



Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki kitaab "Nayki Ki Da'wat"
ki aik qist ma' tarmeem-o-izafah banaam

Nayk Bandon Ki Shan

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

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دہلی

نیک بندوں کی شان

Nayk Bandon Ki Shan

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن يَشَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Nayk Bandon Ki Shan

Du'a-e-'Attar

Ya Rabb Al-Mustafa! Jo koee 23 safhaat ka risalah “Nayk Bandon Ki Shan” parh ya sun lay usay apnay nayk bandon say muhabbat rakhnay aur naykiyon ki sohbat ikhtiyaar karnay ki toufeeq ‘ata farma aur usay bayhisaab bakhsh day.

أَمِينٌ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Hazrat-e-'Arif bin 'Ubbad رَحِمَهُ اللَّهُ عَلَيْهِ farmatay hayn keh Hazrat-e-Abu Hasan Shazili رَحِمَهُ اللَّهُ عَلَيْهِ nay farmaya hay keh mayn safar mayn tha. Ayk raat aysi jagah pohoncha jahan khofnaak darinday bakasrat thay. Darinday mayray darpa`-e-aazaar thay. Mayn ik unchay teelay par bayth gaya aur kaha: Khuda ki Qasam! Mayn Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood shareef parhon ga kiyun keh Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-'Alishan hay: “jo shakhs mujh par aik baar Durood Shareef bayjta hay Allah Pak us par 10 baar durood (Ya'ni Rahmat) bhayjta hay.” Jab Allah Pak mujh par 10 rahmatayn bhayjay ga to mayn raat Allah Pak ki rahmat mayn guzaron ga. Farmaya keh mayn nay aysa hi kiya to mayn raat ko kisi say nah dara.

(Afzal Al-Salat 'Ala Sayyid-us-Sadaat, Safhah 22)

Aik Banda-E-Nayk Kay Sabab Paroos Kay 100 Gharon Say Bala'ayn Door

Piyaray Piyaray Islami bhaiyon! Ye baat hamesha yad rakhiye! Agar Aap mazhabi aur za'ie qat'ie kay malik hain to sanjidah rahiye aur khub malansar ban jaiye, Aap ka mansab esa hay kay aap aik muskirahat kisi ki aienda naslon ki taqdeer badal sakti hay aur aik bar ki bay rukhi ya jharak kisi ki aanay walay naslon ko bhi **مَعَاذَ اللَّهِ** gumrahi kay garhay mayn jhonk sakti hay lihaza hamesha her milnay julnay walay kay sath narmi narmi say pesh aaiye aur un ko **Neki ki Da'wat** denay mayn susti na farmaiye. Kiya pata aap ki aik per infiradi koshish kisi kay khandan bhar ki islah ka bais ban jaey! Jesa kay abhi aap nay Madani bahar mayn mulahiza farmaya kay jab aik fard per infiradi koshish kargar hui to **لَهُ** ghar bhar ko is ka faizan puhncha. Achon ki barkaton kay bhi kiya kahnay! Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 853 safhaat per mushtamil kitaab, "**Jahannam mayn lay janay walay a'maal**" jild 1 safha 809 per hay: Hussun-e-Akhlaq kay pekar, Nabiyon kay tajwar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: "Allah **عَزَّ وَجَلَّ** naik musulman ki wajah say us kay paroos kay 100 gharon say bala dor farma deta hay" Phir Aap **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay Aayat-e-Mubaraka ki tilawat farma`ee:

وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ

*Aur agar Allah logon mayn ba'az say ba'az ko daf'a na karay to
zarur zameen tabah ho jaey.*

(Al-Mau'jam-ul-Ausat lil-Tabrani, jild 3, safha 129, Hadees 4080)

*To naikyon ka faizan muala 'ata ker
Mu'af fazal say meri her aik khata ker*

Teen Madani feesayn

Allah walon ki *Neki ki Da'wat* denay ka andaz bhi nirala hota hay. Is ziman mayn aik emaan afroz hikayat suniye aur 'ibrat say sar dhaniye: Hazrat Sayyiduna Hatim-e-Asamm رَحْمَةُ اللَّهِ عَلَيْهِ ko aik maldar shakhs nay ba-israar Dawat-e-Ta'am di, Farmaya: Meri ye teen sharteen mano to **إِنْ شَاءَ اللَّهُ** (1) Mayn jahan chahon ga bethon ga (2) Jo chahon ga khaon ga (3) Jo kahon ga woh tumhen karna paray ga. Us maldar nay woh teenon sharten manzoor ker len. Walliyullah ki ziyarat kay liye bohat saray log jam'a ho gaey, pur takaluf ta'am ka ihtimaam tha. Waqt-e-muqarar per Hazrat Sayyiduna Hatim-e-Asamm رَحْمَةُ اللَّهِ عَلَيْهِ bhi tashreef lay aaey aur aatay hi jahan logon kay joton paray thay wahan tashreef farma ho ga'ie. Chunkay shart thi, "Jahan chahon ga betho ga" lihaza mezban nay kuch na kaha. Jab khana shuru huwa, logon nay murugh-e-muslim per hath saaf karnay shuru ker diye lekin walliyullah رَحْمَةُ اللَّهِ عَلَيْهِ nay apnay jhooli mayn hath daal ker sokhi roti ka tukra nikala aur tanawul farmanay lagay. Jab silsila-e-Ta'am ka ikhtitam huwa Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay mezban say farmaya: "Chulha lao us per tawa rakho" hukum ki ta'meel hui, jab aag ki tapash say tawa surukh angarah ban gaya to Aap رَحْمَةُ اللَّهِ عَلَيْهِ us per nangay pa'on kharay ho ga'ey! Logon ki ankhen herat kay maray phati ki phati rah gaen!!

Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: "**Mayn nay aaj kay khanay mayn sokhi roti kha'ie hay**" ye farma ker taway say nechay utar aaey aur hazireen say farmaya: Ab aap bhi bari bari is taway per kharay ho ker jo kuch abhi khaya hay us ka hisaab dijiye. ye sun ker logon ki chekhen nikal ga'en, bayak zaban bol uthay: "Ya Sayyidi! Aap رَحْمَةُ اللَّهِ عَلَيْهِ to walliyullah hain ye Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki karamat hay, kahan ye garam garam tawa aur kahan hamaray nazuk qadam! Hum to gunahgar dunyadar log hain".

