



HAFTAWAAR RISALAH: 312
WEEKLY BOOKLET: 312

Ameer-e-Ahl-e-Sunnat و امير بيت المقدس الكعبة المشرفة ki kitaab "Nayki ki Da'awat" ki aik qist banaam

Gunahon kay 5 Dunyawii Nuqsanat

Roman

02

Quran say shafa'at ka
saboot

04

Shafa'at ki 8 iqsaam

10

Du'a Qabool nah ho gi

13

'Azab nazil honay ka
suboot

Composed by
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گناہوں کے 5 دنیاوی نقصانات

Gunahon kay 5 Dunyawī Nuqsanat

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa `ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **اِنْ شَاءَ اللَّهُ** jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (*Pak*)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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(Yeh Mazmoon kitaab “Nayki ki Da’wat” sahfaah 450 ta 467 say
liya gaya hay)

Gunahon kay 5 Duniyawi Nuqsanat

Du’a-e-‘Attar

Ya Rabb Al-Mustafa! Jo koe 21 safhaat ka risalah “Gunahon kay 5 Duniyawi Nuqsanat” parh ya sun lay usay hamayshah achay kaam karnay aur buray kaamon say bachnay ki toufeeq ‘ata farma aur qiyamat kay roz sab say Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shafa’at naseeb farma.

أَمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazilat ki hikayat

Hazrat Sayyiduna Abu-ul-Muvahib Shazli رَحِمَهُ اللهُ عَلَيْهِ farmatay hain: Janab-e-Risalat Maab صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay khuwab mayn apnay deedar-e-faiz aasaar say musharraf kiya aur farmaya: “Tum baroz-e-qiyamat meray aik lakh ummatiyon ki shifa’at karo gay” Mayn nay arz ki: Aey Meray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mujh per is qadar ina’am-o-ikraam kesay huwa? Irshad farmaya: Is liye kay tum Mujh per Durood Shareef ka hadiyah

pesh kartay rahtay ho. (Al-Tabaqaat-ul-Kubra lil-Sha'rani, Al-juz-ul-Sani, safha 101)

*Parhtay raho Durood-o-Salaam bhaiyon! Mudaam
Fazil-e-Khuda say donon jahan banen gay kaam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hikayat-e-Durood kay ziman mayn “Shifa’at” kay mutai’liq Madani Phool

‘Ulama-e-karaam shifa’at farmaien gay

Meethay meethay Islami bhaiyon! سُبْحَانَ اللَّهِ! Durood-e-Pak parhnay ki bhi kiya khub barkaten hain! Is hikayat-e-durood say ye bhi ma’lom huwa kay baroz-e-qiyamat أَهْلُ اللَّهِ (ya’ni Allah walay) gunahgaron ki Shafa’at farmaen gay. **Yad Rahiye!** Mutlaqan Shafa’at ka inkaar hukum-e-Qurani ka inkaar aur kufur hay. Moqi’e ki munasibat say Shafa’at kay baray mayn Neki ki Dawat kay kuch Madani phool Aap ki taraf barhata hon, Qabool farma ker apnay dil kay Madani guldastay mayn sajatay jaiye. إِنَّ شِئَاءَ اللَّهِ Iman ko tazgi milnay kay sath sath kaie waswason ki kaat bhi ho jaiye gi. Shafa’at ki man’a hain: “Gunahon say mua’fi ki sifarish”. Sab say pehlay u’lama-e-karaam kay shifa’at karnay kay mutai’liq aik Iman afroz riwayat sama’at farmaiye chuna-chay Hazrat Sayyiduna Jabir bin Abdullah رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay khatim-ul-Mursaleen, Rahmat-ul-A’lameen, Shafi-ul-Muznabeen صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-dil nashen hay: (Maidan-e-qayamat mayn) ‘Alim aur ‘abid laey jaey gay, ‘Abid (ya’ni I’badat guzar) say kaha jaey ga: Jannat mayn dakhil ho jao aur A’lim say kaha jaey ga: Tum abhi tehro ta kay logon ki

shifa'at karo, is silay mayn kay tum nay un ko adab sikhaya.
(*Shu'ab-ul-Iman, jild 2, safha 268, Hadees 1717*)

Mujh ko aey Attar sunni a'limon say piyar hay

إِنْ شَاءَ اللَّهُ do jahan mayn apna bera par hay

(Wasael Bakhshish, safha 646)

