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WEEKLY BOOKLET:305

Ameer-e-Ahl-e-Sunnat بِرَكَاتِهِمُ الْعَالِيَةِ ki kitaab "Nayki ki Da'wat" ki ayk qist banaam

# Maan Baap kay Muta'liq Waqi'at

Roman



Composed by  
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(Dawat-e-Islami)

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## **Maan Baap Kay Muta'liq Waqi'at**

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **اِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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Yeh mazmoon kitaab “Nayki ki Da’wat” Safhah 430 ta 449 say  
liya gaya hay

## Maan Baap kay Muta’liq Waqi’at

### Du’a-e-‘Attar:

Ya Rabb Al-Mustafa! Jo koee 23 safhaat ka risalah “Maan Baap kay Muta’liq Waqi’at” parh ya sun lay usay apnay maan baap ka farmanbardar-o-khidmat guzar bana aur us ko maan baap samayt Jannat-ul-Firdaus mayn bay hisaab dakhilah ‘ata farma.

اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef ki Fazeelat

Ameer-ul-Mu`mineen, musalmanon kay chauthay Khalifah, Hazrat-e-Maula-e-Ka`inat, ‘Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ farmatay hayn: jab kisi masjid kay pas say guzro to Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-pak parho. (Fazl-ul-Salah ‘Al An Nabi-ul-Qazi Al-Jahzami, Safhah 70, Raqm 80)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Walidayn ka farman-bardar ban gaya

Na-farmaniyon per nadamat kay ansu bahanay, gunahon ki bemariyon say shifa panay, khud ko Naykiyon ka harees banay,

apnay wujood ko sunnaton say sajanay aur apnay dil mayn sham'a ishq-e-Rasool jalanay kay liye Tableegh-e-Quran-o-Sunnat ki A'lamgeer ghair siyasi tahreek, Dawat-e-Islami kay Madani Mahool say her dam wabasta rahiye, apnay iman ki hifazat kay liye kurhtay rahiye, namazon ki pabandi jari rakhiye, sunnaton per 'amal kartay rahiye, Nayk A'amaal kay mutabiq zindagi guzariye aur is per istaqamat panay kay liye her roz **"Ja'izah"** ker kay Nayk A'amaal ka risalah pur ker kartay rahiye aur her Madani mah ki ibtadaie dus tareekh kay andar andar apnay yahan kay Dawat-e-Islami kay zimaydar ko jam'a karwa dijiye aur panay is Madani maqsad **"Mujhay Apni aur Sari dunya kay logon ki islaah ki koshish karni hay"** kay husool ki khatir pabandi say kam az kam teen din kay sunnaton ki tarbiyat kay Madani qafilay mayn A'shiqan-e-Rasool kay hamrah sunnaton bhara safar kijiye. **Aaiey!** Aap ki targheeb-o-Tahrees kay liye Aap ko aik Madani bahar sunaon, Basti samundari heer wala (zil'a Deera Ghazi Khan, Punjab, Pakistan) kay aik Islami bhai ('Umer: taqreeban 20 saal) kay bayan ka lub-e-lubaab hay: Mayn ghaliban 2009 mayn middle ka intihan denay kay ba'ad chutiyan guzarnay ghar aaya huwa tha. Aik roz sabzi khareednay nikla to rastay mayn chand sabz I'mamay shareef ka taj pehnay a'shiqan-e-Rasool say a'mna samna ho gaya, unhon nay pur tabak andaaz mayn mulaqaat farmaie aur infiradi koshish kartay huway kuch esay dilruba andaaz mayn hafta war sunnaton bharay ijtim'a ki Dawat pesh ki kay wahan hi bani. Jab tay shudah waqt per sunnaton bharay ijtim'a mayn janay kay liye mayn Islami bhaiyon kay pas puhncha to unhon nay bari shafqat farmaie aur nihayat adab-o-ihitiram say mujhay gari mayn bethaya. **اَلْحَمْدُ لِلّٰهِ** Faizan-e-Madina Jampur (Zil'a Rajanpur) mayn honay walay Dawat-e-Islami kay sunnaton bharay hafta war ijtim'a mayn apni zindagi ki pehli haziri say musharuf huwa. Wahan ki pur soz naat

shareef, sunnaton bharay bayan, zikrullah aur riqqat angez du'a nay meri zindagi mayn Madani inqilaab barpa ker diya bilkhusoos du'a kay duran khuf-e-khuda kay bais meri ankhon say ansu'on kay dharay bah niklay, mayn nay gunahon say toubta ki aur ijtim'a say wapsi kay ba'd say namazon ki pabandi shuru ker di, kuch he a'rsay ba'ad dhari shareef rakh li aur sar per sabz I'mama shareef ka taj saja liya, mayn jo kay intah'ee bad zaban aur bay-adab insaan tha, maa baap kay samnay chekhta chillata aur un ki tuheen kiya karta tha ab waldian ka muti'e-o-farman bardar ban chukka tha aur un kay hath pa'aon chumnay laga tha. Meri is musbat tabdeeli per na sirf ghar walay balkay sara he khandan heraan tha. Madani Mahool say wabastgi say pehlay mujhay aik bemari thi jis kay bais kafi pareshani thi, Allah ﷻ nay mujhay is maraz say shifa a'ta farma di, Mera hussan zan hay kay ye sunnaton bharay ijtim'a't mayn shirkat ki barkat thi. Ye Madani bahar dekh ker meri waldah nay mujhay hukum diya kay tumharay chotay bhai kay gurdon meib takleef hay, tum Dawat-e-Islami kay tahat honay walay **“63 Roza Madani Tarbiyat Course”** mayn shamil ho ker apnay bhai ki shifa kay liye du'a karo. Mayn hukm ki tai'meel mayn Madani tarbiyati course kay liye taqreeban 2010 mayn Faizan-e-Madina Sahiwal ja puhncha aur wahan na sirf bhai kay liye khud du'aen mangta balkay degar 'Aashiqan-e-Rasool ko bhi du'a kay liye kaha karta. Abhi mujhay Madani tarbiyati course mayn do hi haftay huway thay kay meray bhai ki tabia'at bahal honay lagi halankay is kay liye doctor operation ka kah chukay thay. Jab dobarah check up huwa to doctors heraan rah gaey aur kahnay lagay kay ab operation ki zarurat nahin. ﷻ mera bhai ab ruba sehat ho chukka hay.

