Ameer-e-Ahl-e-Sunnat Ka Pehla

Hajj 1980

Roman

- Paydal Hajj
- Shab-e-Qadar say bih afzal
- Maydan-e-'Arfaat Haazri
- Ameer-e-Ahl-e-Sunnat aur Namaz

Payshkash:
Islamic Research Centre
Al-Madina-tul-'Ilmiyyah
Composing:
Translation Department (Dawat-e-Islami)

امیرِ اہلِ سنّت کا پہلا حج ۱۹۸۰

Ameer-e-Ahl-e-Sunnat ka phela hajj 1980

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Translation Department (Dawat-e-Islami)
Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran, Purani Sabzi Mandi Karachi, Pakistan
UAN: ☎ +92-21-111-25-26-92 – Ext. 7213
Email: ✉ translation@dawateislami.net

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ؕ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ؕ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye اِنْ شَآءَاللّٰه jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اَللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَاالْجَلَالِ وَالْاِكْرَام

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild 1, Safhah 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Pehlay yeh parh lijiyay

Aashiqan-e-Madinah, Ameer-e-Ahl-e-Sunnat Hazrat Allama Maulana Muhammad Ilyas Attar Qadri Razawi Ziya'ee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه ko 1400 hijri ba mutabik 1980 main pehla hajj ada karnay ki sa'adat mili. Ameer-e-Ahl-e-Sunnat kay Makkah Mukar'rama aur Madinah Munaw'wara main hazri kay munfarid andaz aur degar ma'molat, umrah aur arkan-e-hajj ki adaegi ki kefiyat kay bayan main Aashiqan-e-Rasool bil khusos Haramain-e-Tayyibain (Makkah-o-Madinah) Janay walon kay liyay tarbiy'yat aur zouq-o-shok main izafay ka sa'man hay. Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه kay is Mubarak safar ko "Shobah Haftah War Risalah" ki taraf say tehreri tor par paish kiya jaa raha hay. Iski pehli qist "Ameer-e-Ahl-e-Sunnat kay Safr-e-Madinah kay waqe'aat" kay naam say paish ki jaa chuki hay, ab tesri qist "Ameer-e-Ahl-e-Sunnat Ka Pehla Hajj (1980)" aap kay samnay hay.

Aj say kam-o-baish 44 saal pehlay 1980 main audio, video recording ya likhnay ka aba qaeda silsila na tha kay safr-e-hajj kay tafseli ha'laat mehfoz kiyay ja saktay. Is risalay main shamil malomat-o-waqe'at kay liyay ziyada madad "Madani Muzakaray" aur "Madani Channel" kay degar silsilon say li gae hay kyun kay ka'I sawalat kay jawabat main ya zimni tor par Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه nay pehlay safr-e-hajj kay kuch na kuch ahwal khud bayan farmaey, is kay ilawa degar zara'ey say bhi malomat hasil ki gaen, yun hat'tul maqdor (yani taqat kay mutabik) koshish kar kay durust malomat par mush'tamil yeh risala zarori tarmem-o-izafay kay baad tayyar kiya gaya hay. اِنْ شَآءَاللّٰه is Mubarak safar ki choti qist "Ameer-e-Ahl-e-Sunnat ki Madinah Paak Say Ju'daei" jald paish karnay ki koshish hay. Har haftay Dawat-e-Islami kay social media aur khoso'san Madani Muzakaray main Madani

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Channel par jis risalay ko parhnay ka ay'laan kiya jata hay usay zaror parh ya sun liya kijyay. Allah Paak hum sub ko hajj-o-umrah ki sa'adat ata farmaey.

اٰمِیْن بِجَاہِ النَّبِیِّ الْاَمِیْن صلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

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Ameer-e-Ahl-e-Sunnat Ka Pehla Hajj 1980

Du`ay-e-Khalifah-e-Ameer-e-Ahl-e-Sunnat: Ya Allah Paak! Jo koi 17 safhat ka risala "Ameer-e-Ahl-e-Sunnat Ka Pehla Hajj" parh ya sun lay usay baar baar hajj-o-ziyarat-e-adinah say nawaz kar bila hisab-o-kitab Jannat-ul-firdous main apnay piyaray piyaray aakhri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka parous naseeb farma.

اٰمِيْن بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Durood-e-Paak ki fazeelat

Faman-e-Aakhri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم: Farz hajj karo, bay-shak is ka ajar 20 ghazawat main shirkat karnay say ziyadah hay aur mujh par aik martaba durod-e-paak parhna is kay barabar hay.

