



Ijtima'ee I'tikaaf ki 17 Madani Baharayn

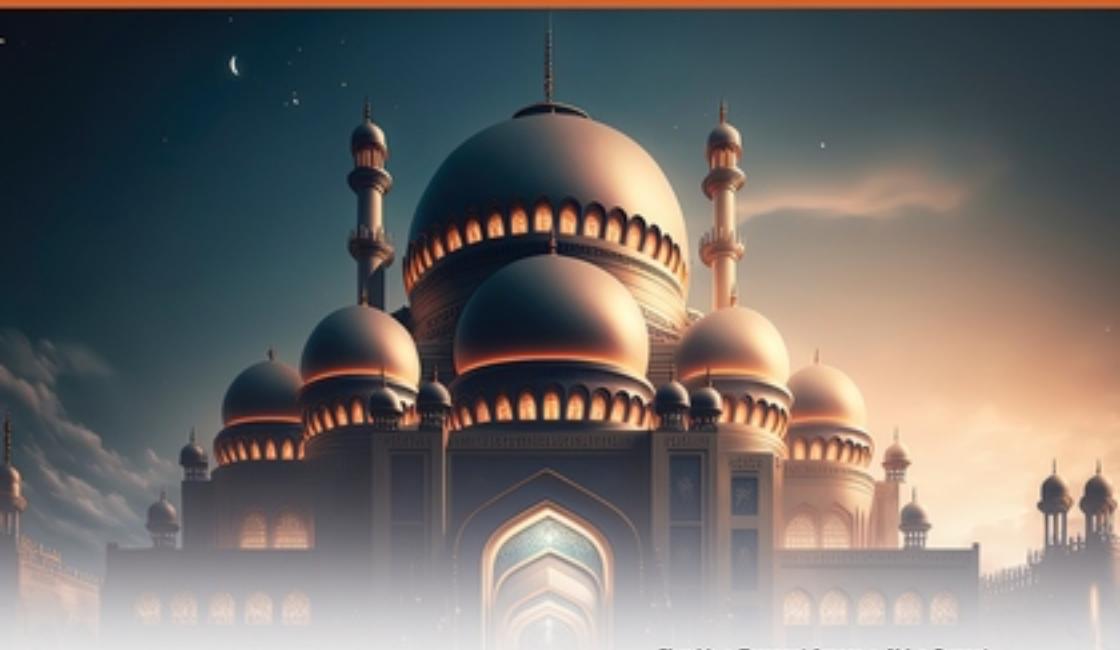
Roman

Shikari khud shikaar ho gaya!

Ghayr islami nazariyaat say taubah

Sara khandan musalman ho gaya

Yeh a'tikaaf kiya hota hay!



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi

Composed by
Translation Department (Dawat-e-Islami)

اجتماعی اعتکاف کی 17 مدنی بھارین

Ijtimae'ee I'tikaaf ki 17 Madani Baharayn

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ سَلِيْمٌ
أَشَاءَ خَذُلُوكُوْدُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ يُسَوِّ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu'ee Du'a parh li-jiye ان شاء الله jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَ جَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰتِ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ۝

(Yeh mazmoon kitab “Faizan-e-Ramazan” safhah 409 ta 426
say liya gaya hay.)

Ijtimaa’ee I’tikaaf Ki 17 Madani Baharayn

Durood Shareef Ki Fazeelat

Farman-e-Aakhiri Nabi ﷺ: jis nay mujh par 100 martabah Durood-e-Pak parha, Allah Pak us ki donon aankhon kay darmiyan likh dayta hay keh yeh nifaaq aur jahannum ki aag say aazaad hay aur usay baroz-e-Qiyamat shuhadah kay sath rakhay ga.¹

صَلُّوا عَلٰى الْحَبِيبِ صَلُّوا عَلٰى الْحَبِيبِ

(1) Shikari Khud Shikaar Ho Gaya

Jaikab Abad (Sindh, Pakistan) kay ayk Islami bhai nay jis gharanay mayn aankh kholi us mayn jahalat ka ghup andhayrah tha, Sahaba-e-Kiraam معاً اللّٰهُ عَزَّ ذَلِكَ عَنْهُ ko bura bhala kehna kaar-e-sawab samjha jaata tha. Wo bhi is zalalat-o-gumrahi mayn pori tarah phansay hu`ay thay, un ki taubah kay asbaab yun hu`ay keh ‘Aashiqaan-e-Rasool ki deeni tehreek, Da’wat-e-Islami kay madani markaz Faizan-e-Madinah (Jaikab Aabad) mayn Ramazan-ul-Mubarak (1426 hijri. 2005,) kay aakhiri ‘ashray kay ijtimaa’ee I’tikaaf ki taarkeeb thi, un kay mahallay kay chand larkay bhi Mu’takif ho ga`ay

