



# Ameer-e-Ahl-e-Sunnat say walidayn kay baray mayn suwal jawab

Roman



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Da'wat-e-Islami, Hazrat 'Allamah  
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Kay malfuzat ka  
tehreeri guldastah

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Ameer-e-Ahl-e-Sunnat say waldayn kay baray mayn suwal  
jawab

Ameer Ahl-e-Sunnat say walidayn  
kay baray mayn Suwal jawab

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ  
أَشَاءَتْ خُذْ فَأَخُذُ بِاللّٰهِ مِنَ الشَّيْطَنِ الرَّجِيمِ يَسِّمِ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

## *Kitab parhnay ki Du'a*

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu'ee Du'a parh li-jiye ان شاء الله jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

**Note:** Awwal aakhir aik baar Durood Shareef parh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ  
 امَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۝

(Yeh Risalah Ameer Ahl-e-Sunnat دامت برکاتہمُ العالیہ say ki 'ay  
 ga 'ay Suwalaat aur un kay jawabaat par mushtamil hay)

## Ameer Ahl-e-Sunnat say walidayn kay baray mayn Suwal jawab

### Du'a-e-Janasheen-e-'Attar

Ya Allah Pak! Jo ko'ee 17 safhaat ka Risalah "Ameer Ahl-e-Sunnat Say Walidayn Kay Baray Mayn Suwal Jawab" paarh ya sun lay, usay walidayn ki khidmat karnay wala bana, un ki nafarmani say mehfooz farma aur us ki bay hisab maghfirat farma.

اَمِينُ بِجَاهِ النَّبِيِّ الْاَكْمَمِينُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

### Durood Shareef Ki Fazeelat

Hazrat-e-Anus Bin Malik رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay irshaad farmaya: jis nay mujh par ayk martaba Durood-e-Pak parha Allah Pak us par dus rahmatayn nazil ferma`ay ga us kay dus gunah mita day ga.<sup>1</sup>

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ      صَلُوٰعَلَى الْحَبِيبِ

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<sup>1</sup> Ibn-e-Habbaan, jild 2, safhah 130, Hadees 901

**Suwal:** Kuch loog apnay maan baap ki nafarmani kartay hayn unkay sath bohat bura sulook kartay hayn, Aap unkay li`ay aysi nasihatayn irshaad farma dayn keh wo apnay maan baap kay sath is rowaiyye ko khatam kardayn.

**Jawab:** Maan Baap ka dil dukhanay aur unki nafarmani karnay walon ko dunya mayn bhi saza milti hay aur wo aakhirat mayn bhi saza kay haqdaar hotay hayn. Yaad rakhi`ay! Maan Baap ki farmabardari lazmi farz hayaur un kin a farmani gunah hay. Maan baap ki ita`at kay hawalay say kaafi Aayaat aur riwayaat maujood hayn. Maan baap ki ahmiyat ka andazah is Hadees-e-Pak say kiji`aykeh piyaray Aaqa ﷺ nay irshaad farmaya: الْجَنَّةُ تَحْتَ أَقْدَامِ الْأَمَمَاتِ (Jannat maa`on kay qadmon kay nichay hay)<sup>1</sup> ya`ni un kay sath bhala`ee karna Jannat mayn dakhlay ka sabab ha, jo bhala`ee karay ga wo Jannat mayn ja`ay ga. Bahar-e-Shari`at mayn hay: jis nay apni walidah ka pa`on choma to yeh aysa hay jaysay Jannat ki chokhat ya`ni darwazay ko bosa diya.<sup>2</sup> Maan baap kay samnay awaz bhi buland nahin karni chahi`ay, nazrayn niche rakhni chahi`ayn, un ko door say ata daykh kar ta`ziman kharay ho jana chahi`ay, un say aankhay mila kar hargiz baat nahin karni chahi`ay, jab yeh bula`ayn to labba`ik kehtay ho`ay foran haazir ho jana chahi`ay, un kay sath tameez say aap janab kar kay baat karni chahi`ay aur unki awaz par apni awaz buland nahin karni chahi`ay. Hazrat-e-'Own ﷺ ki walidah nay Aap ko bulaya to jawab daytay waqt Aap ki awaz kuch buland ho ga`ee to Aap nay is ki wajah say 2 ghulam azad ki`ay.<sup>3</sup>

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<sup>1</sup> Musnad Shahab, jild 1, safhah 102, Hadees 119

<sup>2</sup> Bahar-e-Shari`at, jild 3, safhah 445, Hissa 16

<sup>3</sup> Hulyat-ul-Owliya', jild 3, safhah 45, raqam 3103- Allah Walon Ki Batayn (mutarajjim) jild 3, safhah 59