(Firdos-ul-Akhbar, jild 1, safhah 339, Hadees 2484)

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Murshid ki ata'at

Ash'har-ul-hajj (yani hajj kay mahinay) kay ba barakat ayyam aa pohnchay, hajj-o-ziyarat-e-Madinah kay shoq main hujjaj-e-karam kay qaflay hijaz-e-muqaddas (yani arab shareef) ki taraf rawan dawan huay. Yeh pur kaif-o-zouq afza hawa

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chaltay hi aashiq Madinah Ameer-e-Ahl-e-Sunnat Hazrat Allama Maulana Muhammad Ilyas Attar Qadri Razawi Ziya'ee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه kay dil main hajj ka shouk barhnay laga lekin majbori yeh thi kay Aap umray kay vizay par Haramain Sharefain tashreef la`ay huay thay. Aap ki khush naseebi kay intizamiya ki taraf say ay'lan hua kay hajj kay akh'rajat jama karwanay wala hajj kar sakta hay. Un dino hajj kay akh'rajat sawa char so (425) ya panch so (500) riyal thay. Baaz kehnay walon nay kaha: Koi pouchta nhi hay, makkay chaltay hain, hajj karlain gay rakam dainay ki kya zarorat hay? Magar Aashiq-e-Madinah nihayat has'sas thay, Aap nay apnay peer-o-murshid sayyidi Qutbe Madinah Maulana Ziya-ud-din Ahmed Madani رَحْمَةُ اللهِ عَلَيْه ki khidmat main yeh baat arz ki to peer-o-murshid nay farmaya: "Qanoni hajj karo"! . Mureed-e-Kamil nay Peer-e-Kamil kay farman par لَبَّيْك kehtay huay apna passport aik dost kay zareyay agent ko jama karwa diya, agaen nay passport hajj visay kay liyay jaddah shareef bhijwa diya, jab kai din guzar Janay kay baad bhi passport wapis na aaya tu Aap ki bay qarari barhnay lagi kyun kay mosam-e-hajj shuru ho chukka tha aur hujjaj-e-karam kay baad bhi passport qaflay joq dar joq arab shareef pohunchnay shuru hogaey thay, goya kuch aesi kefiyat thi;

'Arafat aur muzdalifa aur mina chalun
Hajj karloun haq say izn dila dijyay Huzoor

(Ussi duran Ameer-e-Ahl-e-Sunnat ko "Madinah Paak" main aik makam par Karachi kay aik Aalim sahib Hazrat Maulana Jameel Ahmed Na'emi رَحْمَةُ اللهِ عَلَيْه milay.[1]

Aap nay aashiq-e-Madinah ki yeh pareshani daikh kar farmaya :

[1] Huzor sayyidi qutb-e-Madinah رَحْمَةُ اللهِ عَلَيْه nay inhain apni khilafat say bhi nawaza tha.

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Mujhy madinay ki galiyon main aik buzurg nay is wazefay ki ijazat di thi [1]"قُلْتُ حِيْلَتِیْ اَنْتَ وَسِيْلَتِیْ اَغِثْنِیْ يَارَسُوْلَ الله" Main bhi Madinah ki galliyon main is wazefay ki aap ko ijazat daita hun, murad pori honay kay liyay yeh wazifa bohot acha hay. Aashiq-e-Madinah nay chand bar hi yeh wazifa parha tha kay passport par visa lag kar aagaya aur اَلْحَمْدُ لِلّٰه is tarah Ameer-e-Ahl-e-Sunnat kay pehlay hajj kay asbab mukammal huay.

Mil gae kaisi sa'adat mil gae
Mujh ko ab hajj ki ijazat mil gae

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللهُ عَلٰى مُحَمَّد

Sa'dat-e-Karam kay sath Hajj kay liyay rawan'gi

Madinay Paak mayn qayam kay doran aap ki kae Aashiqan-e-Rasool say mulaqat rahi aur Aap ki milan'sari aur khush akhlaqi ki wajah say baz hazrat say dosti bhi hogae, esi halqa-e-ahbab main say chand sadat-e-karam aap say bari muhabbat kartay thay aur unka bhi azm-e-hajj (yani hajj ka irada) bana to Aap ko apnay sath chalnay ki offer ki, Aashiq-e-Madinah nay haami bhar li. Allah Paak kay fazl-o-karam say yun chand afrad par mushtamil yeh mukhtasar sa qafla ehram bandh kar "hajj-e-qiran"[2] ki niyyat kar kay Madinay Paak say Makkay ki taraf rawana hua. Allah Paak ki bargah main Ameer-e-Ahl-e-Sunnat arz paish kartay hayn;

Jis jagah aa'thon pa'har anwar ki hain barishain
Aesi noorni fa'zaun main bulaya shukriya

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[1] "اَغِثْنِیْ" ki jagah "اَدْرِكْنِیْ" bhi parha ja sakta hay.

[2] Yeh hajj ki sub say afzal qisam hay. *(Tafseli malomat kay liyay bahar-e-shareat, Hissah 6, aur rafeq-ul-haramain parheye.*

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Aay Allah Paak main hazir hun

Hajj kay liyay aanay walay hujjaj-e-karam ki kasrat kay sabab balad-ul-ameen (yani Makkah Paak) ki ronaqain urooj par thin. Aashiq-e-Madinah nay tawaf-o-sa'e ki sa'adat hasil kar kay 'umrah shareef mukammal kiya. Hajj-e-Qiran karnay walon ko Tawaf-e-Qudoom[1] karna hota hay, Aap nay woh bhi karliya. Is kay baad Aap Hazrat Imam Zain-ul-Abideen رَحْمَةُ اللّٰهِ عَلَيْه kay is waqe'ay kay tasaw'wur main kho gaey kay jab Aap رَحْمَةُ اللّٰهِ عَلَيْه nay ehraam bandha to "لَبَّيْك" na parhi. Arz ki gae; Ya sayyidi! لَبَّيْك.? Farmaya: Mujhay dar hay kay kahin jawab main لَا لَبَّيْك na keh diya jaey. Arz ki gae: Huzoor! Ehraam bandh kar لَبَّيْك kehna zarori hay. Junhi Aap nay لَبَّيْك parhi to bayhosh ho kar zameen par tashreef lay aaey kay yeh kis aza'mat wali bargah-e-bay niyaz main hazri ka da'wa kar raha hun. Saray rastay Imam Zain-ul-Abideen ki yehi kefiyat rahi kay jab bhi لَبَّيْك parhtay to bayhosh hojatay. *(Tehzub-ul-tehzeeb jild , 5, safhah 670)*

Allah Paak ki un par rahmat ho aur un kay sadqay hamari bay hisab baghfirat ho.

