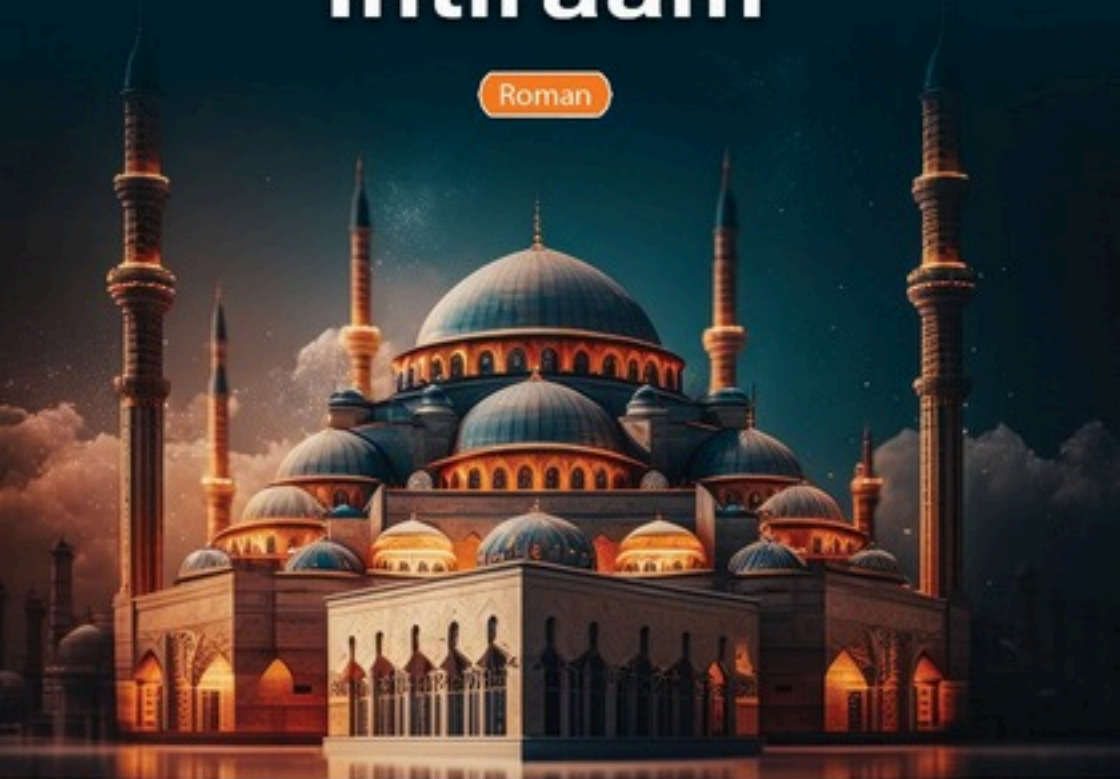




Ameer-e-Ahl-e-Sunnat **امامت برکتہم الغائبہ** کی کتاب
"Nayki Ki Da'wat" کی ayk qist ma' tarmeem-o-izafah banaam

Masjid ka Ihtiraam

Roman



Composed by
Translation Department (Dawat-e-Islami)

Shaykh-e-Tarbiyat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razawi **امامت برکتہم الغائبہ**

مسجد کا احترام

Masjid ka Ihtiraam

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye ga`ay postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu`ee Du'a parh li-jiye إِنَّ شَاءَ اللَّهُ jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

Fehrist

Masjid ka Ihtiraam	1
Du'a-e-'Attar	1
Durood Shareef ki Fazeelat	1
Hum Dunya mein kis liye aaen hain?	1
Jab Masjid mein zor say qadam rakh ker chalna bhi man'a hay to	2
Masjid mein mobile phone ki ghanti band rakhiye.....	3
Cancer ka mareez theek ho gaya	9
Madani Qafilay kay Mareez Musafiron kay baray mein 5 Madani Phool...	10
Her Bemaari ki Dawa` hay.....	13
Ghair-Muslim say Elaaj ki 'ibrat aamooz hikayat.....	14
Shifa milnay aur na-milnay ka raaz	14
Cancer ka Rohani 'elaaj	15
Seedhay hath say piyen kay sunnat hay.....	17
Ultay hath say khana, peena lena dena shaytan ka tareeqah hay	18
Her kaam mein ulta hath kiyun?.....	19

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Masjid ka Ihtiraam

Du'a-e-'Attar

Ya Rabb-Al-Mustafa! Jo koe 20 safhaat ka risalah “Masjid ka Ihtiraam” parh ya sun lay masjidon say muhabbat aur in ka adab-o-ihтираam karnay wala bana aur usay walidayn-o-khandan samayt bay-hisaab bakhs day.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Farmaan-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Ay logo! Bayshak barooz-e-Qiyamat us ki dehshaton aur hisaab kitaab say jald nijaat panay wala wo hoga jis nay tum mayn say mujh par duniya kay andar bakasrat durood shareef parhay hon gay.
(Firdaus-ul-Akhbar, jild 5, Safhah 277, Hadees 8175)

Hum Dunya mein kis liye aaen hain?