*Hain Islami Bhai sabhi bhai bhai*

*Hay bay had mahabat bhara Madani Mahool*



*Ay bemaar 'isiyan to a'aja yahan per  
Gunahon ki dega dawa Madani Mahool  
Shifa'en milen gi, balaen talen gi  
Yaqeenan hay barkat bhara Madani Mahool  
(Wasa'il-e-Bakhshish, Safhah 602)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## **Mazkurah Madani bahar kay ziman mayn Nayki ki Da'wat kay Madani phool**

**Meethay meethay Islami bhaiyon:** Dekha Aap nay! Dawat-e-Islami kay Madani mahool ki barkat say walidayn ka na-farman-o-gustakh rah-e-rast per aa gaya. Yaqeenan bara bukhit baydar hay woh insaan jis kay maa baap us say razi rahen. Khuda ki qasam! Woh shakhs nihayat bad naseeb hay jo apnay Walidayn ko bila ijazat shar'ie naraaz rakhay aur chunkay aaj her taraf maa baap kin a-farmaniyon aur dil a'zariyon ka tufaan hay lihaza pesh kardah Madani bahar kay ziman mayn maa baap ki khushnudi kay samraat aur narazgi ki wa'eedat kay mutai'lliq *Nayki ki Da'wat* kay kuch Madani phool pesh kiye jatay hain.sab say pehlay apnay betay say mahabat karnay wali maa ki du'a ki Iman afroz hikayat suniye aur jhoomiye:

### **Maan ki du'a say baytay ko kalimah naseeb ho gaya**

Aik doctor ka bayan hay: Aik shakhs ko dil ka shaded dura para, bachnay ki umeed na thi, us ki maa bichunay kay pas bethi du'a ker rahi thi jo hazireen nay sunni: "Ya Allah **عَزَّوَجَلَّ**! Mayn apnay betay say razi hon to bhi razi ho ja". Doctors elaaq mayn mashghol thay aur muhtarma du'a mayn lagi hui thi. Jab a'khiri waqt a'aya, mareez nay buland a'waaz say kalma parha, honton per tabassum phayl gaya aur roh qafas-e-'unsari say parwaaz ker gae.

## Martay waqt kalimah parhnay wala Jannati hay

سُبْحَانَ اللَّهِ! Jis Musalman ki maa akhiri waqt us say khush ho us ki bhi kiya shaan hay! Aur jis ko akhiri waqt ka kalimah naseeb ho jaey Khuda ki qasam! Woh bara hi khush naseeb hay. Chuna-cheh Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mehboob, مَنْ كَانَ آخِرُ كَلَامِهِ لَا إِلَهَ إِلَّا اللَّهُ دَخَلَ الْجَنَّةَ: ka farman-e-jannat nishan hay: لَا إِلَهَ إِلَّا اللَّهُ ho, woh jannat mayn dakhil ho ga. (*Abu Dawood, jild 3, safha 255, Hadees 3116*)

## Kalma parhnay walay ki hikayat

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: Malak-ul-Maut (عَلَيْهِ السَّلَام) aik marnay walay shakhs kay pas aaiey to is ki dil ko dekha lekin koi 'amal-e-khair (ya'ni acha 'amal) na paya, phir us kay jabron ko khula to zaban kay kinaray ko taalo say mila huwa dekha aur woh لَا إِلَهَ إِلَّا اللَّهُ kah raha tha to us kalimah ki wajah say us ki maghfirat ker di ga`ee. (*Al-Muhtazireen Mai Musu'at-ul-Imam Ibn Abi-ul-Dunya, jild 5, safha 304, Raqm 9*)

*Jab dam-e-wapasin ho Ya Allah*

*Lab pay ho لَا إِلَهَ إِلَّا اللَّهُ*

*Hain Muhammad meray Rasool-e-Khuda*

*Marhaba Marhaba Rasoolullah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Maqbool Hajj ka sawab

Meethay meethay Islami bhaiyon: Yaqeenan maan baap ka daraja bohat buland-o-bala hay, un ki du'aen awlaad kay haq mayn maqbool hoti hain, bas unhayn khush rakhiye, khub

khidmat ker kay un ki du'aen lijiye. Un ki khushi iman ki salamati aur un ki narazgi iman ki barbadi ja ba'is ho sakti hay maan baap ka farman-bardar sada phala phoola aur shad-o-abad rehta hay, duniya mayn jahan kahin rahay apnay maan baap ki du'aon ka faiz uthata hay. Dawat-e-Islami kay Maktaba-tul-Madina kay risalay, “*Samundari Gumbad*” (32 Safhaat) safha 6 ta 7 hay: Khub hamdardi aur piyar-omuhabbat say maan baap ka deedar kijiye, maan baap ki taraf ba-nazar-e-rahmat dekhnay kay bhi kiya kehney! Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-rahmat nishan hay: Jab awlaad apnay maan baap ki taraf rahmat ki nazar karay to Allah Pak us kay liye her nazar kay badlay Hajj-e-mabroor (ya'ni maqbool hajj) ka sawab likhta hay. Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَان nay 'arz ki: Agar cheh din mayn so martabah nazar karay! Farmaya: اللَّهُ أَكْبَرُ وَ أَطْيَبُ ya'ni “han, Allah عَزَّوَجَلَّ sab say bara hay aur atyab (ya'ni sab say ziyadah pak) hay”. (*Shu'aib-ul-Iman, jild 6, safhah 186, Hadees 7856*) Yaqeenan Allah عَزَّوَجَلَّ her shay per qadir hay, woh jis qadar day sakta hay, hergiz a'ajiz nahin lihaza agar koi apnay maan baap ki taraf rozana 100 to kiya aik hazaar baar bhi rahmat ki nazar karay to wo usay aik hazaar maqbool hajj ka sawab inayat farma'ay ga.