(Aashiq-e-Madinah sochnay lagay) Aaahh!! Main tu yunhi bila takal'luf لَبَّيْك parh aaya hun. Kya mainay is kay ma'na par bhi nazar nhi ki.? لَبَّيْك Main hazir hun. اَللّٰهُمَّ لَبَّيْك "Aye Allah main hazir hun". اِنَّ الْحَمْدَوَالنِّعْمَةَ لَكَ وَالْمُلْك "bay-shak teray liyay hi khobi, naymat aur bad'shahat hay" لَا شَرِيْكَ لَك "tera ko`i shareek nahin". Na badan par kapkapi taari hui, nah jisam main jhur'jhuri aae aur na hi yeh ehsas huwa keh kiya keh raha hun.

[1] Meeqat kay bahar say aanay wala Makkah Mu'azzama main hazir hokar sub say pehla jo tawaf karay us ko "Tawaf-e-Qudoom" kehtay hain. "Qiran" karnay walon kay liyay yeh Sunnat-e-Mo'aq'qdah hay. *(Bahar-e-Shari'at, jild 1, safhah 1050, hissah 6)*

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Jo hay'bat say rukay mujrim to rah'mat nay kaha barh kar
Chalay aa`o chalay aa`o yeh ghar rah'man ka ghar hay.

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Zindagi main pehli baar hajr-e-aswad ka boosah

Aashiq-e-Madinah Ameer-e-Ahl-e-Sunnat nay issi hajj (1980) main pehli baar "hajr-e-aswad" ko bosa diya (yani chuma) aur maqam-e-Ibrahim par mojod us Mubarak pathar ki bhi ziyarat ki, jis par kharay ho kar Hazrat Ibrahim عَلَيْهِ السَّلَام nay Kaabah Shareef ki ta'meer ki thi. *(Malfozat-e-Ameer-e-Ahl-e-Sunnat, jild 3, safhah 277)*

Paidal Hajj

Us safar kay waqt Aashiq-e-Madinah ki umar taqriban 30 saal thi. Aap nay apnay rufaqa kay sath "Paidal Hajj" ka irada kiya phr Makkah Paak say Mina Shareef, wahan say Ara'fat aur wahan say muz'dalifa Shareef tak ka paidal safar kiya.

Farman-e-Mustufa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم: Jo makkay say paidal hajj ko jaey yahan tak keh Makkah wapis aaey us kay liyay har qadam par 700 nekiyan haram shareef ki naikiyon kay missal likhi jaeyn gi. Arz kiya gaya: Haram ki naikiyon ki kya miqdar hay.? Farmaya: Har naiki laakh naiki hay.

(Mus'tadrak lil hakim, jild 2, safhah 114, Hadees 1735)

Hazrat Mufti Muhammad Amjad Ali Aa'zami رَحْمَةُ اللّٰهِ عَلَيْه yeh Hadees-e-Paak likhnay kay baad irshad farmatay hayn: Is hisaab say har qadam par 7 crore naikiyan huin. وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْم (Yani aur Allah baray fazal wala hay).

(Bahar-e-Share'at, jild 1, safhah 1032, Hissa 6, Ba tasar'ruf-e-qaleel)

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Hujjat-ul-Islam Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللّٰهِ عَلَيْه farmatay hayn: Agar ho sakay to paidal hajj karay kay yeh Afzal hay. *(Ahya`-ul-'Uloom, jild 1, safhah 391)*

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Aashiq-e-Madinah ki Rafeeq-e-Safar Kitaab

Aashiq-e-Madinah kay safr-e-hajj ki bhi kya khob baat hay! Is Mubarak safar main jo shandar aur azeem kitab rafeq-e-safar thi woh Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللّٰهِ عَلَيْه ki Ahkam-e-Hajj par mush'tamil kitab "اَنْوَارُالبِشَارَةِ فِیْ مَسَائِلِ الْحَجِّ وَ الزِّیَارَةِ"[1] thi. Madinah Munaw'wara ki tarah Aashiq-e-Madinah Makkah Mukar'rama main bhi nan'gay paun rahay.