Jin aayaat mayn Shafa'at ka inkaar hay un ki wazahat

Quran-e-Kareem ki jin aayatun mayn shifa'at ki naif (Ya'ni inkaar) hay wahan muraad hay Allah Pak kay han koi bhi jabran shifa'at nahin ker sakta ya ghair muslimon ki shifa'at nahin ya but shafi'e (ya'ni shifa'at karnay walay) nahin hain. Maslan Para 3 Surah Baqarah ayat number 254 mayn hay:

يَوْمَ لَا يَبِيعُ فِيهِ وَلَا حُلَّةٌ وَلَا شَفَاعَةٌ ط

*Woh Din jis mayn na khareed firokhit hay na kafiron kay liye
dosti aur na shifa'at.*

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 3, Surah Baqarah, Ayat 254)

Para 29 Surah Muddasir ayat number 48 mayn irshad hota hay:

فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّفِيعِينَ ط

To unhen sifarishon ki sifarish kaam na day ga.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 29, Surah Muddasir, Ayat 48)

Quran say Shafa'at ka sabot

Jahan Quran Shareef mayn Shafa'at ka sabot hay wahan Allah kay piyaron ki mominon kay liye “*Shifa'at Bil-izn*” muraad

hay ya'ni Allah Pak kay piyaray banday apni mahbobiyat aur wajahat-o-martabay ki bina per Allah Pak ki ijazat say mominon ko bakhshwaien gay. Maslan Para 3 Surat Baqarah aayat number 255 mayn irhsad Rab-ul-I'baad hay:

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ط

Woh kon hay jo is kay yahan sifarish karay bay us kay hukum kay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 3, Surah Baqarah, Ayat 255)

Para 16 Surah Maryam aayat number 87 mayn hay:

لَا يَمْلِكُونَ الشَّفَاعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ﴿٨٧﴾

Log shifa'at kay malik nahin magar wohi jinhon nay Rahman kay pas qaraar ker rakha hay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 16, Surah Maryam, Ayat 87)

Naykiyan bilkul nahin hain nam'a a' maal mayn

Kijiye Attar ki aa ker Shafa'at Ya Rasoolullah

(Wasa'il Bakhshish, safha 142)

Kon kon Shafa'at karay ga?

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki 1250 safhaat per mushtamil kitaab, "**Bahar Shari'at**" jild awwal safha 139 ta 141 per qiyamat ki manzar kasha mayn Shafa'at kay mutai'lliq tafseeli mazmoon mayn ye bhi hay: Ab tamaam Anbiyah Apni ummat ki Shafa'at farmaen gay. Auliya-e-Karaam, Shuhda, 'Ulama, Huffaz, Hujjaj, balkay her woh shakhs kis ko koi mansab-e-deeni l'nayat huwa apnay

muta'aliqeen ki Shafa'at karay ga. Na-baligh bachay jo mar gaey hain (Wo) apnay maa baap ki Shafa'at karen gay, yahan tak kay u'lama kay pas kuch log aa ker arz Karen gay: Hun nay aap kay wuzu kay liye fulan waqt mayn pani bhar diya tha , koi kahay ga kay mayn nay aap ko istinjay kay liye pani dheela diya tha, u'lama un tak ki Shafa'at karen gay.

Hirz-e-jaan zikr-e-Shafa'at kijiye

Naar say bachnay ki surat kijiye

(Hada'iq Bakhshish, Safhah 194)

Sharah Kalaam-e-Raza: Is sha'ir mayn Meray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Aey A'shiqan-e-Rasool! Shafa'at-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khub tazkirah kartay rahiye goya apnay liye usay misal-e-panah gah bana lijiye kay "Zikr Shafa'at" aakhirat ki bhalaie aur a'zaab jahannam say najaat ka waseelah ban ja'ay

Tujh sa siyah kar kon un sa shafi'e hay kahan!

Phir wo tujhi ko bhool jaen dil ye tera gumaan hay.

(Hada'iq bakhshish, Safhah 179)

Sharah Kalaam-e-Raza: Is sha'ir mayn Meray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ apnay aap say to tawadu'an (ya'ni Bator-e-inkisaari) farma rahay hain: To sab say bara gunahgar he sahi magar to jis piyaray Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ghulam hay un say bara Shafa'at karnay wala bhi to koi nahin.Is liye aey meray ghamgheen dil! Tasalli rakh! Baroz-e-Hashar Shafi-e-mahshar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tujhay hergiz nahin bhoolen gay.