Daykha Aap nay! Hazrat-e-'Own ﷺ nay sirf walidah ki awaz say apni awaz buland honay par do Ghulam azaad kar di' ay, jo loog maan baap ki ahmiyat nahin jantay unhayn is say dars hasil karna chahi'ay. Yaad rakhi'ay! Maan baap ki farmabardari karnay kay baray faz'a'il aur nafarmani mayn 'azab ki wa'eedit bhi hayn. Maktabatul Madinah kay risalay "Samundari Gumbad" mayn likha hay: manqool hay keh ayk shakhs ko uski maan nay awaz di magar us nay jawab nahin diya, us par us ki maan nay usay bad du'a to wo gunga ho gaya.<sup>1</sup> Ghaur kiji'ay keh us kay li'ay kitni bari aafat aa'ee waqe'ee yeh to gunga hi samajh sakta hay keh us kay li'ay kitni mushkhil hoti hay layhazah hamayn chahi'ay keh maan baap ki ita'at-o-farmabardari karayn warna dunya mayn bhi 'azab hay aur aakhirat mayn bhi 'azab hay. Hazrat Imam Ahmad Bin Makki Hajar رحمۃ اللہ علیہ naql kartay hayn keh Sarwar-e-Ka`inaat, Shah-e-Maujodaat حَلَّ اللہ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَسَلَّمَ ka farman-e-'Ibrat nishan hay: Me'raaj ki raat mayn nay kuch loog daykhay jo aag ki shakhon say latkay howay thay mayn nay pocha yeh kon loog hayn? Bataya gaya keh yeh wo loog hayn jo dunya mayn apnay baapon aur maa'on ko bura bhala kehtay thay<sup>2</sup> bahar haal jin hon nay maan baap ko sataya hay wo yaubah karayn, apnay maan baap ko razi karayn aur un kay jo bhi ja'iz mutualbaat hon wo poray karayn.<sup>3</sup>

**Suwal:** kiya Jannat mayn walidayn bhi hamaray sath hon gay?

**Jawab:** Agar walidayn iman par dunya say rukhsat howay aur aulad bhi iman par rukhsat ho'ee to phir Jannat mayn hi jana

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<sup>1</sup> Baral walidayn lil tartoshi, safhah 79

<sup>2</sup> Al zawajir 'an iqtiraaf-ul-Kaba'ir, jild 2, safhah 139,- Jahannum mayn lay janay walay a'maal (mutarajjim) jild 2, safhah 265

<sup>3</sup> Mafuzaat-e-Ameer Ahl-e-Sunnat, jild 3, safhah 443

hay aur Jannat mayn sab ikhattay rahayn gay.<sup>1</sup>

**Suwal:** Agar ko`ee shakhs apnay walidayn say mohabbat karta ho laykin un ki khidmat na karta hoto kiya walidayn say mohabbat karnay par sawab aur khidmat na karnay par gunah milay ga?

**Jawab:** agar walidayn ko khidmat ki zarorat hay aur yeh unki khidmat karnay ki baja`ay unka dil dukhata aur unhayn pareshan karta hay to yeh kesi mohabbat hay? ‘aam logon kay muqablay mayn walidayn say mohabbat to fitrat hoti hay. Agar wajib ko tark karay ga jo us par us kay walidayn ki taraf say lazim hay to gunahgaar ho ga.

(is moqay’ par mufti sahib nay farmaya:) walidayn say mohabbat karnay par usay fa`idah to milay ga, agar walidayn ki khidmat us par farz ya wajib hay keh ghar mayn ko`ee dosra kamanay wala nahin hay, isi par unka naan-o-nafqah lazim hay to ab khidmat na karnay par gunahgar ho ga.<sup>2</sup>

**Suwal:** Agar walidayn apni aulad say kahayn keh ab tumhari is ghar mayn ko`ee jagah nahin hay to aulad ko kiya karna chahi`ay?

**Jawab:** is mayn aulad kay li`ay bari aazma`ish hay. Aulad ko chahi`ay keh walidayn say lara`ee na karay keh is ki ijazat nahin hay, walidayn say mu`afi mangti rahay, ‘aajzi karay aur ro ro kar walidayn kay pa`on pakar kar mu`afiyat mangay. Agar sachin nadamat ho`ee to Allah Pak ki bargah mayn surkhuro`ee hasil ho ja`ay gi aur ﴿لَهُ نَحْنُ مُسْكِنُوا هُوَ الْمَهْمُومُ﴾ mas`ala hal ho ja`ay

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<sup>1</sup> Mo`ajjam Sagher, jild 1, safhah 229 Hadees 541 makhzan (*Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 1, safhah 413*)

<sup>2</sup> Malfuzat-e-Ameer Ahl-e-Sunnat, jild 7, safha 54

ga. Maan baap ko bhi aysa nahin karna chahi`ay balkeh apna dil narm rakhayn, agar cheh aulad nay nafarmaniyan ki hon unhayn mu`af kar diya karayn. Mumkin hay aap nay bhi apni jawani mayn apnay maan baap kay sath aysay masa`il ki`ay hon. Bahar haal saray maan baap aysay nahin hotay ko`ee ko`ee aysa hota hogta layhazah “lara`ee lara`ee mu`af karo apna dil saaf karo” isi mayn aakhirat ki bhala`ee hay.<sup>1</sup>

**Suwal:** shadi kay ba`ad apnay walidayn say ‘alehda ho jana kaysa hay?

**Jawab:** is ki chand sortayn hayn jaysay ghar tang (ya`ni chota) hayaur walidayn bhi yehi chahtay hayn keh bayta alag ho ja`ay is soorat mayn alag honay mayn ko`ee harj nahin. Agar ghar mayn masa`il hayn to walidayn ki riza mandi say alag ho ya`ni walidayn khushi say ijazat day dayn to alag ho ja`ay. Sirf biwi ki himayatr karna aur maan ko bura bhala kehna aur is tarah lar bhir kar alag ho jana bohat bura hay. ba`az loog borhay maan baap ko dhakka mar daytay hayn unhayn aysa nahin karna chahi`ay, agar borhay maan baap ki taraf say kuch aazma`ish ho phir bhi apni biwi ki zehen sazi karni chai`ay, usay samjhana chahi`ay keh “unka burhapa hay sabr karo, bardasht karo aur tum zaban mat chala`o, ﴿إِنْ شَاءَ اللَّهُ﴾ ahista ahista saray masa`il hal ho ja`ayn gay” jab bahu zaban kholti hay to mu`amla kharab ho jata hay, is tarah samjha kar kam chalaya ja`ay.<sup>2</sup>

**Suwal:** Ba`az auqaat walidayn bila wajah samjhana shuro` kar daytay hayn, halan keh hamari ko`ee ghalti nahin hoti, to us waqt ghusa aajata hay, aysi sorat mayn kiya karna chahi`ay?

