



Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ کی کتاب
"Faizan-e-Namaz" کی ایک قسط بناام

NAMAZ-E-FAJR KAY FAZA'IL

Roman

- Paancho namazon mayn fazeelat ki tarteeb 01
Namaz-e-Fajr ki pabandi kon kar sakta hay? 04
Nind mayn kami lanay kay tareeqay 09
Jumu'ah ki Fajr ba-jama'at ki khusoosi fazeelat 13

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Namaz-e-Fajr kay Faza'il

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن يَشَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Yeh mazmoon Kitaab “Faizan-e-Namaz” safhah 85 ta 99 say
liya gaya hay

Namaz-e-Fajr kay Faza'il

Du'a-e-'Attar:

Ya Rabb-Al-Mustafa! Jo koe 19 safhaat ka risalah “*Namaz-e-Fajr kay Faza'il*” parh ya sun lay, usay hameshah fajr ki namaz ba jama'at parhnay ki toufeeq 'ata farma aur usay bay hisaab bakhsh day.

أَمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Mayn nay guzishtah raat 'ajeeb waqi'ah daykha, mayn nay apnay ayk ummati ko daykha jo pul-e-siraat par kabhi ghisit kar aur kabhi ghutnon kay bal chal raha tha, itnay mayn wo durood aaya jo us nay mujh par bhayja tha, us nay usay pul siraat par khara kar diya yahan tak keh us nay pul siraat paar kar liya. (*Mu'jam Kabeer, jild 25, Safhah 282, Hadees 39*)

Paanch namazon may fazeelat ki tarteeb

'Allamah 'Abdur Rauf Munawi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn:
Paanchon namazon mayn sab say Afzal **namaz-e-'asr** hay phir

namaz-e-fajr phir 'isha phir maghrib phir zuhr. Aur paanchon namaz ki jama'aton may Afzal jama'at namaz-e-jumu'ah ki jama'at hay phir fajr ki phir 'isha ki. Jumu'ah ki jama'at isliye Afzal hay kay is may kuch aysi khususiyyat hayn jo usay deegar namazon say mumtaz karti hayn jab kay fajr-o-'isha ki jama'at is liye fazeelat wali hayn kay in may mashaqqat (ya'ni mehnat) ziyadah hay. (*Fayz-ul-Qadeer, Jild 2, Safhah 53*)

Namaz ki pabandi Jannat may lay jaey gi

Allah Kareem kay aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah Pak Irshad fermata hay kay Mayn nay tumhari Ummat par (din raat may) panch namazayn farz ki hayn aur Mayn nay yeh 'ahd kiya hay kay jo in paanch namazon ki un kay waqt kay sath pabandi karay ga Mayn us ko Jannat may dakhil farmaoga aur jo pabandi nahin karay ga to us kay liye Mayray paas koi 'ahd nahin. (*Abu Dawood, Jild 1, Safhah 188, Hadees 430*)

Paanch namazon kay 'azeem-us-shan Fazaail

Imam Faqih Abul Lays Samarqandi رَحْمَةُ اللهِ عَلَيْهِ nay (Tabi'ee buzurg) Hazrat Ka'b-ul-Ahbaar رَضِيَ اللهُ عَنْهُ say naql kiya kay unhon nay farmaya: Mayn nay "Tawrat" kay kisi maqaam may parha (Allah Pak fermata hay): Aye Musa! **Fajr** ki 2 rak'atayn **Ahmad** aur us ki Ummat ada karay gi, jo inhayn parhay ga us din raat kay saray gunah us kay bakhsh doon ga aur woh Mayray zimmay may ho ga. Aye Musa **Zuhr** ki 4 rak'atayn **Ahmad** aur us ki Ummat parhay gi unhayn Pehli rak'at kay 'iwaz (ya'ni badlay) bakhsh don ga aur dusri kay badlay un (ki naykiyon) ka palla bhari kar don ga aur teesri kay liye firishtay