¹ *Mu’jam Awsat, jild 5, safhah 252, Hadees 7235*

thay, unhayn tang karnay ki gharz say wo Madani markaz Faizan-e-Madinah chalay aa`ay, wahan sunnatayn sikhanay kay halqay lagay hu`ay thay, wo taak mayn bayth ga`ay keh moqa` milay to shararat shuru` karun keh itnay mayn ayk ‘Aashiqan-e-Rasool khair khuwah nay baray hi piyaray andaz aur dil nashin andaz mayn unhayn halqay mayn baythnay kay li`ay kaha, us ki narmi aur ‘ajizi kay ba`is wo inkar na kar sakay aur halqay mayn bayth ga`ay aur muballigh-e-Da`wat-e-Islami ka bayan dehan say sunnay lagay. Muballigh kay bayan mayn ‘ajeeb kashish thi, wo ahistah ahistah bayan kay madani pholon kay sehr mayn giriiftar hotay chalay ga`ay. ‘aashiqan-e-Rasool nay unhayn baqiya dinon kay I’tikaaf ki da’wat di, unhon nay hami bhar li aur I’tikaaf ki baharayn samaytnay mayn mashghool ho ga`ay. Wo to shikar karnay chalay thay magar “lo aap hi daam (ya’ni jaal) mayn saiyyaad (shikaari) aa gaya” keh misdaq khud hi shikar ho kar reh ga`ay un kay li`ay I’tikaaf mayn sabhi kuch naya tha. Dauran-e-I’tikaaf unhayn apni gumrahi ka pata chala. ﷺ ! unhon nay batil ‘aqa`id say taubah ki, kalma`-e-Tayyibah parha aur Da`wat-e-Islami kay safina-e-Ahl-e-Sunnat mayn sawar ho kar janib-e-Madinah rawan dawan ho ga`ay. Unhon nay apna chehray madani nishani ya’ni darhi Mubarak say aur sir ko sabz ‘Imamah shareef say sar sabz-o-shadaab kar liya hay. 63 din ka Madani Tarbiyyati course kar kay Da`wat-e-Islami ki tanzimi tarkeeb kay mutabiq halqah zimm-e-dari par fa`iz hu`ay aur ﷺ apni islah kay sath sath dusron ki islah ki koshish karnay walay ban ga`ay. Allah Rabb-ul-‘Izzat unhayn aur hamayn deeni mahol mayn istiqamat ‘inayat farma`ay aur bhatkay hu`on ko haq-o-sadaqat ki rah dikha`ay.

امِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Khatm hogi shararat ki 'adat chalo
Deeni mahol mayn karlo tum I'tikaaf

Door hogi gunahon ki shamat chalo
Deeni mahol mayn karlo tum I'tikaaf¹*

صلوا على الحبيب ﷺ

(2) Mayn Nay Ka` ee Bar Khud Kushi Ki Koshish Ki Thi

Tehseel shuja' Aabad zila' Multan (haal muqeem Karachi) kay ayk Islami bha`ee walidayn kay معاً الله intaha`ee darajah ghustakh thay, cricket aur bilyard khaylnay mayn barbad kartay aur raat video centre ki zeenat bantay. Mah-e-Ramazan-ul-Mubarak mayn maan baap say unhon nay bohat ziyadah lara`ee ki yahan tak keh ghar mayn tor phor machadi! Apni gunahon bhari zindagi say khud bayzar thay, ghazab kay jazbatи thay isi li`ay معاً الله ka`ee bar khud-kushi ki bhi sa`ee (ya`ni) koshish ki magar آنحضرت الله nakami hu`ee. Allah Pak kay karam say unko Ramazan-ul-Mubarak kay aakhiri 'ashray mayn I'tikaaf ka shoq paydah huwa, apnay ghar ki qareebi masjid hi mayn I'tikaaf ka iradah tha keh ayk islami bhai say mulaqat ho ga`ee. Unki infiradi koshish kay natijay mayn 'Aashiqaan-e-Rasool ki deeni tehreek Da'wat-e-Islami kay 'Aalami Madani markaz Faizan-e-Madinah mayn honay walay ijtimā`ee I'tikaaf mayn 'Aashiqaan-e-Rasool kay sath mu'takif ho ga`ay. آنحضرت الله ijtimā`ee I'tikaaf ki barkaton kay kiya kehnay! Clean shave aur pent shirt mayn kasay kasa`ay thay, magar tarbiyyati halqon, sunnaton bharay bayanaat aur 'Aashiqaan-e-Rasool ki sohbaton nay wo madani rang charhaya keh hathon

¹ Wasa`il-e-Bakhshish, safhah 640

hath darhi barhani shuru' kardi, 'Imamah shareef ka taaj sir par saja liya aur chaand raat ko khoob ro ro kar gunahon say taubah karnay kay ba'd ghar janay kay baja`ay hathon hath sunnatayn sikhnay sikhanay kay 3 din kay madani qafilay mayn 'Aashiqaan-e-Rasool kay sath safar par rawanah ho ga`ay. Un ka kehna hay: Khuda ki qasam! Yeh mayri zindagi ki sab say pehli 'Eid thi jo bohat achi guzri. Wapsi par ghar aa kar ammi jaan kay qadmon say lipat ga`ay aur is qadar ro`ay keh hichkiyan bandh ga`in aur bay hosh ho ga`ay. Kam-o-baysh aadhay ghantay kay ba'd jab hosh aaya to saray ghar walay unhayn ghayray hu`ay thay aur tasweer-e-hayrat banay ayk dosray ka munh tak rahay thay keh isay kiya ho gaya hay!

الْخَدُودِ بِلَهٖ ghar mayn bohat achi tarkeeb ban ga`ee. Unhayn tanzeemi taur par 'alaqa`ee mushawrat ka nigran bannay aur 'aalami Madani Markaz Faizan-e-Madinah mayn 63 din ka Tarbiyyati course karnay ki sa'adat bhi hasil hu`ee. Mazeed 126 din kay "imamat course" ka silsilah bhi shuru' kiya. Allah Rabb-ul-Izzat unhayn aur hamayn istiqamat 'inayat farma`ay.

