



ذَانَتْ بِرَكَّةُهُمُ الْعَالِيَةُ ki kitaab
Ameer-e-Ahl-e-Sunnat "Nayki ki Da'wat" ki ayk qist ma' tarimeem-o-Izafah banaam

KISI KAY 'AIB MAT DHONDO

Roman



Composed by
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Kisi kay 'Aib Mat Dhondo

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوٰسِلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۖ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di hui. Du'a perh li-jiye ان شاء الله jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah Pak (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
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*Yeh Mazmoon kitaab “Nayki Ki Da’wat” safhah 395 ta
414 say liya gaya hay*

Kisi Kay ‘Aib Mat Dhondo

Du'a-e-'Attar:

Ya Rabb Al Mustafa! Jo koe 25 Safhaat ka risalah “Kisi kay ‘Aib mat dhondo” parh ya sun lay usay dosron kay aib chupanay aur un ki khubiyon par nazr rakhnay wala bana aur usay bay hisaab bakhsh day.

امین بجاہ خاتم النبیین ﷺ

Durood Shareef ki Fazeelat

Farman-e-Aakhiri Nabi ﷺ: Jis din aur raat mayn mayri tarf shouq-o-muhabbat ki wajah say teen teen martabah durood-e-Pak parha Allah Pak par haq hay keh wo us kay us din aur raat kay gunnah bakhsh day ga. (*Mu’ajjam Kabeer, jild 18, Safhah 362, Hadees 928*)

Gunah say man'a kab farz hay?

Piyaray Piyaray Islami bhaiyon! Bay shak sunnaton bhara bayan karna kar-e-sawab aur bohat bari sa’adat ki baat hay magar ye zehin mein rahay kay wa’iz-o-nasihat per mabni bayan karna mustahib kaam hay, agar nahin kiya to kuch

gunah nahin magar kisi ko gunah kartay dekha aur guman ghalib hay kay is ko bataey ga to baz aa jaey ga to ka'ie ghanton kay bayan kay muqabilay mein us gunah say man'a karnay mein ziyadah sawab hay kiyun kay ab us ko man'a karna farz hay aur man'a na karnay wala gunahgar aur 'azaab-e-naar ka haqdar hay, chuna-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 1197 safhaat per mushtamil kitaab, "Bahar-e-Shari'at" jild 3 Safhah 615 per Sadr-us-Shari'a, Badr-ut-Tareeqa Hazrat 'Allama Maulana Mufti Muhammad Amjad Ali 'Azami رحمۃ اللہ علیہ farmatay hain: "Agar ghalib guman ye hay kay ye un (bura'ie karnay walon) say kahay ga to is baat ki maan lain gay aur buri baat say baaz aa jaen gay, to امْرٌ بِالْمَعْرُوف (Ya'ni acha'ie ka hukum karna) wajib hay, is (ya'ni kisi ko bura'ie karta dekhnay walay) ko (bura'ie say man'a karnay say) baaz rahna jaiz nahin".

Jo Neki ki Da'wat ki dhoomen machaey

Mein deta hon us ko du'a-e-Madina

(Wasa'il-e-Bakhshish, Safhah 152)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Imam 'Azam ko Gunah nazar aa jatay thay!

Dawat-e-Islami kay Maktaba-tul-Madina ki matbu'a 308 safhaat per mushtamil kitaab, "Islami Behnon ki Namaz" Safhah 12 per hay: Hazrat Abdul Wahab Shai'rani رحمۃ اللہ علیہ farmatay hain: Aik martaba Sayyiduna Imam 'Azam Abu Hanifa رحمۃ اللہ علیہ Jam'a Masjid Kufa kay wuzu khanay mein tashreef lay gaey to aik nujawan ko wuzu batatay huway dekha, us say wuzu (mein ista'maal shuda pani) kat qatray tapak rahay thay. Aap رحمۃ اللہ علیہ nay irshad farmaya: Ay Betay! Maa baap ki

na-farmani say touba ker lay. Us nay furan arz ki: “*Mein nay Touba ki*” Aik aur shakhs kay wuzu (mein ista’mal honay walay pani) kay qatray tapaktay dekhay, Aap ﷺ nay us shakhs say irshad farmaya: “Ay meray Bhai! To zina say touba ker lay” Us nay arz ki: “Mein nay touba ki” Aik aur shakhs say wuzu kay qatraat tapaktay dekhay to usay farmaya: “Sharaab noshi aur ganay bajay sunnay say touba ker lay”. Us nay ‘arz ki: “Mein nay touba ki” Sayyiduna Imam ‘Azam Abu Hanifa رضي الله عنه pur kashaf kay ba’as chunkay logon kay ‘uyoob zahir ho jatay thay lihaza Aap nay bargah-e-khuda wandi mein is kashaf kay khatam ho janay ki du’a mangi: Allah Pak nay du’a qabool farma li jis say Aap ko wuzu karnay walon kay gunah jhartay nazar aana band ho ga’ey. (*Al-Meezan-ul-Kubra, jild 1, Safhah 130*)

Jaan Bojh kar kisi kay ‘aib ma’lom karna kesa?

Piyaray Piyaray Islami bhaiyon! Dekha Aap nay! Karoron hanfiyon kay peshva Imam ‘Azam Fiqiya Afkham, Hazrat Sayyiduna Abu Hanifa Noman Bin Sabit رضي الله عنه ki chasham-e-wiladat logon ki wuzu kay zari’ey jhirnay wali ma’siyyat ya’ni na farmaniyen dekh leti thi! Bay shak ye Aap رضي الله عنه ki ‘azeem karamat thi ta hum Aap رضي الله عنه ko logon kay ‘uyoob per muttal’e hona gawara na huwa aur du’a kay zari’ey apna ye kashaf khatam karawa diya! Yahan woh log ‘ibrat hasil karen jo kay Imam A’zam رضي الله عنه ki mahabbat ka dam to bhartay hain magar zabardasti aa ray tirchay suwalat (cross questions) ker kay logon kay ‘aibon ki tatool mein bhi rahtay hain, Yad rakhiye! Bila muslahat-e-shar’ie iradatan kisi musalman ka ‘aaib ma’lom karna gunah-o-Haraam aur jahannam mein lay janay wala kaam hay. Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina kay matbu’a tarjumay walay pakizah Quran, “*Kanz-ul-Emaan mai Khazaien-ul-Irfan*”

Safhah 950 per para 26 Surah Hujrat aayat number 12 mein saaf warid hay:

وَلَا تَجْسِسُوا

Aur 'aaib na dhoondo.