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<sup>1</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2, safha 309

<sup>2</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 3, safha 533

**Jawab:** Aap apnay pas ayk counter (dijital tasbeeh jo waza`if ko shumar karnay mayn madad dayti hay) rakh layn aur jab kabhi aysa ho to durood shareef parhna shuro` kar dayn, ان شَاءَ اللَّهُ  
durood shareef aap ko thanda kar day ga. Agar maan ya baap par ghusa utarayn gay to mu`amla kharab ho ja`ay ga, mlayhazah sabr karayn aur qufl-e-Madinah laga kar durood shareef parhayn. Neez jab maan baap khamosh ho ja`ayn to to moqay` ki munasbat say inteha` ee piyar aur mohabbat kay sath un ko samjha`ayn. albatta agar aap ko lagay keh mayray samjhanay say mazeed barsat shuro` ho ja`ay gi to khamosh rahayn.

Maan baap ko bhi chahi`ay keh bay noqa` baghayr sochay samjhay aulad par na barsa karayn keh is tarah aulad baghi ho jati hay, phir maan baap ko sakht aazmaish ka samna karna parta hay, layhazah walidayn aur aulaad donon ko hi zulm sayb bachna chahi`ay.<sup>1</sup>

**Suwal:** Kiya har kaam kay li`ay walidayn say ijazat Layna zarori hay?

**Jawab:** Itna chota bacha jo na samajh ho, ‘urf mayn jis kay bahir niklnay say walidayn tashwesh kartay hayn to walidayn ko chahi`ay keh wo us bachay ko ijazat laynay ki ‘adat dalayn aur usay samjha`ayn keh baghayr ijazat kay kahin bhi na ja`ay. Bacha na samajh hota hay wo khud bakhud to ijazat nahin lay ga layhazah us ki ijazat laynay ki ‘adat banana ho gi. Jab mayn chota magar samajhdar tha tab bhi mayri maan mujhay kehti thin: bahir road par nahin jana. Hamaray ghar kay pichay road tha aur road par kar kay kakri giraund tha to kehti thin

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<sup>1</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 5, safha 365

giraund mayn nahin jana. Mayn giraund mayn Janay say darta tha keh maan nay mana' kiya hay. Maan baap bachay kay bhalay kay li`ay mana' kartay hayn, is li`ay maan baap say ijazat layni chahi`ay. Agar bacha samajhdar ho chukka hay aur maan baap ko is kay bahir nikalnay say tashwesh bhi nahin hoti aur bacha maan baap say pochay baghayr namaz kay li`ay masjid ya parhnay kay li`ay madrasay aur jami'a chala jata hay aur maan baap ko pata bhi hay to zahir si baat hay keh maan baap ko bura nahin lagay ga, magar ijazat lay Layna acha hay.<sup>1</sup>

**Suwal:** Kiya aulad jo bhi nayk 'amal karay uska sawab walidayn ko pohonchta rehta hayya unhayn isaal-e-sawab karayn gay tab hi sawab pohnchay ga?

**Jawab:** Agar bayta chahta hay keh mayn piyaray Aqa ﷺ ki sunnat ada karun, darhi rakhun, laykin maan baap us ko dantay aur jhartay hayn keh "tu mulla banay ga? Hajjam banay ga? Kabab baychay ga? Mat ban mulla! Gehra 'ee mayn mat jana" aysay bhi waqe'aat ho `ay hayn keh nend mayn darhi kat di, kabhi 'amama phar diya to aysi sorat mayn jab bayta darhi rakh raha hay, 'ilm-e-deen sikhnay kay li`ay naik logon kay pas ja raha hay aur ijtim'aat mayn shirkat kar raha hay, aur maan baap rok rahayn hayn to marnay ba'ad unhayn baytay kay naik a'maal ka sawab thori milay ga, maan baap to baytay ko naikiyon say rok kar gunahgar ho rahay hayn aur "Waleed Bin Mughayrah" ki niyabat ka haq ada kar rahay hayn. Qur'an-e-Kareem mayn "Waleed Bin Mughayrah" kay dus 'uyoob bayan ho `ay hayn jin mayn yeh bhi hay: مَنْ يَأْتِي بِنُكْبَرٍ<sup>2</sup> (tarjama-e-Kanz-ul-Iman: bhala`ee say bara roknay wala). To jo loog nayki

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<sup>1</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 6, safha 361