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a tarjumay wali pakizah Quran, “Kanz-ul-Emaan mai Khazaen-ul-Irfan” safha 647 per para 18 Surat-ul-Mominoon aayat number 115 mein Allah Pak ka irshad-e-mubarak hay:

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾

*To kiya ye samajhtay ho kay hum nay
tumhen bay kar banaya aur tumhen hamari taraf phairna
nahin.*

[Tarjama-e-Kanz-ul-Iman] (Parah 18, Surah Mominoon, Ayat 115)

Sadr-ul-Afazil Hazrat ‘Allama Maulana Sayyid Muhammad Naeemuddin Muradabadi رَحْمَةُ اللهِ عَلَيْهِ is aayat-e-karima kay tahat farmatay hain: Aur (kiya tumhen) ‘akhirat mein jaza kay liye uthna nahin? Balkay tumhen ‘ibadat kay liye paida kiya kay tum per ‘ibadat lazim karen aur aakhirat mein tum hamari taraf lout ker aao to tumhen tumharay a’maal ki jaza den.
(Khazaen-ul-Irfan)

Piyaray Piyaray Islami bhaiyo! Hum sabhi ko apni zindagi kay haqeeqi maqsad kay husool kay liye her dam koshan rahna chahiye, Gunahon say bachna aur sawab kay kaamon ko kartay rahna chahiye. **Madani Channel** dekhtay aur dikhatay rahiye kay achi achi niyyaton kay sath Madani Channel kay silsilay dekhna aur dosron ko dekhnay ki Dawat dena bhi bais Riza-e-Rab-ul-Anaam aur jannat mein lay janay wala kaam hay. Mout ki her dam yad rakhiye! Mout dolha ko ‘ain baraat say aur dulhan ko hajala-e-‘uroosi mein bistar-e-Rahat-o-Musarrat say yakdam uchak leti hay.

Boli khulwat mein ajal dolha dulhan say waqt-e-‘ash

Hay tumhen bhi qabr kay goshay mein sona aik din

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Jab Masjid mein zor say qadam rakh ker chalna bhi
man’a hay to...**

Meray Aaqa A’la Hazrat, Imam Ahl-e-Sunnat, Maulana Shah

Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ka *Neki ki Da'wat* denay ka jazba marhaba! Aap رَحْمَةُ اللهِ عَلَيْهِ *Neki ki Da'wat* ka sawab kamanay ka koi moqi'a hath say na janay detay chuna-chay Khalifa A'la Hazrat, Malik-ul-'Ulama Hazrat 'Allama Maulana Mufti Zaffaruddin Bihari رَحْمَةُ اللهِ عَلَيْهِ likhtay hain: Aik sahib jinhen "Nawab-e-Sahib" kaha jata tha, masjid mein namaz parhnay aaeay thay aur kharay kharay bay perwa'ie say apni chari (ya'ni hath mein rakhnay ki lakri walking stick) masjid kay farash per gira di, jis ki awaaz hazireen nay suni. A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay (*Neki ki Da'wat* detay huway) farmaya: "Nawab sahib! Masjid mein zor say qadam rakh ker chalna bhi man'a hay, phir kahan chari ko itni zor say dalna!" Nawab sahib nay meray samnay wai'da kiya kay **إِنْ هَاءَ اللَّهُ** aaendah esa nahin hoga. Allah Pak ki un per rahmat ho aur un kay sadqay hamari bay-hisaab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Masjid mein mobile phone ki ghanti band rakhiye

Piyaray Piyaray Islami bhaiyon! Her musalman kay liye zaruri hay kay woh masjid ka ihtiraam karay, Masjid mein chaltay waqt pa'aon ki dhamak paida na ho is ka khayal rakhna zaruri hay nez chari (walking stick), chatri, hath ka pankha, chappal, theela (bag), bartan waghera koi chez bhi is tarah na dalay kay awaaz paida ho. Agar mobile phone ho to masjid mein us ki ghanti band rakhi jaey, Afsoos! Is ki ihtiyaat kam ki jati hay yahan tak kay Masjid-ul-Haraam Shareef mein aur woh bhi 'ain khana-e-Ka'aba kay tawaaf mein logon kay mobile phone ki ghantiyan balkay مَعَاذَ اللَّهِ musical tunes gonjti rahti hain, halankay musical tune to masjid kay 'ilawa bhi na-jaiz hay.

“بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” ki nisbat say

Masjid kay muta'lliq 19 Madani

Phool

Ihtiraam-e-masjid kay ziman mein Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki kitaab, *Faizan-e-Sunnat* (jild 1) safha 1202 ta 1207 per bayan kardah Madani phool kahen kahen radd-o-badal kay sath pesh kiye ja rahay hain inhen qabool farma ker apnay dil kay Madani guldastay mein saja lijiye:

1. Marvi huwa kay aik Masjid apnay Rab Kareem kay huzoor shikayat karnay chali kay log mujh mein dunya ki baaten kartay hain. Malaika usay aatay huway milay aur bolay: Hum un (masjid mein dunya ki baaten karnay walon) kay halaak karnay ko bhejay gaey hain. (*Fatawa-e-Razaviyyah, jild 6, safha 312*)
2. Riwayat kiya gaya hay kay “jo log ghebat kartay aur jo log masjid mein dunya ki baaten karten hain un kay munh say gandi bad bu nikalti hay jis say firishtay Allah Pak kay huzoor un ki shikayat kartay hain” ! Jab mubah-o-jaiz baat bila zarurat shar'iyah karnay ko masjid mein bethnay per ye aafaten hain to (masjid mein) Haraam-o-na-jaiz kaam karnay ka kiya haal hoga! (*Aaidan*)
3. Darzi ko ijazat nahin kay masjid mein beth ker kapray siye. Han agar bachon ko roknay aur masjid mein ki hifazat kay liye betha to haraj nahin, Isi tarah

kaatib ko (masjid mein) ujrati per kitaabat karnay ki ijazati nahin. (*‘Alamgeeri, jild 1, safha 110*)