Bigray ikhlaaq saray sanwar ja`ayn gay

Deeni mahol mayn karlo tum I'tikaaf

Bus maza kiya mazay ko mazay aa`ayn gay

Deeni mahol mayn karlo tum I'tikaaf¹

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

(3) Mayn Nay 'Eid Kay 'Ilawah Kabhi Namaz Hi Nahin Parhi Thi!

Miyanwali colony Mangho peer road Karachi kay ayk Islami

¹ Wasa`il-e-Bakhshish, safhah 640,641

bha'ee nay Da'wat-e-Islami kay deeni mahol say munsalik honay say pehlay ka'ee "Girl friends" bana rakhi thin, gandi zehniyat ka 'alam yeh tha keh rozana hi gandi filmayn daykha kartay, hayrat bala'ay hayrat yeh hay keh unhon nay zindagi mayn 'Eid kay 'ilawah kabhi namaz hi nahin parhi thi aur unhayn bilkul bhi ma'loom nahin tha keh namaz kis tarah parhi jaati hay!!! Unki qismat ka sitara chamka aur unhayn 'Aashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami kay 'aalami Madani Markaz Faizan-e-Madinah mayn Ramazan-ul-Mubarak kay aakhiri 'ashray ka ijtema'ee I'tikaaf naseeb ho gaya, Faizan-e-Madinah kay deemi mahol ki bhi kiya baat hay! Unki aankhayn khul ga'in, ghaflat ka pardah chaak huwa aur naykiyon ka jazbah mila. ﷺ unhon nay namaz sikh li aur panchon waqt ba jama'at namaz kay paband ho ga'ay. Unhon nay do masajid mayn Faizan-e-Sunnat ka dars shuru' kar diya. ﷺ islami bha'iyon nay unhayn ayk masjid ki mushawarat ka zaili nigran bana diya aur un par karam bala'ay karam yeh huwa keh khuwab mayn Janab-e-Risalat Ma'aab ﷺ ka deedar ho gaya.

Jisay chaha jalwah dikha diya, usay jam-e-'ishq pila diya

Jisay chaha nayk bana diya, yeh mayray Habib ki baat hay

Jisay chaha apna bana liyajisay chaha dar pay bula liya

Yeh baray karam kay hayn fayslay yeh baray naseeb ki bat hay

صلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

(4) I'tikaaf Ki Barakat Say Sara Khandan Musalman Ho Gaya

Kalyan (Mahara Shatar Al-Hind) ki mayman Masjid mayn 'Aashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami ki janib

say Ramazan-ul-Mubarak (1426 hijri-2005,) mayn honay walay ijtimā'ee I'tikaaf mayn naw muslim nay (jo keh 'arsa-e-qabl ayk muballigh-e-Da'wat-e-Islami kay hathon musalman hu'ay thay) I'tikaaf ki sa'adat hasil ki, Sunnaton bharay bayanaat, kaysit ijtimā'at aur sunnaton bharay halqon nay un par khoob madani rang charhaya, I'tikaaf ki barakat say deen ki tableegh kay 'azeem jazbay ka roshan chiragh un kay hathon mayn aagaya chun-keh unkay ghar kay digar afraad abhi tak kufr ki andhayri wadiyon mayn bhatak rahay thay layhazah I'tikaaf say farigh hotay hi unhon nay apnay ghar walon par koshish shuru' kar di, Da'wat-e-Islami kay muballigheen ko apnay ghar bulwa kar Da'wat-e-Islam paysh karwa'ee. ﷺ walidayn, do behnon, aur ayk bhai par mushtamil sara khandan musalman ho gaya aur silsila-e-'Aaliyyah Qadiriyah Razawiyah mayn dakhil ho kar Ghaus-e-Pak ﷺ ka mureed ban gaya.

Walwalah deen ki tableegh ka pa'o gay

Deeni mahol mayn kaarlo tum I'tikaaf

Fazl-e-Rab say zamanay pay cha ja'o gay

Deeni mahol mayn karlo tujm I'tikaaf¹

صلوا على الحبيب ﷺ

(5) Mayn Pakka Dunya Daar Tha

Sakhar shahr (Sindh, Pakistan) kay ayk Islami bhai par dunya ka dhun kamanay hi ki dhun sawaar rehti thi, 'amali dunya say koson door gunahon ki andhayri wadiyon mayn bhatak rahay thay. ﷺ! Ba'az 'Aashiqaan-e-Rasool ki un par shafqat bhari nazar par ga'ee, wo Ramazan-ul-Mubarak mayn baar baar un

¹ Wasa'il-e-Bakhshish, safhah 641

kay paas tashreef lay jatay aur unhayn ijtimaa'ee I'tikaaf ki da'wat daytay magar wo taal diya kartay. مَا شَاءَ اللَّهُ مَا شَاءَ اللَّهُ wo 'Aashiqaan-e-Rasool bohat buland hoslah thay, goya mayos hona jantay hi na thay, chuna-cheh unhon nay mazkorah Islami bhai ko un kay haal par chorna gawarah na kiya aur waqtan faw waqtan nayki ki da'wat day kar apna sawab khara kartay rahay! Unki infiradi koshish bil aakhir rang la`ee aur us pakkay dunya daar ka dil bhi paseej hi gaya aur wo aakhiri 'ashrah' Ramazan-ul-Mubarak (ghaliban 1410 hijri 1990,) mayn un kay sath mu'takif ho ga`ay. I'tikaaf mayn un ko mehsoos huwa keh 'Aashiqon ki dunya hi ko`ee aur hoti hay! 'Aashiqaan-e-Rasool ki sohbat nay un par madani rang charha diya, الْحَمْدُ لِلَّهِ wo namazi ban ga`ay, darhi rakh li aur 'imamah shareef ka taaj saja liya. Wahan unhayn yeh mas`ala bhi seekhnay ko mila keh qiblai taraf rukh ya pith ki`ay pishab waghayrah karna haram hay. So`ay ittefaaq say I'tikaaf wali masjid kay istinja` khanon ka rukh ghalat tha. Unhon nay riza-e-Ilahi ki khatir hathon hath karigaron ko bulwa kar apni jaib say akhrajaat paysh kar kay istanja` khanon kay rukh durust karwa li`ay. الْحَمْدُ لِلَّهِ I'tikaaf kay ba'd say ab tak unhayn ka`e baar 'Aashqaan-e-Rasool kay hamrah sunnatayn sikhnay sikhanay kay Madani qafilon mayn sunnaton bharay safr ki sa'adatayn mil chuki hayn.