<sup>2</sup> Parah 29, surah Al Qalam, Aayat 12

Aur bhala`ee say roktay hayn khuwah maan baap hon yak o`ee aur, wo is aayat kay tehat aa`ayn gay. Mayn ko`ee masjid bana`on to mujhay sawab milay ga, muft mayn masjid kay li`ay mazdori karun to mujhay sawab milay ga, mohallay mayn Masjid ban rahi hay aur mayra dil khush ho raha hay to ha sakta hay keh is par bhi mujhay sawab mil ja`ay, laykin mayn khar kha`on keh “yeh Masjid kiyun bana rahay hayn? Itni jagah ghayr li, yeh kar liya wo kar liya” to phir mujhay thori sawab milay ga. Walidayn ko sawab us sorat mayn milta hay keh wo apni aulad ko naik kam par laga`ayn, us kay li`ay koshish karayn aur ‘ilm-e-deen parha kar dunya say rukhsat hon.<sup>1</sup> Sawab pohnchnay ki ayk sorat yeh bhi hay keh aulad jo bhi nayki karti hay us ka isaal-e-sawab karay, tab unhayn sawab pohnchay ga. Walidayn agar ko`ee naik aulad chor kar ja`ayn aur wo walidayn kay li`ay du'a karay to walidayn ko sawab milta hay.<sup>2</sup> Kisi kay pichay agar aysi aulad maujod ho to yeh bari sa'aadat ki bat hay. Laykin sachи bat yeh hay keh aaj kal bachon ko du'a karna bhi nahin aati. Ramzan mayn Qur`aan Kareem khatam karnay kay ba'ad hum jayson ko dhondtay hayn keh “mayn nay Qur`an parha hay, aap bakhsh dayna” mayray sath aysa ka`ee bar howa hay.logon ko yeh nahin pata hota keh Qur`an parh kar bakhshayn gay kaysay? Jaysay bus maulana hi hay jo qabr ka darwazah khol kar andar sawab utaar sakta hay. Zahir hay keh is sab ki wajah naik mahol say dori hoti hay. ﴿لَخَمْدُ اللَّهِ﴾ Dawat-e-Islami kay deeni mahol say wabasta logon ko pata hota hay keh sawab kaysay pohnchta hay? Jo maan baap aulad ko nayk kaamon say roktay hayn aur ﴿عَذَّلَ اللَّهُ﴾ naiki say chirtay hayn, to ba'az sorton mayn kufr ka andaysha bhi hota hay. Yeh bara khauf nak

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<sup>1</sup> Sirat-ul-Jinaan, parah 1, surah Al Baqrah, Aayat 132, 1/212

<sup>2</sup> Muslim, safhah 684, Hadees 4223 makhozan

mu’ama hay. Hamayn nayki say chir ho is say pehlay hi Allah hamara khatimah iman par farma day.<sup>1</sup>

**Suwal:** Agar walidayn rozah na rakhtay hon to bachay kis tarah unhayn samjha` ayn?

**Jawab:** Bachon ko chahi`ay keh wo apnay walidayn kay li`ay du`a karayn aur “Faizan-e-Ramzan”<sup>2</sup> kitab say rozah rakhnay kay faza`il aur na rakhnay ki wa`eedaat par mushtamil riwayaat ka is tarah dars dayn keh wo bhi sun layn. Allah Pak chahay ga to unhayn rozay rakhnay ki taufeeq mil ja`ay gi.<sup>3</sup>

**Suwal:** Hum apnay walidayn ko kis raeah naiki ki da’wat dayn?

**Jawab:** Aap apnay walidayn ki farmabaardari kar kay unhayn naiki ki da’wat day saktay hayn. Agar walidayn ki farmabardari karayn gay, un kay samnay nazrayn niche kar kay dhimi awaz say baat karayn gay auar jab wo aa`ayn to un kay agay hath bandh kar ta’ziman kharay ho ja`ayn gay to yun jab aap un kay sath acha sulook kar kay unka khoob adab-o-ehteraam karayn gay to yeh behtreen naiki ki da’wat sabit ho gi aur phir aap jo bat un say kahayn gay wo man layn gay. Yad rahay! Aulad ka maan baap par yeh haq bhi hay keh wo unki ta’zeem karay, unka dil khush karay aur unki faramabardari karay. Agar aap maan baap say ara ari karayn gay is atrah na maan baap ko aur

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<sup>1</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 5, safha 106

<sup>2</sup> Yeh shaikh-e-Tariqat Ameer Ahl-e-Sunnat Hazrat-e-'Allama Maulana Muhammad Ilyas 'Attar Qadri Razawi ki 460 safhaat par mushtamil apni kitab hay, is kitab mayn 10 ‘unwanaat hayn: (1) faza`il-e-ramzan shareef (2) ahkaam-e-rozah (3) Faizan-e-taraweeh (4) Faizan-e-lailat-ul-Qadr (5) Alwida' Mah-e-Ramzan (6) Faizan-e-Ae'tekaf (7) Faizan-e-'Eid-ul-Fitr (8) Nafl Rozon kay faza`il (9) Razah daron ki 12 hikayaat (10) Mo'takifeen ki 40 madani baharayn. (Sho'bah Malfuzaat-e-Ameer Ahl-e-Sunnat)

<sup>3</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 7, safhah 44

na hi kisi ‘aam Aadami ko naiki ki da’wat di ja sakti hay. Hamaray han hota yeh hay keh ‘awam kay samnay to “ji janab” “Labbaik” aur muskura kar bichay bichay jatay hayn aur maan baap kay samnay babbar shair ki tarah cheekh cheekh kar baat kartay hayn to aysi sorat mayn unki da’wat kis tarah asar karay gi.<sup>1</sup>