Main Makkay main phr aagya Ya Ilaahi
Karam ka teray shukriya Ya Ilaahi

Chalo Chalo Mina Chalo

8 Zul hajj shareef ka din aaya tu hajiyon ka tha'thain marta saman'dar goya "chalo chalo mina chalo" ki sada'eyn lagata so'ey mina rawana hua. Mina Shareef main Ashiq-e-Madinah kay qaflay walon nay aik pa'har par khay'ma gara. Zarorat ka saman anaj waghera bhi sath tha. Is hajj main Ameer-e-Ahl-e-

[1] Ameer Ahl-e-Sunnat nay "Anwar-ul-basha'ra fi masail il hajj waz ziyarat" aur "bahar-e-shari'at" ki madad say nayz mododah door kay kai aham masa'el ko apnay tajrabat ki roshni main jama kar kay do jamay kitabain banam "Rafeeq-ul-Haramain" aur "Rafiq-ul-Mu'tamerain" likhi hay.Hajj-o-'Umray kay safar par yeh kitab pas hona bohot zarori hay. Zehay Nassihat! " 'Ashiqaan-e-Rasool ki 130 Hikayat" kitab ka mutal'ah bhi rahay tau kayf-o-Suror mayn izafah hota rahay ga. Tajurbah shart hay.

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Sunnat par kai imtehan aaey magar Aap "Riza'ey Maula az hama au'la yani Allah paak ki marzi sub say behtar hai". kay misdaq sabit qadam rahay. Pehla imtehan yeh hua kay pahar par charh'nay aur utarnay ki wajah say Aap ki kamar main jhatka aagya jis ki wajah say taklef shuru hogae. Aap aik rafeeq (dost) kay sath hospital tashreef lay gaey wapis aaey to imtihan par imtihan yeh hua kay apnay khay'may ka maqam yaad na raha aur Aap apnay khay'may tak na pohunch sakay. Yun Ameer-e-Ahle Sunnat pehlay hi din apnay qaflay say bichar gaey.

Mai'dan-e-Ara'fat main haazri

9 Zul hajj Shareef Youm-e-'Arafa aaya tau laakhon laakh zu'yoof-ul-Rahman (Yani Allah Paak kay mehman) hujjaj-e-karam may'dan-e-Arafat Janay ki tayyariyon main thay. Hajj ka sub se bara rukn "waqof-e-arafa" hay jo halat-e-ehram main 9 Zilhajj ko dopher dhalnay (Yani namaz-e-zuhur ka waqt shuru honay) say lay kar das'win ki subha sadiq kay darmayan aik lamhay kay liyay bhi us may'dan main dakhil hogaya woh haji ban gaya. Aashiq-e-Madinah apnay usi rafeeq kay sath mina shareef say taqreban 11 kilo meter dor paidal may'dan-e-Arafat ki janib barhna shuru huay. Bil aakhir Arafat ka woh 'azeem-ul-shan aur Mubarak maydan aagaya jahan Allah paak kay piyaray piyaray aakhri Nabi, Makki Madani, Muhammad-e-Arabi صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم apni zahiri hayat-e-mubarakah main hajj kay mokay par tashref laey aur jabal-e-rahmat kay pas khutbah irshad farmaya. Har saal youm-e-arafa main 2 anbiya-e-karam عَلَيْهِ السَّلَام Hazrat Khizar-o-Ilyas عَلَيْهِمَا السَّلَام bhi is ba-barkat maydan main tashref farma hotay hain. Arafat main Ameer-e-Ahl-e-Sunnat kahin say guzar rahay thay kay aik khaymay walay nay aap say arz ki" Hazrat! Dua karwa dain. Wahan aap nay bargah-e-ilahi main riqqat-o-soz kay

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sath ashk bari kartay (aansu bahatay) huay apnay makhsos andaz main dua karwai.

Muzdalifah ki raat

Aik din main mina shareef say Arafat aur Arafat shareef say muzdalifa ka safar aur muhtalif ibadat waghera kay sabab hujjaj-e-karam us raat bohot ziyada thak jatay hayn goya thakan bhi thak gae ho. Ameer-e-Ahl-e-Sunnat may'dan-e-Arafat ki hazri kay baad wuqof-e-muzdalifa kay lyay rawana huay to rastay main mareez, ma'zor, thakay manday hujjaj-e-karam ko dusron kay kandhon par sawar hokar jatay daikha. Saray rastay paidal chal chal kar aap kaypaun main waram aagya. Hujjaj-e-Karam say bhari gaariyan is tarah doori chali jaa rahin thin kay rokay na ruktin. Aap thakan say nidhal thay kay Allah Paak ki rahmat say ghaibi madad hui kay Aap kay paas 1 car aa kar ruki, Us main urdu bolnay walay chand afraad thay unhon nay offer ki: Hum muzdalifa jaa rahay hayn, Aap baith jaeyn hum aap ko wahan chor dain gay. Aap nay goya dil hi dil main us nay'mat-e-ilahi ka shukar ada kiya aur gaari main baith gaey . Allah paak kay un naik bandon nay Aap ko muzdalifa sahreef main pohncha diya.

Tawaf-o-Sai gar chay tum ko thaka dayn
Kiyay jana sabar, ajar is main bara hay

Mina aur Arafat main bheer hogi
Kiyay jana sabar, ajar is main bara hay

Shab-e-Qadar say bhi afzal

Baaz 'Ulama-e-karam kay nazdeek muzdalifa ki raat haji kay liyay "Shab-e-Qadar" say bhi Afzal hay. Muzdalifa kay maydan

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say shaitan ko maarnay kay liyay kankariyan laina behtar hay.[1] Ameer-e-Ahl-e-Sunnat raat guzar kar wuqof-e-muzdalifa kay baad rami-e-jamarat (yani shaitan ko kankariyan marnay) kay liyay mina tashreef lay gaey.