'Alim ki ghalati bayan karna do wajah say Haraam hay.

Aur agar us 'aaib ko dosray per is tarah zahir kiya kay us ko pata ho kay fulan ka 'aaib hay to ye aik aur gunah huwa, agar woh 'aaib kisi 'Alim-e-deen ka tha aur us ko zahir kiya to gunah mein aur bhi barho tari hogi. Chuna-chay Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ Kimiya-e-Sa'adat mein farmatay hain: 'Alim ki ghalati bayan karna do wajah say Haraam hay. Aik to is liye kay ye ghebat hay. Dosray is liye kay logon mein Jur'at paida hogi aur woh isay daleel bana ker us ki pervi karen gay. (ya'ni bay baki kay sath usi tarah ki ghaltiyen karen gay) aur shaytan bhi is (ghaltiyen mein pervi karnay walay) ki madad kay liye uth khara hoga aur (gunahon per delair banana kay liye) is say kahay ga kay to (bhi yun aur yun ker kah) fulan 'Alim say barh ker perhezgar to nahin hay. (*Kimiya-e-Sa'adat, jild 1, Safhah 410*) Jitnay ziyadah logon ko is khata per muttal'e karay ga, gunahon mein izafa hota chala jaey ga. Musalman ko chahiye kay awwal to logon kay 'uyoob jannay say bachay agar koi batanay lagay tab bhi sunnay say khud ko bachaey. Bil-farz kisi tarah kisi ka 'aaib nazar aa gaya ya ma'lom ho gaya ho to us ko daba day. Bila Muslahat Shar'ie hergiz kisi per zahir na karay.

'Aaib Poshi kay mata'lliq 3 farameen-e-Mutufa ﷺ

'Aain poshi kay hawalay say 3 farameen ﷺ mulahiza hon:

1. Jo apnay musalman bhai ki 'aaib poshi karay Allah Pak qiyamat kay din us ki 'aaib poshi farmaey ga aur jo musalman apnay bhai ka 'aaib zahir karay Allah Pak us kay 'aaib zahir farmaey ga yahan tak kay usay us kay ghar mein ruswa ker day ga. (*Ibn-e-Majah, jild 3, Safhah 219, Hadees 2546*)
2. Jo kisi musalman ki takleef dor karay Allah Pak qiyamat ki takleefon mein say us ki takleef dor farmaey ga aur jo kisi musalman ki 'aaib poshi karay to khudaey Sattar qiyamat kay roz us ki 'aaib poshi farmaey (*Muslim, Hadees 6580, Safhah 1394*)
3. Jo shakhs apnay bhai ka 'aaib dekh ker us ki pardah poshi ker day to woh jannat mein dakhil ker diya jaey ga. (*Musnad Abd Bin Hameed, Safhah 279, Hadees 885*)

'Aaib dhondinay ki 59 misaalen

Yahan jo misaalen di ja rahi hain un mein 'aaibon ki tatool (ya'ni 'aaibon ki talash) kay sath sath zimnan, ghebaten, tuhmaten aur bad gumaniyan waghera bhi shamil hain. Aksar esi misaalen hain jin mein niyyat kay sath ahkaam Murtab hon gay maslan Nokar rakhnay, shirakat dari (ya'ni partnership karnay) ya kahen shadi ka iradah hay to hasb-e-zarurat ma'lomat karna gunah nahin balkay is tarah kay mua'milay mein jis say pucha gaya us per wajib hay kay durust baat bataey aur agar is qisim kay mua'milat ki wajah say suwal na kiya gaya ho to ghebaton aur tuhmaton kay zari'ey apnay liye jahannam mein janay ka saman karnay kay bajaey 'aaib poshi say kaam

lay ker jannat kay haqdar banay. Magar 'umoman tarah tarah kay suwalat kay zari'ey 'aaibon ki tatool (ya'ni 'uyoob ki ma'lomat aur kureed) mein ye niyyat nahin hoti, bas log pochhinay ki khatir pochhitay hain aur basa oqaat khud bhi gunahon mein partay aur baraha jawab denay walay ko bhi gunahgar ker detay hain.

- ❖ Kisi nay makaan kiraey per liya to pochna: Makaan malik kesa hay? Ye suwal fi-nafsihi gunah na sahi magar ka'ie gunahon ka sabab ban sakta hay. Maslan kiraey dar nay jawaban kaha: Mua'milaat ka saaf nahin, bohat bad akhlaaq aur kanjoos hay, is tarah teen 'aaib kholay woh bhi agar us mein mujood hon to sahi 'aaib kahlauen gay aur ab ye batana teen ghebaten huwen warna tuhmaten. Aur sirf is liye pocha kay makaan malik kay 'uyoob ma'lom hon to ab ye "*"aaib dhondina"* huwa jo kay gunah-o-Haraam aur jahannam mein lay janay wala kaam hay.
- ❖ Kisi nay makaan kiraey per diya to pochna: Kiraeydar kesa hay? Ye suwal bhi fi-nafsihi gunah na sahi magar ka'ie gunahon ka sabab ban sakta hay. Maslan, Malik makan nay jawaban kaha: Bara hi chalbaz hay, kabhi waqt per kiraya nahin deta, khumakhuwah ki thoka thaki ker kay meray makaan ka huliya bigar ker rakh diya hay. Is tarah ye teen 'aaib kholay woh bhi agar us mein mujood hon to hi 'aaib kehlaen gay aur ab ye batana teen ghebaten huwen warna tuhmaten.
- ❖ Aap ka naya nokar barabar kaam karta hay ya nahin? Ye bhi bila ijazat shara'ie pochhina 'aaib dhondina hay aur is suwal kay jawab mein pura khatra hay kay jis say pocha gaya woh nokar kay baray mein kaam chhor hay, Haraam khor hay waghera kah ker gunahgar ho jaey.