Aap ﷺ nay farmaya: Ay logo! Us waqt ko yad kijiye jab suraj sirf sawa mail dor hoga, aaj suraj hum say karoron mail dor hay aur is ka pichla rukh hamari taraf hay jab kay us waqt suraj ka agla rukh hamari janib hoga, zameen bhi aag ki hogi, us dahakti hui zameen per ghor farmaiye aur is garam taway kay baray mayn sochiye! Ye tawa jo kay dunivi aag mayn garam huwa hay is ki tapish khuda ki qasam! Medaan-e-qiyamat ki aag ki zameen kay muqabilay mayn kuch bhi nahin, us aag ki zameen per khara hona paray ga. Para 30 Surah Takasur ki aakhiri aayat mayn Rab-ul-‘Ibaad irshad farmata hay:

ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

Phir bay shak zarur us din tum say na'maton say pursish hogi.

[Tarjama-e-Kanz-ul-Iman] (Parah 30, Surah Takasur, Ayat 8)

Jab is dunivi garam taway per kharay ho ker sirf aik waqt kay khanay ka hisaab nahin day saktay to kal baroz-e-qiyamat aap hazraat kay andar esi kon si karamat paida ho jaey gi kay dahakti zameen per kharay ho ker zindagi bhar ki na'maton ka hisaab chukaen gay! Ye raqqat angez bayan sun ker log dharen mar mar ker ronay aur gunahon say touba touba pukarnay lagay. *(Tazkirat-ul-Auliya al-Juz-ul-Awal, safha 222)*

Ya Ilahi! Jab hisaab-e-khanda bay ja rulaey

Chashmen giryan shafie murtaja ka sath ho

Ya Ilahi! Jab bahen ankhen hisaab-e-jurum mayn

Un tabassum rez honton ki du'a ka sath ho.

(Hada`iq-e-Bakhshish, Safhah 133)

Mushkil alfaaz ki ma'ni: **Tabassum rayz:** Muskiranay walay
Khanda bay ja: Fuzul hansii **Chasham giryan:** Ronay wali

ankhen **Shafie-Murtaja**: Shafa'at karnay wala jis say umeeden wabasta ki jaen

Sharah Kalaam-e-Raza: Hada`iq Bakhshish Shareef ki munajaat kay mazkorah dosray sha'ir mayn ye 'arz ki ga'ie hay: Ya Allah baroz-e-mahshar meri na farmaniyon ka hisaab mujhay khufzadah kaey aur ankhen say sail-e-ashq ravan ho jaey, Ay Kash! Us waqt dukhiya dilon kay chain, Sarwar-e-Konain صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay muskiratay honton ki du'a meray shamil-e-haal ho jaey. Pehlay Sha'ir mayn arz ki ga'ie hay: Ya Allah jab youm-e-akhirat meri fuzool hansi ka hisaab kitaab mujhay rulaey! Kash! Us waqt shafa'at kubra ka taj pehinay walay mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jin ki taraf umeeden wabasta ki jati hain woh tashreef la ker meri shafa'at farmaen. Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ!

Haey! Phir khanda bay ja meray lab pay aaya

Haey! Phir bhool gaya raaton ka rona tera

(Zauq-e-Naat, Safhah 25)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mahshar ki holnak manzar kash

Piyaray Piyaray Islami bhaiyo! Dekha Aap nay! Wali kamil Hazrat Sayyiduna Hatim Asamm رَحْمَةُ اللهِ عَلَيْهِ nay kis qadar uchhotay andaz mayn hisaab-e-akhirat kay muta'lliq "Neki ki Da'wat" 'Inayat farmaie! Waq'ie hasher aur nashar kay mua'milat intaha'ie tashveshnak hain, un ka naqsha khenchtay huway Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ Kemiya-e-Sa'adat mayn farmatay hain: (Insaan) marnay kay ba'ad esa badbudar murder ho jaey ga kay

sab us ko dekh ker apni naak band karen gay aur woh qabur mayn keeray makoron ko khuraak banay ga phir rafta rafta khaak ho jaey ga jo kay bilkul haqeer aur zaleel chez hay albata marnay kay ba'ad woh janwaron ki tarah khaak hi rahta hay to ghanimat tha magar afsoos kay esa na hoga aur ye khaak rahnay wali dolat usay muyassar na hogi balkay qiyamat mayn us ko qabur say uthaya jaey ga, haibat aur dahshat kay maqaam per rakha jaey ga, us waqt woh asmaanon ko dekhay ga kay phatay huway hain, sitaray gir paray hain, chand suraj bay noor ho chukkay hain aur pahar ro'ie kay gallon (ya'ni ro'ie kay golon) ki tarah paraganda (ya'ni muntashir) hain, zameen badlay hui hay, dozakh kay firishtay kamanden (ya'ni phanday) phenk rahay hain, dozakh garaj raha hay, firishtay her aik hath mayn a'maal nama day rahay hain, woh tamam umer mayn jo buray kaam kiye hon gay un ko dekhta hoga, her aik apnay apnay gunahon ko parh ker pareshan ho raha hoga, us say kaha jaey ga kay aa aur jawab day kay to nay esa kiyun kiya? Wesa kiyun kaha? Kiyun betha aur kiyun utha? Kiyun dekha aur kiyun socha? Agar **مَعَادَ اللَّهِ** jawab na day sakay ga to us ko dozakh mayn daal diya jaey ga! Us waqt kahay ga: Kash! Mayn khok (ya'ni su'ar) ya sag (ya'ni kutta) paida huwa hota to khaak ho jata kiyun kay woh (janwar) is 'azaab say mahfooz aur 'azaad hain. Pas jo shakhs (bay 'amal honay ki surat mayn) su'ar aur kuttay ho us ko takabur aur fakhur karna kis tarah zaba hay! *(Kimiya-e-Sa'adat, jild 2, safha 717)*