**Suwal:** Walidayn mayn agar ‘alehedgi ho ja`ay to aysi sorat mayn aulad kiya karay?

**Jawab:** Walidayn mayn agar ‘alehedgi ho ja`ay to aysi sorat mayn aulad ko maan aur baap donon kay sath insaaf karna chahi`ay. Aulad ko yeh bat zehen mayn rakhni chahi`ay keh talaq daynay kay ba`ad baap, baap honay say kharij nahin ho jata balkeh baap hi rehta hay layhazah baap kay huqooq ki ada`igi zarori hay. Chun keh ‘aam taur par maan bachon par hawi hoti hay is li`ay aysay moqay’ par jawan bachay maan ka sath day kar baap ko ghar say nikaal daytay hayn. Isi tarah ba`az auqaat ‘alehedgi kay ba`ad maan bachon ko apnay baap say milnay julnay say ruknay kay li`ay isi tarah ki dhamkiyan dayti hay keh agar apnay baap say milnay ga`ay to dodh mu`af nahin karun gi! Aysi soorat mayn bachon ko chahi`ay keh apni maan ka hukm na manayn, chup kar baap kay sath ta’alluqaat qa`im rakhayn aur agar baap ko payson ki zarorat ho to us kay li`ay apni jaib aur tijori ka mun khula rakhayn keh is tarah karnay say Allah Pak unhayn mala maal karday ga. Lara`ee jhagray mayn agar maan haq par thi uskay bawajood baap nay

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<sup>1</sup> A’la Hazrat Maulana Shah Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn: maan baap agar gunah kartay hon to un say beh narmi-o-adab say guzarish karay agar man layn behtar warna sakhti nahin kar sakta balkeh ghebat (ya`ni unki ghayr maujudgi) mayn unkay li`ay du`a karay. (*Fataawa-e-Razawiyah, jild 21, safhah 157*)

ghussay mayn talaq day dali tab bhi aulad ko baap kay sath husn-e-sulook say paysh ana chaihi`ay warna qayamat ka din to door ki baat maan baap kay na farman ko dunya hi mayn saza day di jati hay.

**الحمد لله** mu'ashray may naysay qabil-e-tehseen bachay bhi hayn jo maan baap mayn 'alehedgi honay kay ba'ad fasad say bachnay kay li`ay chup chup kar baap ki maali madad kartay aur 'ilaaj mu'a'jay kay akhrajaat uthatay hayn. Maan ko bhi chahi`ay keh agar talaq waghayrah ho ja`ay to dil bara rakhay aur aulad ko baap ki nafarmani kay gunah par na ubharay balkeh ho sakay to aulad ko yeh samjha`ay keh mayray aur tumharay walid kay darmiyan jo kuch howa us say sarf-e-nazar karo aur mayri bhi khidmat karo aur apnay baap ka bhi khayal rakho. Agar aulad nay maan baap mayn say kisi par zulm kiya hay to qadmon mayn par kar mu'afi mangay aur Allah Pak say taubah bhi karay. Aksar-o-bayshtar mu'amlia talaq tak nahn pohunchta aur maan baap lar jhagar kar alag ho jatay hayn ausi sorat mayn aulad ko chahi`ay keh walidayn mayn sulho karwaday keh Qur`aan-e-Pak mayn hay: **وَالصُّحْلُ خَيْرٌ**<sup>1</sup> Tarjama-e-Kanzul Iman: "Aur Suloh khoob hay." Aur agar suloh na ho pa`ay to donon ki khidmat karay aur aysa hargiz na ho keh ayk ki khidmat karay aur dusray ko chor day. Jis tarah maan baap aulad ko bachpan mayn bistar ganda karnay aur sharartayn kar kay ghar kay bartan taurnay kay bawajood chor nahin daytay kiyun keh us waqt aulad ko maan baap ki zarorat hoti hay isi tarah aulad ko bhi chahi`ay keh jab wo bari ho ja`ay to maan baap say wafa karay aur inhayn hargiz na choray kiyun keh is waqt maan baap ko bhi aulad ki zarorat hoti hay.<sup>2</sup>

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<sup>1</sup> Parah 5, surah Al Nisa` Aayat 182

<sup>2</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 1, safha 188

**Suwal:** Agar walid sahib dosri shadi kar layn aur pehli zaujah ki aulad say milna julna chor dayn to aysi sorat mayn aulad kiya karay?

**Jawab:** Aysi soorat mayn pehli zaujah ki aulad sabr karay aur apnay walid sahib say milnay julnay ki koshish karay. Agar aulad apnay walid sahib ki khidmat karay gi to wo bhi un say mail jol rakhayn gay. Jo aulad yeh kehti hay keh baap hum say milta julta nahin is li`ay hum bhi apnay baap say mail jol nahin rakhayn gay, agar baap dunya say chala ja`ay to yehi aulad wirasat ka maal hasil karnay kay li`ay daur paray gi aur khuwab mayn bhi baap ka chora howa maal laynay say inkar nahin karay gi. Agar aulad ameer aur baap ghareeb ho tab bhi aulad ko Allah Pak ki riza aur husool-e-jannat kay li`ay apnay baap ki khidmat karni chahi`ay. Jannat ki ko`ee qeemat nahin keh usay payson aur khazanon say hasil kiya ja sakay albattah maan baap ki khidmat kay zari`ay Allah Pak ko razi kar kay hasil ki kasakti hay.<sup>1</sup>