4. Masjid kay andar kisi qisim ka kora hergiz na phenken. Sayyiduna Sheikh Abdul Haq Muhadis Dihilvi رَحْمَةُ اللّٰهِ عَلَيْهِ (Jazb-ul-Quloob) mein naqal kartay hain kay masjid mein agar khas (ya’ni ma’moli sa tinka ya zarrah) bhi phenka jaey to us say masjid ko is qadar takleef puhnchti hay jis qadar takleef insaan ko aankh mein khas (ya’ni ma’moli zarra) par janay say hoti hay. (*Jazb-ul-Quloob, safha 222*)
5. Masjid ki dewaar, is kay farash, chata’ie ya dari kay upper ya us kay nechay tokhna, naak sinkina, naak ya kaan mein say mail nikaal ker lagana, masjid ki dari ya chata’ie say dhaga ya tinka waghera nochna sab mamno’e hay.
6. Zaruratan (masjid kay andar) apnay romaal waghera say naak pochnay mein koi muzayaka nahin.
7. Masjid mein jharo denay mein jo gard ya kora waghera niklay woh esi jaga mat daliye jahan bay-adabi ho.
8. Jotay utar ker Masjid mein sath lay jana chahen to gard waghera bahir jhar lijiye. Agar pa’aon kay talvon mein gard kay zarrat lagay hon to apnay romaal waghera say ponch ker masjid mein dakhil hon. Masjid mein gard ka koi zarrah na girnay paey is ka khayal rakhiye.

9. Masjid kay wuzu khanay per wuzu karnay kay ba'ad pa'aon wuzu khana hi per achi tarah khush ker lijiye , geelay pa'aon lay ker chalnay say masjid ka farash ganda aur dariyan meeli aur badnuma ho jati hain.

Ab Meray Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Mujaddid-e-deen-o-millat Mualana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ kay malfuzaat shareefa say ba'az adaab-e-masjid pesh kiye ja rahay hain

10. Masjid mein dorna ya zor say qadam rakhna, jis say dhamak paida ho man'a hay
11. Wuzu karnay kay ba'ad 'aza-e-wuzu say aik bhi cheent pani farash-e-masjid per na giray. (Yad Rakhiye! Aiza-e-Wuzu say wuzu kay pani kay qatray farish-e-masjid per girana na-jaiz-o-gunah hay)
12. Masjid kay aik darjay say dosray darjay kay dakhilay kay waqt (maslan sahan mein dakhil hon tab bhi aur sahan say androni hissay mein jaen tab bhi) sedha qadam barhaya jaey hatta kay agar saf bichi ho is per bhi seedha qadam rakhen aur jab wahan say hata'en tab bhi seedha qadam farash-e-masjid per rakhen (ya'ni aatay jatay her bichi hui saf per pehlay seedha qadam rakhen) ya khateeb jab minber per janay ka iradah karay pehlay seedha qadam rakhay aur jab utray to (bhi) seedha qadam utaray.
13. Masjid mein agar chhenk aaey to koshish karen ahista awaaz niklay isi tarah khansi. Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Masjid mein zor say chhenk ko napaasand farmatay, Isi tarah dakaar ko zabt karna

chahiye aur na ho to hatt-al-imkaan awaaz daba'ie jaey agar chay ghair Masjid mein ho. Khususan majlis mein ya kisi mu'azzam (ya'ni buzrug) kay samnay bay-tahzeebi hay. Hadis mein hay: Aik shakhs nay darbar-e-Aqadas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein Dakar li Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: "Hum say apni dakaar dor rakh kay dunya mein jo ziyadah muddat tak pait bhartay thay woh qiyamat kay din ziyadah muddat tak bhookay rahen gay" (*Shirah-u-Sunnat, jild 7, safha 294, Hadis 2944*) aur jamahi mein awaaz kahen bhi nahin nikalni chahiye. Agar chay masjid say bahar tanha ho kiyun kay ye shaytan ka qahqaha hay. Jamahi jab aaey hatt-al-imkaan munh band rakhen munh kholnay say shaytan munh mein thook deta hay. Agar yun na rukay to upper kay danton say nechay ka hont dabalen, aur isi tarah bhu na rukay to hatt-al-imkaan munh kam kholen aur ulta hath ulti taraf say munh per rakhlen Chunkay jamahi shaytan ki taraf say hay aur Ambiya-e-Kiraam عَلَيْهِ السَّلَام us say mahfooz hain. Lihaza jamahi aaey to ye tasawwur karen kay Ambiya-e-Kiraam عَلَيْهِ السَّلَام ko jamahi nahin aati" *إِنْ شَاءَ اللهُ* furan ruk jaey gi. (*Rad-ul-Muhtar, jild 2, safha 498-499*)

14. Tamaskhur (maskhira pan) wesay hi mamno'e hay aur masjid mein sakhit na-jaiz hay.
15. Masjid mein hansna man'a hay kay qabr mein tareeki (ya'ni andhera) lata hay. Moqi'a kay lihaz say tabassum mein haraj nahin.

