab say behtar hay.<sup>1</sup>

*So bar tayra daykh kar 'afw aur tarahhum  
Har baghi-o-sarkash ka sir aakhir ko jhuka hay*

### Gardan Mubarak Par Ragar Ka Nishan

Hazrat-e-Anas say riwayat hay keh mayn Nabi`-e-Kareem ﷺ kay hamrah chal raha tha aur Aap ayk najrani chahdar ourhay hu`ay thay, jis kay kanaray motay aur khurdaray thay, ayk dam aik dehati nay Nabi-e-Pak ki chadar Mubarak ko pakar kar jhatkay say khincha keh Aap ﷺ ki Mubarak gardan par chadar ki kanar say kharash aaga`ee, wo kehnay laga: Allah Pak ka jo maal Aap kay paas hay, Aap hukm diji`ay keh us mayn say mujhay kuch mil ja`ay. Rahmat-e-'Alam ﷺ us ki taraf mutawajah hu`ay aur muskura di`ay, phir usay kuch maal 'ata farmanay ka hukm diya.<sup>2</sup>

### (3) Jadu Karnay Aur Zeher Daynay Walon Ko Mu'aafi

Nabi-e-Kareem ﷺ par Labeed Bin A'sam nay jadu kiya to Aap nay us ka badla nahin liya. Neez Aap ﷺ nay us ghayr muslima ko bhi mu`aaf farma diya, jis nay Aap ko zeher diya tha.<sup>3</sup>

<sup>1</sup> Al Shifa`, jild 1, safhah 107

<sup>2</sup> Bukhari, jild 2, safhah 359, Hadees 3149

<sup>3</sup> Al Mawahib-ul-Lidunyah, jild 2, safhah 91

#### (4) Jismani Nuqsan Pohnchanay Walay Ko Du'a Di

Ghazwah'-e-Uhud Mayn Nabi-e-Pak ﷺ kay Mubarak dandan ka kuch kanarah Shaheed aur chehra-e-anwar ko zakhmi kar diya gaya, yeh baat Sahaba-e-Kiraam ﷺ ko bohat buri lagi aur 'arz kiya: Aap un kay li`ay du'a-e-zarar farma`ayn. Aap ﷺ nay farmaya: mayn la`nat karnay wala bana kar nahin balkeh da'wat daynay wala aur rahmat bana kar bhayja gaya hun. ﴿اَللّٰهُمَّ افْرِقْنَا فِي الْجَنَاحَيْنِ لَا يَعْلَمُونَ﴾ ya'ni Ay Allah! Mayri qaum ko hidayat day, kiyun keh yeh log mujhay jaantay nahin.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ  
صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

#### Zaati Dushmanon Ko Mu'aafi Magar....

**Piyaray Piyaray Islami Bha`yo!** In waqi'aat say ma'loom huwa keh hamaray piyaray Aaqa ﷺ har aik say shafqat-o-Mahabbat say paysh aatay, kabhi apni zaat kay li`ay kisi par ghussah na farmatay, magar jab Aap kay saamnay shar'ee hudood ko tora jaata aur Ahkam-e-Ilahi say munh mora jaata to Payshani-e-Aqdas par jalaal kay aasaar numayan ho jatay thay, chuna cheh

Ummul Mu'mineen Hazrat Aaishah Siddiqah ﷺ farmati hayn: mayn nay kabhi bhi Rasool-e-Pak ﷺ ko apni zaat par ki`ay ga`ay zulm ka badla laytay hu`ay nahin daykha, jab tak Allah Pak ki muqarrar kardah hudood ko na tora ja`ay aur jab Allah Pak ki muqarrar kardah hudood mayn say kisi had ko tora jata to Aap shadeed ghussah farmatay.<sup>2</sup>

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<sup>1</sup> Al Shifa` jild 1, safhah 105