**Suwal:** Aulad kin sorton mayn maan baap kay sath qat`ay ta'alluqi kar sakta hay?

**Jawab:** Agar walidayn ﷺ iman say phir kar murtad ho ja`ayn to bay shak un say rishta khatam kar diya ja`ay.<sup>2</sup> Agar ﷺ wo aulad keh deen ko nuqsan pohnchahnay kay daar pay ho ja`ayn masalan wo chahtay hayn keh aulad ko apnay jaysa b ana layn tab to ziyadah khatarnak mu`amla hay layhazah aysi sorat mayn aulad un say aur bhi dor bhagay. Bahar haal agar walidayn murtad hon to un say rishta torna ho ga. Asli kaafir wo hota hay jo shuro' say hi kaafir ho aur

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<sup>1</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 1, safha 189

<sup>2</sup> Fatawa-e-Razawayyah, jild 21, safhah 278 mulakhasan

murtad wo jo musalman honay kay ba'ad kaafir howa. Asli kaafir kay muqablay mayn murtad kay ahkaam ziyadah sakht hayn aur kaafir kay muqablay mayn murtad ko 'azab bhi ziyadah shaded ho ga.<sup>1</sup>

**Suwal:** Walidayn agar ghalti honay ya na honay par bad du'a daytay hon to kiya aulad kay haq mayn unki bad du'a qabol hoti hay?

**Jawab:** Maan baap ki du'a aur bad du'a aulad kay haq mayn qabol hay.<sup>2</sup> Layhazah unki du'a layni chahi`ay aur bad du'a say bachna chahi`ay. Jab ko`ee qasoor hota hogta to maan baap ghusay mayn aakar bad du'a daytay hon gay warna bay moqa' nahin daytay hon gay. Maanbaap ko chahi`ay keh wo apni aulad ko sirf du'a`on say nawazayn aur bad du'a na karayn keh bay chari aulad kahin ki nahin rahay gi.<sup>3</sup>

**Suwal:** ba'az shadiyon mayn dulhay kay maan baap yeh chahtay hayn keh shadi mayn ganay bajay, shor-o-ghul aur mauj mastiyan hon jabkeh dulha is kay khilaf hota hay to kiya is sorat mayn dulha apnay maan baap ki mukhalifat kar sakta hay? Kiya yeh maan baap ki nafarmani kehla`ay gi?

**Jawab:** Allah Pak hamaray haal par raham farma`ay keh hum gunahon say bach kar shadiyan aur deegar taqribaat kaarnay mayn kamiyab ho ja`ayn. yeh hamaysha yad rakhiye keh jahan Allah Pak ka hukm aa ja`ay wahan kisi dusray ka hukm nahin mana jata is li`ay Allah Pak nay jin kamon say mana`kiya hay

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<sup>1</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2, safhah 415

<sup>2</sup> Aulad kay haq mayn baap ki du'a qabool hay aur bad du'a bhi, walid say murad maan baap donon hayn dada bhi is mayn dakhil hay keh bil wasta wo bhi walid hay maan ki du'a bohat ziyadah qabool hoti hay. (*Miraat-ul-Manajeh, jild 3, safhah 301*)

<sup>3</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 3, safha 97

agar maan baap unhayn karnay ka kahayn to wo kaam nahin ki`ay ja`ayn gay aur is soorat mayn maan baap ki nafarmani ka gunah bhi nahin milay ga balkeh zarori hay keh is mu'amlay mayn maan baap ki bat na mani ja`ay aur Allah Pak aur Rasool ﷺ ki bat mani ja`ay.<sup>1</sup> Ganay bajay gunahon kay kaam hayn jab keh Allah Pak aur uskay Rasool ﷺ nay gunahon say mana' kiya hay is li`ay shadiyon mayn yeh nahin honay chahi`ayn layhazah agar dulha nahin karnay dayta aur maan baap ko mana' karta hay to wo saheeh karta hay. Maan baap ko bhi chahi`ay keh khushi kay moqay' par wo bachon ka waysay hi man rakhtay hayn to aysay man ko bhi rakhna chahi`ay auar hamaysha kay li`ay un gunahon say balkeh sab gunahon say taubah karni chahi`ay.<sup>2</sup>

**Suwal:** Jo aulad apnay walidayn ko zindagi mayn razi na kar sakay wo un ki wafat kay ba'ad kon sa ays 'amal karay jis say un kay walidayn un say razi ho ja`ayn?

**Jawab:** jin kay walidayn narazi ki halat mayn inteqaal kar ga`ay hon unhayn chahi`ay keh wo apnay walidayn kay li`ay bakasrat du'a-e-maghfirat karayn kiyun keh faut shudgan kay li`ay sab say bara tohfa du'a-e-maghfirat hay. Chuna cheh Allah Pak kay Habeeb, Habeeb-e-Labeeb ﷺ nay farmaya: kisi kay maan baap donon ya ayk ka inteqal ho gaya aur yeh unki nafarmani karta tha, ab unkay li`ay hamaysha isteghfir karta rehta hay, yahan tak keh Allah Pak us ko naikokar likh dayta hay.<sup>3</sup> Neez aulad ko chahi`ay keh apnay walidayn kay li`ay du'a-e-maghfirat kay sath sath fateha khuwani ya durood shareef waghayrah parh kar kasrat say

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<sup>1</sup> Tafseer-e-khazin, parah 21, surah Al Luqman, Aayat 15, jild 3, safhah 470-471