16. Masjid kay farash per koi chez phenki na jaey balkay aahista say rakh di jaey. Musam garma mein log pankha jhaltay jhaltay phenk detay hain (Masjid mein topi, chadar waghera bhi na phenken isi tarah chadar ya romaal say farash isi tarah na jharen kay awaaz paida ho) ya lakri, chatri waghera rakhtay waqt dor say choor diya kartay hain. Isi ki muman'at hay, Gharaz masjid ka ihtiraam her musalman per farz hay.
17. Masjid mein hadas (ya'ni reeh kharij karna) man'a hay zarurat ho to (jo I'tikaaf mein nahin hain woh) bahar chalay jaen lihaza mua'takif ko chahiye kay ayyam-e-I'tikaaf mein thora khaen, pait halka rakhay kay qaza-e-hajat kay waqt kay siwa kisi waqt ikhraj-e-reeh ki hajat na ho. Woh is kay liye bahar na ja sakay ga. (Al-bata ihata-e-Masjid mein mujood bait-ul-khila mein reeh kharij karnay kay liye ja sakta hay)
18. Qiblay ki taraf pa'on phelana to her jaga man'a hay. Masjid mein kisi taraf na phelaiye kay khilaf-e-A'daab-e-darbar hay. Hazrat Sari Saqati masjid mein tanha bethay huway thay, pa'on phela liya, gosha masjid say hatif nay awaaz di: "Sari! Badshahon kay huzoor mein yun hi bethtay hain?" Ma'an (Ya'ni furan) pa'on samaitay aur esay samaitnay kay waqt-e-intiqaal hi phailay. (*Saba'e Sanabil, safha 131*) (Chhotay bachon ko piyar kartay, uthatay, litatay waqt ihtiyat karen kay un kay pa'on qibla ki taraf na hon aur mutayatay (poti karwatay) waqt bhi zaruri hay kay us ka rukh ya peeth qibla ki taraf na ho).
19. Ista'maal shudah jota masjid mein pehin ker jana

gustakhi-o-bay-adabi hay (*Mulakhas az Malfuzaat-e-A'la Hazrat, safha 317 ta 323*)

*Ilahi karam bahar shah-e- 'Arab ho
Hamhen Masjidon ka muyassir 'adab ho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Cancer ka mareez theek ho gaya

اَلْحَمْدُ لِلّٰهِ Dawat-e-Islami per Allah Pak aur us kay piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka bay-had karam hay. Baraha sun-nay mein aaya hay kay doctoron nay jin mareezon ko la-elaaj qaraar day diya un ka Madani qafilon mein safar ker kay du'aen manginay kay sabab khair say elaaj ho gaya chuna-chay *Mari Pur (Bab-ul-Madina Karachi)* kay kisi Islami bhai nay aik emaan afroz waqi'ya likh ker diya jis ka mazmon kuch yun tha: Hocks bay (Bab-ul-Madina) kay muqem aik Islami bhai jokay "Cancer" kay mareez thay, unhon nay Tableegh-e-Quran-o-Sunnat ki 'Alamgeer ghair siyasi tahreek Dawat-e-Islami kay Madani qafilay mein 'Aashiqan-e-Rasool kay sath safar ki sa'adat hasil ki. Doran-e-safar bay-charay kafi sahmay huway mayoos say thay. 'Aashiqan-e-Rasool dharas bandhatay aur un kay liye du'aen bhi farmatay. Aik din subuh kay waqt bethay bethay achanak unhen qay hui aur us mein aik goshit ki boti halaq say nikal pari! Qay kay ba'ad un ko kafi sukoon mil gaya. Madani qafilay say wapsi per jab doctor say rijo'e kiya aur dobarah test karwaey to herat balaey herat kay un ka maraz-e-sartan ya'ni cancer khatam ho chukka tha.

اَلْحَمْدُ لِلّٰهِ عَلَى اِحْسَانِهِ

*Marz-e-nasiyan ho chahay sartan ho
Koi si ho bala, Qafilay mein chalo*

*Dor bemariyan aur pareshaniyan
Hon ba-fazal-e-Khuda, Qafilay mein chalo*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Madani Qafilay kay Mareez Musafiron kay baray mein 5 Madani Phool

Meethay meethay Islami bhaiyon! Dekha Aap nay! Allah Pak nay Madani qafilay ki barkat say cancer kay mareez ko sehat 'inayat farma di. Madani qafilay kay mareez musafiron kay baray mein 5 Madani phool qabool farmaiye:

1. Allah Pak hi haqeeqat mein Shafi-ul-Amraaz ya'ni bemariyon say shifa denay wala hay. Sabhi jantay hain kay ba'az awqaat baray baray mahir tabeeb behtar say behtar dawa'en detay hain magar "maraz barhta gaya jun jun dawa ki" kay misdaaq maraz mein musalsal izafa hota hay aur bila-aakhir mareez dam tor deta hay. Lihaza Madani qafilay mein kisi mareez ko agar shifa na milay to shaytan kay waswason mein na aaen.
2. Esay mareezon ko Madani qafilay mein safar na karwaiye nez i'tikaaf mein bhi na bithaiye jin say dosron ko ghin aaey ya eza puhinchay. Aik bar Dawat-e-Islami kay 'Alami Madani Markaz Faizan-e-Madina Bab-ul-Madina Karachi kay andar aik cancer kay mareez mua'takif ho gaey, wahan hazaaron mua'takifeen hotay hain, halqay banaey jatay hain, aik halqay mein woh bhi shamil ker liye gaey. Islami Bhai jab sehri aur aftari kartay woh un kay sath beth bhi

jatay to munh ya galay ka cancer honay kay sabab bay-charay kha nahin saktay thay, bay-shak woh ghareeb baray qabil-e-raham thay magar her shakhs ye baat samajh sakta hay kay un kay halqay walay mua'takifeen ko us mareez kay sabab kis qadar kofiyat (ya'ni takleef) ka samna hota hoga! Waqi'e agar koi khanay say ma'zor mareez jab bethay bethay kisi ka nivala taray ga to us khanay walay per jo kuch guzray gi woh her zi-sha'or admi samajh sakta hay.

3. Ba'az mareezon kay zakhm kharaab ho chukay hotay hain, un say mawadarista aur badbu uth rahi hoti hay go woh her tarah say hamdardi kay laiq aur qabil-e-raham hain magar un ka maraz dosron kay liye takleef dah hota hay is liye inhen i'tikaaf aur Madani qafilay mein safar nahin karna chahiye is halat mein masjid mein dakhil hona bhi shar'an Haraam hay kay badbu say 'aam musalmanon aur firishton ko eza hoti hay.
4. Esa admi jin kay munh say raal bahti ho, jis nay **urine bag** ya **stool bag** laga'ie ho nez juzami (ya'ni korhi) waghera bhi Madani qafilay mein safar aur i'tikaaf na karen. Meray Aaqa A'la Hazrat Imam Ahl-e-Sunnat, Mujaddid-e-Deen-o-millat Shah Imam Ahmed Raza Khan رحمۃ اللہ علیہ Fatawa-e-Razaviyyah (jild 24) safha 220 per naqal kartay hain: Aik juzami aurat Ka'aba-e-Mua'zama ka tawaaf ker rahi thi Ameer-ul-Momineen Farooq-e-A'zam رحمۃ اللہ علیہ nay us say farmaya: Ay Allah ki bandi! Logon ko eza na day, acha ho kay tum apnay ghar mein bethi raho, phir woh ghar say na niklen *(Mota Imam Malik, jild 1, safha 388, raqam 988)*
5. Esay nafsiyati mareez ya asaib zadah bhi Madani

qafilay aur masjid say dor rakhay jaen, jo dora parnay ki surat mein bay-hosh par jatay ya chekhtay ya bay-tahasha hath pair uchal ker masjid ki bay-adabi aur dosron kay liye parshani ka sabab hon. Isi tarah kay mareezon ko i'tikaaf mein bethanay ya Madani qafilon mein safar karwanay kay bajaey un kay numayanday safar karen ya i'tikaaf ker kay un kay liye du'a karen. Ye bhi ho sakta hay kay esa mareez ya un kay ghar walay aik Islami bhai ka ya hasib-e-tufeeq jitnon ka day saken itnon ka kharch day ker teen din, 12 din, 30 din, 12 mah ya 25 mah kay Madani qafilay mein sawab ki niyyat say Madani qafilay mein safar karwaen. Mareez ka namayundah du'aen mangta rahay ga Allah Gaffor-Raheem apni rahmat say shifa day dega. Magar Yad rahay! Raqam sirf Dawat-e-Islami ki taraf say namzad qafila zimaydar ko jama karwa'ie jaey kay woh apni tarkeeb say safar karwaen gay, Aap kisi ko raqam day bhi den to zaruri nahin kay woh safar karay ya mumkin hay adhoray safar say wapas lout jaey. Yad rahay! Mareez ki bay-ja dil aazari na honay paey, us ki 'ayadat ki jaey, us say mail milaap bhi rakha jaey balkay jahan Madani qafila bajaey masjid kay kisi kay makaan waghera per tehirta ho aur Madani qafilay walay muttafiqa tor per kisi ghin lanay walay mareez ko apnay sath rakhna chahiye tab bhi haraj nahin. Lekin is mein ye dekh liya jaey kay bahar say aanay walay aam Islami bhaiyon kay aanay say katranay ya eza panay ka andesha na ho.