mu`akkal ya'ni muqarrar karon ga kay tasbeeh (ya'ni Allah Pak ki paki bayan) karayn gay aur un kay liye du'a-e-maghfirat kartay rahayn gay aur chothi kay badlay un kay liye aasman kay darwazay kushadah kar (ya'ni khol don ga), bari bari aankhon wali hooray un par mushtaqanah (ya'ni shoq bhari) nazar dalayn gi. Aye Musa! 'Asr ki 4 rak'atayn **Ahmad** aur un ki Ummat ada karay gi to haft (ya'ni saaton) aasman-o-zameen may koi fiirishtah baaqi na bachay ga, sab hi un ki maghfirat Chahayn gay aur malaaiakah (ya'ni firishtay) jis ki maghfirat Chahayn Mayn usay har giz 'azab na doon ga. Aye Musa! **Maghrib** ki 3 rak'at hayn, inhayn **Ahmad** aur us ki Ummat parhay gi (to) aasman kay saray darwazay un kay liye khol don ga, jis haajat ka suwal karayn gay usay poora hi kar don ga. Aye Musa! Shafaq doob janay kay waqt¹ ya'ni 'isha ki 4 rak'atayn hayn, parhayn gay unhayn **Ahmad** aur un ki Ummat, woh duniya aur iski har cheez say un kay liye behtar hayn, woh unhayn gunahon say aysa nikal dayn gi jaysay apni maaon kay payt say payda huway. Aye Musa! **Wuzu** karayn gay **Ahmad** aur us ki Ummat jaysa kay Mayra hukm hay, Mayn unhayn 'ata farmaon ga har qatray kay 'iwaz kay paani say tapkay, aik Jannat jis ka 'arz (ya'ni phaylao) aasman-o-zameen ki choraey kay barabar ho ga. Aye Musa! Aik maheenay kay har saal **rozay** rakhayn gay **Ahmad** aur us ki Ummat aur woh **Maah-e-Ramazan** hay, Mayn 'ata farmaon ga us kay har din kay rozay kay 'iwaz (ya'ni badlay) Jannat may aik shahar aur 'ata karoon

¹ Imam-e-A'zam Abu Hanifah رَحْمَةُ اللهِ عَلَيْهِ kay nazdeek Shafaq us sufaydi ka naam hay jo Maghrib may surkhi doobnay kay ba'd subh-e-saadik ki tarah phayli huyi rehti hay.

ga us may nafl kay badlay farz ka sawab aur us may Laylat-ul-Qadr karoon ga, jo is maheenay may sharamsaari-o-sidq (ya'ni sharmindagi-o-sachhai) say aik baar Istighfar (ya'ni taubah) karay ga agar usi shab ya usi maheenay bhar may mar gaya usay **30 shaheedon** ka sawab 'ata farmaon ga.

(Hashiyah Fatawa Razawiyyah (Mukharrajah), Jild 5, Safhah 52 ta 54)

*Parhtay raho namaz kay Jannat may jao gay
Ho ga woh tum pay fazl kay daykhay hi jao gay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Fajr ki namaz kay Fazaail

Fajr ki namaz perhnay wala Allah kay zimmay

Sahabi-e-Ibn-e-Sahabi Hazrat Sayyiduna 'Abdullah bin 'Umar رضي الله عنهما say marwi hay, Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Jo subh ki namaz parhta hay woh sham tak Allah Pak kay zimmay may hay. *(Mu'jam-e-Kabeer, Jild 12, Safhah 240, Hadees 1321)* Aik dusri riwayat may hay: 'Tum Allah Pak ka zimmah na toro jo Allah Pak ka zimmah toray ga Allah Pak usay ondha (ya'ni ulta) kar kay dozakh may daal day ga.' *(Musnad-e-Imam Ahmad, Jild 2 Safhah 445, Hadees 5905)*

Namaz-e-Fajr ki pabandi kaun kar sakta hay?

Hazrat 'Allamah 'Abdur Rauf Munawi رحمه الله عليه likhtay hayn: 'Jo fajr ki namaz ikhlas kay sath parhay woh Allah Pak ki

amaan (ya'ni hifazat) may hay aur khas subh (ya'ni fajr) ki namaz ka zikr karnay may hikmat yeh hay kay is namaz may mashaqqat (ya'ni mehnat) hay aur us par pabandi sirf wohi shakhs kar sakta hay jis ka iman khalis ho, isi liye woh amaan (ya'ni panah) ka mustahiq hota hay.' Dusri jagah likhtay hayn: Allah Pak ka zimmah tornay ki sakht wa'eed (ya'ni saza ki dhamki) aur **fajr ki namaz** perhnay walay shakhs ko eiza (ya'ni takleef) pahonchanay say darnay ka bayan hay. (*Fayz-ul-Qadeer, Jild 6, Safhah 213 ta 214*)

Shaytan ka jhanda

Hazrat Sayyiduna Salman Farsi رَضِيَ اللهُ عَنْهُ say marwi hay, Mayray Aaqa Tajdar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo subh ki namaz ko gaya iman kay jhanday kay sath gaya aur jo subh bazar ko gaya Iblees (ya'ni shaytan) kay jhanday kay sath gaya.