- ❖ Raat dair tak jagtay rahtay ho, fajur parhtay ho ya nahin?
- ❖ Aap namaz parhtay hay ya nahin?
- ❖ Aap kay walid sahib namazi hay ya nahin?
- ❖ Tum nay abhi tak na’ey kapray nahin pehnay! Eid ki namaz bhi parhi ya nahin?
- ❖ Ramazan kay mahinay mein kisi say pochna: Wah Bhai! Aaj baray fashion (fresh ya’ni taza dam) lag rahay ho! Roza bhi rakha hay ya nahin?
- ❖ Is bar Ramazan-ul-Mubarak mein Aap nay kitnay rozay rakhay?
- ❖ Ko’ie taraveeh chori to nahin?
- ❖ Tum puri zakaat nikaltay ho ya nahin?
- ❖ Aap ki bivi shareef to hay na?
- ❖ Larti to nahin? (Yehi suwalaat auraton mein “Shuhar” kay baray mein ‘aaibon ki tatool walay hay)
- ❖ Shadi shuda beti ki maa say pochna: Aap ki beti ki saas achi hay ya nahin?
- ❖ Laraki to nahin?
- ❖ Roti deti hay ya nahin?
- ❖ Beti ko satati to nahin?
- ❖ Apnay betay kay kaan to nahin bharti?
- ❖ Woh jo us ki talaqari nand ghar mein bethi hay woh masael to nahin kharay karti?

- ❖ Betay ki shadi kay ba'ad us ki maa say pochna: Ab beta!
Aap ka khayal rakhta hay ya nahin?
- ❖ Pehlay ki tarah tankhuwah la ker Aap kay hath mein deta
hay ya apni juru kay hawalay ker deta hay?
- ❖ Bahu nay la-'elm kara kay usay apni taraf to nahin ker liya?
Bahu achi hay ya nahin?
- ❖ Ta'veez ganday to nahin karti Zaban daraz to nahin?
- ❖ Aap ki 'izzat karti hay ya nahin?
- ❖ Us din fulan kay ghar say tez guftugu ki awaaz aa rahi thi
kon kon lar rahay thay?
- ❖ Han bhai! Us ka shuhar bara zalim hay kahen bichari ki
bay-qusoor pita'ie to nahin lagata?
- ❖ Dolha say pochna: Sasur Sahib nay jahez denay mein
bakhul say to kaam nahin liya?
- ❖ Us din khub ban than kay sasural puhnchay thay, Sasur
Sahib nay lift bhi kara'ie kay nahin?
- ❖ Saheeh tareeqay per aa'o bhagat ki ya nahin?
- ❖ Shadi shudah Islami Bhai say suwal karna: Aap kay bachon
ki ammi panch waqt ki namazi hay ya nahin?
- ❖ Aap kay bhaiyon say pardah karti hay ya nahin? Bay
pardah to nahin ghoomti?
- ❖ Aap kay Boss (Boss-Saith) saheeh admi hay ya nahin?
- ❖ Kanjoos to nahin?
- ❖ Bad Akhlaaq to nahin?

- ❖ Mulazimon ko galiyan to nahin nikalta? Talaba say bila hajat pochna: Aap kay fulan Ustaad Sahib kesa hay?
- ❖ Un ka parhana kuch samajh mein bhi aata hay ya nahin?
- ❖ Kisi ka mehmaan bannay walay say pochna: Han Bhai! Un ki mezbania ka lutuf aa raha hay ya nahin?
- ❖ Unhen mehmaan nawaz paya ya nahin?
- ❖ Dawat-e-Islami kay fulan halqay ki mushvarat ka naya nigran Aap ko kesa laga?
- ❖ Islami bhaiyon ko jharta to nahin?
- ❖ Nigran say pochna: Fulan Mubaligh Aap ki ata'at karta hay ya apni chalata hay?
- ❖ Fulan ko tanzimi zimay dari say hata diya, kiya us ka kirdar kamzoor tha?
- ❖ Fulan mudaris ya nazim ko farig ker diya, us nay kia gar bar ki thi?
- ❖ Kisi Mubaligh say pochna: Sach Sach bataiye ga kay Aap nay Aaj ka bayan wah wah karwanay kay liye kiya ya riza-e-ilahi ki khatir?
- ❖ Kisi Mehfil-e-Na'at may ghair hazir rahnay walay naat khuwan say pochna: Fulan jaga tum naat khuwani mein is liye nahin aaey thay na kay yahan “Kuch” milay ga nahin?
- ❖ Aap sirf *Madani Channel* hi dekhtay hain ya dosray channels per gunahon bharay programme bhi dekh letay hain?
- ❖ Filmen diramay to nahin dekhtay?

- ❖ Fulan Afsar nay Aap ka kaam free (free ya'ni muft) mein hi kiya hay na! Paisay waisay to nahin mangay? Fulan ki gari say takra ker Aap zakhmi huway, Qusoor us ka tha ya Aap ka?
- ❖ Fulan Doctor nay saheeh check bhi kiya ya muft mein fees wusool ker li?
- ❖ Talaq denay walay dost say pochna: Yar! Tum nay esay kiyun talaq day di? (Is suwal per 'umoman theek thaak gunahon ka darwaza khulta hay)
- ❖ (Khumakhuwah pochna) Woh dukandar kesa hay?
- ❖ Thag to nahin?
- ❖ Lot-ta to nahin? (ya'ni bohat mahnga maal to nahin bechta)
- ❖ Woh dekhnay mein to bara shareef lagta hay, Aap ko ma'lom hoga, kahan phaday baz to nahin?
- ❖ Aap ka naya parosi kesa hay? Bach ker rahna mujhay to saheeh a'dmi nahin lagta!

*Kisi ki khamiyan dekhen na meri anken aur
Sunen na kaan bhi 'aibon ka tazkirah Ya Rab
(Wasa'il-e-Bakhshish, Safhah 99)*