*Mashghol jo rehta hay, maan baap ki khidmat mayn*

*Allah ki rahmat say, jaata hay woh jannat mayn*

*Maan baap ko eeza jo, deta hay shararat say*

*Jaata hay woh dozakh mayn, a'maal ki shammat say*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Maan ko tanha chor denay walay ki 'ibratnaak maut

Aik shakhs ki maan sakht bimaar, maut kay bichonay per pari

thi, Is kay bawajood na-laiq betay nay us kay sath bad tameezi ki aur bay-chari ko tanha chor diya aur woh ghareeb isi halat-e-tanha'ee mayn intiqaal ker gae. Waqt guzarta gaya. 30 Saal ba'd us "na-la'iq betay" ko dast lag ga'ay aur nihayat kamzoor ho gaya. Hathon ka kiya yun aarhay aaya kay ro ro ker kehta suna gaya: "Meray teen betay hain magar meri bilkul perwah nahin kartay, mayn kaie roz say bemaar para hon magar aik baar bhi milnay nahin aa'ay" Aakhir kaar woh apni maan ki tarah raat ko akela mar gaya. Subuh muhallay walon nay daykha keh akeli lash per chuntiyan ikathi ho chukki theen aur us ko kaat rahi thin.

*Dil dukhana chor day maan baap ka  
Warna hay is mayn khasarah Aap ka  
(Wasa'il-e-Bakhshish, Safhah 668)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Meethay meethay Islami bhaiyon:** Yeh haqeeqat hay keh maan baap ko satanay wala duniya mayn bhi saza paata hay. Farman-e-Mustafa ﷺ hay: "Sab gunahon ki saza Allah ﷻ chahay to qiyamat kay liye utha rakhta hay magar maan baap ki na-farmani ki saza jeetay jee puhnchata hay". (*Al-Mustadrak lil-Hakim, jild 5, Safhah 216, Hadees 7345*)

Waqae'ee woh shakhs bara khush naseeb hay jo maan baap ko khush rakhta hay, jo bad naseeb maan baap ko naraaz karta hay us kay liye barbadi hay. Allah Pak para 15 Surah Bani-Isra' eel aayat number 23 ta 25 mayn irshad farmata hay:

وَبِالنَّاسِ إِحْسَانًا أَمَا يَبْلُغُونَ عِنْدَكَ أَنْ تَبْرَأَ أَحَدُهُمْ آوِ كَلْهُمَا فَلَا

تَقُلْ لَهُمَا أَقِفْ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٢﴾ وَاخْفِضْ لَهُمَا  
جَنَاحَ الدُّدِيِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا ﴿٢٣﴾  
رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ۗ

**Tarjama-e-Kanz-ul-Iman:** Aur maan baap kay sath acha sulook karo, Agar teray samnay un mayn say aik ya donon burhapay ko puhnch jaen to un say "Hon" (uff) na kehna aur unhayn na jhirakna aur un say ta'zeem ki baat kehna aur un kay liye a'ajizi ka bazu bichha aur arz ker kay ay meray Rab! To un donon per raham ker jesa kay un donon nay mujhay chhutpan mayn paala, Tumhara Rab khoob janta hay jo tumharay dilon mayn hay.

**Bachpan mayn Maan bhi to Awlaad ki gandagi bardash karti hay.**

**Meethay Meethay Islami bhaiyon:** Mundarjah bala aayaat-e-karimah mayn Allah عَزَّوَجَلَّ nay walidayn kay sath husn-e-sulook ka hukm diya hay aur khususan un kay burhapay mayn ziyadah khidmat ki taqeed farma`ee hay. Yaqeenan maan baap ka burhapa insaan ko imtihan mayn daal deta hay, basa awqaat sakht burhapay mayn aksar bistar hay per bol-o-baraaz (ya'ni gandagi) ki tarkeeb hoti hay jis ki wajah say umuman awlaad bazaar ho jati hay. Magar Yaad Rakhiye! Aysay halaat mayn bhi maan baap ki khidmat lazmi hay. Bachpan mayn maan bhi to bachay ki gandagi bardash karti hay. Burhapay aur bimariyon kay ba`is maan baap ki andar khuwah kitna hi chir chira pan aa ja`ay, sathiya ja`ayn, bila wajah larayn, chahay kitna hi jhagren aur pareshan karen, sabr sabr aur sabr hay

karna aur un ki ta'zeem baja lana zaruri hay. Un say bad-tameezi karna, un ko jharna wagherah dar kinar un kay aagay "Uff" tak nahin karna hay, warna bazi hath say nikal sakti aur dono jahanon ki tabahi muqaddar ban sakti hay keh walidayn ka dil dukhanay wala is duniya mayn bhi zaleel-o-khuwar hota hay aur aakhirat mayn bhi 'azab-e-naar ka bhi haqdar hay.

*Dil dukhana chhor dayn maan baap ka*

*Warna is mayn hay khasarah aap ka*

*(Wasa'il-e-Bakhshish, Safnah 377)*

### **Naza' mayn khauf-naak cheekhayan marnay wala naujawan**

Aik nujawan kay gurday fail ho gae, Aspataal mayn dakhil ker diya gaya, halat nihayat kharaab thi, naz'a (ya'ni roh nikalnay ka 'amal) tari huwa, us kay munh aur naak say dardnaak aawazen nikalti then, chehra neela ho jata aur aakhen bahir ubal parti then, is kafiyat mayn do din guzar gae. Un dard naak aawaazen nay khufnak cheekhon ka roop dhaar liya tha, ward (Ward) kay mareez bhaganay shuru ho gae, lihaza usay ward say dor aik kamray mayn muntaqil ker diya gaya, us kay maan baap nay doctor say kaha: Isay zahar ka teeka laga do ta keh mar ja' ayn hum say is ki halat dekhi nahin jati, Jab pucha gaya kay aakhir is ki yeh 'ajeeb-o-ghreeb halat kiyun hay? Baap bezaari kay sath bol utha: Yeh shakhs apni biwi ko khush karnay kay liye maan ko marta tha aur mayn is ko roka karta tha, aysa lagta tha ab is ki saza mil rahi hay! Kul teen din naz'a ki shadeed takleefon mayn mubtila rehmay kay ba'd us nay dam tora.