Hub-e-dunya say dil pak ho ja`ay ga

Deeni mahol mayn karlo tum I'tikaaf

Jam 'Ishq-e-muhabbat bhi hath aa`ay ga

Deeni mahol mayn karlo tum I'tikaaf¹

صَلَوَاتُ اللَّهِ عَلَى الْحَبِيبِ صَلَوَاتُ اللَّهِ عَلَى مُحَمَّدٍ

¹ Wasa`il-e-Bakhshish, safhah 641

(6) Mujhay Bhi Apnay Jaysa Bana Liji`ay

Rawalpindi (Punjab Pakistan) kay ayk Islami bhai jab daswin class kay student thay, unhon nay apnay mahallay ki Bilal Masjid mayn Ramazan-ul-Mubarak (1421 hijri - 2000,) kay aakhiri 'ashray ka I'tikaaf kiya. Wahan 14 15 afrad mu'takif thay, ghaliban 28 Ramazan-ul-Mubarak ko ba'd namaz-e-Zuhr un kay bachpan kay ayk class fellow (jo bay charay sharafat ki wajah say unki shararat ka nishana bana kartay thay) tashreef la`ay, unhon nay apnay sir par 'imamah shareef sajaya huwa tha, Salam du'a kay ba'ad unhon nay mu'takifeen par infiradi koshish kartay hu`ay pocha: aap mayn say bara`ay meherbani ko`ee namaz-e-'eid ka tariqah suna day. Sab ayk dosray ka munh daykhnay lagay! Is par unhon nay kaha: acha chali`ay namaz-e-janazah ka tariqah hi bata diji`ay. Yeh bhi un mayn say ko`ee bhi nahin bata saka. Phir muballigh-e-Da'wat-e-Islami nay unhayn namaz-e-'Eid aur namaz-e-janazah ka tariqah sikhaya. Jis say un ha dil bahut khush huwa. Is Islami bhai ka kehna hay: "sach pucho to hamaray li`ay hasil-e-I'tikaaf yehi tha keh hamayn muballigh-e-Da'wat-e-Islami ki barakat say mukhtalif namazon kay aham ahkamaat sikhna naseeb hu`ay." 'Eid ki namaz mayn unhayn masjid ki chat par jagah mili, jab imam sahib nay dosri takbeer kahi to us islami bhai kay 'ilawah taqriban sabhi ruku' mayn chalay ga`ay! Halan-keh yeh ruku' ka moqa' nahin tha balkeh is mayn hath kaanon tak utha kar latkanay thay. Khair, warna wo bhi 'awam kay sath ruku' hi mayn hotay magar muballigh-e-Da'wat-e-Islami nay I'tikaaf mayn namaz-e-'Eid ka tariqah sikha diya tha. Is moqay' par unka dil chaut kha gaya aur Da'wat-e-Islami ki ahmiyyat un

par khoob wazeh ho ga`ee unhon nay is muballigh-e-Da'wat-e-Islami say ‘Eid ki mulaqaat par ‘arz ki: mujhay bhi apnay jaysa bana liji`ay. Is muballigh-e-Da'wat-e-Islami nay un ki khoob hoslah afza`ee farma`ee. **الْحَمْدُ لِلّٰهِ** muballigh-e-Da'wat-e-Islami ki infiradi koshish ki barakat say woh bil aakhir ‘Aashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami kay deeni mahool mayn aa ga`ay aur Da'wat-e-Islami kay deeni kaamon kay layhaz say tanzimi taur par shu`ba-e-ta’leem kay ‘alaqa`ee zimm-e-dar bhi banay.

Han janazah-o-‘Eid is ko sikhayn mazeed

Aa`yn masjid chalayn kiji`ay I’tikaaf

Khoob nayki ka jazbah milay ga janab

Aap himmat karayn kiji`ay I’tikaaf

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

(7) Mayri Aankhon Mayn Aansu Aa Ga`ay!

Jinnah Abad (Karachi) kay ayk Islami bhai nay Ramazan-ul-Mubarak (Ghaliban 1425 hijri – 2004) kay aakhiri ‘ashray mayn ‘aashiqaan-e-Rasool ki deeni tehreek Da'wat-e-Islami kay ‘aalami Madani Markaz Faizan-e-Madinah mayn ijtimae'ee I'tikaaf ki barakatayn lotnay ki sa'adat hasil ki aur burayyon say taubah ki unhayn sunnat kay mutabiq khana tak nahin ata tha, I’tikaaf mayn digar sunnaton kay ‘ilawah khanay pinay ki sunnatayn bhi sikha`ee ga`in. bil khusoos ayk muballigh ko sadagi kay sath sunnat kay mutabiq khana tanawul karta daykh kar un ki aankhon mayn bay ikhtiyaar aansu aa ga`ay! Aur unhon nay bhi sunnat kay mutabiq

khana khanay ki 'adat apna li, yun wo Da'wat-e-Islami kay deeni mahol say wabastah ho ga`ay.