امين بجا حاتم السبطين ﷺ

صلوا على الحبيب صل الله على محمد

Sheeren maqali nay dil ki dunya badal dali

Piyaray Piyaray Islami bhaiyon! Fuzool suwaalon aur logon kay

'aaibon ki tatool aur ma'lomat ki manhoos aadaat nikalnay, koi kisi kay 'aaib bayan karnay lagay to us ko hikmat 'amli say talnay aur mumkina surat mein us ki 'aaib kholnay ki buri khuslat mitanay ka jazba panay, ghebaton chugliyon aur bad gumaniyon say bachnay aur bachanay waghera ki kurhan apna nay kay liye tableegh-e-Quran-o-Sunnat ki 'Alamgeer ghair siyasi tahreek Dawat-e-Islami kay Madani mahool say her dam wabasta rahiye, apnay emaan ki hifazat kay liye kurhtay rahiye, namazon ki pabandi jari rakhiye, sunnaton per 'amal kartay rahiye, Madani In'amaat kay mutabiq zindagi guzariye aur is istiqamat panay kay liye roz "*Fikr-e-Madina*" ker kay Madani In'amaat ka risala pur kartay rahiye aur her Madani mah ki ibtida'ie das tareekh kay andar andar apnay yahan kay Dawat-e-Islami kay zimaydar ko jam'a karwa dijiye aur apnay Madani maqsad "Mujhay apni aur sari dunya kay logon ki islaah ki koshish karni hay" kay husool ki khatir pabandi say her mah kam az kam teen din kay sunnaton ki tarbiyat kay Madani qafilay mein 'Aashiqan-e-Rasool kay hamrah sunnaton bhara safar kijiye. Aaiye! Aap ki targheeb-o-tahrees kay liye Aap ko aik Madani Bahar Sunaon Chuna-chay Bab-ul-Madina (Karachi) kay aik Islami bhai ka kuch is tarah bayan hay: Naik suhbat say duri kay sabab mein ganay bajay sun-nay aur filmen diramay dekhany jesay gunahon mein duba huwa tha, meri zindagi kay shab-o-roz na-farmaniyon mein guzar rahay thay. Meri behtiri ka sabab ya bana kay aik roz apnay 'alaikay kay aik mubaligh Dawat-e-Islami 'Aashiq-e-Rasool say meri mulaqaat ho ga'ie, Salaam-o-Musafaha (ya'ni hath milanay) kay ba'ad intaha'ie ahsan (ya'ni 'umdash) andaz mein unhon nay apna ta'aruf pesh ker kay mujh say bhi mera naam waghera daryuft kiya aur apnay Madani maqsad "Mujhay apni aur sari dunya kay logon ki islaah ki koshish karni hay" kay tahat infiradi koshish kartay huway nekiyon ki raghbati aur gunahon say nafrat ka zehin dena shuru

kiya aur is ziman mein mubaligheen Dawat-e-Islami kay sunnaton bharay bayanaat ki barkat say runuma honay wali herat angez “*Madani Baharen*” bator-e-targheeb suna’ie. Un ki sheeren maqali ya’ni methi methi baaton nay meray dil ki dunya hi badal dali aur mein Dawat-e-Islami kay mushkbar Madani mahool say zindagi bhar kay liye wabasta ho gaya. ﷺ
Madani mahool ki barkat say gunahon ki nafrat, nekiyon say mahabbat aur namazon ki pabandi ki sa’adat naseeb ho ga’ie aur huqooqullah kay sath sath huqooq-ul-‘ibaad ki adaigi ka bhi zehin ban gaya.

*Hay fulan-o-kamrani narmi-o-asaani mein
Her bina kaam bighar jata hay nadani mein
Doob sakti hi nahin mujon ki tughyani mein
Jis ki kashti ho Muhammad ki nighahbani mein*

Narmi ki ahmiyyat

Piyaray Piyaray Islami bhaiyon! Waqi’e “Meethay Bol” mein bari taseer hoti hay aur is say pathar dil bhi pighal ker mom ho jatay hay lihaza Infiradi koshish kartay huway hamesha narmi pesh-e-nazari rakhni chahiye. Dawat-e-Islami kay isha’ati idaray Makataba-tul-Madina ki matbu’ा 1197 safhaat per mushtamil kitaab, “*Bahar-e-Shari’at*” jild 3 Safhah 572 per Hadees-e-Pak hay: Jo Narmi say mahroom huwa khair (Bhala’ie) say mahroom huwa. (*Saheeh Muslim, Safhah 1398, Hadees 75 - (2592)*)

*Ilahi hussun-e-akhlaaq aur narmi ki sa’adat day
Gunahon per nidamat day, sadaqat day sharafat day*

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Firon ko Neki ki Da'wat kay liye bhejnay per narmi ka hukum

Agar Madani mahool walay ya wali kay mizaaj mein gussa, chir chirapan aur bad akhlaaqi hui to kamyabi mushkil hay, lihaza apnay akhlaaq durust kijiye aur wasa'ie bhi jisay Dawat-e-Islami kay Madani kaamon ki dhun ho is kay liye thanday mizaaj ka hona zaruri hay kay bay ja sakti karnay say baraha kaam bantay bantay bighar jatay hain, Narmi ki ahmiyyat ko is hikayat say samajhnay ki koshish kijiye chuna-chay manqool hay kay kisi shakhs nay Mamoon-u-Rasheed per ihtisaab kiya (ya'ni kisi khata per toka) aur us sakti kay sath guftugu ki to Mamoon-u-Rasheed nay kaha: Ay Nujawan mard! Haq Pak nay tujh say behtar afraad ko jab mujh say bad tar fard kay pas bejha to un ko hukum diya kay us say narmi say baat karo, ya'ni Hazraat Sayyiduna Moosa aur Haroon ﷺ ko (jo tujh say behtar thay) Firon (Jo mujh say bad tar tha) kay pas jab bejha to farmaya:

فَقُولَّهُ قُولَّلَيْتَ

To us say naram baat kahna.

(Ithaaf-us-Sadat-ul-Zubaidi, jild 8, Safhah 104, Mulakhsasan)

Sharabi ko police kay hawalay karna kesa?

Sahabi Rasool Hazrat Sayyiduna 'Uqba Bin A'mir رضي الله عنه kay katib Hazrat Abu Hathim رضي الله عنه farmatay hain: Mein nay Hazrat Sayyiduna 'Uqba Bin A'mir رضي الله عنه say 'arz ki: Meray parosi sharaab noshi kartay hain aur mein police ko bula ker unhen giriftar karwana chahta hon. Aap رضي الله عنه nay farmaya: Esa mat kar, unhen wa'iz-o-nasihat ker. 'Arz ki: Mein nay

unhen man'a kiya hay, lekin woh baz nahin aatay, (to ab) mein police kay zari'ey un ko pakarwana chahta hon. Ye sun ker Aap ﷺ nay farmaya: Esa mat ker, bay shak mein nay Huzoor-e-Akram ﷺ ko irshad farmatay suna: Jis nay kisi ka 'aaib chhupaya goya us nay zindah darguwari (ya'ni qabar mein dali ga'ie) bachi ko us ki qabar mein zindah kiya (ya'ni us ki jaan bacha'ie). (*Al-Hisaan Bi-tarteeb Saheeh Ibn Habaan, jild 1, Safhah 367, Hadees 518*)

Piyaray Piyaray Islami bhaiyon! Sharaab peena bay shak bohat bara aur buru gunah hay magar jo chup ker esa karta ho bay shak usay *Neki ki Da'wat* day ker touba kay liye 'amadah kiya jaey magar us ki poshi lazimi hay.