<sup>2</sup> Al Shama'il-ul-Muhammadiyyah, safhah 198, Hadees 332

## Shar'ee Hudood Tornay Par Huzoor Ka Jalaal

Quraysh kay khandan Bani Makhzom ki aik 'awrat nay chori ki to Quraysh soch-o-bichar karnay lagay keh Nabi-e-Kareem ﷺ say is ki sifarish kon karay? Bil-aakhir Hazrat Usama Bin Zayd رضي الله عنه ka intikhab huwa keh yeh Huzoor ﷺ kay mehboob hayn, yeh baat kar saktay hayn. Hazrat Usama رضي الله عنه nay jab Aap say is 'awrat ki sifarish ki to Aap nay irshad farmaya: kiya tum Allah Pak ki Hudood mayn sifarish kartay ho? Phir kharay hu'ay aur khutbah diya: Ay logo! Tum say pichlay log is li'ay halak hu'ay keh un mayn say ko'ee sahib-e-mansab chori karta to usay chor diya jata aur agar ghareeb chori karta to us par had qa'im ki jaati. Khuda ki qasam! Agar Fatimah Bint-e-Muhammad bhi chori karti to mayn us ka (bhi) hath kaat dayta.<sup>1</sup>

Hamaray Piyaray Aaqa ﷺ bay had shafeeq-o-meherban hayn, apnay dushmanon kay zulm-o-sitam par bhi 'afw-o-darguzar say kaam laytay, magar jab Aap ﷺ kay saamnay shari'at ki khilaf warzi ki jaati to Chehra-e-Anwar pur jalaal ho jata tha. Layhazah hamayn bhi chahi'ay keh kisi ko gunah mayn mubtila daykhayn to musalman kay sath khayr khuwahi aur uski aakhirat ki bhala'ee ki khatir shari'at ki khilaf warzi karnay par us ki islah karayn, agar samjhanay say fitnay ka andaysha ho to dil mayn bura zaroor janayn. Jabkeh zaati mu'amlaat mayn khilaaf-e-mizaj baaton par sabr-o-tahammul aur 'afw-o-dar guzar say hi kaam Layna chahi'ay. kiyun keh jab zaban bay qabu ho jaati hay to ba'z awqat banay bana'ay kaam bhi bigaar dayti hay, kisi nay sach kaha hay keh

*Hay falah-o-kamrani narmi-o-aasani mayn*

*Har bana kaam bigar jata hay nadani mayn*

<sup>1</sup> Muslim, safhah 716, Hadees 4410

Yaad rakhi`ay! Agar hum kisi ki ghalti par riza`ay Ilahi aur achi achi niyatton kay sath us say intiqam layna chor dayn to is say hamara mu'ashrah aman-o-sukoon ka gehwarah ban sakta hay aur fitnay fasad kay tamaam napak jarasim khud bakhud dam tor ja`ayn gay. Burd bari-o-narm dili, Allah Pak ko pasand ha, yaqeenan jis kay paas yeh 'azeem dawlat hay wo bara hi khush naseeb hay, narmi hi insan ki zeenat hay aur ba akhlaq aur narm khaw shakhs sab ko piyara lagta hay, tund mizaj aur sakht dil shakhs say log door bhaagtay hayn. Narmi say muta'alliq 4 farameen-e-Mustafa parhi`ay aur is piyari 'adat ko apnanay ki niyat kiji`ay.

### Narmi Say Muta'alliq 4 Farameen-e-Mustafa

1. Allah Pak Rafeeq hay aur Rifq ya'ni narmi ko pasand fermata hay aur Allah Pak narmi ki wajah say wo chizayn 'ata karta hay jo sakhti ya kisi aur wajah say 'ata nahin fermata.<sup>1</sup>
2. Jis cheez mayn narmi hoti hay to narmi usay zeenat hi dayti hay aur jis cheez say narmi nikal di jaati hay to usay 'ayb daaar kar dayti hay.<sup>2</sup>
3. Jo narmi say mehrom raha, wo har bhala`ee say mehrom raha.<sup>3</sup>
4. Jisay narmi mayn say hissah diya gaya usay Dunya-o-Aakhirat ki acha`iyon mayn say hissah diya gaya.<sup>4</sup>

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<sup>1</sup> Muslim, sahah 1072, Hadees 6601