### **Maan ko jawab na denay wala gonga ho gaya**

**Meethay meethay Islami bhaiyon:** Hum Allah Tawwab ki janab mayn taubah kartay aur us say a'fiyat ka suwal kartay

hain. Aah! maan baap ki dil aazaari kis qadar ruswa`ee aur dard naak `azaab ka ba`is hay. Maan baap ka bohat khayal rakhna chahiye keh jesay hi pukaray saaray kaam chhor ker ji Ammi, ji Abu kehtay huway un ki khidmat mayn hazir hona chahiye, manqool hay: Aik shakhs ko is ki maan nay awaaz di lekin us nay jawab na diya is per us ki maan nay usay bad du`a di to woh gonga ho gaya. (*Birr-Al-Walidayn lil-Tartooshi, Safhah 79*)

### Maan baap kay na-farman ki `Ibadatayn na-maqbool

Apnay maan baap kay na-farman kay muta`lliqlikiye ga`ay aik suwal kay jawab mayn meray Aaqa A`la Hazrat, Imam Ahl-e-Sunnat, Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Baap kin a-farmani Allah Jabar-o-Qahaar ki na-farmani hay aur baap ki narazi Allah Jabar-o-Qahaar ki narazi hay, Aadmi maa baap ko razi karay to us kay jannat hain aur naraaz karay to wohi us kay dozakh hain, Jab tak baap ko razi na karay ga, us ka koi farz, koi nafal, koi naik `amal asalan (ya`ni hergiz) qabool nahin, `azaab aakhirat kay `ilawah dunya mayn he jeetay jee sakhit bala (ya`ni shaded aafat) nazil hogi, martay waqt مَعَادَ اللهِ kalimah naseeb na honay ka khauf hay. (*Fatawa-e-Razawiyah, jild 24, safha 384-385*)

### Gadha Numa insaan ka murdah

Hazrat A`wwam Bin Hoshab رَحْمَةُ اللهِ عَلَيْهِ (jo keh tab`-e-tabi` buzrug guzray hain aur unhon nay 148 hijri mayn wafat pa`ee) farmatay hain: Mayn aik martabah kisi muhallay say guzra, us kay kinaray per qabrustan tha, ba`d-e-`Asr aik qabr shaq hui (ya`ni phati) aur us mayn say aik aysa aadami nikla jis ka sar gadhay jesa aur baqi jisim insaan ka tha, wo teen bar gadhay ki tarah reenka (ya`ni cheekha) phir qabr mayn chala gaya aur

qabr band ho ga`ee. Aik bari bi baythi (soot) kaat rahi thin, aik khatoon nay mujh say kaha: Bari bi ko dekh rahay ho? Mayn nay kaha: Is ka kiya muamila hay? Kaha: ye qabr walay ki maan hay, wo sharabi tha, jab sham ko ghar aata, maan nasihat karti kay ay betay! Allah Pak say dar, aakhir kab tak is na-pak ko piye ga! Ye jawab deta: To gadhay ki tarah reenkti hay. Is shakhs ka 'Asr kay ba'd intiqaal huwa, jab say faut huwa hay har roz ba'd-e-'Asr is ki qabr shaq hoti hay aur yun teen bar gadhay ki tarah chilla kar phir qabr mayn sama jaata hay aur qabr band ho jati hay. (*Attargheeb Wattarheeb-lil-Manzari, jild 3, safhah 267, Hadees 3833*)

*Dil na to maan baap ka her giz dukha*

*Ho kahin na khatima tayra bura*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### **Maan kay gustakh ko zameen zindah nigal ga`ee!**

Kisi ga'on mayn aik kisaan kay ghar kay andar saas bahu kay darmiyan hamesha thani rahti thi, kaie bar kisaan ki biwi rooth ker maikay challi ga`ee aur wo minnat samajat kar kay us ko lay aaya, akhiri bar biwi nay kisaan say kah diya kay ab is ghar kay andar mayn rahon gi ya tumhari maan. Kisaan apni biwi per latto tha, is nadan nay dil he dil mayn tay ker liya kay roz roz kay jhagray ka hal yehi hay keh maan ko rastay say hatta diya ja`ay, Chuna-cheh aik bar wo kisi heelay say maan ko apnay gannay kay khait mayn lay gaya, gannay kaat-tay kaat-tay moqa' pa ker maa ka rukh ker kay jun he us per kulhari ka war karna chaha aik dam zameen nay us kisaan kay pa'on pakar liye, kulhari hath say chhot kar door ja pari aur maan ghabra ker chillati huee ga'on ki taraf bhaag nikli .Zameen



aahista aahista kisaan ko nigalna shuru kar diya, wo ghabra ker cheekhta raha aur apni maan ko pukar ker mu'afi mangta raha lekin maan bohat dor ja chukka thi, kuch dair ba'd jab log wahan puhncay wo chaati tak zameen mayn dhans chukka tha, log usay nikalnay ki na-kaam koshishayn kartay rahay magar zameen usay nigalti hi rahi yahan tak kay wo zameen kay andar sama gaya.