Yad rakh her 'aan akhir mout hay

Mat to ban anjaan akhir mout hay

Peshtar marnay kay karna chahiye

Mout ka samaan akhir mout hay

Baraha "Ilmi tujhay samjha chukay

Man ya mat maan akhir mout hay

Paida na honay wala qabil-e-rashk hay

Piyaray Piyaray Islami bhaiyon! Ab to hum paida ho hi chukkay hain, wapsi na mumkin hay. Jo abhi dunya mayn nahin aaey un ka intizar karnay walon ya'ni bay olaadon kay liye ghor karnay ka mqaam hay kay intizar mayn un ki kia niyyat hay! Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 496 safhaat per mushtamil kitaab, "**Kufriya Kalmaat kay baray mayn Suwal Jawab**" safha 5 ta 6 per diya huwa mazmoon apnay andar bohat kuch ibrat rakhta hay chuna chay likha hay: Aaj dunya mayn bay olaad hota hay woh 'umoman khub dil jalata hay aur bacha panay kay liye na janay kesay kesay jatan karta hay. Agar is ka matmah-e-nazar (ya'ni maqsad-e-asli) faqat ghar kay zanat aur dunya ki rahat hay, husool-e-olaad say maqsood akhirat ki manfa'at ki koi achi niyyat nahin, to esa bay olaad admi na dinista tor per goya "kisi" kay dunya mayn paida honay aur phir bohat baray imtihan mayn mubtila honay ki arzu ker raha hay! Meri ye baat shayad wohi samajh sakta hay jo "Buray khatimay kay khuf" mayn mubtila ho. Aik kha'ef Buzrug Hazrat Sayyiduna Fuzail Bin 'Iyaz رَحْمَةُ اللّٰهِ عَلَيْهِ kay farman ka khulasa hay: Mujhay baray say baray naik banday per bhi rashk nahin aata jo kay qiyamat ki holnakiyon ka mushahida karay ga, mujhay sirf us per rashk aata hay jo "kuch bhi" na ho. (Ya'ni paida hi na ho) (*Hilyat-ul-Auliya, jild 8, safha 93, Raqam 1470, Mukhlasan*)

Ameer-ul-Momineen Hazrat Sayyiduna Farooq A'zam رَضِيَ اللّٰهُ عَنْهُ nay ghalaba-e-khuf kay waqt farmaya: Kash! Meri maa nay hi mujh ko na jana hota! (*Al-Tabaqat-ul-Kubra la bin Sa'ad, jild 3, safha 274*) Allah Pak ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ

Kash! Kay Mayn Dunya Mayn Paida

Nah Huwa Hota

(Naz'a ki sakhtiyon, qabar ki holnakiyon, mahshar ki dushwariyon aur jahannam ki khuf nak wadiyon ka tasawwur bandh ker Khuf-e-Khuda عَزَّوَجَلَّ say laraztay huway ashkbar ankhon say is kalaam ko parhiye)

Kaash! Kay mayn dunya mayn paida na huwa hota

Qabr aur Hashr ka her gham khatam ho gaya hota

Aah! Salb-e-Emaan ka khuf khaey jata hay

Kash! Meri maa nay hi mujh ko na jana hota

Aakay na phansa hota mayn bator-e-insan kash!

Kash! Mayn Madinay ka ounth ban gaya hota

Do jahan ki fikron say yun najat mil jati

Mayn Madinay ka sach much kuta ban gaya hota

Kash! Esa ho jata khaak ban kay Taiba ki

Mustafa kay qadmon say mayn lipat gaya hota

Mayn bajaey insan kay koi poda hota ya

Nakhal ban kay Taiba kay bagh mayn khara hota

Gulshan-e-Madina ka kash! Hota mayn sabza

Ya bator tanka hay mayn wahan para hota

Jan kani ki takleefen zibah say hain barh ker kash!

Murgh ban kay taiba mayn zibah ho gaya hota

Shor utha ye mahshar mayn khuld mayn gaya Attar

Gar na woh bachatay to naar mayn gaya hota

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Agar Ultay Hath Mayn A'maal Nama Mila To Kiya Hoga!

Piyaray Piyaray Islami bhaiyon! Waq'ie maqaam 'ibrat hay, hum sabhi ko gunahon say baz rahna aur qiyamat kay hoshar ba halat per sanjidigi say ghor karna chahiye, jis din Allah Pak tamam makhlooq kay samnay gunahon bhara a'maal parhnay ka hukum farmaey ga, Aah! Us waqt hasher ki khufnak sakhtiyar dar pesh hogi, shiddat piyaas zaban bahar nikal pari hogi, bhook say kamar toot rahi hogi, jannat mayn dakhilay say rok diya gaya hoga, her qisim ki rahat band ker di ga'ie hogi, esay takleef dah halat mayn **lakhon karoron gunahon say pur a'maal nama kis tarah parh ker sunaya ja sakay ga!** Aah! Hum ye bhi nahin jantay kay a'maal nama hamaray seedhay hath mayn diya jaey ga ya ultay hath mayn, jis kay ultay hath mayn a'maal nama diya gaya us ka kiya banay ga! Para 29 Surah Haqah aayat number 19 ta 37 mayn a'maal namay diye janay ki kaifiyat bayan kartay huway irshad-e-ilahi hota hay, **Tarjuma-e-Kanz-ul-Emaan:** To woh jo apna a'maal dahnay (ya'ni seedhay) hath mayn diya jaey ga, kahay ga:

- ❖ Lo meray nama-e-a'maal parho
- ❖ Mujhay yaqeen tha kay mayn apnay hisaab ko puhnchon ga
- ❖ To woh man mantay chain mayn hay
- ❖ Buland bagh mayn
- ❖ Kis kay khushay jhukay huway
- ❖ Khao aur piyo rachta huwa sila is ka jo tum nay guzray dinon mayn aagay bheja

- ❖ Aur woh jo apna nama-e-a'maal ba'en (ya'ni ultay) hath mayn diya jaey ga, kahay ga: haey! Kisi tarah mujhay apna navishta (ya'ni likha huwa) na diya jata
- ❖ Aur mayn na janta kay mera hisaab kiya hay
- ❖ Haey! Kisi tarah mout hi qissa chukka jati
- ❖ Meray kuch kaam na aaya mera maal
- ❖ Mera sab zor jata raha (Phir Allah Pak jahannam kay khazanon ya'ni wahan mamor firishton ka hukum day ga)
- ❖ Isay pakron phir isay toq dalo
- ❖ Phir isay bharakti aag mayn dhansao
- ❖ Phir esi zanjeer mayn jis ka naap sattar hath hay isay parodo
- ❖ Bay shak woh 'azmat walay Allah per emaan na lata tha
- ❖ Aur miskeen ko khana denay ki raghbat na deta
- ❖ To Aaj yahan us ka koi dost nahin
- ❖ Aur na kuch khanay ko magar dozakhiyon ka peep
- ❖ Usay na khaen gay magar khatakar.