(*Ibn-e-Majah, Jild 3, Safhah 53, Hadees 2234*)

Rahmani aur shaytani gurooh

Hazrat Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ is Hadees Pak kay taht likhtay hayn:

Ya'ni insanon kay 2 tolay (2 Groups) hi hayn:

1. Hizbullah (Ya'ni Allah ka gurooh)
2. Hizb-us-Shaytaan (ya'ni Shaytan ka gurooh)

In ki shanakht (ya'ni pehchan) yeh hay kay Rahmani tolay walay din ki ibtida **Namaz** aur Allah Pak kay zikr say kartay

hayn aur shaytani tolay walay bazaar aur aur duniyawi karobar say. Khayal rahay kay Duniyawi karobar mana' nahin magar sawayray uthaty hi na Khuda ka naam na us ki 'ibadat balkay un (ya'ni duniyawi kaamon) may lag jana yeh shaytani kaam hay. *(Mirat-ul-Manajih, Jild 1, Safhah 399)*

Shaytan ka 3 girhayn lagana

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Jab tum may say koi sota hay to shaytan us ki guddi (ya'ni garden kay pichlay hissay) may 3 girhayn (ya'ni 3 gaanthayn) laga dayta hay, har girah (ya'ni gaanth) par yeh baat dil may bithata hay kay abhi raat bahut hay so ja, pas agar woh jaag kar Allah ka zikr karay to aik girah khul jati hay, agar wuzu karay to dusri girah khul jati hay aur namaz parhay to teesri girah khul jati hay, phir woh khush khush aur tar-o-tazah ho kar subh karta hay, warnah ghamgeen dil aur susti kay sath subh karta hay. *(Bukhari, Jild 1, Safhah 387, Hadees 1142)*

Subh kay waqt mazay ki neend ka sabab

Hazrat 'Allamah Maulana Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ is Hadees Pak kay taht likhtay hayn: Shaytan insan kay baalon may ya dhagay may subh kay waqt ghaflat ki 3 girhayn laga dayta hay, isi liye subh kay waqt baray mazay ki neend aati hay, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay in 3 girhon (ya'ni gaanthon) kay kholnay kay liye 3 'amal Irshad farmaey. (Jo bayan kardah Hadees Pak may maujood hayn) *(Mirat-ul-Manajih, Jild 2, Safhah 253)*

Waqat shuru' hotay hi sunnat-e-fajr parh layna behtar hay
'Malfuzaat-e-A'la Hazrat' safhah 352 par hay: (Fajr kay)
Awwal waqt Sunnatayn parhna Aula (ya'ni behtar) hay.

Parayshan haal ho kar subh karnay wala kaun?

Hazrat Sayyiduna 'Allamah 'Ali Qaari رَحْمَةُ اللهِ عَلَيْهِ Hadees Pak kay hissay 'phir woh khush khush aur tar-o-tazah ho kar subh karta' kay taht farmatay hayn: Kyun kay woh shaytan ki qayd aur ghaflat ki chadar say chhutkara pa kar Allah Pak ki khushi paanay may kamiyab ho chuka hota hay. Is kay ulat jo shakhs raat may uth kar na **Zikrullah** karta hay aur na **Wuzu** kar kay namaz parhta hay balkay shaytan ki farmanbardari kartay huway soya rehta hay hatta kay us ki fajr ki namaz tak nikal jati hay, to woh ghamgeen dil aur bahut saari fikron kay sath aur apnay kaam pooray karnay kay ta'alluq say hayraan-o-parayshan ho kar subh karta hay aur jo kaam bhi karnay ka iradah karta hay us may na-kamiyab rehta hay kyun kay woh Allah Pak ki nazdeeki say door ho kar shaytan kay dhokay kay jaal may phans chuka hota hay. (*Mirqat-ul-Mafatih, Jild 3, Safhah 295 ta 296*)

Ya Ilahi! Fajr may uthnay ka hum ko shoq day
Sab namazayn hun jama'at say parhayn woh zauq day

Shaytan nay kaan mayn payshab kar diya hay

Harat 'Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ bayan kartay hayn kay Bargah-e-Risalat may aik shakhs kay muta'alliq zikr kiya gaya kay woh subh tak sota raha aur namaz kay liye na utha to Aap

صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ nay Irshad farmaya: 'Us shakhs kay kaan mayn shaytan nay payshab kar diya hay.' (*Bukhari, Jild 1, Safhah 388, Hadees 1144*)

Fajr kay liye na jagna bari nuhusat hay

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللّٰهُ عَلَيْهِ is Hadees Pak kay hissay (namaz kay liye na utha) kay taht farmatay hayn: (Ya'ni) Namaz-e-Tahajjud kay liye ya namaz-e-fajr kay liye (na utha), pehlay (ya'ni Tahajjud may na uthnay walay) ma'na ziyadah munasib hayn kyun kay Sahabah-e-Kiraam رَضِيَ اللّٰهُ عَنْهُمْ fajr har giz qaza na kartay thay aur mumkin hay (yeh) kisi Munafiq ka waqi'ah ho jo fajr may na aata tha. Ma'loom huwa kay namaz-e-fajr may na jaagna bari nuhusat hay, neez Kotahi karnay walon ki shikayat Islah ki gharaz say karna jaez hay, gheebat nahin. (*Mirat-ul-Manajeeh, Jild 2, Safhah 254*)