<sup>2</sup> Muslim, safhah 1073 Hadees 6602

<sup>3</sup> Muslim, safhah 1072, Hadees 6598

<sup>4</sup> Musnad Imam Ahmed, jild 9, safhah 504, Hadees 25314

*Bana do sabr-o-riza ka paykar*

*Banon khush ikhlaq aysa sarwer*

*Rahay sada narm hi tabi'at*

*Nabi`-e-rahmat shafee`-e-ummat<sup>1</sup>*

صلَّى اللهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

### Tawrat Shareef Mayn Huzoor Ki Nishaniyan

Hazrat Zaid Bin Sa'nah jo (islam laanay say) pehlay ayk yahodi 'alim thay, unhon nay ayk baar Huzoor ﷺ say kuch khajurayn kharidin. Khajurayn daynay ki muddat mayn abhi 2 ya 3 din baaqi thay unhon nay Masjid mayn Huzoor ﷺ ka daman aur chadar pakar kar nihayat tayz nazron say Aap ki taraf daykhtay hu`ay yun kaha: "Ay Muhammad! Abdul Muttalib ki sari awlad ka yehi tareeqah hay keh tum log hamayshah logon kay huqooq ada karnay mayn dayr lagatay ho aur taal matol karna tum logon ki 'adat ban chuki hay." Yeh manzar daykh kar Hazrat 'Umar Farooq-e-A'zam ﷺ nay jalaal mayn aakar us say kaha. "Ay khuda kay dushman! Kiya tu Khuda kay Rasool ﷺ say aysi ghustakhi kar raha hay? Khuda ki qasam! agar Huzoor kay adab ka layhaz na hota to mayn abhi apni talwar say tayra sir ura dayta." Yeh sun kar Aap ﷺ nay farmaya: ay 'Umar! Tum kiya keh rahay ho? Tumhayn to yeh chahi`ay tha keh mujhay ada-e-haq ki targheeb day kar aur is ko narmi kay sath taqaza karnay ki hidayat kar kay hum donon ki madad kartay. Phir Aap ﷺ nay hukm diya keh ay 'Umar! Is ko is kay haq kay barabar khajurayn day do! Aur kuch ziyadah

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<sup>1</sup> Wasa`il-e-bakhshish, safhah 208

bhi day do. Hazrat 'Umar Farooq-e-A'zam ﷺ nay jab haq say ziyadah khajurayn din to unho nay kaha: Ay 'Umar! Mayray haq say ziyadah kiyun day rahay ho? Aap nay farmaya: chun keh mayn nay tayrhi nazron say daykh kar tumhayn khauf zadah kar diya tha, is li`ay Nabi-e-Pak ﷺ nay tumhari dil jo`ee kay li`ay tumharay haq say kuch ziyadah daynay ka mujhay hukm diya ha. Yeh sun kar unhin nay kaha: Ay 'Umar kiya tum mujhay pehchantay ho mayn kon hun? Aap nay farmaya: nahin, kaha: mayn nay tauraat shareef mayn Aakhiri Nabi ki jitni nishaniyan parhi thin un sab ko mayn nay in ki zaat mayn daykh liya tha magar do nishaniyon kay baray mayn mujhay imtayhan karna baaqi reh gaya tha. (1) un ki quwwat-e-bardasht un kay ghazab par bhari rahay gi aur (2) jis qadar ziyadah un kay sath jahalat ka barta`o kiya ja`ay ga, usi qadar unka hilm (ya`ni sabr-o-tahammul) barhta ja`ay ga. chuna-cheh mayn nay is tarkeeb say un dono nishaniyon ko bhi in mayn daykh liya aur mayn gawahi dayta hun keh yeh Nabi-e-barhaq hayn. Ay 'Umar! Mayn bohat hi maaldaar aadami hun, Aap gawah ho ja`ayn keh mayn nay apna aadha maal Nabi-e-Pak ﷺ ki ummat par sadqah kar diya, phir yeh bargah-e-Risalat mayn aa`ay aur kalimah parh kar daman-e-Islam mayn aaga`ay.<sup>1</sup>

الله ! سُبْحَنَ اللَّهُمَّ نَبِيَّ اللَّهِ عَلَيْهِ وَالْمَلَائِكَةِ وَسَلَّمَ ko kis qadar 'umdash akhlaq ka paykar banaya keh ko`ee kitna hi dil dukhata, bad tamizi-o-bad akhlaqi say paysh ata aur haq talab karnay mayn bay adabi kar jata magar Aap us kay sath hamayshah hilm-o-burdbari, sabr aur narmi ko hi ikhtiyar farmatay. Aap ﷺ ki is

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<sup>1</sup> Seerat-e-Mustafa, safhah 601.603 mulakhasan-o-multaqatan

piyari sift ki ta'reef kartay hu'ay Qur'aan-e-Pak mayn Allah Pak nay irshad farmaya:

فِيمَا رَحْمَةٌ مِّنَ اللَّهِ لِنُسْتَرَنُّهُمْ وَلَوْكُنْتَ فَظًّا غَلِيلًا ظَلِيلًا لَأَنْفَضُوا مِنْ

## حَوْلَكَ

*Tarjama-e-Kanzul Iman:* To kaysi Kuch Allah ki maharbani hay keh Ay Mehboob tum un kay li'ay narm dil hu'ay aur agar tand mizaj sakht dil hotay to woh zaroor tumharay gird say parayshan ho jatay.