Ya Rasoolallah! Mujrim hazir darbar hay

Nekiyon pallay nahin sar per gunah ka bar hay

Tum shah-e-abraar ye sab say bara I'siyan shu'ar

Yun Shafa'at ka yehi sab say bara haqdar hay

(Wasa'il Bakhshish, safha 222)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Shafa'at ki 8 aqsaam

Muhaqqiq A'lal Iftlaaq, Khatim-ul-MuHadeesen, Hazrat A'lama Shaikh Abdul Haq MuHadees Dahalvi رَحْمَةُ اللَّهِ عَلَيْهِ Shafa'at ki qasmen bayan kartay huway farmatay hain:

1. Shafa'at ki pehli qisim Shafa'at-e-u'zma hay jis ka tamaam makhloqaat ko nafa milay ga aur ye hamaray Muhtaram Nabi, Makki Madani صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ he kay sath khas hay ya'nu Anbiyah-e-Kiraam عَلَيْهِمُ السَّلَام mayn say kisi aur Nabi ko is per jura'at aur pesh qadmi ki mahaal na ho gi aur ye Shafa'at logon ko a'araam puhnchanay, maidan-e-mahshar mayn dair tak theharnay say chhutkara dilnay, Allah Pak kay fasilay aur hisaab kay jaldi karnay aur qiyamat kay din ki sakhti-o-pareshani say nikalnay kay liye hogi.
2. Dosri qisim Shafa'at aik qoum ko bay hisaab jannat mayn dakhil karwanay kay liye hogi aur ye Shafa'at bhi hamaray Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye sabit hay aur ba'az u'lama-e-karaam kay nazdeek ye Shafa'at Huzoor Anwar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ he kay sath khas hay.
3. Teesri qisim ki Shafa'at un logon kay baray mayn ho gi kay jin ki nekiyan aur buraiyan baraber baraber hon gi aur Shafa'at ki madad say jannat mayn dakhil hon gay.

4. Chothi qisim ki Shafa'at un logon kay liye hogi jo dozakh kay haq dar ho chukka hon gay to Huzoor-e-Pur Noor, Shafi'e Youm-u-Nushor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Shafa'at farma ker un ko jannat mayn laen gay.
5. Panchivi qisim ki Shafa'at martabay ki bulandi aur buzrugi ki ziyadati kay liy hogi.
6. Chhati qisim ki Shafa'at un gunaharon kay baray mayn ho gi jo kay jahannam mayn puhnch chukkay hon gay aur Shafa'at ki wajah say nikal aaien gay aur is tarah ki Shafa'at degar Anbiyah-e-Karaam عَلَيْهِمُ السَّلَامُ firishtay, u'lama aur shuhadah bhi farmaien gay.
7. Saativi qisim ki Shafa'at jannat kholnay kay baray mayn ho gi.
8. Aathivi qisimki Shafa'at khas ker Madina-e-Munawarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا walon aur Madinay kay tajwar, Sultan-e-Bahrobar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay roza-e-Anwar ki ziyarat karnay walon kay liye khususi tareeqay per ho gi. (*Mulakhas az Ashi'at-ul-lama'at, jild 4, safha 404*)

Hashar mayn hum bhi sair dekhon gay

Munkar aaj un say iltija na karay

(Hadaiq bakhshish, Safha 142)

Sharah Kalaam-e-Raza: Meray Aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ is sha'ir mayn farmatay hain: Jo log aaj dunya mayn Allah Pak kay piyaron ko “Bay Ikhtiyar” samajhtay hain, baroz-e-mahshar hum bhi un ka khub tamasha dekhon gay kay kis tarah bay basi aur bay chaini kay sath Anbiyah-e-Karaam عَلَيْهِمُ السَّلَامُ kay Pak darbaron mayn Shafa'at ki bheek lenay kay liye ghakkay kha

rahay hon gay! Magar na-kaami ka munh dekhen gay. Jabhi to kaha ja raha hay:

Aaj lay un ki panah aaj madad mang un say

Phir na manen gay qayamat mayn agar maan gaya.