Shaytan waqi'ee payshab karta hay

Hazrat 'Allamah Muhammad bin Ahmad Ansari Qurtubi رَحْمَةُ اللّٰهُ عَلَيْهِ farmatay hayn: Yeh baat sabit hay kay shaytan khata, peeta aur nikah karta hay to agar woh payshab bhi kar lay to is may kiya rukawat hay! (*'Umdat-ul-Qaari, Jild 5, Safhah 483*)

Shaytan ko bhaga`ay gi ay bha`iyo! Namaz

Firdaus may basa`ay gi ay bha`iyo! Namaz

Shaytan ka surmah waghayrah

'Qoot-ul-Quloob' may hay: Shaytan kay paas **Sa'oot** (naak may dalnay wali koi cheez), **La'ooq** (chaatnay wali koi cheez) aur **Zaroor** (aankh may daalnay wali koi cheez) hay, jab woh banday

ki naak may (Sa'oot) dalta hay to us kay akhlaq buray ho jatay hayn, jab (La'ooq) Chatata hay to us ki zuban bura bolnay wali ho jati aur jab banday ki aankh may (Zaroor) dalta hay to raat bhar soya rehta hay yahan tak kay subh ho jati hay. (*Qoot-ul-Quloob, Jild 1, Safhah 76*) (*Qoot-ul-Quloob (Urdu), Jild 1, Safhah 237*)

Fajr ka waqt ho gaya utho

Aye Ghulaman-e-Mustafa utho

(Wasa'il-e-Bakhshish (Murammam), Safhah 666)

Tahajjud ya fajr kay liye uthnay ka Madani nuskhah

Namaz-e-Tahajjud ya fajr may uthnay kay liye sotay waqt parah **16, Surah Kahf** ki aakhiri 4 aayatayn parh lijiye:

إِنَّ الدِّينَ أَمْنٌ وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ﴿١٠٤﴾
 خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ﴿١٠٨﴾ قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَبَكَّيْتِ
 رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾ قُلْ
 إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىٰ أَتَمَّا إِلَهُكُمْ إِلَهُ وَاحِدٌ فَمَنْ كَانَ يَرْجُوا
 لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١٠﴾

Tarjamah-e-Kanz-ul-Iman: Bayshak jo iman la'ay aur achhay kaam kiye Firdaus kay bagh un ki mehmani hay, woh hamayshah un mayn rahayn gay un say jagah badalna na Chahayn gay.

Tum farmado! Agar Samundar mayray Rab ki baaton kay liye siyahi ho to zaroor samundar khatm ho ja'ay ga aur mayray Rab ki baatayn khatm na hon gi, agarchehy Hum waysa hi aur us ki madad ko lay aa'ayn. Tum farmao! Zaahir soorat-e-bashari

mayn to Mayn tum jaysa hon mujhay wahi` aati hay, keh tumhara Ma'bood aik hi ma'bood hay. To jisay apnay Rab say milnay ki ummed ho usay chahiye keh nayk kaam karay aur apnay Rab ki bandagi mayn kisi ko shareek na karay.

Aur niyyat kijiye kay 'Mujhay itnay bajay uthna hay.' **إِنْ شَاءَ اللَّهُ** Aayat-e-Mubarakah prhnay ki barakat say aankh khul ja`ay gi. Agar shuru` mayn aankh na bhi khulay to mayoos na hon, Wazifah jari Rakhiye. **إِنْ شَاءَ اللَّهُ** aahistah aahistah Tarkeeb ban ja`ay gi.

Jaagnay kay liye Alarm set kar lijiye

Muqarrarah waqt par baydaar honay ka aik Tareeqah yeh bhi kay aik balkeh 3 ghariyon par Alarm laga kar so`ayn ta keh kisi wajah say aik band ho ja`ay to 2 ghariyan jaganay kay liye maujood rahayn. Mobile phone may bhi alarm ki sahulat hoti hay. Agar raat dayr say sonay ki wajah say **namaz-e-fajr** kay liye aankh nahin khulti aur na koi jaganay wala maujood hay to zaroori hay keh jaldi so`ayn kay Fuqaha-e-Kiraam **رَحْمَةُ اللَّهِ** farmatay hayn: 'Jab yeh andayshah ho kay subh ki namaz jaati rahay gi to bila zaroorat-e-shar'iyah usay raat dayr tak jaagna mamnu` hay.' (*Radd-ul-Mohtar, Jild 2, Safhah 33*)