Mezan-e-pay sab kharay hain amaal tul rahay hain

Rakh lo bharam khudara Attar Qadri ka

(Wasa'il-e-Bakhshish, safhah 195)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Farooq-o-Mushtaq Kay Mazar Ki Madani Bahar

Piyaray Piyaray Islami bhaiyo! Dunya aur akhiraat ki bhalaiyan panay aur khud ko qabr aur hashr ki holnakiyon say bachanay ki koshish ka zehin bananay kay liye Tableegh-e-Quran aur sunnat ki ‘Alamgeer ghair siyasi tahreek Dawat-e-Islami kay “Madani Mahool” say her dam wabasta rahiye, *Neki ki Da’wat* kay Madani kaamon mayn bhar por hissa lijiye, Madani In’amaat kay mutabiq apni zindagi guzariye, sunnaton ki tarbiyyat kay liye Madani Qafilon mayn ‘Aashiqan-e-Rasool kay sath sunnaton bharay safar ki tarkeeb farmatay rahiye. Aaiye! Is ki targeeb kay liye “**Aik Madani Bahar**” suntay hain: Chuna-chay Gulzar-e-Taiba (Sargodah, Punjab, Pakistan) kay aik Islami bhai kay halfiya (Ya’ni qasam kha ker diye huway) bayan ka lub-e-lubab hay, ghalban (1428 hijri ya’ni 2006) mayn mujhay aik ‘aziz kay hamrah Sahra-e-Madina, Bab-ul-Madina (Karachi) mayn Dawat-e-Islami ki Markazi Majlis-e-Shura kay Marhoom Nigran, Khush Ilhan naat khuwan, Bulbul-e-Roza-e-Rasool Alhaj Qari Abu ‘Ubaid Mushtaque Attari رَحْمَةُ اللَّهِ عَلَيْهِ aur Markazi Majlis-e-Shura kay rukun Mufti-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Al-Hafiz Al-Haj Abu ‘Umar Muhammad Farooq Attari رَحْمَةُ اللَّهِ عَلَيْهِ kay mazaraat-e-tayabat per haziri ki sa’adat hasil hui. Dopahar ka waqt tha, الْحَمْدُ لِلَّهِ ‘ain baydari kay ‘alam mayn hum donon ko Haji Mushtaq Attari رَحْمَةُ اللَّهِ عَلَيْهِ kay mazar-e-pur anwar say ‘azaan-e-zuhur saaf suna’ie di. Phir kuch dair ba’ad Mufti-e-Dawat-e-Islami رَحْمَةُ اللَّهِ عَلَيْهِ ki awaaz mayn iqamat suni phir Haji Mushtaque Sahib ki Takbeer-e-Tahrira aur degar taqribaat intiqalaat ki awaazon say yehi samajh aaie kay woh mazar shareef mayn imamat farma rahay hain. Jama’at khatam honay kay ba’ad Du’a ki awaaz bhi saaf suna’ie di, Du’a khatam honay kay ba’ad hamhen khushbu ki mahak mahsoos hui. Mayn nay herat aur istijaab

kay ‘alam mayn Gulzar Taiba (Sargodha) kay aik zimay dar Islami bhay say mobile phone per rabita kiya, aur waq’ie bayan kiya. Is pur unhon nay mubarak bad detay huway is emaan afroz “*Madani Bahar*” ki roshini mayn Allah Ta’ala kay maqbool bandon Auliya-e-Kiraam ﷺ kay tasarrufat aur ikhitiyarat aur Dawat-e-Islami ki barkat say aagah kiya.

يَسْتَعِينُ بِرَبِّهِ Ye sun ker mayn jhoom utha, Allah Ta’ala ka karora karora shukur kay us nay mujhay is nazik dour mayn Dawat-e-Islami ka mushkbar Madani mahool ‘ata farmaya. Mayn Du’ago hon kay Allah Pak mujhay Dawat-e-Islami kay Madani kaamon mayn shab aur roz musarif-e-’amal rahtay huway sunnaton bhari zindagi guzarnay aur emaan aur aafiyat kay sath marnay ki sa’adat ‘inayat farma`ee.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Dawat-e-Islami nay dunya bhar mayn dhoom macha’ie hay
Saray jahan mayn ishq-e-Muhammad ki khushbu phela’ie hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sabat Bunani ka Mazar mayn namaz parhna

Piyaray Piyaray Islami bhayyon! Is Madani bahar say ma’lom huwa kay Dawat-e-Islami per perwardigar عَزَّوَجَلَّ aur Madani Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka bay had aur bay shumar karam hay. Allah عَزَّوَجَلَّ kay naik bandon ka apnay mazaar mayn namaz parhna koi achanbhay (ya’ni herat) ki baat nahin. Auliya-e-Kiraam ﷺ say esa sabit hay chuna chay tab’ie Buzrug Hazrat Sayyiduna Sabit Bunani رَحْمَةُ اللهِ عَلَيْهِ nay du’a mangi: “Ay Allah! Agar to kisi ko qabar mayn namaz parhnay ki ijazat deta

hay to mujhay bhi ijazat dena” wafat kay ba’ad dekha kay Aap ﷺ apni qabar mayn namaz parh rahay thay. (*Hilyat-ul-Auliya, jild 2, safha 326, Raqam 2568*)

Ambiya` Qabron mayn namazayn parhtay hayn

Anbiya-e-Kiraam ﷺ bhi hayat hain aur apni qabron mayn namazen parhtay hain Chuna-chay Allah Pak kay Mehboob, Dana-e-Ghuyooob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain: *ya`ni* Anbiya apni qabron mayn zindah hain, namaz parhtay hain. (*Abu Ya`la, jild 3, safha 216, Hadees 3412*) Hazrat Sayyiduna Sheikh Abdul Wahaab Sha`rani ﷺ farmatay hain: Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apni qabar anwaar mayn zindah hain aur azaan aur iqamat kay sath namaz ada farmatay hain, esay hi degar Ambiya-e-Kiraam ﷺ bhi namaz ada farmatay hain. (*Kashaf-ul-Ghumat an Jam`e-ul-Ummat, Al-juz Sani, safha 63*)

*Chalo acha huwa kaam aa ga`ie dewangi apni
Wagarna hum zamanay ko samjhanay kahan jatay
Na jalti sham`a mehfil mayn to parwanay kahan jatay
Na hota dar Nabi ka to ye deewanay kahan jatay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Roza-e-Anwaar say azaan aur iqamat ki awaaz