1 shakhs ki jaan bachaei

Wuqoof-e-muzdalifa kay baad hujjaj-e-karam kay relay rami-e-jamarat kay liyay rawana ho rahay thay. Un dino hajj kay doran shaitan ko kankariyan marnay walay maqam par bohot ziyada rash waghera kay sabab had'sat hojatay thay, kai hujjaj kuch'lay Janay kay sabab fout hojatay thay. Us saal bhi aesa hi kuch hua. 1 Maqam par lashon kay dhair daikh kar aap ko bari hay'rani hui phr maloom hua kay yeh 1 dhair nhi bal keh mukhtalif jaghon par is tarah lashain ikhatti ki jati hain. Aap aagay barhtay rahay, achanak aap ki nazar 1 shakhs par pari jo hujum main gir gaya, qareeb tha kay who kuchla jaata, Ameer-e-Ahl-e-Sunnat say raha na gaya Aap nay jhuk kar dono hathon say utha kar usay khara kardiya agar chee aesay rash kay mokay par zameen par jhuknay ya zameen say cheez uthanay main sakht andesha hota hay kay peechay aanay wala rayla gira day aur phr opar charhta kuchalta na guzar jaey lekin Aap say aankhon kay saamnay kisi kay girnay dabnay ka manzar daikha na gaya. Aap kay dost ne aap say kaha: Ilyaas! Yeh kya kiya? Tu Aap nay muskuratay huay farmaya: Us kay dil say poucho jis ki jaan bach gaei us say poucho woh kis qadar khush hoga.

[1] Kankariyan chunnay nez rami-e-jamarat kay tareeqay kay liyay Ameer-e-Ahl-e-Sunnat ki kitab Rafeeq-ul-Haramain safhah 183 ta 191 parhiyay.

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Jamarat par kankariyan martay waqt yeh tasaw'wur kijyay

Pehlay din chun kay baray shaitan ko kankariyan maari jaati hain, Ameer-e-Ahl-e-Sunnat nay bhi kankariyan maarin. Aap farmatay hain: Shaitan ko kankariyan martay waqt yeh tasaw'wur karna chaheye kay jo shaitna (yani hamzad) mujhy par musal'lat hay main usay maar raha hun.

Hajj Ki Qurbani

Phr Aap apnay rafeeq kay sath janwar khareed kar qurbani kay liyay qurbani gaah tashreef lay gaey, wahan log qurbani kay liyay churiyan baich rahay thay, Aap nay aik churi khared kar apna aur apnay rafeeq ka janwar apnay hathon say zibah kiya. Daikha daikhi degar haji sahiban bhi aanay lagay kay hamara janwar zibah kar dijyay. Aap nay khair khuwahi-o-hamdardi kartay huay bila mu'awiza (free of charge) aath janwar zibah kiyay.

Aik baar phr Ghaibi Madad

Qurbani say faarigh huay tau ehram par khon ki kuch chentain thin. Is moqay par aap ka yeh dost bichar gaya aur Aap akailay reh gaey. Dopher ka waqt ho chukka tha, Ameer-e-Ahl-e-Sunnat ko namaz-e-zuhur ada karni thi aur badan par khun aalod ehram kay ilawa koi or libas bhi nhi tha jisay pehan kar namaz ada ki ja sakay. Bhook aur pyas kay aalam main akailay chaltay chaltay Ameer-e-Ahl-e-Sunnat Wadi-e-mina kay raaston main intizamiya ki taraf say duty par muqarrar arabi

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logoun say pouchtay: "فَيْنْ سُوْقُ الْعَرَبْ"[1] Yani Souq-ul-Arab (aik maqam ka naam) hay kahan hai? Koi فوق yani opar ki taraf kehta aur koi تحت yani neechay Janay ka btata. Baad main pata chala keh yeh hazrat Arab Shareef kay at'raf Gaun waghera say khas tor par ayyam-e-hajj main duty karnay aatay hayn ho sakta hay unhain bhi itna ziyadah raston ka ilm na hota ho. Aap nay aik gaari walay Arabi shakhs say salam kar kay apnay andaz main baat ki kay main apnay qaflay say bichar gaya hun mujhy "سُوْقُ الْعَرَبْ" jana hay. Us bhalay shakhs nay Aap ko apni gari main bithaya aur chal para, Raastay main us nay aap ko khanay kay liyay aik saib paish kiya. Raastay main bohot rash tha, door tak logon kay sar hi sar nazar aa rahay thay, Gaari goya kay rengti hui chali jaa rahi hay jaisay taisay kar kay "سُوْقُ الْعَرَبْ" ponchay tu driver nay kaha kay: "هٰذَا سُوْقُ الْعَرَبْ" yani yeh Souq-ul-Arab hay. Aap Gaari say utar kar aik baar phr na maloom manzil ki janib chalnay lagay. Aap ko aik mual'lim ka naam yaad aaya bus phr kya tha pouchtay pouchtay us kay khay'may ki taraf barhay kyun kay khara daar, methadaar waghera kay memon hujjaj-e-karam us kay khay'may main hotay thay. Wahan pohnchay to Aap ko Shaheed Masjid kay apnay aik muqtadi marhoom Haji Ali Barakati (Rangela) milay jo pakkay Aashiq-e-Rasool aur Bara'katiya silsilay main Taj-ul-Masha`ikh Hazrat Syed Muhammad Miyan Mareh'harwi رَحْمَةُ اللّٰهِ عَلَيْه kay mureed thay, Aap nay unhain bataya kay main apnay qaflay say bichar gaya hun. Mujhy zuhur ki namaz parhni hay aur meray kapray khon walay hain, Paani ka bando bast hojaey, unhain nay paani ka jaalo (yani gaylan) La kar aap ko day diya. Husn-e-Ittifaq keh Ameer-e-Ahl-e-Sunnat kay