Sunnatayn khana khanay ki tum jaan lo

Deeni mahol mayn karlo tum I'tikaaf

Maan lo baat ab to mayri man lo

Deeni mahol mayn karlo tum I'tikaaf¹

صلوٰ علیٰ الحبیب ﷺ صَلُّوا عَلَى الْحَبِيبِ

(8) 'Aashiqaan-e-Rasool ki Shafqaton Nay Laaj Rakh Li

Indaur shahr (M.P Al-Hind) kay ayk fation able naw jawan awarah aur modern doston ki sohbat mayn reh kar gunahon bhari zindagi guzar rahay thay. Ramazan-ul-Mubarak (1425 hijri- 2004,) kay aakhiri 'ashray mayn 'Aashiqaan-e-Rasool kay sath ijtimae'ee I'tikaaf mayn bayth ga`ay. 'Aashiqaan-e-Rasool ki shafqaton nay laaj rakh li, gunahon say taubah ki sa'adat mil ga`ee, chehray par darhi jagmaganay aur sir par 'imamah shareef ki baharayn muskurany lagin, sunnaton ki khidmat ka khoob jazbah mila hatta keh muballigh ban ga`ay. Yeh likhtay waqt 'alaqa`ee mushawrat kay nigran ki haysiyat say sunnaton ki barkatayn loot aur luta rahay hayn.

Laynay khiraat tum rahmaton ki chalo

Deeni mahol mayn karlo tum I'tikaaf

Lotnay barakatayn sunnaton ki chalo

Deeni mahol mayn karlo tum I'tikaaf²

صلوٰ علیٰ الحبیب ﷺ صَلُّوا عَلَى الْحَبِيبِ

¹ Wasa`il-e-Bakhshish, safhha 641

² Wasa`il-e-Bakhshish, safhah 641

(9) Ghayr Islami Nazariyat Rakhnay Walon Ki Taubah

Yun to Sakhar (Sindh) kay qareebi shahr Jaikab Aabaad mayn 'Aashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami ka Madani paygham pohonch chuka tha, magar un dinon deeni kaam wahan bohat kam tha. Ramazan-ul-Mubarak (1410 hijri- 1990,) mayn Jaikab Aabad kay andar khoob infiradi koshish kar kay Sakhar kay zimm-e-dar Islami bha`iyon nay wahan kay Islami bha`iyon ko ijtima'ee I'tikaaf kay li`ay Sakhar aanay ki da'wat di, jis ki barakat say Jaikab Aabad kay kaseer Islami bha`iyon nay Munawwarah Masjid, Station Road Sakhar mayn I'tikaaf ki sa'adat hasil ki. Qabl azinJaikab Aabad mayn ko`ee Islami bhai Faizan-e-Sunnat ka dars daynay wala bhi na tha! ﴿الْخَدُودُ لِلّهِ﴾ is ijtima'ee I'tikaaf mayn 'aashiqaan-e-Rasool ki sohbat ki barakat say 17 Islami bhai mu'allim-o-muballigh banay, chehron ko daarhi shareef say aur saron ko sabz 'imamah shareef say sajaya. Da'wat-e-Islami kay deeni kaamon kay zim-e-dar banay. Ba'az aysay loog bhi kisi tarah say kench kar aa ga`ay thay jo ghayr muslimon kay kuch gahyr islami nazariyat ko durust maantay thay, ﴿الْخَدُودُ لِلّهِ﴾ unhon nay apnay Kufriyah nazriyat say taubah ki, kalmah shareef parh kar musalman hu`ay aur baqiyah zindagi 'aashiqaan-e-Rasool ki deeni tehreek Da'wat-e-Islami kay deeni mahol mayn guzarnay ki niyat ki. ﴿الْخَدُودُ لِلّهِ﴾ is waqt us sheher kay islami bhai jo keh Ramazan-ul-Mubarak (1410 hijri) mayn ijtima'ee i'tikaaf ki barakaton say mala maal hu`ay thay wo aur la deeniyat say taubah karnay walay ab behetreem muballigh ban chukay hayn hatta keh baray baray ijtima'aat mayn bhi sunnaton bharay bayanaat farmatay hayn aur mukhtalif suba`ee majalis kay ahem zim-e-dar ban kar apni aur sari dunya kay logon ki islah ki koshish kar rahay hayn. Allah kareem hamayn aur unhayn Da'wat-e-Islami kay deeni mahol mayn istiqamat 'ata farma`ay.

اُمِّيْنِ بِجَاهِ خَاتَمِ النَّبِيِّنَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*Piyaray islami bhai chalay aa`o tum
Deeni mahol mayn karlo tum I'tikaaf
Khali daman muradon say bhar ja`o tum
Deeni mahol mayn karlo tum I'tikaaf¹*

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

(10) Ab Gardan To Kat Sakti Hay Magar....