63 san hijri mayn waqi`a hurrah pesh aaya jis mey zalim yazzidon nay Madina-e-Munawarah رَاَوْهَا اللهُ شَرَفًا وَتَعْظِيمًا per charha`ie ki, 700 Sahaba-e-Kiraam رَضِيَ اللهُ عَنْهُمْ aur mazeded musalman mila ker das hazaar say zaed Hazraat shaheed kiye gaey, Ahl-e-Madina ko khub lota gaya, Hazaaron bakirah (ya`ni kunwari) larkiyon kay

sath مَعَادَ اللَّهِ “Ziyadati” ki ga’ie. Masjid-e-Nabvi kay sutoonon say ghoray bandhay gaey, teen din tak masjid shareef mayn log namaz say mushraf na ho sakay. Is moqi’ey per sirf mashhor tab’ie buzrug Hazrat Sayyiduna Saeed Bin Mus’uib رَضِيَ اللَّهُ عَنْهُ apnay Aap ko deewana bana ker wahan hazir rahay, deewana samajh ker yazzidi log Aap رَضِيَ اللَّهُ عَنْهُ ko shaheed karnay say baz rahay. Aap رَضِيَ اللَّهُ عَنْهُ farmatay: Hurrah kay dinon mayn logon kay wapas aanay tak mayn hamesha Nabi-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Qabar-e-Mubarak say ‘azaan aur iqamat ki awaaz sunta tha. (Dalael-ul-Nabuwwat la bi Naeem, jild 2, safha 567 Waghera)

Meray Aaqa A’la Hazrat Imam Ahl-e-Sunnat, Mujaddid-e-Deen aur Millat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ Hada ‘iq-e-Bakhshish Shareef mayn ‘arz kartay hain:

To zindah hay wallah to zindah hay wallah

Meray chasham-e-‘alam say chup janay walay!

(Ya’ni Rasoolullah! Allah ki qasam! Aap hayat hain, Khuda ki qasam! Aap zindah hain, Zahiri ankhon say mujhay ay meray nazar na aanay walay!)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Momin Ki Farasat Say Daro

Imam-ul-Taifa Hazrat Sayyiduna Sheikh Abu Qasim Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: (Meray Peer aur Murshid) Hazrat Sayyiduna Sheikh Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ mujh say farmaya kartay thay kay logon mayn wa’iz aur nasihat kiya karo magar mayn khud ko is ka ahl nahin samajhta tha is liye himmat na hoti thi. Aik shab jum’a Janab-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khuwab mayn nawaz ker mujh say farmaya: “Logon ko nasihat karo” mayn baydar huwa aur subuh ka

intizar kiye baghair (apnay peer roshan zameer) Hazrat Sayyiduna Sheikh Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn hazir ho gaya. (Meray ‘arz karnay say pehlay hi) unhon nay (Ghaib ki khabar detay huway) farmaya:

“Jab tak Sarkar-e-Namdar, Madinay kay Tajdar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khud na farmaya tum nay meray kahnay ka I’tibar nahin kiya”. Hazrat Sayyiduna Sheikh Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ nay usi subuh say jam’a Masjid mayn bayan shuru ker diya, logon mayn ye baat furan phail ga’ie kay aaj say Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ bayan farmanay lagay hain. Aik dik kisi nujawan nay ijtim’a mayn kharay ho ker suwal kiya. Ay Sheikh! Bataiye Huzoor-e-Aqdas صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay is Irshad-e-Mubarak: اِتَّقُوا فِرَاسَةَ الْمُؤْمِنِ فَإِنَّهُ يَنْظُرُ بِئُورِ اللَّهِ kay woh Allah عَزَّوَجَلَّ kay noor say dekhta hay”. (Tirmizi, jild 5, safha 88, Hadees 3138) ka kiya matlab hay? Us ka suwal sun ker chand lamhon kay liye Hazrat Sayyiduna Sheikh Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ nay sar jhuka liya phir sar Mubarak utha ker (ghaib ki khabar detay huway) irshad farmaya: Ay nujawan! Tu nasrani (ya’ni cristian) hay aur ab teray musalman honay ka waqt aan puhncha hay, emaan lay aa. Woh nujawan jo kay waqi’e cristian tha. اَلْحَسَدُ يَلْتَهُ Ye karamat dekh ker usi waqt musalman ho gaya. (Ruz-ul-Riyaheen, safha 157) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Nagah-e-wali mayn woh taseer dekhi

Badalti hazaron ki taqdeer dekhi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Allah Apnay Awliyya` Ko ‘Ilm-e-Ghaib ‘Ata Farmata Hay

Piyaray Piyaray Islami bhaiyon! Is hikayat say mubaligh ka maqaam ma’lom huwa. **سُبْحَانَ اللَّهِ!** Sayyiduna Sheikh Junaid Baghdadi **رَحْمَةُ اللَّهِ عَلَيْهِ** bitor inkisaari apnay Aap ko bayan kay liye na ahal tasawwur farmatay thay, halankay Allah **عَزَّوَجَلَّ** kay fazul aur karaam say Aap **رَحْمَةُ اللَّهِ عَلَيْهِ** zabardast ‘alim thay, Aap **رَحْمَةُ اللَّهِ عَلَيْهِ** per karam balaey karam ye huwa kay khuwab mayn tashreef la ker Rasool-e-Akram **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay bayan ka hukum farmaya. Is hikayat say ye bhi ma’lom huwa kay meray Makki Madani Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** bi-’ata-e-Rab-ul-’ula ghaib ka “Ilm rakhtay hain, Aap **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko ma’lom tha kay *Junaid Baghdadi* ko in kay peer aur murhsid kah rahen hain phir bhi ya bayan karnay say jhijhaktay hain, lihaza binafs-e-nafees khuwab mayn tashreef la ker bayan ka hukum sadir farmaya: Ye bhi jannay ko mila kay Faizan-e-Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** say Hazrat Auliya ko bhi “Ilm-e-ghaib hota hay jabhi to Harzat Sayyiduna Sari Saqati **رَحْمَةُ اللَّهِ عَلَيْهِ** nay apnay mureed-e-khas ka khuwab jaan liya. Nez Hazrat Sayyiduna Shaykh *Junaid Baghdadi* nay bhi to nasrani ya’ni cristian ko momina firasat say pehchan ker ghaib ki khabar say maala mal uchutay andaz mayn usay *Neki ki Da’wat* ‘inayat farma`ee aur woh karamat bhari *Neki ki Da’wat* ki barkat say hathon hath Islam kay daman-e-rahmat mayn aa gaya.