Sadqa Nabi di aal da bakhshay khuda shifa

Mango du' awan meray jay bemaar wastay

Her Bemaari ki Dawa` hay

Meethay meethay Islami bhaiyon! Cancer aik mulhak (ya'ni halaak karnay wala) maraz hay, ye bemaari doctoron kay yahan “*La-Elaaj*” samjhi jati hay magar haqeeqat mein esa nahin, jesa kay muslim shareef mein warid huwa, Allah Pak kay Habeeb ﷺ ka farman-e-sehat nishan hay: “Her Bemaari ki dawa hay, jab dawa bemaari tak puhncha di jati hay to Allah Pak kay hukum say mareez acha ho jata hay” (*Muslim shareef, safha 1210, Hadis 2204*)

Yaqeenan burhapay aur mout kay siwa her bemaari ka elaaj hay. Han ye baat alag hay kay kaie amraaz ka elaaj atbaa'e (ya'niu doctors) ab tak daryafit nahin ker paey. Lihaza ye kahnay kay bajaey kay “*Fulan maraz ka elaaj nahin hay*” munasib ye hay kay yun kaha jaey kay hamaray pas is bemaari ka elaaj nahin ya doctors abhi tak is maraz ka elaaj daryafit nahin ker sakay. Bahar hal Rab-e-Zul-Jalal ﷻ chahay to dawa shifa ka zari'a banay warna 'ain mumkin hay kay wohi dawa mout ka paigham sabit ho! Aur ye bhi dekha jata hay kay mahir doctor ki taraf say milnay wali durust dawa kay bawajood kisi mareez ko manfi asar (reaction) ho jata aur woh mazeed shaded bemaar ya ma'zor ho jata ya dam tor deta hay aur phir ba'az logon ki jahalat kay bais bay charay doctor ki shamat aa jati hay. Halan kay ye baat 'aqal say bohat ba'eed (ya'ni kafi dor) hay kay koi doctor kisi mareez ko numayan jismani nuqsan puhchaey ya mar dalay! Zahir hay agar woh esa karay ga to us ki apni badnami hogi aur log us kay pas elaaj karwanay say katraen gay. Han deeni ta'ssub aur Islam dushmani juda chez hay, esi andeshay kay pesh nazar mashhor 'ulama aur deeni peshiwa'on ko ghair muslimon say elaaj na karwanay mein hi aafiyat hay kay mubada (ya'ni esa na ho) koi shaded jani nuqsan puhnch jaey. 'Aam musalmanon ko ghair muslim doctor say is tarah kay maraz mein elaaj

karwanay ki ijazat hay jis mein ghair muslim tabeeb ki bad khuwahi (ya'ni bura chahna) chal na sakay.

Ghair-Muslim say Elaaj ki 'ibrat aamooz hikayat

Meray Aaqa A'la Hazrat Maulana Shah Ahmed Raza Khan رحمۃ اللہ علیہ "Fatawa Razawiyyahh" jild 21 safha 243 per likhtay hain: "Imam Mazri رحمۃ اللہ علیہ 'aleel (ya'ni bemaar) huway (to) aik yahudi mua'lij (ya'ni tabeeb, Aap ka elaaj ker raha) tha, Achay ho jatay phir maraz a'od karta (ya'ni dobarah ho jata), kaie bar yun hi huwa, Akhir usay intahaie mein bula ker daryafit farmaya, us nay kaha: Agar Aap sach pochay hain to hamaray nazdeek is say ziyadah koi *Kar-e-Sawab* nahin kay Aap jesay Imam ko musalmanon kay hath say kho (ya'ni zaya'e ker) don. Imam رحمۃ اللہ علیہ nay usay daf'e (ya'ni dor farmaya), Muala Ta'ala nay shifa bakhshi, Phir Imam رحمۃ اللہ علیہ nay Tibb ki taraf tawajjah farmaie aur is say tasaneef kien aur talaba ko haziq atebbar (ya'ni mahir tabeeb) ker diya aur musalmanon ko mumana'at farma di kay kafir tabeeb say kabhi elaaj na karaien".
(*Fatawa-e-Razawiyyahh, jild 21, safha 243*) (Ghair-Musilmon say elaaj karwanay kay baray mein mazeed tafsilaat *Fatawa Razawiyyahh jild 21 safha 238 ta 243 per mulahiza kijiye*)

Shifa milnay aur na-milnay ka raaz

Mufasssir-e-Quran, Hakeem-ul-Ummat, Hazrat Mufti Ahmed Yar Khan رحمۃ اللہ علیہ mazkorah Hadis-e-Pak kay tahat *Mirat Sharah Mishkaat* (jild 6) safha 214 per Sahib-e-Mirkaat رحمۃ اللہ علیہ kay hawalay say naqal kartay hain: "Jab Allah Pak kisi bemar ki shifa nahin chahta to dawa aur maraz kay darmiyan aik firishtay kay zari'ey a'ar ker deta hay jis ki wajah say dawa maraz per waqi'e (ya'ni lago) nahin hoti, jab shifa ka iradah

hota hay to woh pardah hata diya jata hay jis say dawa maraz per waqi'e (ya'ni lago) hoti hay aur shifa ho jati hay". (*Mirqaat-ul-Mafateeh, jild 8, safha 289, Tahat-ul-Hadis 4515*)