[1] Arbi main اَيْنَ ka mana hai kahan. Arab Shareef waghera main awam اَيْنْ ko فين bolti hay. Es liya aap ne yeh farmaya

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marhom bhai Abdul Ghani kay betay aur Aap kay bhatijay Haji Anwar ‘urf Haji pay[1] bhi hajj par aaey huay thay wahan woh aap ko mil gaey. Aap un se guftugo farma hi rahay thay kay “aag aag” ka shor buland hua aur aag kay sholay nazar aanay lagay.[2]

Charon Taraf Aag

Aap kay woh dost jinhon nay paani ki botal laa kar di thi, foran apnay saman ki taraf yeh kehtay huay doray kay main apnay paison ka belt lay lun. Ameer-e-Ahl-e-Sunnat nay farmaya kay: Meri dolat to yeh paani ki botal hay aur mujhy namaz-e-zuhur parhni hay. Is afra tafri kay mahol main bhi ap ghabre nhi jab khay’may say bahar aaey tu daikha kay aag kay sholay aasman say baatain kar rahay hain aur awaam bad hawasi kay aalam main dor rahi thi. Kuch hi dair main haili-koptarz aagaey jin say aag par qabo paanay kay liyay paani phainka jaa raha tha. Ameer-e-Ahl-e-Sunnat nay apnay tor par awaam ko dornay aur bhag’dar waghera say bachnay ki ihtiyatain batanay ki

[1] Memon mayn “pay” walid ko kehtay hayn. Ameer-e-Ahl-e-Sunnat kay walid-e-Muhtaram Haji Abdul-ul-Rehman رَحْمَةُ اللّٰهِ عَلَيْه kay naam par Ameer-e-Ahl-e-Sunnat kay bhai Abdul-ul-Gaani Sahab nay apnay baytay ka naame Abdul-ul-Rehman rakha tha unhayn piyar say “Haji pay” kehh kar pukara jata tha.

[2] Pehlay hajj kay mokay par mina shareef main taqreban har saal aag lagti thi kyun kay haji sahiban cholay lay kar jaatay thay. Phr wahan ki intizamiya nay cholay lay kar janay par pabandi lagadi tu baz log chupa kar lay jatay thay. Agar police walay daikh laitay to chola tor diya kartay thay. Saza na honay kay sabab log yeh soch kar chola lay jatay thay kay agar pakray bhi gaey to sirf chola hi totay ga. Yun aag lagnay ka silsila band na hua aur jab bhi aag lagti to lashon kay dhair lag jatay thay phr yeh hal nikala kay mina main Fire Proof yani Aag say mehfoz rehnay walay khay'may laga diyay gaey. اَلْحَمْدُلِلّٰه Is etebar say ab hajj kay intizamat pehlay kay muqablay main kaafi behtar hain jis ki wajah say ab hajj karay main bohot aasani hogae hay.

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koshish ki kay aag bohot door hay tumharay peechay nhi dor rahi magar is hujoom main kon sunay or kon rokay!![1]

Namaz ki fikar

Log jaan bachanay kay liyay mukhtalif simton main dor rahay thay jab kay Ameer-e-Ahl-e-Sunnat is sakht azmaesh ki halat main bhi namaz ki ada'egi ki fikar main masrof thay, Aap nay aik khayma walay say farmaya: Qurbani kay khon kay sabab mera ehram na pak hogaya hay thori jagah day dijyay taa kay main pani say ehraam saaf kar kay namaz ada kar sakun. Yeh sun kar aik bay bak bola: Maulana! Hamaray bhi kapron par khon laga hua hay hum nay bhi aesay hi namaz parhi hay dil to paak hay. مَعَاذَاللّٰه

Piyaray piyaray Islami Bhaiyon! Yeh bohot sakht jumla hay. Is jumlay main kufriya pehlo bhi nikalta hay kyun kay namaz kay liyay taharat shart hay aur zabah kay waqt nikalnay wala khon na paak hota hay. Us bad naseeb nay goya namaz ki shart ka inkar kardiya kay dil to paak hay na !!. Aesay shakhs kay liyay zarori hay kay woh is baat say tauba kar kay kalma parhay aur naey siray say nikkah bhi karay. Bahar haal Ameer-e-Ahl-e-Sunnat wahan say washroom ki taraf aagaey bus aap ko aik hi fikar thi kay meri namaz na nikal jaey, yahan dobara Marhom Haji Ali Barakati (Rangela) milgaey, Aap nay unhain farmaya: Aap tu namaz parh chukay hain, mujhy apna ehram day dain aur mera ehram aap pehan lain, Aap nay pani ki 2 botlon say badan par lagay khon ko saaf kiyaaur mazeed paani ki 2

[1] Khuda na khuwastah jab kabhi baghdar waghera ki azmaesh main phans jaen to logon ki daikha daikhi baghnay kay bajaey apnay aap ko kisi dewar ya suton waghera ki aar main lay lain taa kay andha dhundh bhagnay wala rayla guzar jae, warna aap unki speed say bhag na saknay ya kisi bhi wajah say gir kr un kay qadmon talay kuchlay ja saktay hayn.