<sup>2</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2, safha 498

<sup>3</sup> Shoa'b-ul-Iman, jild 6, safhah 202, Hadees 7902

esal-e-sawab ka silsilah jari rakhay jab aulad ki taraf say unhayn khoob esal-e-sawab pohnchay ga to Allah Pak ki rahmat say ummed hay keh wo apni aulad say razi ho ja'ayn gay. Apnay walidayn aur digar 'azeez-o-aqaarib kay esal-e-sawab ki niyat say Maktabat-ul-Madinah kay madani rasa'il bhi taqseem ki'ay jasaktay hayn. Neez agar ko'ee apnay walidayn ya digar 'azeez-o-aqrarib kay esal-e-sawab kay li'ay madani rasa'il taqseem karna chahay aur un par apnay walidayn waghayrah ka naam ya apna pata waghayrah likhwana chahay to wo Maktabat-ul-Madinah say rabta kar lay.<sup>1</sup>

**Suwal:** Kiya walidayn ko unki qabr mayn apni aulad ki zindagi  
kay baray mayn pata chal sakta hay?

**Jawab:** Faut shudah walidayn par har juma' ko unki aulad kay achay buray a'maal paysh hotay hayn, jab aulad ki naikiyan daykhtay hayn to unka chehra khushi say kil uthta hay, us par khushi kay asaar hotay hayn aur jab bura'iyan aur gunah daykhtay hayn to unkay chehray par kadurat kay asaar hotay hayn.<sup>2</sup> Ya'ni unka chehra murjha jata hay.<sup>3</sup>

**Suwal:** Agar kisi kay walidayn ghayr muslim hon to wo namaz mayn parhi Janay wali du'a رَبِّ اجْعَلْنِي مُغْتَمِمَ الصَّلَاةً jis mayn walidayn ki maghfirat ki bhi du'a hay, us mayn kiya niyat karay?

<sup>1</sup> Walidayn ya digar 'azeez-o-aqarib kay esaal-e-sawab kay li`ay madani rasa`il taqseem kaarnay kay li`ay is addres par rabta kiji`ay:

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Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 1, safha 184

<sup>2</sup> Noor-ul-usool, Al juz' 1, safhah 671, hadees 925

<sup>3</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat jild 4, safhah 389

**Jawab:** Kufriya kalimaat kay baray mayn Suwal jawab safhah num 77 ta 78 par hay: “Suwal: agar kisi kay walidayn ya donon mayn say ayk kaafir ya murtad hoto wo Faizan-e-Sunnat ka dars daynay kay ba’ad yeh du’a : “Ya Allah hamari hamaray maan baap ki aur sari ummat ki maghfirat farma” kar sakta hay ya nahin? Neez namaz mayn is Qur`ani du’a رَبِّ اجْعُلْنِي مُقْنِمَ الصَّلَاةَ kay eh hissa رَبِّ الْغَفْرَانِ وَلِوَاللَّهِ يَعْلَمُ (ya’ni ay hamaray Parwerdigaar! Mayri aur mayray maan baap ki maghfirat farma.ilkh) parhay ya nahin? Jawab: agar walidayn kaafir hon to un kay li`ay du'a-e-maghfirat karna kufr hay.<sup>1</sup> Is li`ay dars-e-Faizan-e-Sunnat mayn du'a kay yeh alfaaz “hamaray maan baap ki” na bolay balkeh is tarah du'a karay: ya Allah hamari aur sari ummat ki maghfirat farma. Namaz mayn bhi aysi du'a nahin parh sakta (jis mayn walidayn ki maghfirat ki du'a ho). Agar Suwal mayn mazkor du'a ka tarjama janta hay keh walidayn ki bakhshish ki du'a Is mayn hay aur janta hay keh is kay walidayn kaafir ya murtad hayn phir bhi jan bojh kar apnay walidayn ki maghfirat ki niyat say is nay yeh du'a ki to us du'a karnay walay par hukm-e-kufr hay aur taubah-o-tajdeed-e-iman (ya’ni na`ay siray say iman lana) us par farz hay.<sup>2</sup>

**Suwal:** Aulaad kama rahi hoti hay aur walidayn burhapay ko pohonch chukay hotay hayn to aysay mayn aulad yeh sochti hay keh abhi walidayn ko hajj karwa daytay hayn hum ba’ad mayn kar layn gay kiya aysa karna durust hay?

**Jawab:** Agar Hajj ki shara`it pa`ee Janay ki wajah say aulad par Hajj farz ho gaya hay to ab unhay khud Hajj karna hogha yahan

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<sup>1</sup> Tafseer-e-Kabeer, parah 11, surah Al Taubah, Aayat 114, jild 6, safhah 159

<sup>2</sup> Fatawa-e-Razawiyah, jild 21, safhah 228 (*Malfuzaat-e-Ameer Ahl-e-Sunnat jild 3, safhah 203*)

tak keh agar maan baap ijazat na bhi dayn tab bhi farz Hajj ada karnay kay li`ay jana hoga.<sup>1 2</sup>

**Suwal:** Hajj kay form fil ho rahay hayn aur Hajj ki taiyariyan ho rahi hayn. Agar kisi kay walidayn dunya say chalay ga`ayto kiya unkay li`ay Hajj-e-badal karwa saktay hayn? Agar ko`ee apnay marhomeen kay esaal-e-sawab kay li`ay kisi ko Hajj par bhajna chahay to kiya maroom ko is ka sawab milay ga?