Neend mayn kami laanay kay Tareeqay

Mayray Aaqa A'la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** namaz-e-zuhr ki jama`at say qabl sonay walay ko Madani phool daytay huway Irshad farmatay hayn: 'Achha theek do pahar kay waqt so, magar na itna kay waqt-e-jama`at aa jaey, thori si dayr Qaylulah kaafi hay.' Agar lambi neend say khauf karta hay takiyah na rakh,

bichhona na bichha, kay bay takiyah-o-bay bistar sona bhi Masnoon (ya'ni sunnat) hay. Sotay waqt dil ko khayal-e-jama'at say khoob laga huwa rakh kay fikr (Tension) ki neend ghaafil nahin honay dayti, khana jis qadar ho sakay subh sawayary kha kay sonay kay waqt tak khanay kay sabab uthnay wali garmi door ho ja'ay aur lambi neend ka sabab na banay. Sab say behtar 'ilaj kam khana hay. Sotay waqt Allah Pak say taufeeq-e-jama'at ki du'a aur Us par sacha Tawakkal (ya'ni bharosa) rakh. Allah Kareem jab tayri achhi niyyat aur sacha iradah daykhay ga (to) zaroor tayri madad farma'ay ga.' Aik jagah farmatay hayn: 'Payt bhar kar raat ki 'ibadat ka shoq rakhna baanjh (ya'ni jo 'awrat bacha nahin janti us) say bacha maangna hay, jo bahut khaey ga (woh) bahut piye ga, jo bahut piye ga (woh) bahut so'ay ga, jo bahut so'ay ga (woh) aap hi yeh bhalaiyan aur barakatayn kho'ay ga.' (*Fatawa Razawiyyah, Jild 8, Safhah 88 ta 90 Mulakhasan*)

Allah, Allah kay Nabi say

Fariyad hay nafs ki badi say

Shab bhar sonay hi say gharz thi

Taron nay hazaar daant peesay

(Hadaiq-e-Bakhshish, Safhah 145)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Goya saari raat 'ibadat ki

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ say riwayat hay kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Jo Namaz-e-'Isha jama'at say parhay goya (ya'ni jaysay) us nay aadhi raat

Qiyam kiya aur jo fajr jama'at say parhay goya (ya'ni jaysay) us nay poori raat Qiyam kiya.'

(Muslim, Safhah 258, Hadees 1491)

Sharh-e-Hadees

Hazrat Mufti Ahmad Yar Khan رحمته اللہ علیہ is Hadees Pak kay taht farmatay hayn: Is kay 2 matlab ho saktay hayn: **Aik** yeh kay **'Isha** ki ba-jama'at namaz ka sawab aadhi raat ki 'ibadat kay barabar hay aur fajr ki ba-jama'at namaz ka sawab baaqi aadhi raat ki 'ibadat kay barabar, to jo yeh donon namazayn jama'at say parh lay usay saari raat 'ibadat ka sawab. **Dusray** yeh kay **'Isha** ki jama'at ka sawab aadhi raat kay barabar hay aur **Fajr** ki jama'at ka sawab saari raat 'ibadat kay barabar, kyun kay yeh (ya'ni fajr ki) jama'at **'isha** ki jama'at say ziyadah bhari (ya'ni nafs par bojh) hay, pehlay ma'na ziyadah qawi (ya'ni ziyadah mazboot) hayn. Jama'at say murad **Takbeer-e-Owla** paana hay jaysa kay ba'z 'Ulama nay farmaya. (*Mirat-ul-Manajih, Jild 1, Safhah 396*) Bahar-e-Shari'at jild Awwal safhah 509 par hay: Pehli rak'at ka ruku' mil gaya, to Takbeer-e-Owla ki fazeelat pa gaya. (*'Aalamgeeri, Jild 1, Safhah 69*)

Tazkirah Sayyiduna 'Usman-e-Ghani رضي الله عنه

Aye 'Aashiqan-e-Sahabah-o-Ahl-e-Bayt! Abhi aap nay jo Hadees Pak suni us kay raawi (ya'ni bayan karnay walay) Jami'-ul-Quran, Teesray Khalifah, Hazrat Sayyiduna 'Usman-e-Ghani رضي الله عنه hayn. Hazrat Sayyiduna 'Usman-e-Ghani رضي الله عنه ki bhi kiya shan hay! Aap ka aik laqab 'Zun Norayn' (do noor walay) bhi hay kyun kay Allah Pak kay piyaray Nabi صلى الله عليه وآله وسلم nay apni 2 **shehzadiyan** yakay ba'd deegaray

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ kay nikah may di thi aur farmaya: Agar mayri 10 baytiyan bhi hoti to Mayn aik kay ba'd dusri say tumhara nikah kar dayta kyun kay Mayn tum say raazi hoon.