Korangi number 6, Karachi kay ayk Islami bhai nay infiradi koshish kar kay apnay bay namazi aur clean shave 26 sala chotay bhai ko 'aashiqan-e-Rasool ki deeni tehreek Da'wat-e-Islami kay 'alami Madani markaz Faizan-e-Madinah mayn aakhiri 'ashrah-e-Ramazan-ul-Mubarak (1421 hijri- 2000,) kay ijtim'aee I'tikaaf mayn bitha diya. Bay namazi aur sunnaton say koson door rehnay walay un kay bhai par I'tikaaf mayn 'aashiqan-e-Rasool ki sohbat-e-ba barakat say wo madani rang charha keh الْحَمْدُ لِلّٰهِ wo panj waqta namazi ban ga`ay aur daarrhi Mubarak saja li aur un ka yahan tak madani zehen ban gaya keh ab gardan to kat sakti hay magar daarrhi nahin kat sakti.

*Mithay Aaqa ki ulfat ka jazbah milay
Deeni mahol mayn karlo tum I'tikaaf*

*Daarhi rakhnay ki sunnat ka jazbah milay
Deeni mahol mayn karlo tum I'tikaaf²*

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

¹ Wasa`il-e-Bakhshish, safhah 641

² Wasa`il-e-Bakhshish, safha 641

(11) Mirgi Ka Marz Door Ho Gaya

Bamba`ee ki tehseel Kurla (Al-Hind) mayn ‘aashiqaan-e-Rasool ki deeni tehreek, Da’wat-e-Islami ki janib say Ramazan-ul-Mubarak (1426 hijri-2005,) mayn honay walay ijtima’ee I’tikaaf mayn aysay islami bhai bhi mu’takif ho ga`ay jin ko har dusray din mirgi ka dorah parta tha. **الْحَمْدُ لِلّٰهِ** I’tikaaf kay dauran unhayn aysay bar bhi dorah na para balkeh ta dam-e-tehreer aaj tak phir unhayn mirgi ki takleef nahin hu’ee.

إِنْ شَاءَ اللّٰهُ *har kaam hoga bhala*

Deeni mahol mayn karlo tum I’tikaaf

Door hogi bafazl-e-khuda har bala

Deeni mahol mayn karlo tum I’tikaaf¹

صَلُّوا عَلَى الْخَيْبَرِ **صَلُّوا عَلَى مُحَمَّدٍ**

Piyaray Piyaray Islami Bha`Iyo! Daykha aap nay! ‘aashiqaan-e-Rasool kay sath I’tikaaf karnay ki barakat say **الْحَمْدُ لِلّٰهِ** aafatayn bala`ayn door hoti hayn. **الْحَمْدُ لِلّٰهِ** mirgi ka marz bhi theek ho gaya usko masjid mayn dorah hi na para, yaqeenan yeh us par Allah Pak ka khusoosi karam ho gaya. Ta hum yeh mas’ala zehen mayn rakhi`ay keh mirgi kay aysay mareez aur asaib zadah jo uchal khood kartay, chikhtay chillatay hon ya aysay mareez jinka bayhoshi mayn pishab waghayrah nikal jata ho, neez aysay tamaam afrad jin say logon ko ghin aati, eeza pohonchi ho un ka I’tikaaf karna to door raha aysi halat mayn ba jama’at namaz kay li`ay bhi Masjid kay andar aana ja`iz nahin.

¹ *Wasa`il-e-Bakhshish, safha 641,642*

(12) Mayn Clean Shave Tha

Naseer Aabad (Sindh) kay ayk Islami bhai clean shave thay, zindagi kay din ghaflaton mayn basr ho rahay thay, islami bha'iyon ki targheeb aur khoob infiradi koshish kay natijay mayn, unhon nay Ramazan-ul-Mubarak (1425 hijri- 2004,) mayn 'aashiqaan-e-Rasool ki deeni tehreek Da'wat-e-Islami kay deeni mahol mayn 'aashiqaan-e-Rasool kay sath ijtima'ee I'tikaaf mayn baytnay ki sa'adat hasil ki. **الحمد لله** I'tikaaf mayn un ka dil chot kha gaya, saabqah ma'asi (ya'ni na farmaniyon) par pasheman (ya'ni sharmindah) ho kar bohat ro'ay aur aayindah hamayshah hamayshah kay li'ay gunahon say bachnay ka 'azm-e-musammam kar liya, 'imamah shareef ka taj sir paar sajaya, daarrhi Mubarak rakh kar apnay chehray ko Madani rang charhaya, **الحمد لله** Da'wat-e-Islami kay tanzimi division Naseer Aabad ki ayk tehseel mushawarat kay nigran bhi banay.

Sikhnay ko milayn gi tumhayn sunnatayn

Deeni mahol mayn karlo tum I'tikaaf

Loot lo aakar Allah ki rahmatayn

Deeni mahol mayn karlo tum I'tikaaf¹

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

(13) Mayri Filmi Geet Gungunay Ki 'Aadat Thi

Darig road (Karachi) kay taqreeban 25 sala Islami bhai nay 'Aashiqaan-e-Rasool kay hamrah aakhiri 'Ashrah-e-Ramazan-ul-Mubarak kay I'tikaaf ki sa'adat haasil ki. Unhayn I'tikaaf ki

¹ Wasa'il-e-Bakhshish, safhah 642

bohat si barakatayn hasil hu'in, minjumlah rah chaltay hu'ay bazari larkon ki tarah filmi geet gaanay ki jo 'adat thi wo nikal ga' ee aur **الْحَمْدُ لِلّٰهِ** is ki jagah na'at shareef gungunanay ki 'adat par ga'ee. Neez zaban ka qufl-e-Madinah laganay (ya'ni buri to buri ghayr zaroori baaton say bhi bachnay) ka zehen bana aur un ka aysa zehen ban gaya keh jaysay hi munh say fuzool baat sarzad hoti bataur-e-kaffarah jhat zaban par durood shareef jaari ho jata.