*Jahan mayn hain 'Ibrat kay her su namunay  
Magar tujh ko andha kiya rang-o-bu nay  
Kabhi ghor say bhi ye dekha hay to nay  
Jo aabaad thay woh mahal ab hay sunay  
Jaga jee laganay ki dunya nahin hay  
Ye 'Ibrat ki ja hay tamasha nahin hay*

## **Taubah! Taubah!!**

**Meethay Meethay Islami bhaiyon!** Taubah! Taubah!! Laraz utho!!! Aur agar maan baap ko kabhi naraaz kiya hay to jaldi jaldi un kay qadmaun mayn gir ker ro ro ker un say mu'afi ki bheek mang lo, yeh to dunya ki saza thi jo maan kay na-farman nadan kisaan ko dekhi ga`ee agar woh kisaan musalman tha To hum Khuda-e-Rahman عَزَّوَجَلَّ say is kay liye raham-o-karam ki darkhuwast kartay hain, Dunya ki saza jab na-qabil-e-bardashit huwa karti hay to aakhirat ki saza kesay sahi ja sakay gi! Khuda ki qasam! Maan baap kay na-farmanon ko marnay kay ba'd milnay wali saza dunyawii saza kay muqabilay mayn karorha karoor gunah ziyadah khoofnaak ho gi. Chuna-cheh Dawat-e-Islami kay Maktaba-tul-Madina kay risalay “**Samundari Gumbad**” (32 Safhaat) Safhah 20 ta 21 say teen riwayat mulahizah farma`iye.

## Aag ki shakhon say lataknay walay

Hazrat-e-Imam Ahmed Bin Hajar Makki Shaafi'i رَحْمَةُ اللَّهِ عَلَيْهِ naqal kartay hain: Huzoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-ibrat nishan hay: "Mi'raj ki raat mayn nay kuch log dekhay jo aag ki shakhon say latkay huway thay to mayn nay pucha: Ay Jibra'eel! Ye kon hain? Arz ki: الَّذِينَ يَشْتَمُونَ آبَاءَهُمْ وَأُمَّهَاتِهِمْ فِي الدُّنْيَا ya'ni yeh woh log hain jo dunya mayn apnay baapon aur maa'on ko bura bhala kehtay thay. (Az-Zawajir, jild 2, Safhah 139)

## Barish kay Qatron Jitnay Angaray

**Manqool hay:** Jis nay apnay Walidayn ko gali di us ki qabr mayn aag kay itnay angaray utartay hain jitnay (barish kay) qatray aasmaan say zameen per aatay hain. (Az-Zawajir, jild 2, Safhah 140)

## Qabr pasliyan tor deti hay

**Manqool hay:** Jab maa baap kay na-farman ko dafan kiya jata hay to qabr usay daba deti hay yahan tak kay us ki pasliyan (toot photo ker) aik dosray mayn piyust ho jati hain. (Az-Zawajir, jild 2, Safhah 140)

## Pa'on pakar kar Maan Baap say Mua'fi mang lijiye

**Meethay Meethay Islami bhaiyon!** Agar Aap kay maan baap ya un mayn say koi aik naraaz hay to furan say peshtar hath jor ker, pa'on pakar ker aur ro ro ker mua'fi talafi ki tarkeeb farma lijiye, un kay jaiz matalibaat poray ker dijiye aur Allah tabar-w-Ta'ala ki janab mayn bhi gir gira ker toubay ker lijiye kay isi mayn donon jahanon ki bhalaie hay. Walidayn kay huqooq ki mazed malomaat kay liye do 'adad (i) "Maan Baap kay

huqooq” (ii) Itikaaf-e-Ramazan-ul-Mubarak (1430 hijri) mayn honay walay “Madani Muzakiray”ki Video banaam “Walidayn kay na-farmanon ka anjaam” mulahiza kijiye.<sup>1</sup>

## Maan ki bad-du'a say taang kat ga`ee

Waqi'ee maan baap kay huqooq say uhdah bara hona nihayat dushwar hay, is kay liye 'umar bhar koshan rehna hoga aur maan baap ki narazi say hamesha bachna ho ga. Jab log maan baap ko satatay hain un ka dunya mayn bhi bhayanak anjaam ho ta hay, Chuna-chay Hazrat Allamah Kamaaluddeen Dameri رَحْمَةُ اللهِ عَلَيْهِ naqal kartay hain: “Zamakhshari” (Jo kay mau'tazali firqay ka aik mashhor 'alim guzra hay us) ki aik taang kati huee thi, logon kay puchnay per us nay inkishaf kiya keh meri maa ki bad du'a ka natija hay, qissa yun huwa kay mayn nay bachpan mayn churiya pakri aur us ki tang mayn dori bandh di, ittafaq say wo meray hath say chhot ker urtay urtay aik dewar ki daraar mayn ghus ga`ee, magar dori bahir he latak rahi thi, mayn nay dori pakar ker bay dardi say khenchi to chirya pharakti hui bahir niqal pari, magar bay chari ki tang dori say kat chukka thi, meri maa nay ye dard naak manzar dekha to sadmay say tarap uthi aur us kay munh say meray liye ye bad du'a nikal ga`ee: “Jis tarah to nay is bay zaban ki tang kaat dali, Allah Ta'ala teri tang katay” baat ga`ee ho ga`ee, kuch a'rsay ba'ad tahsayel-e-elm kay liye mayn nay “Bukhara” ka safar ikhtiyar kiya, is naey rah (ya'ni rastay mayn) suwari say gir para, tang per shaded chot lagi, “Bukhara” puhnch ker kafi elaj kiya magar takleef na ga`ee bil aakhir tang katwani pari. (Aur yun maa ki bad du'a rang laie). (*Hayat-ul-Haywan-ul-Kubra, jild 2, safha 163*)

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<sup>1</sup> Yeh Video [www.dawateislami.net](http://www.dawateislami.net) say download ki jasakti hay.