(Mu'jam-e-Kabeer, Jild 22, Safhah 436, Hadees 1061)

Noor ki Sarkar say paya do shalah noor ka

Ho mubarak tum ko Zun-Noorayn jora noor ka

(Hadaaiq-e-Bakhsish, Safhah 246)

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ nay Aaghaz-e-Islam hi may Qabool-e-Islam kar liya tha, aap ki kunyat 'Abu 'Amr' aur laqab Jami'-ul-Quran hay, aap ko '**Sahib-ul-Hijratayn**' (ya'ni do hijraton walay) kaha jata hay kyun kay aap nay pehlay **Habashah** aur phir **Madinah Shareef** ki taraf hijrat farmaey. *(Karamaat-e-'Usman-e-Ghani, Safhah 3 - 4)*

'Usman-e-Ghani ka Ittiba'-e-Rasool

Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ zabardast 'Aashiq-e-Rasool balkay 'Ishq-e-Mustafa ka 'amali namunah thay apni baaton aur taur tareeqon may Allah pak kay aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Sunnatayn aur adaeyn khoob khoob apnaya kartay thay. Chunan-chay aik din Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ nay Masjid kay darwazay par bayth kar bakri ki dasti ka gosht mangwaya aur khaya aur bighayr tazah wuzu kiye namaz ada ki phir farmaya kay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bhi isi jagah bayth kar yehi khaya tha aur isi tarah kiya tha. *(Musnad-e-Imam Ahmad, Jild 1, Safhah 137, Hadees 441)*

2 baar jannat khareedi

Hazrat Sayyiduna 'Usman Ghani رَضِيَ اللهُ عَنْهُ ki shan-e-wala bahut buland-o-baala hay, Aap nay apni mubarak zindagi may Mustafa Jaan-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say 2 martabah Jannat khareedi, aik martabah 'Beer-e-Roomah' Yahoodi say khareed kar Musalmanon kay paani peenay kay liye waqf kar kay aur dusri baar 'Jaysh-e-'Usrat (ya'ni Ghazwah-e-Tabook)' kay mauqa' par. Chunan-chay Ghazwah-e-Tabook kay mauqa' par Musalmanon ki bay sar-o-samani ko daykhtay huway Pehli dafa' 100 ount, dusri martabah 200 ount aur teesri baar 300 ount daynay ka wa'dah kiya. Raawi farmatay hayn: Mayn nay daykha kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh sun kar Mimbar-e-Munawwar say neechay tashreef la kar 2 martabah farmaya: 'Aaj say 'Usman (رَضِيَ اللهُ عَنْهُ) jo kuch karay us par muakhazah (ya'ni pooch gach) nahin.' (Tirmizi, Jild 5, Safhah 391, Hadees 3720 *Mulakhasan*)

Sharm-o-Haya, tawazu' (ya'ni 'aajizi), ittiba'-e-sunnat, Khauf-e-Khuda aur fikr-e-aakhirat aap ki seerat-e-mubarakah kay roshan Pehlu hayn. Khauf-e-Khuda ka yeh 'alam tha kay yaqeeni jannati honay kay ba-wujood jab kisi qabr kay paas kharay hotay to is qadar rotay kay aansoun say aap ki daarhi mubarak tar ho jati. (Tirmizi, Jild 4, Safhah 138, Hadees 2315)

Wafat Shareef

Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ nay 12 saal masnad-e-khilafat par faaiz reh kar 18 Zul-Hijjat-ul-Haraam san 35 Hijri may baroz Jumu'ah rozay ki haalat may taqreeban 82 saal ki taweel 'umr pa kar nihayat mazloomiyat kay sath jaam-e-

shahadat nosh farmaya. Shahadat kay ba'd Hazrat Sayyiduna 'Abdullah bin 'Abbas رَضِيَ اللهُ عَنْهُمَا nay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khuwab may farmatay suna: Bayshak 'Usman ko Jannat may 'aalishan dulha banaya gaya hay. (*Ar-Riyaz-un-Nazrah, Jild 2, Safhah 76*)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mili taqdeer say mujh ko Sahabah ki sana Khuwani

Mila hay Fayz-e-'Usmani mila hay Fayz-e-'Usmani

(Wasail-e-Bakhshish, Safhah 584)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّد

Jumu'ah ki Fajr ba-jama'at ki khusoosi fazeelat

Hazrat Sayyiduna Abu 'Ubaydah bin Jarrah رَضِيَ اللهُ عَنْهُ bayan kartay hayn kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Jumu'ah kay din parhi janay wali **fajr ki namaz-e-ba-jama'at** say Afzal koi namaz nahin hay, mayra guman (ya'ni khayal) hay tum may say jo is may shareek ho ga us kay gunah mu'af kar diye jaeyn gay.' (*Mu'jam-e-Kabeer, Jild 1, Safhah 156, Hadees 366*)

Nabi ka guman yaqeen kay barabar hota hay

Ay 'Aashiqan-e-Rasool! Is Hadees Pak may kaha gaya hay: 'Mayra guman (ya'ni khayal) hay.' Is ki sharah yeh hay kay Nabi ka guman (ya'ni khayal) yaqeen kay barabar hota hay¹.