*Geet gaanay ki 'adat nikal ja`ay gi
 Deeni mahol mayn karlo tum I'tikaaf
 Bay ja bak bak ki khaslat bhi tal ja`ay gi
 Deeni mahol mayn karlo tum I'tikaaf¹*

صَلُّوا عَلَى الْخَيْرِ **صَلُّوا عَلَى مُحَمَّدٍ**

(14) Modern Naw Jawan Taraqqi Kartay Kartay.....

Bamba`ee (ba`ikala Al, Hind) mayn 'aashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami ki taraf say aakhiri 'Ashrah Ramazan-ul-Mubarak (1419 hijri- 1998,) mayn honay walay ijtimae'ee I'tikaaf mayn ayk modern naw jawan nay (jo electronic engineer hayn) shirkat ki. Das din tak 'aashiqaan-e-Rasool ki sohbat ka khoob fayz uthaya, Madani Aaqa **صلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ** ki muhabbat ki nishani daarhi Mubarak ka noor chehray par sajaya, I'tikaaf ki barakaton nay un ko sunnaton ka 'azeem muballigh banaya. **الْحَمْدُ لِلّٰهِ** wo deen ki khidmaton mayn taraqqi kartay kartay ta dam-e-tehreer Hind

¹ Wasa`il-e-Bakhshish. Safhah 642

Makki Kabinah kay rukn ki haysiyat say sunnaton ki baharayn lutanay mayn koshan hayn.

Sari fashion ki masti utar ja`ay gi

Deeni mahol mayn karlo tum I'tikaaf

Zindagi sunnaton say nikhar ja`ay gi

Deeni mahol mayn karlo tum I'tikaaf¹

صلوا على الحبيب
صَلُّوا عَلَى الْحَبِيبِ

(15) Mayn Nay Nashah Kaysay Chora!

Hyderabad (Sindh, Pakistan) kay ayk Islami bhai bay namazi aur nashay kay ‘aadi thay, ghar walay un ki wajah say pareshan thay. Khush qismati say ‘aashiqaan-e-Rasool ki deeni tehreek Da’wat-e-Islami kay teen din kay sunnaton bharay ijtimā’ (sehra `ay Madinah Multan) (1426 hijri, 2005,) mayn haziri ki sa’adat hasil ho ga`ee, wahin I’tikaaf ki niyat ki aur waqt kay aanay par Karachi pohonch kar ‘alami madani markaz Faizan-e-Madinah kay andar aakhiri Ashrah-e-Ramazan-ul-Mubarak (1426 hijri, 2005,) mayn Mu’takif ho ga`ay. Teen din kay ijtimā’ (Multan shareef) mayn agar cheh aakhirat ki behtari kay muta’alliq kaafi zehen bana tha magar ijtimā’ee I’tikaaf ki to kiya baat hay! Bas un kay to dil ki dunya hi badal ga`ee, unhon nay gunahon say pakki taubah ki, daarrhi Mubarak barhani shuru’ kar di hathon hath sabz ‘imamah shareef bhi saja liya. I’tikaaf kay ba’d jab Hyderabad pohnchay to daarrhi aur ‘imamah shareef mayn daykh kar ghar walay aur paroosi waghayrah sab hayrat zadah reh

¹ Wasa`il-e-Bakhshish. Safhah 642

ga`ay! ﷺ un ki nashay ki 'adat bhi bilkul choot ga`ee. Apni basaat bhar Da'wat-e-Islami ka deeni kaam shuru' kar diya, Allah Pak kay fazl say un ki bayti nay Da'wat-e-Islami kay Jami'at-ul-Madinah mayn shari'at course mayn dakhilah lay liya jab keh do bachon nay Madrasa-tul-Madinah mayn Qur'aan-e-Pak hifz karna shuru' kar diya.

Gar Madinay ka gham chashm-e-num chahi`ay

Deeni mahol mayn karlo tum I'tikaaf

Madani Aaqa ki nazr-e-Karam chahi`ay

Deeni mahol mayn karlo tum I'tikaaf¹

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

(16) Yeh I'tikaaf Kiya Hota Hay!

Dayrah Allah Yaar (Balochistan, Pakistan) kay ayk Islami bha`ee gunahon bhari zindagi mayn badmust rehtay hu`ay zindagi kay din guzar rahay thay. Allah Pak ka karor ha karor ehsan keh in kay sheher mayn 'aashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami ka deeni kaam shuru' huwa aur pehli baar Da'wat-e-Islami ki taraf say (1416 hijri – 1995,) Shab-e-Bara`at ka sunnaton bhara ijtimā' huwa, ﷺ unhon nay us mayn shirkat ki. Ijtimā' mayn 'aashiqaan-e-Rasool kay daarhi aur 'imamay walay noorani chehron aur un ki muhabbat bhari mulaqaton nay unhayn Da'wat-e-Islami say muta`assir to kiya magar wo door hi door rahay. Haftah waar Ijtimā mayn bhi kabhi shirkat nahin ki hatta keh Ramazan-ul-Mubarak (1416 hijri – 1995) ki satta `iswin shab aa pohnchi, unhon nay ijtimā'