## Maan Baap ki Muhabbat kay Awlaad per tibi asraat

Walidayn ki ahmiyyat ko kan nahin janta, Islam nau hamhen maa baap ko khush rakhnay aur un ki narazi say baaz rahnay ka hukm diya hay yaqeenan is mayn hamaray liye Dunya-o-Akhirat ki bay shumar bhalaiyan hain. Ghair muslim science dano nay bhi maa baap kay tai'lluq say a'jeeb-o-ghareeb tahqeeqat ki hain: Chuna-chay Doctor Nicholson Devis aur Professor Mison Cam ki report ka khulasa hay: Maa baap ko jun jun burhapa aata hay un ko awlaad say mahabat barhti chali jati hay aur is mahabat kay sabab Walidayn ki ankhon kay andar roshini ki aik makhsus shikal peda hoti hay j okay awlaad kay haq mayn sehat ka sabab banti hay! Maa baap chahay hazaaron mail dor hon (magar awlaad say khush hon to) un ki hamdardiyon aur bhali tamana'on kay zari'ey ghair mar'ie (ya'ni nazar na aanay wali) shu'aon ka silsila awlaad tak puhnchta rahta hay, Walidayn bemaar hon tab bhi un ki ghair mar'ie shu'aen kamzoor nahin hoten un ki quwwat baraber barhti rahti hay. Maa baap agar qareeb hon to un ki mahabton bhari ghair mar'ie shu'aen jisim aur a'saab (ya'ni wo bareek sufeed reshay jo dimagh aur Haraam maghaz say nikal ker tamam badan mayn pheelay huway hain un) ko taqviyyat puhnchatay aur un ko lachak dar ya'ni naram-o-mulaim rakhtay hain. Walidayn ka chhona nafsiyati bemaariyon aur zahni uljhanon ko dor karta hay. Aik Science dan apna tajurba bayan kartay huway likhta hay: "Mayn jab bhi apnay maa say mahabat bhari nigahen milata hon meray andar sukoon ki lahar dor jati hay" Khair ye ghair muslimon ki tahqeeqat hain, hamhen dunivi mafadaat kay liye nahin Khuda aur Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ahkamaat ki baja aawari ki niyyat say Walidayn ki ita'at karni chahiye. اَلْحَمْدُ لِلّٰهِ Musalman to phir bhi maan baap ki khidmat kartay hain ghair muslim kay yahan to

borhay maan baap ki bohat ziyadah na-qadri hay, isay is waqi'ay say samajhnay ki sa'ee kijiye.

## Old House aur aik lachaar burhya

England kay aik jareeday mayn kuch is tarah ka sansi khez qissa likha tha, Aik maa ki aik he ikloti beti "Mary" kay l'lawah koi awlaad nahin thi, "Mary" jab jawan hui to maa nay aik khatay peetay aur samaji tor per mua'ziz juwan say us ki shadi ker di. Aur khud bhi unhen say sath muqem ho ga'ee. Un kay yahan aik chand si munni peda hui, us ka naam (Elizabeth) rakha gaya, nani ko goya aik khilona mil gaya, Nawasi Elizabeth us kay sath khub hil ga'ee waqt guzarta gaya idhar Elizabeth bari hoti ja rahi thi to udhar nani burhapay ki taraf ravan divan thi. Ab Nani Elizabeth itni sanbhal ga'ie thi kay apnay kapray waghera khud tabdeel ker leti thi. "Mary" nay socha Maa ab Borhi ho chukka hay mehman waghera aatay hain to un mayn ye jachti nahin hay, lihaza us nay maa ko burhon kay khususi ghar ya'ni (Old House) mayn dakhil karwa diya, Maa nay bohat ihtijaj kiya, ghar mayn apni zarurat ka ihsaas dilaya, nawasi Elizabeth ki perwarish ka u'zr kiya, magar is ki aik na challi. Elizabeth ko bhi nani say piyar ho gaya tha, us nay bhi nani ki bohat himayat ki magar us ki bhi shinwaie na hui. "Mary" heelay bahanay karti rahi kay makaan mayn tangi ho rahi hay, Aap bay-fikr rahen hum waqtan fa-waqtan old housay milnay aaya Karen gay, hafta itwar (do din) ghar per bhi laya karay gay, Bhala old housay mayn janay say koi rishtay bhi tootay hain! Shuru shuru mayn "Mary" nay maa say mulaqaten bhi kayen magar rafta rafta is mayn fasilay barhtay gaey. Aur bil aakhir "Intizar" burhiya ka muqadar ban gaya. Woh mahabbat bharay lambay lambay khat tayar karti, Nawasi Elizabeth ko piyar likhti magar koi khas faraq na para.

Aik bar khat mayn beti nay likha ab ki bar (Christmas) ki agli raat mayn aap ko lenay aon gi, ghar chalen gay. Burhiya ki khushi ki intiha na rahi, us nay oun (Wool) say apni piyari nawasi kay liye suiter bana takay usay tuh fay mayn day 24 december ko raat sakhit baraf bari thi "Mary" nay lenay kay liye aana tha is liye wo apna "Tuhfa mahabat" liye intizar mayn building ko balkoni mayn bethi bay qaraari kay sath sarak per aanay janay wali her gari ko ghor say dekh rahi thi, kay dekho "Mary" ki gari kab aati hay! Old Housay ki aik khidima larki "Nensi" ko burhiya ki bay qaraari dekha ker bara taras aa raha tha us nay hetar walay kamray mayn chalnay kay liye bohat israar kiya magar burhiya na mani. Nensi nay aik garam shaal la ker usay urha di aur hamdardi kay sath bar bar garam garam chaiey pesh karti rahi, burhiya nay sakhit sardi kay andar thahartay thahartay intizar meib sari raat jag ker guzari dim agar beti nay na aana tha, na aaie. Shadeed sardi ki wajah say burhiya ko sakhit namunia ho gaya, j okay sardi lagnay, khansi ho janay aur gala kharab honay say la-haq hota hay, is mayn phepharay kay kisi hissay mayn sujan ho jati hay, jis say wahan huwa nahin ja sakti aur mareez ko sans lenay mayn sakhit takleef hoti hay aur is ka daraja haraarat (ya'ni bukhar) 105 degree tak barh jata hay, Is bemari ki tab na latay huway burhiya nay dam tor diya. Kuch din ba'ad "Mary" apni maa ka samaan lenay old housay aaie, us nay wahan ki khadima Nensi ka bohat shukur ada kiya kiyun kay wo aakhiri waqt tak us ki borhi maa ki khidmat karti rahi thi, Chunkay Nensi Abhi jawan thi aur kafi khidmat guzar bhi, is liye "Mary" nay behtar tankhuwah ka lalach day ker usay apnay ghar khidmat-gari kay kam kay liye chalnay ki offer ki. "Nensi" nay chot kartay huway kaha: Aap kay ghar zarur aon gi, magar abhi nahin, jis din Aap ki beti Elizabeth Aap ko yahan old housay mayn chhor jaey gi, Mayn us kay sath us ki khidmat kay liye chali jaon gi.