Hazrat Abdullah Bin 'Amr رَضِيَ اللَّهُ عَنْهُ farmatay hayn: mayn nay Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki sifaat ko pehli kitabon mayn daykha hay, Aap nah to tang mizaj hayn aur na hi sakht dil, na bazaron mayn shor karnay walay aur na hi bura'ee ka badlah bura'ee say daynay walay hay, balkeh Mu'aaf karnay walay aur dar guzar farmanay walay hayn.<sup>1</sup>

Yehi wajah hay keh Aap kay inhi Akhlaq-e-Karimanah ki barkaton say fayzyaab ho kar bay shumar Kuffar nay Islam qubool kiya.

*Daur-e-jahalat tha har su jab Kufr ki zulmat cha`ee thi  
Tum nay haywanon jaysay logon ko bhi insan kiya<sup>2</sup>*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْخَيْبَرِ

**Bayti Ko Aziyat Daynay Walay Ko Bhi Mu'aafi**

Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki shehzadi Hazrat Zainab رَضِيَ اللَّهُ عَنْهَا

<sup>1</sup> Tafseer Ibn-e-Kaseer, jild 2, safhah 130

<sup>2</sup> Wasa'il-e-Bakhshish, safhah 196

ko un kay shohor Abu Al'as<sup>رضي الله عنه</sup> nay ghazwah-e-Badr kay ba'd Madinah-e-Munawwarah kay li`ay rawana kiya. Jab Quraysh-e-Makkah ko un ki rawangi ka 'ilm huwa to unhon nay Hazrat Zainab ka picha kiya hatta keh Maqaam-e-Zitauwa mayn unhayn pa liya. Habbaar Bin Aswad nay Hazrat Zainab<sup>رضي الله عنها</sup> ko nayzah mara jis ki wajah say Aap ount say gir ga`in aur Aap ka hamal za`ay' ho gaya.<sup>۱</sup>

Bayti ko itni bari aziyat pohnchanay walay shakhs kay sath Nabi-e-Rahmat<sup>صلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ</sup> ka sulook mulahazah ho, chuna-cheh Hazrat Jubair Bin Mut'im<sup>رضي الله عنه</sup> farmatay hayn: Maqam-e-Ji'ranah say wapsi par hum Rasoolallah<sup>صلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ</sup> kay paas baythay thay keh itnay mayn Aap<sup>صلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ</sup> kay darwazay say Habbaar Bin Aswad (jis nay abhi tak Islam qabool nahin kiya tha) dakhil huwa (aur bayth gaya), Sahaba-e-Kiraam<sup>صلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ</sup> nay 'arz ki: ya Rasoolullah<sup>صلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ</sup>! Habbaar Bin Aswad (aaya hay). Irshad farmaya: mayn nay usay daykh liya hay. Aik shakhs usay marnay kay li`ay kharay huwa to Aap nay usay baythnay ka isharah kiya. Habbaar nay kharay ho kar kaha: Ay Allah (Pak) kay Nabi! Aap par salamati ho, mayn gawahi dayta hun keh Muhammad<sup>صلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ</sup> Allah kay Rasool hayn. Ya Rasool Allah! Mayn Aap say bhag kar ka`ee shehron mayn gaya aur mayn nay chaha keh 'ajami logon (ya`ni ghayr 'arabiyan) kay mulkon mayn ja kar rahun, phir mujhay Aap ki narm dili, sila rehmi, neez jahalat ka barta'o karnay walay say Aap ka dar guzar karna yaad aa gaya. Aur Allah kay Nabi! Hum shirk mayn muttila thay phir Allah (Pak) nay Aap kay wasilay say hamayn hidayat di aur hamayn halakat say najat bakhshi, layhazah Aap mayri jahalat aur mayri us baat say jis ki Aap tak khabar pohnchi hay, dar guzar

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<sup>۱</sup> Tafseer Sirat-ul-Jinaan, jild 3, safhah 503

farma`ayn kiyun keh mayn apnay buray kaam ka iqraar aur apnay gunah ka a'tiraaf karta hun.