¹ Wasa`il-e-Bakhshish. Safhah 642

wali masjid mayn honay wali ijtimā'ee du'a mayn haziri di, ikhtitaam par Islami bha'iyon say mulaqaat hu'ee aur kisi nay bataya yahan kuch islami bhai I'tikaaf mayn baythay hayn. Un kay li'ay yeh lafz naya tha, is li'ay unhon nay tajassus kay sath pucha: yeh I'tikaaf kiya hota hay? Islami bha'iyon nay bari muhabbat kay sath unhayn I'tikaaf kay baray mayn ma'lumaat faraham kartay hu'ay I'tikaaf ki ba'az madani baharayn bayan kin. Da'wat-e-Islami kay deeni mahol mayn ki'ay jaanay walay I'tikaaf kay ahwaal sun kar unhon nay dil mayn pakki niyat Karli keh **إِنَّ شَاءَ اللَّهُ** ayindah saal I'tikaaf mayn zaroor baython ga. Chuna-cheh din guzartay ga'ay aur jab Ramazan-ul-Mubarak (1417 hijri – 1996,) ki aamad hu'ee to aakhri 'ashray mayn 'aashiqaan-e-Rasool kay sath wo bhi mu'takif ho ga'ay. Das shabanah roz 'aashiqan-e-Rasool ki sohbat mayn unhayn bohat kuch sikhnay ko mila.

*Na pocho hum kahan pohnchay aur in aankhon nay kiya daykha
Jahan pohnchay wahan pohnchay jo daykha dil kay andar hay*

I'tikaaf mayn kisi nay dars-e-nizami ka zehen diya, un ki samajh mayn aagaya chuna-cheh Karachi aakar jami'at-ul-Madinah mayn dakhilah lay liya, hatta keh dorah-e-Hadees shareef kay ba'd Da'wat-e-Islami kay 'aalami madani markaz Faizan-e-Madinah (Karachi) mayn (1425 hijri – 2004,) un ki dastaar bandi ki ga'ee aur un ko Da'wat-e-Islami kay ayk jami'at-ul-Madinah Hyderabad mayn tadrees ki khidmat anjam daynay ki sa'adat mili.

Piyaray Piyaray Islami Bha'yo! Daykha aap nay! Ayk aysa larka jis ko kal tak yeh bhi nahin pata tha keh I'tikaaf kiya hota hay! Wo aaj 'aashiqaan-e-Rasool kay sath I'tikaaf karnay ki barakat say dars-e-nizami say Musharraf ho kar mudarris ban

kar dosron ko 'ilm-e-deen kay faizan say mala maal karnay wala ban gaya.

Sunnatayn seekh lo rahmatayn loot lo

Deeni mahol mayn karlo tum I'tikaaf

Deen kay 'ilm ki barakatayn loot lo

Deeni mahol mayn karlo tum I'tikaaf¹

صلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

(17) Wo Choriyan Bhi Kar Liya Kartay Thay

Karachi kay ayk Islami bhai Da'wat-e-Islami kay mushkbaar deeni mahol say wabastah honay say pehlay مَعَادَ اللَّهِ namazon mayn susti, video games ka shooq, TV par rozana ultay sidhay program daykhna, jhoot ki 'adat yahan tak keh choriyān bhi kar liya kartay thay. Khush qismati say aakhri 'ashrah-e-Ramazan-ul-Mubarak (1421 hijri – 2000,) mayn jama' Masjid Aminah (Shakeel Garden, Aukha'ee complex, Karachi) mayn Da'wat-e-Islami kay 'aashiqan-e-Rasool kay sath inhayn ijtima'ee I'tikaaf ki sa'adat mil ga`ee. Unhon nay Aminah Masjid ki doosri manzil par Da'wat-e-Islami kay qa'im kardah madrasa-tul-Madinah mayn dakhilah lay liya. اَلْحَمْدُ لِلَّهِ 'aalami madani markaz Faizan-e-Madinah mayn haftah waarr sunnaton bharay ijtima' mayn shirkat kartay rahay aur اَلْحَمْدُ لِلَّهِ un ki koshishon say un kay ghar mayn bhi deeni mahol ban gaya wo ghar kay andar Maktaba-tul-Madinah ki taraf say jaari kardah sunnaton bharay bayanaat ki kaysitayn chalaya kartay. اَلْحَمْدُ لِلَّهِ Qur'aan-e-Pak hifz kar laynay kay ba'd jami'at-ul-

¹ Wasa`il-e-Bakhshish. Safhah 642

Madinah mayn dars-e-nizami karna shuru' kar diya aur Madrasa-tul-Madinah mayn tadrees ki bhi tarkeeb rakhi aur apnay zaili mushawrat kay nigran kay mataht reh kar 'aashiqaan-e-Rasool ki deeni tehreek, Da'wat-e-Islami kay deeni kaamon ki dhomayn machanay ki bhi koshishayn farmanay lagay.

Tum gunahon say apnay jo bayzar ho

Deeni mahol mayn karlo tum I'tikaaf¹

Tum peh fazl-e-Khuda, lutf-e-Sarkar ho

Deeni mahol mayn karlo tum I'tikaaf¹

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى الْمُحَمَّدِ

¹ Wasa`il-e-Bakhshish. Safhah 642

Farameen-e-Akhiri Nabi ﷺ

مَنْ اشْتَكَفَ إِيمَانًا وَاحْتَسَابَ لِنُفُرِّلَةٍ مَا تَقَدَّمَ وَمَنْ ذَنَبَهُ

Ya'ani jis shakhs nay imaan kay sath aur sawab hasil karnay ki niyyat say a'tikaaf kiya, Us kay pichhlay gunah bakhsh diye ja 'ayn gay.

(Jami' Sagheer, safhah 516, Hadees 8480)



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