## Old House kay muqem do Pakistani Buzrugon ki faryaad

**Meethay meethay Islami bhaiyon**Ye to aik ghair muslim khandan ka waqi'a tha, usay sun ker Aap ko shayad kuch a'jeeb sa mahsoos ho raha hoga.Ghair Islami mumalik mayn ba-kasrat old housay hain aur afsos ab un ki dekha dekhi Islami mulkon Hattakay Pakistan mayn bhi us ka aagaaz ho chukka hay! Dawat-e-Islami kay a'lami Madani markaz Faizan-e-Madina mayn 16 Rabi-ul-Noor Shareef 1432 Hijri (19.02.2011) ko mua'mmar hazraat (ya'ni burhon) ka Madani muzakirah huwa tha jis mayn mulk bhar say hazaaron sin rasayedah buzrugon nay shirkat kit hi aur ye Madani muzakirah "**Madani Channal**" per barah-e-rast Telecast kiya gaya tha. Kisi Pakistani Old Housay mayn muqem do nihayat kamzoor buzrugon nay Islami bhaiyon say nihayat ghamgheen lahjay mayn apna dard bayan kiya aur old housay mayn chhor ker chalay janay per apnay a'zeezon kay muta'lliq nihayat ta'suf-o-hasrat ka izhar kiya aur kaha kay hamari aarzu hay kay hamaray khandan walay hamhen ghar wapap lay chalen hum yahan kafi dukhi hain. Haiey! Haiey! Wo awlaad kitni ihsaan faramosh aur na-khalaf-o-na-laeq hay jo bachpan maa baap ki taraf say kiye janay walay tamam ihsanaat ko faramosh ker kay burhapay mayn unhen thukra deti hay, Halankay burhpay mayn to bay charon ko hamdardiyon ki ziyadah hajat hoti hay. Islami bhaiyon! Aap u'hud kijiye kay chahay kuch bhi ho jaey maa baap ko umar bhar nibhaien gay aur un ki khidmat ker kay khud ko jannat ka haqdar banaien gay. **إِنْ شَاءَ اللَّهُ** yaqeen maniye Walidayn kay huqooq bohat ziyadah hain aur un say subukdosh (ya'ni barii-u-zzimma) hona mumkin hi nahin Chuna-cheh

## Maan ko kandhon par utha`ay garam patharon par cheh meel...

Aik Sahabi رَضِيَ اللهُ عَنْهُ nay Bargah-e-Nabvi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn arz ki: Aik rah mayn esay garam pathar thay kay agar goshit ka tukra un per dala jata to kabaab ho jata! Apni maa ko garden per suwaar ker kay cheh mail tak lay gaya hon, kiya mayn maa kay huqooq say farigh ho gaya hon? Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Teray payda honay mayn dard kay jis qadar jhatkay us nay utha`ay hain shayad yeh un mayn say aik jhatkay ka badla ho sakay. *(Al-Mu`jam-u-Sagheer-lil-Tabarani, Al-Juz Awwal, Safhah 92, Hadees 257)*

## Hamal ki takaleef

**Meethay Meethay Islami bhaiyon:** Waqi'ee maan nay apnay bachay kay liye sakhit takleefen uthaie hui hoti hain, dard-e-zeh ya'ni bachay ki wiladat (Delivery) kay waqt honay walay dard ko maa he samajh sakti hay, mard kay liye kis qadar aasaani hay kay usay delivery nahin hoti. Meray Aaqa A'la Hazrat Imam Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ Fatawa-e-Razaviyyah (jild 27) safha 10 per farmatay hain: Mard ka tai'lluq sirf lazzat ka hay aur aurat ko sadha masaib ka samna hay, navay mahinay pait mayn rakhti hay kay chalna, phirna, uthna, bethna dushwar hota hay, phir paida hotay waqt to her jhatkay per mout ka pura samna hota hay, phir aqsaam aqsaam kay dard mayn nifaas wali (ya'ni wiladat kay ba'ad aanay walay khun kay takleef mayn mubtila honay wali) ki nend urh jati hay. Isi liye (Allah Tabarak-w-Ta'ala) farmata hay:

حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۖ وَحَمَلُهُ وَفِضْلُهُ ثَلَاثُونَ شَهْرًا ۖ



**Tarjama-e-Kanz-ul-Iman:** *Us ki maan nay usay pait mayn rakha takleef say aur jani us ko takleef say aur usay uthaey phirna aur us ka doodh chhurana tees mahinay mayn hay.*

*(Parah 26, Surah Al-Ahqaf, Aayat 15)*

To her bachay ki peda`ish mayn awrat ko kam az kam teen baras ba-mushaqqat jail khana hay. *(Fatawa-e-Razawiyyah, jild 27, safhah 101)*

## Driver ki jaan bach ga`ee

**Meethay meethay Islami bhaiyon:** Sunnaten saykhnay sikhanay, un per `amal barhanay, apnay Aap ko sunnaton ka pekar banana aur **Nayki ki Da`wat** ki khub dhoomen machanay kay liye Tableegh-e-Quran-o-Sunnat ki A`lamgeer ghair siyasi tahreek, Dawat-e-Islami kay Madani Mahool say her dam wabasta rahiye, apnay iman ki hifazat kay liye kurhtay rahiye, namazon ki pabandi jari rakhiye, sunnaton per `amal kartay rahiye, Madani In`amaat kay mutabiq zandagi guzariye aur is per istiqamat panay kay liye her roz "**Fikr-e-Madina**" ker kay Madani in`amaat ka risala pur kartay rahiye aur her Madani mah ki ibtadaie dus tareekh kay andar andar apnay yahan kay zimaydar ko jam`a karwa dijiye aur apnay is Madani maqsad "**Mujhay apnai aur sari dunya kay logon ki islaah ki koshish karni hay**" kay husool ki khatir pabandi say her mah kam az kam teen din kay sunnaton ki tarbiyyat kay Madani qafilay mayn A`shiqan-e-Rasool kay hamrah sunnaton bhara safar kijiye.