¹ Daykhiye Nuzhat-ul-Qaari, Jild 1, Safhah 675

Lihaza matlab yeh huwa kay waqi'ee Jumu'ah ki namaz-e-fajr ba-jama'at perhnay walay kay gunah mua'f kar diye jaeyn gay. Ahadees-e-Mubarakah may jahan gunah mu'af ho janay ka tazkirah hota hay wahan Sagheerah ya'ni chhotay gunahon ki mua'fi milna murad hota hay kyun kay kabeerah ya'ni baray gunah taubah say mua'f hotay hayn.

Fajr-o-'Isha 40 din ba-jama'at perhnay ki 'azeem-us-shan fazeelat

Jo khushnaseeb muslasal 40 din tak fajr-o-'isha ba-jama'at ada karta hay woh Jahannam aur munafaqat say aazad kar diya jata hay jaysa kay Khadim-e-Nabi, Hazrat Sayyiduna Anas رَضِيَ اللهُ عَنْهُ say marwi hay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Jis nay 40 din **fajr-o-'isha** ba-jama'at parhi us ko Allah Pak 2 aazadiyan 'ata farmaey ga. Aik naar (ya'ni aag) say, dusri Nifaq (ya'ni munafiqat)say.' (Ibn-e-'Asakir, Jild 52, Safhah 338)

Dozakh say aazadi

Ameer-ul-Mu'mineen Hazrat Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ say marwi hay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: 'Jo 40 raatayn Masjid may ba-jama'at' **Namaz-e-'Isha** parhay kay Pehli rak'at faut na ho, Allah Pak us kay liye dozakh say aazadi likh dayta hay. (Ibn-e-Majah, Jild 1, Safhah 437, Hadees 798)

Rasaail ki barkat

Piyaray piyaray Islami bhaiyo! Ba-jama'at namaz ki adaeygi ka zehn mazboot bananay, namaz ki khaatir meethi meethi

neend ko khaatir may na lanay aur har haal may Riza-e-Ilahi paanay kay liye jidd-o-jahd farmanay ki soch bananay kay liye Dawat-e-Islami kay Madani mahool may rehna nihayat mufeed hay. Aaiye! Dawat-e-Islami ki aik 'Madani bahaar' suntay hayn: Faisalabad kay aik Naujawan Islami bhai bahut faishon pasand thay jab bhi market may naey faishon ki pant shirt aati yeh khareed liya kartay. Duniya ki masti may aysa gum thay kay un ka namaz perhnay ko ji nahin chahta tha, un ki walidah fajr ki namaz kay liye jagati to 'kal say parhon ga, is Jumu'ah say namazayn parhna shuru' karoon ga' waghayrah keh kar taal diya kartay. Un kay baray bhai jo college may parhtay thay, woh khush qismati say Dawat-e-Islami kay Madani mahool say wabastah ho gaey jis kay asraat ghar tak bhi pahonchay. Baray bhai aik din sunnaton bharay ijtimaa' say wapas lautay to Maktaba-tul-Madinah ki chand Madani rasaail laytay aaey, jab chhotay bhai nay yeh rasaail parhay to un ka dil chot kha gaya kay ab mujhay bhi Dawat-e-Islami wala banna hay. Chunan-chay yeh bhi Dawat-e-Islami kay sunnaton bharay ijtimaa' may shareek huway jahan unhon nay bayan 'Kalay Bichchu' suna. Unhon nay ro ro kar taubah ki aur darhi Shareef chehray par sajana shuru' kar di. Yeh Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ kay Mureed bhi banay aur Dawat-e-Islami ka Madani kaam kartay kartay Dars-e-Nizami may dakhilah bhi liya aur 'Wukala Majlis kay soobaey Zimmahdar bhi banay.'

Aye Beemar-e-'Isyan Tu aa ja yahan par

Gunahon ki day ga dawa Madani mahool

(Wasail-e-Bakhshish, Safhah 648)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Fajr-o-'Asr kay Fazaail

Hazrat Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ say marwi hay kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Tum may raat aur din kay firishtay baari baari aatay hayn aur **fajr-o-'asr** ki namazon may jama' ho jatay hayn, phir woh firishtay jin hon nay tum may raat guzari hay upar ki taraf chalay jatay hayn, Allah Pak ba-khabar honay kay ba-wujood un say poochta hay: Tum nay mayray bandon ko kis haal may chhora? Woh 'arz kartay hayn: Hum nay unhayn namaz parhtay chhora aur jab hum un kay paas pahonchay thay tab bhi woh namaz parh rahay thay. *(Bukhari, Jild 1, Safhah 203, Hadees 555)*