Cancer ka Rohani 'elaaj

Ail Islami bhai nay Sag-e-Madina ko bataya kay meray Mamon Jaan ko pait ka cancer ho gaya, elaaj jari tha, aik bar aspataal mein unhen kisi nay aik parcha diya jis mein kuch is tarah ka mazmoon tha kay aik cancer kay mareez ko doctoron nay la-'elaaj qaraar day diya. Bay charay sakhit aziyyat mein thay aur zindagi say mayoos. Esay mein kisi nay unhen Quran Kareem ki mukhtalif suraton ki chand muntakhab a'yaat parhnay kay liye dien (jo a'gay aa rahi hain) unhon nay khuloos-e-dil say un ki rozana tilawat shuru ker di, Allah Pak kay fazal-o-karam say un ki sehat bahaal honay lagi aur chand barson tak rozana parhnay ki barkat say cancer ki bemari jati rahi aur wo bulkul sehatmand ho gaey. Mamon Jaan nay bhi parchay mein di hui hidayat kay mutabiq tilawat shuru ker di. **التَّحَدُّثُ لَيْلَهُ** (tadam bayan) herat angez tor per mammon jaan ki sehat bahaal honay lagi hay. Unhon nay Allah Pak ka shukur ada kiya aur musalmanon ko naf'a puhnchanay ki niyyat say muft batinay kay liye khubsurat card ki surat mein is parchay ki 2000 copiyen chhapwaen. Agar mareez I'badat per quwwat hasil karnay ki niyyat say pakki 'aqeedat kay sath a'yaat ki tilawat karay ga **إِنْ شَاءَ اللَّهُ** mayoos na hoga, (*Muddat ta husool-e-shifa*)

(Awwal akhir teen bar Durood Shareef kay sath rozana aik bar ye a'yaat parhiye)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

وَنُزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ^١

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ^٢

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ^٣

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ^٤

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ^٥

أَنِّي مَسْنِي الضُّرَّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ^٦

أَنِّي مَغْلُوبٌ فَأَنْتَ تَصِرُ^٧

لَّا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ^٨ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿١٠٠﴾ فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ

مِنَ الْعَمْرِ^٩ وَكَذَلِكَ نُجِي الْمُؤْمِنِينَ^١

إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ^١

¹ (Parah 15, Surah Najm, Ayat 82)

² (Parah 19, Surah Shu'ra, Ayat 80)

³ (Parah 18, Surah al-Mominon, Ayat 118)

⁴ (Parah 20, Surah Naml, Ayat 62)

⁵ (Parah 17, Surah Anbiya, Ayat 69)

⁶ (Parah 17, Surah Anbiya, Ayat 83)

⁷ (Parah 27, Surah Qamr, Ayat 10)

⁸ (Parah 17, Surah Anbiya, Ayat 87-88)

⁹ (Parah 17, Surah Hood, Ayat 57)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ¹

وَتَوَكَّلْ عَلَى اللَّهِ ۖ وَكَفَى بِاللَّهِ وَكِيلًا²

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ³

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ⁴

فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ⁵

نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ⁶

فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ⁷

Seedhay hath say piyen kay sunnat hay

Meethay meethay Islami bhaiyon! Bay shak ‘Alim-e-ba’amal ki suhbat mein naf’a-e-akhirat kay muta’lliq Madani phool miltay rahtay hain, Huzoor Muhadis A’zam Pakistan رَحْمَةُ اللَّهِ عَلَيْهِ bhi ‘Alim ba’amal thay, Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki ‘adaat-e-kareema thi kay jab bhi kisi ko sunnat tarak karta mulahiza kartay to us ki islah farmatay chuna-chay Aap رَحْمَةُ اللَّهِ عَلَيْهِ hi kay aik shagird-e-

¹ (Parah 4, Surah Al-e-Imran, Ayat 173)

² (Parah 5, Surah an-Nisa, Ayat 81)

³ (Parah 24, Surah Zamer, Ayat 36)

⁴ (Parah 1, Surah al-Baqrah, Ayat 1)

⁵ (Parah 17, Surah Hajj, Ayat 78)

⁶ (Parah 17, Surah al-Anfal, Ayat 40)

⁷ (Parah 18, Surah al-Mominon, Ayat 14)

rasheed bayan kartay hain: 1373 Hijri ka waqi'a hay kay aik din dars-e-Hadis kay duran jab kay Muslim shareef ka dars shuru tha. Aik Sahib "**Dar-ul-Hadis**" mein talaba kay liye chaey lay aae. Dars khatam honay per Hazrat Sheikh-ul-Hadis Maulana Sardar Ahmed رَحْمَةُ اللهِ عَلَيْهِ kay irshad per chaey taqseem honay lagi. Jab is na-chez ki bari aaie to banday nay daien (ya'ni seedhay) hath mein cup pakra, pirach (ya'ni plate) mein chaey dali aur baen (ya'ni ultay) hath say plate munh kay qareeb lay gaya. Hazrat Muhadis-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ki a'waaz "**Dar-ul-Hadis**" mein gonji: Maulana! Aap baen (ya'ni ulaty) hath say pee rahay hain! Banday nay cup nechay rakh ker daen (ya'ni seedhay) hath say plate pakri aur peenay laga. Jab dobarah cup say pirach (ya'ni plate) mein chaey dalnay laga to phir awaaz aaie Maulana! Aap baen (ya'ni ultay) hath say dal rahay hain. To banday nay plate rakh di, daen (ya'ni seedhay) hath mein cup lay ker peenay laga. To Hazrat Muahdis A'zam رَحْمَةُ اللهِ عَلَيْهِ nay tabassum farmaya aur zaban-e-mubarak say ye alfaaz farmaiey: "Tayyib Tayyib ya'ni ab theek hay" ab bhi tanhaie mein bethay huway jab ye waqi'a yad aata hay aur tayyib tayyib kay alfaaz ki gounj kaanon mein aati hay to ankhon mein ansu aa jatay hain. (*Hayaat-e-Muhadis A'zam, safha 157*)