Aaiey! Aap ki targheeb-o-tahrees kay liye Aap ko aik Madani bahaar sunaon chuna-chay Bab-ul-Madina (karachi) a`laikay Naya Abad ki aik Islami behin kay halfiya bayan ka khulasa hay kay meray aik bhai jo kay Arab shareef kay shahar "Riyaz"

mayn bahisiyat driver mulazimat ker rahay hain. Aik din driving kay duran khatarnak Hadeesa huwa aur bay-hosh ho gaey. Dimaghi chotien itni ziyadah then kay bachnay ki umeed na rahi. Hum log majboor thay un ko dekhnay bhi na ja saktay thay. ﷺ Mayn Tableegh-o-Quran-o-Sunnat ki A'lamgeer ghair siyasi tahreek Dawat-e-Islami kay Islami behnon kay haftawar sunnaton bharay ijtim'a mayn shirkat kiya karti thi. Mayn nay bhai jaan wali pareshani apnay a'laikay ki aik Islami behin ko bataie. Unhon nay mujhay dilasa diya aur mashvira diya kay isi tarah pabandi say ijtim'a mayn shirkat ker kay khub du'a kiya karo. Chuna-chay mayn nay esa he kiya. ﷺ ijtim'a mayn ki janay wali du'aon ki barkat say teen mag kay andar andar bhai jaan nay baat cheet shuru ker di. Doctor bhi heraan rah ga'ey kiyun kay dimaghi chotien bohat ziyadah then aur bizahir bachanay ki umeed bohat kam thi. ﷺ ijtim'a ki barakat per meri a'qeedat aur ziyadah mazboot hui.

*Ay Islami behno! Na mayoos hona*

*Tumhen khair dega dila Madani Mahool*

*To parday kay sath ijtim'a mayn aa*

*Teri dega bigrhi bana Madani Mahool*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Sunnaton bharay ijtim'a mayn rahmaton ka nuzool hota hay**

ﷺ Sunnaton bharay ijtim'a mayn mangi janay wali du'aen zaroor rang lati hain, Hazrat Sayyiduna Imam Sufyan Bin

U'yaina رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: **ذِكْرِ الصَّالِحِينَ تَنْزُلُ الرَّحْمَةُ** ya'ni naik logon kay zikr kay waqt rahmat ilahi utarti hay. (*Hilyat-ul-Awliyah, jild 7 safha 335 raqam 10750*) Jab naik bandon kay tazkiron per rahmaten nuzool hota hay to jis ijtim'a mayn Allah **عَزَّوَجَلَّ** aur Rasool **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka zikr khair hota ho wahan rahmaten kiyun nazil na hogi aur jahan chhama chham rahmaten baras rahi hon wahan du'aen kiyun qabool na ho gi. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 743 safhaat per mushtamil kitaab, "*Jannat Mayn lay Janay walay A'maal*" safha 422 per hay:

Hazrat Sayyiduna Abui Hureera aur Hazrat Sayyiduna Abu Sa'eed رَضِيَ اللَّهُ عَنْهُمَا farmatay hain kay hum donon Mehboob Rab-e-Zul Jalaal, Sahib-e-Judo Nawaal, Shahinsha Khush Khisaal, Sultan Sheeren Maqaal, Pekar-e-Hussun-o-Jamaal **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki bargah bay-kas panah mayn hazir thay kay Rasoolullah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: "Jo qoum Allah **عَزَّوَجَلَّ** ka zikr karnay kay liye bethti hay firishtay unhen ghaer letay hain aur rahmat unhen dhaanp leti hay aur un per sakayena (ya'ni sukoon) nazil hota hay aur Allah **عَزَّوَجَلَّ** apnay firishton kay samnay un ka charcha farmata hay". (*Sahih Muslim, safha 1448, Hadees 2700*)

### Zikr kisay kahtay hain

Allah ho aur Haq ho ki zarben lagana bay shak zikr he hay. Ta hum tilawat-e-Quran, hamd-o-Sana, Munajaat-o-Du'a Durood-o-Salaam, naat-o-manqabat, khutba daras, sunnaton bhara bayan waghera bhi "*Zikrullah*" mayn shamil hain. Lihaza Dawat-e-Islami kay sunnaton bharay ijtim'a't bhi zikr kay halqay hain.

*Saray a'lamko hay teri he justujo*

*Jin-o-Ins-o-malak ko teri Aarzu*

*Yad mayn teri her aik hay su basu  
Ban mayn wahshi lagatay hain zarbaat ho  
Allahu Allahu Allahu Allahu  
(Saman-e-Bakhshish, Safhah 18)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ya Rab-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Hamari bay hisaab maghfirat farma, hamayn apni aur apnay piyaray Habeeb ki muhabbat per zindah rakh, jab tak jiyen sunnaton per 'amal kartay rahen aur maren to Madinay ki sar zameen, gumbad-e-khazra ka saya, nigahon kay samnay Piyaray Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka jalva aur lab per ye kalma Tayyaba ho لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) Jannat-ul-Baqi' mayn tadfeen aur Jannat-ul-Firdaus mayn hamaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros milay.

اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Ya Khuda jism mayn jab tak meri jaan rahay  
Tujh pay sadqay teray mehboob pay qurban rahay  
Kuch rahay ya na rahay ye du'a hay kay ameer  
Naz'a kay waqt salamat mera iman rahay*

اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Next week Booklet



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