Har Baaligh kay sath 62 firishtay

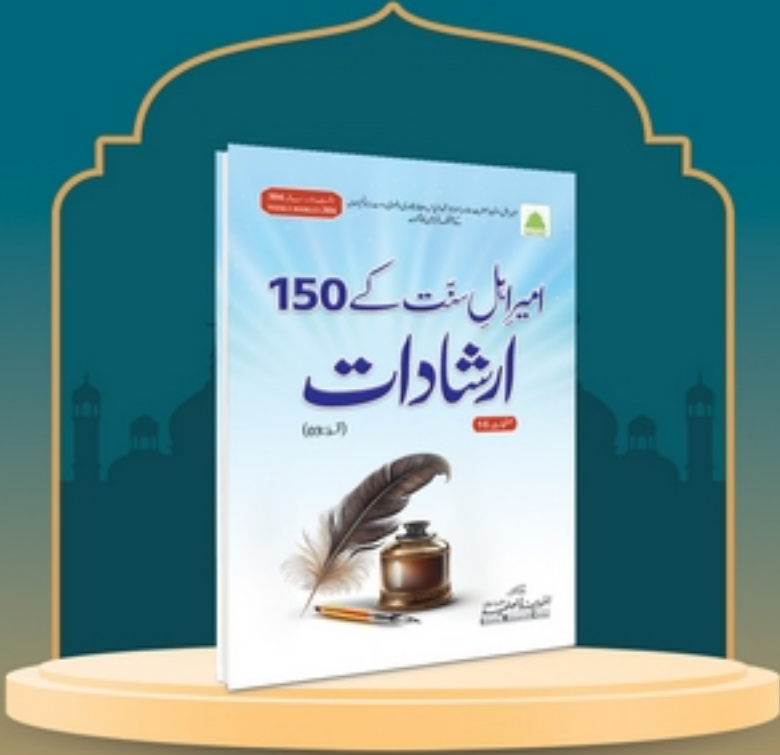
Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ Hadees-e-Pak kay is hissay (fajr-o-'asr ki namazon may jama' ho jatay hayn) kay taht farmatay hayn: Yahan firishton say murad ya to a'maal likhnay walay 2 firishtay hayn ya insan ki hifazat karnay walay 60 firishtay, har na-baligh kay sath 60 firishtay rehtay hayn aur baligh kay sath 62. Isi liye **Namaz** kay salam aur deegar salamon may in ki niyyat ki jati hay. In malaaiqah ki duties Badalti rehti hayn, din may aur raat may magar **Fajr-o-'Asr** may pichhlay firishtay janay nahin patay kay aglay duty walay aa jatay hayn ta kay hamari ibtida-o-intiha (ya'ni shuru' karnay aur khatm karnay ki kayfiyyat) kay gawah ziyadah hon. Is hissay (upar ki taraf chalay jatay hayn) kay taht likhtay hayn: Apnay 'Headquarter' ki taraf jahan un ka maqam hay. Mufti sahib Hadees Pak kay is hissay (hum nay unhayn namaz perhtay chhora aur jab hum un kay paas pahonchay thay tab

bhi woh namaz parh rahay thay) kay taht tahreer kartay hayn: Is ka matlab ya to yeh hay kay firishtay namaziyon ki pardah poshi kartay hayn kay aas paas ki naykiyon ka zikr aur darmiyan kay gunahon say khamoshi ya yeh matlab hay kay aye Maula! Jin bandon ki ibtida-o-intiha (ya'ni shuro'at aur khatm honay ki kayfiyyat) aysi ho us may hamayshah barakat hi rehti hay. (*Mirat-ul-Manajih, Jild 1, Safhah 394 ta 395*)

Firishton wali Hadees kay 'umda Madani phool

- ❖ **Namaz** aik a'la 'ibadat hay kay is kay baray may suwal jawab hota hay.
- ❖ Namaz **Fajr-o-'Asr** deegar namazon kay muqabalay may a'zam (ya'ni ziyadah 'azamat wali) hayn.
- ❖ Is Hadees Pak may in donon auqat kay sharaf (ya'ni 'azamat-o-buzurgi) ki taraf isharah hay kyun kay **fajr ki namaz** kay ba'd rizq taqseem hota hay jab kay din kay aakhiri hissay (ya'ni **asr** kay waqt) may a'maal uthaey jatay hayn, to jo shakhs in dono waqton may masroof-e-'ibadat hota hay us kay 'rizq-o-'amal' may barakat di jati hay.
- ❖ Yeh Ummat tamam ummaton say Afzal hay aur is Ummat kay Afzal honay say Allah Pak kay piyaray aur aakhiri Nabi ﷺ ka tamam Ambiya-e-Kiraam عَلَيْهِمُ السَّلَام say Afzal hona laazim aata hay. (*'Umdat-ul-Qaari, Jild 4, Safhah 65*)

Aglay Haftay ka Risalah



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