1. Sharaab khud ba-khud surka ban gaya! Kesay?

Piyaray Piyaray Islami bhaiyon! Sharabi kay liye dunya-o-'akhirat mein kharabi hay usay touba ker leni chahiye husool 'ibrat kay liye Dawat-e-Islami kay isha'ati idaray Makataba-tul-Madina ki matbu'a 132 safhaat per mushtamil kitaab, "Touba ki rawayaat aur hikayaat" mein warid do emaan afroz hikayaat zaruratan radd-o-badal kay sath pesh-e-khidmat hain: Ameer-ul-Momineen, Musalmanon kay doosray khalifah Hazrat Sayyiduna 'Umer Farooq 'Azam ﷺ aik bar Madina Munawarra ki aik pakizah gali say guzar rahay thay kay aik nujawan say amna samna ho gaya, us nay kapron kay nechay aik bottle chhupa rakhi thi. Hazrat Sayyiduna 'Umer Farooq Azam ﷺ nay pocha: Ay Nujawan! Ye kapron kay nechay kia utha rakha hay? Us bottle mein sharaab thi, nujawan ko usay sharaab kahnay ki himmat na pari, us nay dil hi dil mein du'a ki:

Ya Allah Pak! Mujhay Hazrat Sayyiduna 'Umer Farooq Azam ﷺ kay samnay sharmindah aur ruswah na farmana, un

kay han meri pardah poshi farma lay, mein touba karta hon, aaenda kabhi sharaab nahin piyon ga” us kay ba’ad nujawan nay arz ki: “Ya Ameer-ul-momineen! Mein surka (ki bottle) uthaey huway hon” Aap ﷺ nay farmaya: “Mujhay dikhao!” Jab us nay wo bottle Aap ﷺ kay samnay ki aur Hazrat Sayyiduna ‘Umer Farooq A’zam nay usay dekha, to waqi’e woh surka tha. (*Mukashafat-ul-Quloob, Safhah 27-28*) Allah Pak ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اُمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ ﷺ

2. Sharabi nujawan wilayat ki manzil per

شَهْرُ اللَّهِ الْمُبْرَكِ! Touba ki bhi kiya khub bahar hay kay touba ki barkat say sharab “sirkay” mein tabdeel ho gaie! Aik aur sharabi nujawan ki hikayat sama’at farmaiye, jis nay touba ker kay bohat buland maqaam hasil kiya. Chuna-chay Hazrat Sayyiduna U’tbat-ul-Ghulam ﷺ nujawan thay aur (Touba say pehlay) fisq-o-fujoor aur sharab noshi mein mashhor thay. Aik din Hazrat Sayyiduna Hassan Basri ﷺ ki majlis mein aaey. Hazrat Sayyiduna Hassan Basri ﷺ is aayat-e-mubarika ki tafseer ker rahay thay:

آئُمُّيْأَنْ لِلَّذِيْقِ أَمْنُؤُّاَنْ تَخْشَعَ قُدُّوْهُمْ لِذِكْرِ اللَّهِ

*Kiya Emaan walon ko abhi woh waqt na aaya kay un kay dil
jhuk jaen Allah ki yad (kay liye).*

(*Parah 27, Surah Al-Hadeed, Ayat 16*)

Aap nay is qadar mua’sir bayan farmaya kay logon per, giryा (ya’ni rona) tari ho gaya. Aik nujawan khara huwa aur kahnay

laga: Ya Sayyidi! Kia Allah Pak mujh jesay fasiq-o-fajir ki touba qabool karay ga jab mein touba karon? “Sheikh ﷺ nay farmaya: Bay shak Allah Pak teri touba qabool karay ga. Jab ‘Utbat-ul-Ghulam ﷺ nay ye baat suni to un ka chehra zard per gaya, sara badan kanpnay laga, chilaey aur ghash kha ker gir paray. Jab usay hosh aaya to Hazrat Sayyiduna Hassan Basri ﷺ nay usay qareeb aa ker ye ash’ar parhay”.

أَيَا شَابًا لِرَبِّ الْعَرْشِ عَاصِيَ أَتَدْرِي مَا جَزَاءُ ذُوِّ الْمَعَاصِي

(Ay Rab-ul-‘Arsh ki na-farmani karnay walay nujawan! Kia to janta hay kay gunahgaron ki saza kiya hay?)

سَعِيرٌ لِلْعُصَاظَةِ لَهَا رَفِيرٌ وَغَيْطُ يَوْمٍ يُؤْخَذُ بِالنَّوَاصِي

(Na-farmanon kay liye girjanay wala jahannam hay jis mein garaj hogi aur jis din peshaniyon say pakray jaen gay, us din ghazab hoga)

فَإِنْ تَصْبِرْ عَلَى التَّبَرِانِ فَاعْصِمْهُ وَلَا كُنْ عَنِ الْعِصْيَانِ قَاصِنِ

(Pas agar to aag per sabur ker sakay, to na-farmani ker lay, warna na-farmani say dor ho ja)

وَفِيمَا قَدْ كَسَبْتَ مِنَ الْخَطَايَا رَهِنْتَ النَّفْسَ فَاجْهَدْ فِي الْخَلَاصِي

(To nay jo gunah kiye hain un mein to nay apnay nafs ko phansa diya, to ab nijat kay liye koshish ker)

‘Utbat-ul-Ghulam ﷺ raqqat tari thi, jab ifaqa huwa, to kahnay lagay: “Ay Sheikh! Kiya mujh jesay kaminay ki touba bhi Rab-e-Raheem qabool farmaey ga?” Sheikh ﷺ nay farmaya: “Kiyun nahin, Allah Pak apnay gunahgar banday ki

touba aur mu'afi qabool farmata hay” Phir Hazrat Sayyiduna ‘Utbat-ul-Ghulam ﷺ nay teen du'aen ki:

1. Ay Meray Allah Pak! Agar to nay meri touba qabool ker li aur meray gunah mu'af farma diye hain to mujhay esi faham (ya'ni samajhdari) o-yadashit in'ayat ker, kay 'uloom-e-deen aur quran kareem say jo sunon hifz (ya'ni yad) ho jaey.
2. Ay Allah Pak! Mujhay pur soz awaaz kay a'zaaz say nawaz kay agar koi pathar dil bhi meri qira'at sunay to us ka dil naram ho jaey.
3. Ay Allah Pak! Rizq hilaal 'ata farma aur wahan say rozi day kay jis ka mujhay guman bhi na ho”.