Firasat ki ta’reef

Hadees-e-Mubaraka mayn “*Firasat*” ka zikr hay us kay man’a bhi samajh lijiye. Firasat ka man’a hay: Allah apnay Auliya kay dilon mayn woh chez dalta hay jis say unhen ba’az logon kay halat ka “Ilm ho jata hay. (*Anihaya, jild 3, saffha 383*) Sarkar-e-A’la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** nay apnay piyaray piyaray Aaqa Makki Madani Mustafa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki “Ilm-e-ghaib shareef say

maala mal nigah-e-bay misaal ka aouj-o-kamaal bayan kartay huway kiya khub sha'ir mozun kiya hay:

Sar-e-arsh per hay teri guzar, dil-e-farsh per hay teri nazar

Malakot-o-mulk mayn koi shay nahin woh jo tujh say 'ayan nahin

Mushkil Alfaaz kay Ma'ni: **Sar-e-'Arsh:** 'Arsh kay upper.

Malakot: Firsh-ton kay rahnay ki jaga. **'Ayan:** Zahir.

Sharh-e-Kalam-e-Raza: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ 'arsh kay upper aur farsh ya'ni zameen kay andar ka sab kuch Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay pesh-e-nazar hay. Dunya jahan mayn koi bhi esi shay nahin jo Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ per zahir na ho.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meray dost ka khuwab

Piyaray Piyaray Islami bhaiyon: Meray Makki Madani Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ghaib ki baaten jantay hain. Aaiye is ziman mayn qayam-e-Dawat-e-Islami kay qabal ka suna huwa emaan afrooz khuwab sama'at farmaiye: Chuna-chay Aik Islami bhai kay Sag-e-Madina مُحَمَّدٌ عَلَيْهِ سَلَامٌ ko jo kuch bataya us ka khulasa hay: مُحَمَّدٌ عَلَيْهِ سَلَامٌ Mujhay khuwab mayn Janab-e-Risalat Ma'ab صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki sa'adat mili, himmat ker kay 'arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kiya aap ko 'Ilm-e-ghaib hay? Irshad farmaya: Han is kay ba'ad Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Aayat-e-Qurani suna'ie, Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay lab ha'ay mubaraka say tilawat, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khush Awazi aur adaigi huroof ka hussun-e-usloob (ya'ni huroof ki apnay makharij say adaigi ki khubsurati) Marhaba! Esi 'umda aur sheeren awaaz-o-qira'at mayn nay kabhi nahin suni thi, aayat-e-sharifa bhool gaya hon, han itna yad parta hay kay us kay

akhar mayn lafaz “بِضْنَيْنِ” tha is per mayn nay (ya’ni Sag-e-Madina عَلَيْهِ سَلَامٌ nay) Para 30 Surat-Takveer ki aayat number double 12 (24) suna’ie:

وَمَا هُوَ عَلَى الْغَيْبِ بِضْنَيْنٍ ﴿٣٠﴾

Woh Islami bhai bol uthay: Han han yehi aayat-e-karima thi. Sag-e-Madina عَلَيْهِ سَلَامٌ nay un ko Aayat-e-Karima ka tarjuma bataya aur arz ki kay yaqeenan Sarkar-e-Do ‘Alam سَلَّمَ ko Allah عَزَّوَجَلَّ ki rahmat-o-‘inayat say “Ilm-e-ghaib hay.

Piyaray Piyaray Islami bhaiyon: Is hikayat say koi is waswasay mayn na paray kay lo bhai! Khuwabon say “Ilm-e-ghaib sabit kiya ja raha hay halankay ghair nabi ka dekha huwa khuwab ti Hujjat (ya’ni daleel) hi nahin. Sag-e-Madina عَلَيْهِ سَلَامٌ iqraar karta hay kay waqi’e her mas’ala khuwab say hal nahin kiya jata, magar yahan khuwab say nahin khuwab mayn ‘ata kardah jawab mayn bayan kardah Qurani aayat say “Ilm-e-ghaib ka subut pesh kiya ja raha hay aur woh aayat-e-karima waqi’e “Ilm-e-ghaib Mustafa سَلَّمَ per dal (ya’ni daleel) hay. Lihaza mazkorah aayat mai’ tarjuma mulahiza famaiye:

وَمَا هُوَ عَلَى الْغَيْبِ بِضْنَيْنٍ ﴿٣٠﴾

Aur ye Nabi ghaib batanay mayn bakheel nahin.

[Tarjama-e-Kanz-ul-Iman] (Parah 30, Surah Takwir, Ayat 24)

Is Aayat-e-karima say ma’lom huwa kay Makki Madani Mustafa سَلَّمَ ghaib batatay hain aur zahir (ya’ni Understood?) hay kay bataey ga wohi jis ko “Ilm hoga. To bay shak, Bila shuba Rab-ul-‘Alameen ki ‘inayat say Rahmat-ul-‘Alameen سَلَّمَ “Ilm-e-ghaib ki dolat say malamal

hain. Bargah-e-Risalat mayn ‘Aashique-e-Mah-e-Risalat A’la Hazrat *رَحْمَةُ اللهِ عَلَيْهِ* ‘arz kartay hain:

Aur koi ghaib kia tum say nihan ho bhala

Jab na Khuda hi chhupa Tum pay karoron durood

(Hada`iq-e-Bakhshish Shareef)

Sharah-e-Kalaam-e-Raza: Ya Rasoolallah *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* Aap ki shan-e-‘azmat nishan kay kia kahnay! Shab-e-Ma’raj ‘ain jagti halat mayn Aap nay apnay Mubarak sar ki ankhon say apnay pak Parwerdigar *عَزَّوَجَلَّ* ka deedar kiya, to yun Allah jo kay *Ghaib-ul-Ghaib* hay woh bhi apnay fazul-o-karam say aap per zahir-o-Ashikar ho gaya to ab koi aur ghaib aap say kis tarah nihan ya’ni chhupa rah sakta hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aik thokar mayn Uhud ka zalzala jata raha