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botlain khareed kar wuzu kar kay waqt kay andar hi namaz-e-zuhur ada farmali.

Har 'ibadat say bartar 'ibadat namaz
Sari dolat say barh kar hay dolat namaz

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللهُ عَلٰى مُحَمَّد

Halq Aur Tawaf-e-Ziyarat

Halq shareef kay baad Makkah Paak hazir hokar hajj kay dusray rukn "Tawaf-e-Ziyarat" ki sa'adat pai aur yun arkan-e-hajj mukammal huay magar abhi giyarwhen aur barwhen ki rami baaki thi. Aap dobara mina shareef aagaey. Mina shareef main jis maqam par aag lagi thi wahin aap kay bichray dost bhi milgaey. Khay'may ki saholat nhi thi. Ameer-e-Ahl-e-Sunnat un dino Karachi kay ilaqay Kharadar ki Noor Masjid main imamat farmatay thay. Rastay main Noor Masjid kay qareb rehnay walay aik haji sahib bhi milgaey. Unhon nay aap ko apnay pas ruknay ki offer di jo aap nay qubool Karli. Aap apnay jannay walay ko fajar ki namaz kay liyay jaganay ki takeed kar kay araam farmanay kay liyay lait gaey. Lekin kai dino ki thakan kay bawajod fajar kay waqt kisi kay aotah`ay bagayr hi aap ki aankh khul ga`i aur aap nay namaz-e-fajar ada kar li. Un dino paani ki sakht qillat (yani qami) hoti thi. Wuzu khanon par bhi kafi rash hota tha. Kae baar paani khareed kar guzara karna parta tha. Dusri raat aap ko namaz-e-fajar ki adaegi kay liyay pani ki kami kay andeshay aur fajar main fajar ki thakan ki wajah say aankh na khulnay ki tashwesh kay sabab neend nhi aa rahi thi. Aap nay paani ki 1 botal bhari aur ussay suton (pillar) kay peechay chupa diya aur khud suton say taik laga kar baith gaey. Baithay baithay neend aagae. Namaz-e-Fajar kay waqt aankh khuli to neend ki halat main paani ki

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botal ki janib hat barhaya lekin paani ki botal ghaeb thi. Phir kisi tarah paani hasil kar kay namaz-e-fajar ada ki.

Ameer-e-Ahl-e-Sunnat Aur Namaz

Piyaray Piyaray Islami Bhaiyo! Ameer-e-Ahl-e-Sunnat faraiz-o-wajibat kay sath sath sunan-o-mustahab'bat kay bhi baray paband hain bhala yeh kaisay mumkin hay kay Aap ki farz namaz chut jaey? Aap Namaz kay mamlay main bay had hassas hain. Aap farmatay hain: Mujhy yaad nhi parta kay meri zindagi main kbhi meri koi namaz qaza hui ho bal keh Ap bairon-e-mulk safar kay liyay bhi aesi flight ka intekhab farmatay hayn js kay doran namaz na aaey kyun kay jahaz waghera main wuzu kar kay namaz ada karna asan kaam nhi hay. Chand salon qabal Aap ka operation hua tu us main bhi Aap nay doctor say isha ki namaz kay baad ka waqt laina pasand farmaya taa k operation aur bay hoshi waghera kay baad namaz-e-fajar waqt main ada ki ja sakay. Ameer-e-Ahl-e-Sunnat apni na'tiayah kitab "Wasa`il-e-firdous" main namaz kay baray main likhtay hain:

Piyaray Aaqa ki ankhon ki tahndak hay yeh
Qalb-e-shah madinah ki rahat-e-namaz

Bhaiyon! Gar khuda ki riza chaiye
Aap partay rahayn bajama'at namaz

Jo musalman panchon namazayn parhayn
Lay chalay gi unhayn so`ay janat namaz

Ho gi dunya kharab Aakhrat bhi kharab
Bhaiyon! Tum kabih chorna mat namaz

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Ya khuda tujh say 'attar ki hay du'a
Mustafa ki parhay piyari ummat namaz

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Aay Aashiqan-e-Ameer-e-Ahl-e-Sunnat! Hamain bhi chaheye kay farz namaz ki adaegi main kisi kisam ki kotahi na karain bal keh panchon namazayn ba jama'at pehli saf main ada karain. Aashiq-e-Madinah ka esi safar-e-hajj say wapsi par namaz ki pabandi kay hawalay say aik or waqe'a hay esay parheyay kay jis main na aap nay na sirf apni namaz ki hifazat ki bal keh apnay sath kai hujjaj-e-karam ko bhi gari say utar kar namaz-e-fajar parhnay ki targheb dilai . Waqe'a parheyay aur 72 naik aamal kay risalay main naik aamal num 3 "kya aj aap nay ghar, bazar, market waghera jahan bhi thay wahan namazon kay auqat main namaz parhnay say qabal namaz ki dawat di.?" Par 'amal ki niyyat farma lijyay...