Allah Pak nay un ki tamam du'aen qabool farmaen. Un ka hafiza khub mazboot ho gaya, Jab woh Quran-e-Kareem ki tilawat kartay to un ki tilawat sun ker gunahgar ta'ib ho jatay, un kay ghar mein rozana salan ka aik piyala aur do rotiyan rakhi hoten aur pata nahin chalta tha kay kon rakh jata hay. Isi halat mein intqaal huwa. (*Mukashafat-ul-Quloob, Safhah 28-29*) Allah Pak ki un per rahmat ho aur un kay sadqay hamari bay-hisaab maghfirat ho.

أَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Sonay ki angothi pehinnay walay ki islaah

Hamaray Buzrughan-e-Deen ﷺ apnay milnay jalnay walon ki islaah kay liye koshan raha kartay thay, Chuna-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 561 safhaat per mushatmil kitaab, “*Malfuzaat-e-A'lā Hazrat*” Safhah 309 per diye huway mazmoon ka khulasa hay: ‘Asr ki namaz kay

ba'ad bara hi pur kaif saman tha, dor-o-nazdeek say aaey huway log mujaddid-e-deen-o-millat, A'la Hazrat ﷺ ki bargah mein hazir ho ker aik sachay 'Aashiq-e-Rasool ki ziyarat-o-mulaqaat say apnay dilon ko munawwar ker rahay thay. Itnay mein aik sahib tila'ie (ya'ni sonay ki) angothi pehnay hazir huway to Hami-e-Sunnat, A'la Hazrat ﷺ nay (ya'ni bura'ie say roknay) ka fareeza injaam detay huway kuch yun irshad farmaya: "Mard ko sona pehinna Haraam hay, sirf aik nag ki chandi ki angothi jo sarhay chaar mashay (ya'ni chaar gram 374 miligram) say kam ki ho us ki ijazat hay. Jo koi (mard)sonay, tanbay ya petal waghera kisi bhi dhaat (ya'ni metal) ki angothi pehinay ya chandi ki sarhay chaar mashay ya is say ziyadah wazan ki aik angothi pehinay ya ka'ie angothiyan pehinay agar chay sab mil ker sarhay chaar mashay say kam hon to us ki namaz makrooh-e-tahrimi hay" (*malfozaat-e-A'la Hazrat, Safhah 309, Makhuzaan*) ya'ni jis ka I'aadah karna (ya'ni dobarah parhna) wajib hay. Fuqaha-e-Karaam عليهم السلام farmatay hain: Jis chez ka bandon ko hukum hay us kay baja lanay mein koi kharabi paida ho jaey to us kharabi ko door karnay kay liye woh 'amal dobarah baja lana I'aadah kayhlata hay. (*Dur-ril-Mukhtar wa-Rad-ul-Muhtar, jild 2, Safhah 629*) Allah Pak ki un per rahmat ho aur un kay sadqay hamari bay-hisaab maghfirat ho.

اَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ ﷺ

Kash! Hum bhi gunahon say bachnay walay banen

Kash! Hum sab ghulama-e-A'la Hazrat bhi "Neki ki Da'wat" denay aur logon ko gunahon say baaz rakhany kay mua'milay mein chaaq chuband raha karen, ye yaad rakhiye kay agar kisi shakhs nay na-jaiz angothi ya dhaat ka challaya galay mein kisi bhi dhaat ki zanjeer pehni ho aur dekhnay walay ko zan-e-

ghalib ho kay man'a karon ga to ye maan lay ga to us per man'a karna wajib hay, man'a nahin karay ga to gunahgar ho ga. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 1232 safhaat per mushtamil kitaab, “*Bahar-e-Shari'at*” (jild 3) Safhah 42 say pehlay do Ahadis-e-Mubarakah mulahiza hon, us kay ba'ad angothi kay muta'lliq *Neki ki Da'wat* kay kuch mazeed Madani phool qabool farma lijiye.

1. Sonay ki angothi... Angara

Saheeh Muslim mein Abdullah Bin Abbass ﷺ say rawayat hay kay Rasoolullah ﷺ nay aik shakhs kay hath mein sonay ki angothi dekhi to us ko utaar ker phenk diya aur ye farmaya kay kia koi apnay hath may angara rakhta hay! Jab Huzoor (ﷺ) tashreef lay gaey. Kisi nay un say kaha: Apni angothi uthalo (aur pehinay kay bajaey) aur kisi kaam may lana. Unhon nay kaha: Khuda ki qasam! Mein usay kabhi na lon ga jab kay Rasoolullah ﷺ nay usay phenk diya. (*Saheeh Muslim, Safhah 1157, Hadees 2090*)

2. Buton aur Jahannamiyon ka zayvar

Tirmizi-o-Abu Dawood do nasa'ie nay buridah ﷺ say rawayat ki kay aik shakhs petal ki angothi pehinay huway thay, Huzoor (ﷺ) nay farmaya: “Kiya baat hay kay tum say but ki boo aati hay?” Unhon nay woh angothi phenk di, Phir lohay ki angothi pehin ker aaey, farmaya: Kiya baat hay kay tum say jahanamiyon ka zeevar pehnay huway ho? Usay bhi phenka aur 'arz ki: Ya Rasoolallah ﷺ! Kis chez ki angothi banaon? Farmaya: Chandi ki banao aur aik misqaal pura na karo (Ya'ni sarhay chaar mashay say kam ki ho) (*Sunan Abu Dawood, jild 4, Safhah 122, Hadees 4223*)

Angothi Kay Zaroori Ahkam Kay Unnees Huroof Ki Nisbat Say Angothi Say 19 Madani Phool