“*Bukhari Shareef*” mayn hay: Hazrat Sayyiduna Anas *رَضِيَ اللهُ عَنْهُ* say rawayat hay kay Sarkar-e-Madina *عَفَى عَنْهُ* Munawara, Sardar-e-Makka Mukarama *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*, Harzat Sayyiduna Abu Bakar Siddique, Hazrat Sayyiduna ‘Umer Farooq-e-A’zam, Hazrat Sayyiduna Usman Ghani *رَضِيَ اللهُ عَنْهُمْ* Uhud pahar per tashreef lay gaey to woh (khushi kay maray) hilnay laga. Aap *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* nay usay thokar mar ker farmaya: *أُثْبِتْ أَحَدٌ فَأَتَا عَلِيَّكَ*: Uhud! Thahar ja kiyun kay teray upper aik Nabi, aik Siddique aur do shaheed hain. (*Saheeh Bukhari, jild 2, safha 524, Hadees 3675*)

Aik thokar mayn Uhud ka zalzala jata raha

Rakhti hain kitna Waqar Allah Akber aeriyan

(Hada`iq-e-Bakhshish Shareef)

Mazkorah Hadees say “Ilm-e-ghaib sabit hota hay

Piyaray Piyaray Islami bhaiyon! “*Bukhari Shareef*” ki mazkorah *Hadees-e-Pak* say *أَظْهَرَ مِنَ الشَّمْسِ وَ أَبْيَنُ مِنَ الْأَمْسِ* (Ya’ni suraj say ziyadah roshan aur roz guzushta say ziyadah qabil-e-yaqeen) huwa kay Hamaray Piyaray Piyaray Aaqa, Makki Madani Mustafa *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* ko ‘ata-e-ilahi say ‘ilm-e-ghaib hay jabhi to Aap *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* nay *Jabal Uhud Shareef* say irshad farma diya kay tujh per “*Aik Nabi*” aik Siddique aur do shaheed hain. Kisi kay baray mayn us kay jeetey jee bata dena kay ye shaheed hay, ye ghaib ki khabar nahin to aur kiya hay. Is *Hadees-e-Pak* kay tahat Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan *رَحْمَةُ اللهِ عَلَيْهِ* Miraat, jild 8, safha 408 ta 409 per farmatay hain: Ma’lom huwa kay Allah (*عَزَّوَجَلَّ*) kay maqbool banday sari khalqat (ya’ni shajar-o-hajar darya-o-pahar sabhi) kay mehboob (aur piyaray) hotay hain, un ki tashreef aawari say sab khushiyan manatay hain, unhen pathar aur pahar bhi jantay hain. Mazeed farmatay hain: Ye bhi ma’lom huwa kay Huzoor (*صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*) sab kay anjaam (ya’ni acha ya bura khitma honay) say khabardar hain kay farmaya: Un mayn say do sahaba shaheed ho ker wafat pa jaen gay. (*Mir`at-ul-Manajih, jild 8, safha 408*)

Rab ki ‘atta say sab kuch janay dekhay ba’eed-o-qareeb

Ghaib ki khabren denay wala Allah ka woh habeeb

Allah, Allah, Allah Ho, La ilaha Ila ho

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ghaib ki ta’reef

Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed

Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ “Tafseeri Na’eemi” mayn farmatay hain: Ghaib kay (lafzi) ma’na ghaib ya’ni chupi hui cheez, Istilah (ya’ni makhsos-muraad ma’na) mayn ghaib woh cheez kehlati hay jo kay zahiri baatini hawaas (ya’ni mahsoos karnay ki quwwaton) aur ‘aqal say chhupi ho ya’ni na to aankh, naak, kaan, waghera say ma’loom ho sakay aur na ghor-o-fikr say ‘aqal mayn aa sakay. (*Tafseer Naeemi, jild 1, safha 121*) Maslan Jannat hamaray liye is waqt ghaib hay kiyun kay is ko hum hawaas (ya’ni aankh, kaan, naak waghera) say ma’lom hi nahin kar saktay. Ghaib woh hay jo hum say poshida ho aur hum apnay hawaas-e-khamisa ya’ni dekhnay, sunnay, songhinay, chakhnay aur chunay say jaan na sakayn aur ghor-o-fikr say ‘aqal usay ma’lom na kar sakay. (*Tafseer-e-Baizavi, jild 1, safha 116, Mulakkhasan Wagherah*)

‘Ilm-e-Ghaib kay muta’liq Akabireen-e-ummat kay aqwal

Faizan-e-Ambiya`-e-kiraam عَلَيْهِمُ السَّلَام say Awliya-e-‘Uzaam رَحْمَةُ اللَّهِ عَلَيْهِ ko bhi “Ilm-e-ghaib ‘ata kiya jata hay chuna-chay is ziman mayn akabireen-e-ummat kay aqwaal mulahiza famaiye: Hazrat ‘Allama Ali Qari رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Hamara ‘aqeeda hay kay banda taraqqi maqamaat pa kar sifat-e-rohani tak puhnchta hay us waqt usay “Ilm-e-ghaib hasil hota hay. (*Mirqat-ul-Mafateeh, jild 1, safha 128*) Mazeed aik aur maqaam per likhtay hain: Noor-e-Emaan ki quwwat barhnay say banda Haqaeq-e-Ashya (ya’ni cheezon ki haqeeqaton) per muttal’e hota hay aur us per na sirf ghaib balkay ghaib-ul-ghaib bhi roshan ho jata hay. (*Aaidan 119*)

Imam Ibn Hajar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Auliya ko kisi waqi’ey ya waqa’ie (ya’ni waqiyat) mayn “Ilm-e-ghaib hasil hota hay ye bilkul durust hay, un mayn say kafi hazraat say esa zahir ho ker mushtahir (ya’ni mashhor bhi) huwa. (*‘Alaam Biqawat’e-ul-Islam, safha 359*)

Silsila ‘Aliya Naqsh bandiya kay Imam Hazrat Sayyiduna ‘Azizan رَحْمَةُ اللّٰهِ عَلَيْهِ farmaya kartey: “Us guroh-e-Auliya ki nazar mayn zameen dastar khuwan ki tarah hay”. (*Nifhaat-ul-Anas, safha 387*) Ya’ni jis tarah dastar khuwan ki her chez nazar aa jati hay isi tarah zameen ki her chez un ko dikha’ie deti hay. Hazrat Khuwaja Bahao-ul-Haq-Wadeen Naqshbandi رَحْمَةُ اللّٰهِ عَلَيْهِ ye qol naqal ker kay farmatay: “Hum kahtay hain kay (zameen un kay liye) nakhun ki satah ki tarah hay, koi chez un ki nazar say gha’ib nahin.” (*Aaidan, safha 387, 388*)