Makkah-e-Paak say dobara Madeena Shareef Wapsi.

Hajiyon! aae shehan'sha ka rozah daikho
Kaabah tu daikh chukay kabay ka kabah daikho

Sayyidi Aala Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللّٰهِ عَلَيْه kay is Mubarak shair ka goya haqeqi faizan, Hajj ki qaboliyat paanay aur kabay kay kabay kay dedar kay liyay Aashiq-e-Madinah manasik-e-hajj ada kar kay ik baar phr so`ay Madinah rawana huay to aap kai Hujjaj-e-Karam kay sath Madinah Paak Janay walay aik tarak main sawar hogaey, safar shuru honay say qabal hi aap ne driver say rastay main munasib jagah par fajar ki namaz parhnay kay liay gari roknay ki takeed kardi thi. Raat ka waqt tha, safar shuru hua to bethay bethay aankh lag gae. Dair baad aankh khuli tut arak sahra-e-arab main Madinah

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Paak ki janib barh raha tha, Ameer-e-Ahl-e-Sunnat ko aasman par kuch safaidi nazar aaei tu laga kay fajar ka waqt hogaya hay. Aap nay "صلوٰۃ صلوٰۃ" yani namaz namaz ki sadaeyn lagaen tu aur sath hi zor zor say tarak ki side par hath mara, driver nay tarak roka. Sub log utray. Woh waqae sahra-e-arab tha. Har taraf khamoshi door door tak paani ka naam-o-nishan na tha. Aap kay paas aab-e-zamzam sharef ki botal thi, مَا شَآءَ اللہ us waqt bhi aap ki shar'e masail waghera kay hawalay say kaisi malomat thin kay aap nay hajiyon say farmaya: Meray pas abe zamzam hay ese liyay main tayam'mum nhi kar sakta.[1]

Han jo pani par qudrat nhi rakhta who tayam'mum karlay. *(Fatawa tatar khnaniyah, jild 1, safhah 234)*. Allah Paak aur us kay Aakhri Nabi صَلَّی اللہ عَلَیْہِ وَاٰلِہٖ وَسَلَّم kay fazl-o-karam say fajar ki namaz ada karnay kay baad aik baar phr Aap ka Safr-e-Madinah shuru hogaya aur اَلْحَمْدُ لِلّٰہ Bargah-e-Risalat صَلَّی اللہ عَلَیْہِ وَاٰلِہٖ وَسَلَّم main ab Aap "Haaji" ban kar hazir huay. Wasael-e-Bakhshish main hay:

Sarkar phr Madinay main Attar aagaya
Phr Aap ka qada-e-shahy-e-ibrar aagaya

Aasi pay kijyay karam ay shafi-e-Umam
Attar maghfirat ka talab gar aagya:

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ عَلٰی مُحَمَّد

(Baakia agli qist main)

[1] Fatawa Razawiyyah mayn hay: Hamarayn a`imma` karaam kay nazdeek zam zam shareef say wudu-o-ghusal bila karahat ja`iz hay. *(Fatawa Razawiyyah, jild 2, safhah 452, mukhtasran)*

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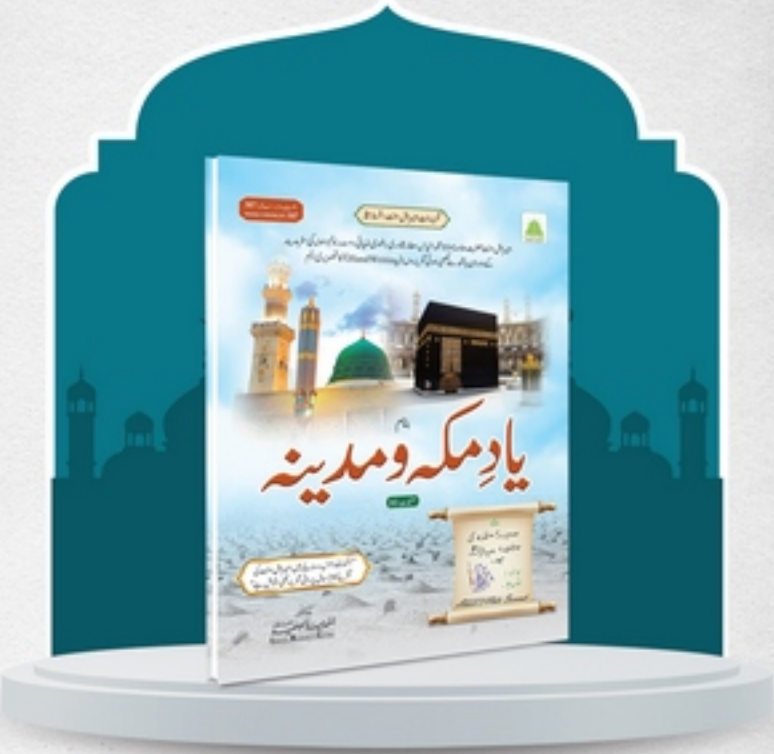
Aglay Haftay ka Risalah



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan
UAN: +92 21 111 25 26 92 | Ext: 7213
Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com