- ❖ Mard ko *Sonay ki Angothi* Haraam hay. “Sultan do jahan, Rahmat-e-‘Alamiyan حَلَّ اللَّهُ عَلَيْهِ وَاللَّهُ وَسَلَّمَ nay sonay ki angothi pehinna say man'a farmaya” (*Bukhari, jild 4, Safhah 67, Hadees 5863*)
- ❖ (Na-baligh) larkay ko sonay chandi ka zeevar pehinna Haraam hay aur jis nay pehnaya woh gunahgar hoga. Isi tarah bachon kay hath pa'on mein bila zarurat mehndi lagana na-jaiz hay. Aurat khud apnay hath pa'on mein laga sakti hay, Magar larkay ko lagaey gi to gunahgar hogi. (*Bahar-e-Shari'at, jild 3, Safhah 428, Dur-ul-Mukhtar wa-Rad-ul-Muhtar, jild 9, Safhah 597*) Bachiyon kay hath pa'on mein mehndi laganay mein haraj nahin.
- ❖ Lohay ki angothi jahanamiyon ka zeevar hay. (*Tirmizi shareef, jild 3, Safhah 305, Hadees 1792*)
- ❖ Mard kay liye wohi angothi jaiz hay jo mardon ki angothi ki tarah ho ya'ni sirf aik neginay ki ho aur agar us mein (aik say ziyadah ya) ka'ie neginay hon to agar chay woh chandi hi ki ho, mard kay liye na-jaiz hay. (*Rad-ul-Muhtar, jild 9, Safhah 597*)
- ❖ Baghair neginay ki angothi pehinna na-jaiz hay kay ye angothi nahin challa hay.
- ❖ Huroof-e-Muqatta'at ki angothi pehina jaiz hay magar huroof-e-muqatta'at wali angothi baghair wuzu pehinna aur chuna ya musafahay kay waqt hath milanay walay ka is angothi ko bay-wuzu chhu jana jaiz nahin.
- ❖ Isi tarah mardon kay liye aik say ziyadah (jaiz wali) angothi pehinna ya (aik ya ziyadah) challay pehinna bhi na-jiaz hay

kay ye (challa) angothi nahin. Auraten challay pehin sakti hain. (*Bahar-e-Shari'at, jild 3, Safhah 428*)

- ❖ Chandi ki angothi aik nag (ya'ni naganay) ki kay wazan may sarhay chaar mashay (ya'ni chaar gram 374 miligram) say kam ho, pehinna jaiz hay agar chay bay hajat muhur, (magar) is ka tarak (ya'ni jis ko stamp ki zarurat na ho us kay liye jaiz angothi bhi na pehinna) afzal hay aur (jin ko angothi say stamp lagani ho un kay liye) muhur ki gharaz say (pehinnay mein) khali jawaz (ya'ni sirf jaiz hay) nahin balkay sunnat hay, han takabbur ya zanana pan ka sangar (ya'ni ladies style ki tip top) ya aur koi gharaz-e-mazmoom (ya'ni qabil-e-muzzamat maqsad) niyyat mein ho to aik angothi (hi) kia is niyyat say (to) achay kapray pehinay bhi jaiz nahin. (*Fatawa-e-Razaviyyah, jild 22, Safhah 141*)
- ❖ 'Eiden mein angothi pehinna mustahib hay (*Bahar-e-Shari'at, jild 1, Safhah 779, 780*) magar mard wohi jaiz wali angothi sultan-o-Qazi aur 'Ulama jo fataway per (angothi say) muhur kartay (ya'ni stamp lagatay) hain, un kay 'ilawa dosron kay liye jin ko muhur karnay ki hajat na ho sunnat nahin albata pehinna jaiz hay. (*AlAmgeeri, jild 5, Safhah 335*) Fizamana angothi say muhur karnay ka 'uruf (ya'ni ma'moli rawaj) nahin raha, balkay is kaam kay liye "Stamp" banwa'iie jati hay, lihaza jin ko muhur na lagani ho un qazi waghera kay liye bhi angothi pehinna sunnat na raha
- ❖ Mard ko chahiye kay angothi ka nagina hathaili ki janib aur aurat nagina hath ki pusht (ya'ni hath ki peeth) ki taraf rakhay (*Al-Hidayat, jild 4, Safhah 367*)
- ❖ Chandi ka challa khaas libaas-e-zanaan (ya'ni auraton ka pehinawa) hay mardon ko makroh (tahrimi, na-jaiz-o-gunah hay) (*Fatawa-e-Razaviyyah, jild 22, Safhah 130*)

- ❖ Aurat sonay ki chandi ki jitni chahay angothiyan aur challay pehin sakti hay, is mein wazan aur naganay ki ta'dad ki koi qaid nahin
- ❖ Lohay ki angothi per chandi ka khool charha diya kay loha bilkul na dikha'ie deta ho, us angothi kay pehinay ki (mard-o-aurat kisi ko bhi) mumana'at nahin (*'Alameeri, jild 5, Safhah 335*)
- ❖ Donon mein say kisi bhi aik hath mein angothi pehin saktay hain aur chhungiliyan ya'ni sab say chhathi ungli mein pehni jaey (*Rad-ul-Muhtar, jild 9, Safhah 596*)
- ❖ Minnat ka ya dam kiya huwa dhaat (metal) ka kara bhi mard ko pehingga na-jaiz-o-gunah hay isi tarah
- ❖ Madina Munawwara ya ajmeer shareef kay chandi ya kisi bhi dhaat kay challay aur steel ki angothi bhi jaiz nahin
- ❖ Bavaseer-o-degar bemariyon kay liye dam kiye gaey huway chandi ya kisi bhi dhaat kay challay bhi mardon kay liye jaiz nahin
- ❖ Agar kisi Islami bhai nay dhaat ka kara ya dhaat ka challa, na-jaiz angothi, ya dhaat ki zanjeer (Bracelet-chain) pehni hay to shar'an lazim hay kay abhi abhi utaar ker touba ker lijiye aur aiendah na pehinnay ka 'ahud kijiye . Nez kisi aur Islami bhai ko bhi pehinnay kay liye mat dijiye.