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللّٰهِ عَلَيْهِ Tafseeri Naeemi, jild 4 safha 371 per “*Tafseer-e-Roh-ul-Ma’ni*” kay hawalay say likhtay hain: “Ba’az Ahl-e-Kashaf Auliyaullah bhi ghuyoob (ya’ni ghebon) per muttal’e kiye jatay hain magar Nabi kay wastay say, bila wasta nahin” (*Roh-ul-Ma’ni, jild 4, safha 475*) Hamaray Ghaus-e-‘Azam رَحْمَةُ اللّٰهِ عَلَيْهِ “*Qaseeda Ghousia*” mayn farmatay hain:

نَظَرْتُ إِلَى بِلَاوِ اللَّهِ جَمْعًا كَثْرَ دَلِيلَةٍ عَلَى حُكْمِ التَّصَالِ

(*Tarjuma*: Mayn nay Allah عَزَّوَجَلَّ kay saray shahron ko is tarah dekh liya jesay ra’ie kay chand danay milay huway hon)

Hazrat Sayyiduna Sheikh Abdul Haq Muhadis Dahalvi رَحْمَةُ اللّٰهِ عَلَيْهِ nay “*Akhbaar-ul-Akhyaar*” safha 15 per Huzoor-e-Ghaus-e-A’zam رَحْمَةُ اللّٰهِ عَلَيْهِ ka ye irshad-e-mu’azim naqal kiya hay: “Agar shari’at nay meray munh mayn lagam na dali hoti to mayn tumhen bata deta kay tum nay ghar mayn kia khaya hay aur kia rakha hay, mayn tumharay zahir-o-batin ko janta hon kiyun kay tum meri nazar mayn aarpar nazar aanay walay sheeshay (ya’ni kanch) ki tarah ho”. Hazrat Maulana Room رَحْمَةُ اللّٰهِ عَلَيْهِ Masnavi Shareef mayn farmatay hain:

Loh-e-mahfooz ast pesh-e-Auliya
Az cha mahfooz ast mahfooz az khata

(Ya'ni Loh-e-Mahfooz Awliyyaullah رَحْمَةُ اللَّهِ kay pesh-e-nazar hoti hay jo kay her khata say mahfooz hoti hay)

Shah Abdul Aziz Muhadis Dahalvi رَحْمَةُ اللَّهِ عَلَيْهِ Tafseer-e-'Azizi "Surah Jinn" ki tafseer mayn likhtay hain: Loh-e-mahfooz ki khabar rakhna aur us ki tahreer dekhna ba'az Auliyaullah say ba-tareeq-e-tawatur (ya'ni tasalsul kay sath) manqool hay".

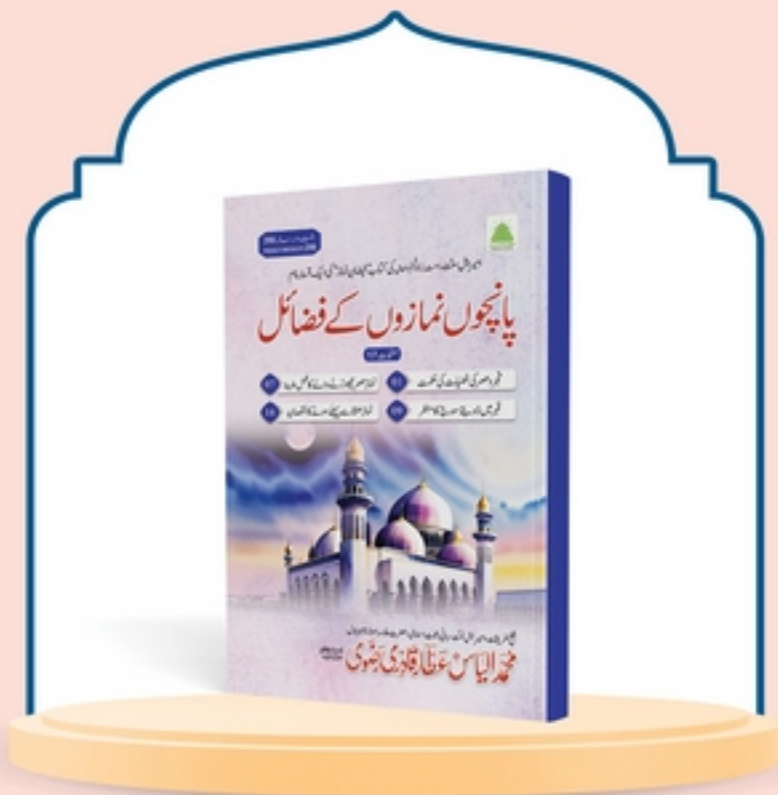
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Note: Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki kitaab "Nayki ki Da'wat" ka mazmoon yahan khatm huwa.

Allah Walon Ki Sifaat

Hazrat 'Allamah Maulana Mufti Sayyid Muhammad Na'eemuddin Murad Aabadi رَحْمَةُ اللَّهِ عَلَيْهِ waliyon ki sifat biyan kartay huway irshad farmatay hayn keh Waliyullah wo hay jo fara'iz ki ada'igi say Allah Pak ka qurb hasil karay aur Allah Pak ki ata'at mayn mashghool rahay aur is ka dil Allah Pak kay Noor-e-Jalal ki mu'arfat mayn mustaghraq (ya'ni duba huwa) ho, jab daykhay qudrat-e-Ilaahi kay dala'il ko daykhay aur jab sunay, Allah Pak ki Aayatayn hi sunay aur jab bolay apnay Rabb ki sana kay sath hi bolay aur jab harkat karay, ata'at-e-Ilaahi mayn harkat karay aur jab koshish karay to us hi kaam mayn koshish karay jo qurb-e-Ilaahi ka zari'ah ho, Allah Pak kay zikr say nah thakay aur chashm-e-dil (dil ki aankh) say khud kay siwa ghayr ko nah daykhay. Yeh sift Awliyya' ki hay, bandah jab us haal par pohochta hay to Allah Pak is ka Wali-o-Nasir aur Mu'een-o-madadgar hota hay. (*Khaza'in-ul-'Irfan, Parah 11, Surah Al-Younus, Taht Al-Aayat 62*)

Next Week Booklet



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