**Jawab:** Hajj-e-Badal kay bohat masa`il hayn. Jab bhi Hajj-e-badal karwana ho to da`wat-e-Islami kay Maktabat-ul-Madinah ki kitab Rafeeq-ul-Harmayn aur Bahar-e-Shari`at mayn maujod masa`il daykh laynay chahi`ayn.<sup>3</sup> Hajj-e-Badal karwanay wala bhi masa`il daykhay aur Hajj-e-Badal karnay wala bhi masa`ilk a mutal'a karay. Khali kisi nay bol diya keh Hajj-e-badal karlo aur hum bhi khush ho ga`ay keh bhai kharcha mil gaya aur Aqa nay bula liya. Aysa na ho. Hajj-e-Badal karwa saktay hayn laykin us say karwana chahi`ay jo Hajj-e-Badal kay masa`il janta ho. ‘Aam loog Hajj-e-Badal kay masa`il nahin jantay. Walidayn ki taraf say Hajj-e-badal karwana bara sawab ka kaam hay. Jo apnay walidayn kay naam par Hajj karay ga usko 10 Hajj ka sawab milay ga.<sup>4</sup> Bahar haal apnay walidayn aur apnay ‘azeezon ki taraf say, neez Ghaus-e-Pak aur Khuwajah Gahreeb Nawaz ﷺ kay esaal-e-sawab kay li`ay Hajj-e-Badal karwana chahi`ay. **الحمد لله** Dawat-e-

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<sup>1</sup> Bahar-e-Shari`at, jild 1, safhah 1051, hissa 6 makhozan. Sadruk Shari`ah Badrul Tariqa Mufti Amjad ‘Ali A’zami رحمۃ اللہ علیہ farmatay hayn: jab Hajj kay li`ay Janay par qadir ho Hajj foran farz ho gaya ya`ni usi saal mayn aur ab takheer gunah hay aur chand saal tak na kiya to fasiq hay aur us ki gawahi mardood magar jab karay ga ada hi hay qaza nahin. (*Bahar-e-Shari`at, jild 1, safhah 1051, hissa 6*)

<sup>2</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 3, safhah 37

<sup>3</sup> Rafeeq-ul-Harmayn, safhah 208.214- Bahar-e-Shari`at jild 1, safhah 1199.1210

<sup>4</sup> Daar-ul-Qutni, jild 2, safhah 329, Haseed 2587

islami mayn bhi yeh tarkeb hay keh hum loog Hajj-e-badal par bhayjтай hayn, jaysay hum Dar-ul-Ifta` Ahl-e-Sunnat kay ‘Ulama` ko Hajj karwatay hayn, hamari koshish hoti hay keh Dar-ul-Ifta` Ahl-e-Sunnat ka har ‘Aalim Hajj karay, takay masa`ilk a practical ho ja`ay aur ummat ki rahnuma`ee karna asan ho.

(is moqay’ par Rukun-e-Shora Haji Abdul Habeeb Attari nay farmaya: ) Dawat-e-Islami ki majlis Hajj-o-‘Umrah ki janib say apnay apnay ‘azeezon kay esaal-e-sawab ki khatir islami bha`yon ko Hajj-e-Badal par bhayjnay walon kay li`ay ko`ee du’a farma diji`ay.

(is moqay’ par Ameer Ahl-e-Sunnat دامت برگائیہم العالیۃ نے nay yeh du’a farma`ee: ) Ya Rabb-e-Mustafa ﷺ! Jo ko`ee Dawat-e-Islami ki Majlis Hajj-o-‘Umrah kay zari`ay apnay ‘azeezon kay esaal-e-sawab kay li`ay ya wasay hi nafl Hajj kay li`ay kisi ko bhayjnay ki raqam waghayrah faraham karay, Maula`ay Kareem uska iman salamat rakh, buray khatimay say bacha, ya Allah! Usay afaat-o-baliyyaat say mehfoz rakh, donon jahan ki bhala`yan uska muqaddar kar aur uski bay hisab maghfirat farma.<sup>1</sup>

**Suwal:** Agar walidayn ka inteqal ho chukka ho to kiya un kay naam ki qurbani ki jasakti hay?

**Jawab:** Bayshak ki jasakti hay. Agar Aap kay pas hissay wala bara janwer hay to us mayn bhi apnay marhom walidayn kay

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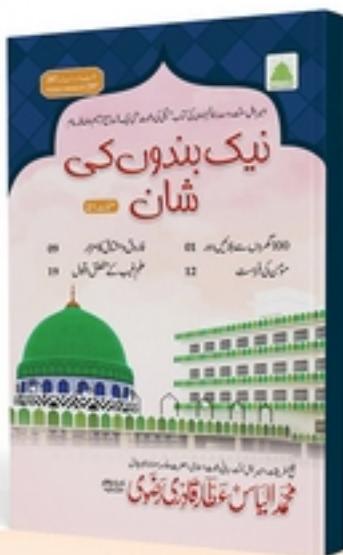
<sup>1</sup> Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 5, safhah 263

naam dal saktay hayn aur yeh qurbani un ki taraf say esaal-e-sawab wali qurbani ho ja`ay gi.<sup>1</sup>

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<sup>1</sup> Fataawa-e-Razawiyyah, jild 20, safhah 597 (Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 5, safhah 246)

## Aglay Haftay ka Risalah



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