Ker lay touba rab ki rahmat hay bari

Qabar mein warna saza hogi kari

(Wasa`il-e-Bakhshish, Safhah 667)

صَلُّوا عَلَى الْحَبِيبِ صَلُّوا عَلَى مُحَمَّدٍ

Jami'a-tul-Madina mayn dakhila lay liya

Na-jaiz angothiyon waghera say bachnay bachanay ka jazba panay, gunahon ki aadaton say pecha chhuranay, naik bannay banana aur khub khub *Neki ki Da'wat* ki dhoomen machanay ka shoq barhanay kay liye Tableegh-e-Quran-e-Sunnat ki 'Alamgeer ghair siyasi tahreek, Dawat-e-Islami kay Madani mahool say her dam wabasta rahiye, apnay emaan ki hifazat kay liye kurhtay rahiye, namazon ki pabandi jari rakhiye, sunnaton per 'amal kartay rahiye, Madani In'amaat kay mutabiq zindagi guzariye aur is istiqamat panay kay liye her roz "*Fikr-e-Madina*" ker kay Madani In'amaat ka risala pur kartay rahiye aur her Madani mah ki ibtada'ie dus tareekh kay andar andar apnay yahan kay Dawat-e-Islami kay zimaydar ko jam'a kerwa dijiye aur apnay is Madani maqsad "Mujhay apni aur sari dunya kay logon ki islaah ki koshish karni hay" kay husool ki khatir pabandi say her mah kam az kam teem din kay liye sunnaton ki tarbiyat kay Madani qafilay mein 'Aashiqan-e-Rasool kay hamrah sunnaton bhara safar kijiye. Aaiye! Aap ki targheeb-o-tahrees kay liye Aap ko aik Madani bahar sunaon Chuna-chay Pindi Gheep (Punjab, Pakistan) kay aik Islami bhai kay bayan ka lub-e-lubab hay: Dawat-e-Islami kay Madani mahool say wabasta honay say qabal ﷺ mein namazon say koson dor gunahon kay samundar mein duba huwa tha aur baray josh-o-kharosh say ghar mein T.V per filmen diramay dekhnay, ganay bajay sunnay mein apna waqt barbad karta tha. Rah-e-touba per meray safar ka aaghaz kuch is tarah huwa kay Ramazan-ul-Mubarak 1429 hijri (ba-mutabiq 2008) kay aik din cable per mukhtalif channel dekhtay huway meri nazar Madani channel per ga'ie. Mein nay dekha to dekhta rah gaya! Madani channel mujhay bohat acha laga aur bas mein nay Madani channel dekhnay ka ma'mol bana liya.

Madani Channel ki barkat say ﷺ mein aahista aahista Madani mahool kay qareeb honay laga. Shawal-ul- Mukarram (1429 hijri) kay aakhiri 'ashray mein Dawat-e-Islami ka Bain-ul-Aqwami sunnaton bhara ijtima'a Madani channel per barah-e-rasit (live) dikhaya ja raha tha. Ijtima kay akhiri din khususi nishit mein Madani channel per mubaligh ka raqqat anghez bayan ba-'unwan "Zulum ka Anjaam" sun ker hum sab ghar walay khuf-e-khuda say laraz uthay, sab nay ghabra ker usi waqt apnay gunahon say touba ki aur ﷺ sab kay sab Huzoor-e-Ghous-e-A'zam ﷺ kay silsilay mein mureed ho ker Qadri Razavi ban gaey. Allah Pak ki rahmat say hamaray khandan mein Madani inqilaab barpa ho gaya aur hamaray rishtay dar bhi infiradi koshish ki barkat say Madani mahool say wabasta ho ker Ghous-e-A'zam ﷺ kay silsilay mein mureed ho gaey. Tadam tahreer mein nay 'elm-e-deen kay Madani phool samaitnay ki khatir Dawat-e-Islami kay tahat chalnay walay Jami'a-tul-Madina mein dars-e-nizami kay liye dhila bhi lay liye hay.

*Ay gunahon kay mareezon! Chahtay ho gar shifa
On kartay hi raho tum Madani channel ko sada
Is mein I'siyan say hifazat ka bohat saman hay
إِنَّ شَأْنَاللَّهِ khulud mein bhi dakhila asaan hay
Madani channel mein Nabi ki sunnaton ki dhoom hay
Is liye Shaytan la'een ranjoor hay maghmoor hay*
(Wasa'il-e-Bakhshish, Safhah 606, Batasarruf)

صَلُّوا عَلَى الْخَيْبَبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hum Dunya mein kis liye aaen hain?

Piyaray Piyaray Islami bhaiyon! Sunnaton bhara bayan

“Zulum ka Anjaam” Jisay sun ker sara gharana gunahon say ta’ib ho gaya, usay aap bhi kam az kam aikbar zarur sun lijiye. Yeh Bayan Dawat-e-Islami ki website www.DawateIslami.net per bhi sun saktay hain. Bayan ka risala “**Zulm ka Anjaam**” bhi Maktaba-tul-Madina say hasil ker kay parhiye balkay ziyadah ta’dad mein hadiyatan apnay marhoom ‘azizon kay esaal-e-sawab kay liye taqseem farmaiye. Is Madani bahar say ma’lom huwa kay jo kaam aik mubaligh nahin ker pata ﷺ woh kaam *Madani Channel* ker dikhata hay ya’ni gunahon kay daldal mein dhansay huway mua’sharay kay woh afraad jo na masjid ka rukh kartay hain na kabhi sunnaton bharay ijtim'a mein shareek hotay hain na he ‘Ulama-e-Kiraam aur Allah Pak kay naik bandon aur Madani huliye walay baresh-o-ba-‘Imama ‘Aashiqan-e-Rasool say milnay julnay ki taraf raghbत rakhtay hain, *Madani Channel* eson kay gharon mein dakhil ho ker unhen un ki zindagi ka haqeeqi maqsad samjhata, sa’adat mandon ko Allah Pak kay huzoor jhukata aur ‘Ishq-e-Rasool ﷺ kay jam pilata hay. Bay shak hum dunya mein baykar ya’ni sirf dunya ki lazzaten panay aur yahan ki aashaishon say lutuf uthanay kay liye nahin aaey, hamhen yahan ‘ibadat kay liye bheja gaya hay, phir waqt-e-muqarrar per hamaray lakh na chahnay kay ba-wajood mout hamhen aalay gi aur andheri qabr mein tan tanha utar diye jaen gay, na janay kitnay hazaar saal qabr mein guzaar ker phir hasher mein uthana aur baroz-e-qiyamat hisaab kitaab ka samna hogा.

Aglay Haftay ka Risalah



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