Raheem-o-Kareem Aaqa ﷺ nay irshad farmaya: ja`o mayn nay tumhayn Mu'aaf kar diya. Allah Pak nay tum par ahsan kiya hay keh us nay tumhayn Islam ki hidayat day di aur Islam pichlay tamam gunahon ko mita dayta hay.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ      صَلُّوا عَلَى مُحَمَّدٍ

### **Qatal Ka Iradah Rakhnay Wala Bhi Musalman Ho Gaya**

Nabi-e-Kareem ﷺ ko jab yeh khabar mili keh Najd (Maujudah Riyaz) kay ayk mashhoor bahadur “Du'soor Bin Haris Muhaaribi” nay Madinay par hamlah karnay kay li`ay ayk lashkaar tayyar kar liya hay to Aap 400 Sahaba-e-Kiraam رضي الله عنهم ki fauj lay kar muqablay kay li`ay rawana ho ga`ay. Du'soor ko jab yeh khabar mili keh Rasool Kareem ﷺ hamaraay shahr mayn aa ga`ay hayn to wo bhaag nikla aur apnay Lashkar ko lay kar paharon par charh gaya magar us ki fauj ka ayk aadami “Habbaan” giriftar ho gaya aur bargaah-e-Risalat mayn aakar Islam lay aaya. Ittifaq say us din zoor daар barish ho ga`ee. Rasool-e-Kareem ﷺ aik darakht kay qareeb apnay kapray sukhanay lagay. Pahar ki bulandi say ghayr muslimon nay daykha keh Sahaba-e-Kiraam رضي الله عنهم apnay kaamon mayn mashghol hayn aur Aap ﷺ akelay hayn to unhon nay Du'soor ko Nabi`-e-Kareem ﷺ par hamlah karnay kay li`ay ubhara, Du'soor talwar lay kar معاذه الله yeh kehtay hu`ay Nabi-e-Pak ﷺ ki taraf barha keh “Agar mayn Muhammad

<sup>1</sup> Al Asabah, jild 6, safhah 412.413

ko qatal na kar saka to Allah mujhay qatal kar day” hatta keh wo Aap kay sir-e-Mubarak par talwar buland kar kay bola: Ab Aap ko mujh say kon bacha`ay ga? Aap nay irshad farmaya: “Allah Kareem mujhay tujh say bacha`ay ga” itna kehna tha keh Hazrat Jibreel-e-Ameen ﷺ foran zameen par utray aur Du’soor kay seenay par aysa ghonsa mara keh talwar us kay hath say choot kar gir pari. Rasool-e-Kareem ﷺ nay foran talwar utha li aur farmaya: ab mujh say tujhay kon bacha`ay ga? Du’soor nay kaha: mujhay Aap say ko`ee nahin bacha sakta! Nabi-e-Kareem ﷺ ko us ki bay kasi par rahm aa gaya, Aap nay na sirf us ka qusoor Mu'aaf farma diya balkeh us ki talwar bhi usay wapis lauta di. Du’soor Aap kay ikhlaaq-e-Karimana say is qadar muta`assir huwa keh kalimah parh kar usi waqt musalman ho gaya aur apni qaum mayn aa kar Islam ki da’wat daynay laga.<sup>1</sup>

*Tayray Akhlaq par qurban tayray Awsaf par waari*

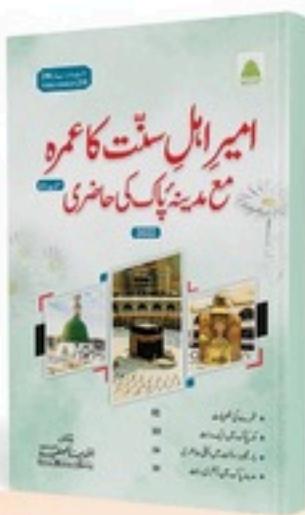
*Musalmaan kiya ‘adu bhi tayra qa`il ya RasoolAllah<sup>2</sup>*

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<sup>1</sup> Al Mawahib-ul-Ladunyah, jild 2 safhah 378.381 Mulakhsasan

<sup>2</sup> Wasa`il-e-bakhshish, safhah 337

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