Ultay hath say khana, peena lena dena shaytan ka tareeqah hay

Piyaray Piyaray Islami bhaiyon! Is hikayat say Hazrat Muhadis A'zam رَحْمَةُ اللهِ عَلَيْهِ ki sunnat say mahabbat ka bakhubi andaza kiya ja sakta hay. Kash! hum bhi **Neki ki Da'wat** ka yehi andaaz ikhtiyar kartay huway khub khub sunnaton ki dhoom machatay rahen. Mazkorah (ya'ni bayan kardah) hikayat mein ultay hath say chaey peenay say man'a karnay ka tazkirah hay aur Hadis-e-pak mein ultay hath say khanay peenay ki

mumana't mujood. Chuna-chay Dawat-e-Islami kay isha'ati idaray Makataba-tul-Madina ki matbu'a 1548 safhaat per mushtamil kitaab, "**Faizan-e-Sunnat**" (jild 1) safha 230 ta 232 per hay: Hazrat Sayyiduna Abu Huraira رَحْمَةُ اللَّهِ عَلَيْهِ say rawayat hay kay Tajdaar-e-Madina, صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: "tum mein say aik seedhay hath say khaey aur seedhay hath say piyen aur seedhay hath say lay aur seedhay hath say day kiyun kay shaytan ultay hath say khata aur ultay hath say peeta aur ultay hath say deta aur ultay hath say leeta hay". (*Sunan Ibn-e-Maja, jild 4, safha 12, Hadis 3266*)

Her kaam mein ulta hath kiyun?

Piyaray Piyaray Islami bhaiyon Afsoos! Aaj kal hum dunya kay chakar mein is qadar ghir chukka hain kay Mehboob-e-Bari صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnaton ki taraf hamari tawajah he nahin rahti. Yad rahiye! Hadis-e-Mubarika mein hay kay "bay shakshaytan insaan (kay badan) mein khun ki tarah girdish karta hay". (*Bukhari, jild 1, safha 669, Hadis 2038*) Zahir hay kay ye hamhen sunnaton ki taraf kahan janay day ga? Shaytan pechay laga he rahta hay agar cheh hath say he khana khatay hain lekin phir bhi ultay hath say kuch na kuch danay phank he liye jatay hain, khatay huway chunkay seedha hath a'aludah hota hay lihaza aksar log pani ultay he hath say peetay hain, chaey peetay waqt cup seedhay hath mein aur rikabi ultay hath mein liye chaey peetay hain, kisi ko pani pilatay waqt jag seedhay hath mein hota hay jab kay glass ultay mien aur ultay hath say glass dosron ko detay hain. "Hayat-e-Muhadis-e-A'zam" safha 374 per hay, Muhadis A'zam Pakistan Hazrat Maulana Muhammad Sardar Ahmed Qadri Chishti رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: "Lenay aur denay mein daien (ya'ni seedhay) hath ko istai'maal karo, ye adaat esi pukhta (ya'ni pakki) ho jaey kay kal qiyamat mein jab nama-e-'amal pesh ho to isi

a'daat kay muwafiq dayan (ya'ni seedha) hath aagay barh jaey tab to kaam ban jaey ga".

Ya Ilahi! Nama-e- 'amal jab khulnay lagen

'Aaib poshi khalaq Sattar-e-khata ka sath ho

(Hadaiq-e-Bukhshish Shareef)

Mushkil Alfaaz: 'Aaib poshi khalaq: Makhlooq kay 'aaib chhupanay wala Sattar-e-Khata: Ghaltiyan chhupanay wala.

Sharah-e-Kalaam-e-Raza: Meray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay munajat kay is sha'ir kay pehlay misray mein "Nama-e-'amal jab khulnay lagen" likha hay, akhiri lafz "lagay" na likhnay mein bhi 'ajeeb hikmat hay. "Lagay" likhtay to man'a ye hotay hain kay jab mera 'amal nama khul raha ho, aur Aap رَحْمَةُ اللهِ عَلَيْهِ chahtay hain kay kash! Apna 'amal nama khula hi na jaey bas yun he bay-hisaab bukhshish ho jaey lihaza "lagay" nahin balkay "lagen" likha chuna-chay is sha'ir kay man'a ye banen gay: Us waqt mera a'maal nama khula he na jaey balkay piyaray piyaray Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay supard ker diya jaey jinhen to nay apnay fazal-o-karam say "Sattar-e-Khata" ya'ni "Khataen chhupanay wala" banaya hay agar to nay ye karam farma diya to phir meri na-farmaniyan janen aur un ki karam nawaziyan janen.

Hazrat Sayyid Deedar Ali Shah Sahib رَحْمَةُ اللهِ عَلَيْهِ Bargah-e-ilahi mein arz kartay hain:

Waqt naz'a waqt marg-o-waqt wahshat, qabr mein

Hashar mein us shafi'e-roz-e-jaza ka sath ho

Ya Ilahi Jab 'amal tulnay lagen mezan mein

Shafi' e Mihshar sha-e-her dam dosra ka sath ho

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aglay Haftay ka Risalah



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com