(Hadaiq-e-Bakhshish, Safhah 56)

Sharah-Kalaam-e-Raza: Ya'ni aaj ikhtiyarat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka I'tiraaf ker lay aur un kay daman-e-karam ki panah mayn aa ja aur un say madad mang. Agar to nay ye zehan bana liya kay Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak ki a'ta say bhi madad nahin ker saktay to Yad Rakh! Kal baroz-e-qiyamat jab Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Shaan-e-Mahboobi zahir hogi aur to ikhtiyaraat tasleem ker lay ga aur Shafa'at ki surat mayn madad ki bheek lenay doray ga to us waqt Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nahin "Manen" gay kay dunya "*Dar-ul-'amal*" (ya'ni 'amal ki jaga) thi agar wohen "Maan Leta" to kaam ho jata, Ab "manna" kaam na day ga kiyun kay aakhirat dar-ul-'amal nahin "*Dar-ul-Jaza*" (ya'ni dunya mayn jo 'amal kiya us ka badla milnay ki jaga) hay.

Shafa'at ki umeed per gunah karnay wala kesa hay?

Shafa'at ki umeed per gunah karnay wala esa he hay jesay acha Doctor mil janay ki umeed per koi zahar kha lay ya haddiyon kay mahir Doctor kay milnay ki umeed per gali kay nechay khud ko gira ker saray badan ki haddiyan turwalay. Aur yaqeenan koi esa nahin ker sakta, lihaza her dam gunahon say bachtay rahna zaruri hay. Shafa'at ki umeed per Allah aur Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki na-farmaniyan ker kay khud ko jahannam kay a'zaab kay liye pesh kartay rahna nihayat khatarnaak hay. Allah Pakki khfiya tadbeer say her waqt dartay rahna chahiye agar gunahon ki nihusat say Iman he barbad ho gaya to Shafa'at kaysi! Khuda ki qasam! Hamesha hamesha kay

liye dozakh ki bharakti aag aur guna gon a'zaabon ka samna ho ga. وَالْعِيَاذُ بِاللَّهِ (Allah Pakki panah) Han bachnay ki lakh koshish kay bawajood na chahtay huway bhi basa okaat jo aadmi gunahon mayn phans jata hay, usay chahiye kay touba istaghfar bhi karta hay aur shafi'e roz-e-mahshar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say Shafa'at ki khairat bhi mangta rahay.

Ay shafi'-e-umam sha-e-zi jah lay khabar

Lillah lay khabar meri lillah lay khabar

Mujrum ko bargah-e-a'dalat mayn laey hain

Takta hay bay kasi mayn teri rah lay khabar

Ahl-e-'amal ko un kay 'amal kaam aeen gay

Mera hay kon teray siwa Aah! Lay khabar

(Hada'iq Bakhshish, Safhah 67, 68)

Sharah-e-Kalaam-e-Raza! Ay tamam ummatiyon ki Shafa'at farmanay walay izzat walay shahansha! صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Khudara! Mujh gunahgar ki khabar lijiye! Ay piyaray Aaqa! صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mujrim ki 'adalat mayn peshi ho chukka hay, gunahgar ghulam nihayat bay kasi kay 'alam mayn Shafa'at ki umeed liye Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tashreef Aawari ka muntazir hay. Ya Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bay shak naik bandon kay liye un ki naikiyon kar aamad hon gi, Aah! Mujh naikiyon say tahi daman (ya'ni bilkul khali) aur sar ta pa gunahon say lithray huway ghulam Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay siwa kon hay jo Shafa'at ker kay a'zaab-e-nar say bacha lay!

Taslai rakh tasali rakh na ghabra hasher say Attar

Tera hami wahan per Aamna ka ladla ho ga

(Wasa'il-e-Bakhshish, Safha 188)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Kashti kay musafir

Hazrat Sayyiduna Noman Bin Bashir رَضِيَ اللهُ عَنْهُ say marvi hay kay Rasoolon kay Salaar, Nabiyon kay Sardar, Do A'lam kay Malik-o-Mukhtar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Mushkbar hay: Allah Pak ki hudood mayn susti karnay walay aur un mayn mubtila honay walay ki misaal un logon jesi hay jinhon nay kashti mayn qur'a andazi ki, to baiz kay hissay mayn nachay wala hissa aaya aur baiz kay hissay mayn upper wala. Pas nechay walon ko pani kay liye upper walon kay pas jana hota tha, to unhon nay isay zahmat shumar kartay huway aik kulhari li aur kashti kay nichlay hissay mayn aik surakh karnay laga, to upper walay us kay pas aaiey aur kaha kay tujhay kiya ho gaya hay? Kaha kay tumhen meri wajah say takleef hoti thi aur pani kay baghair guzarah nahin. Ab agar unhon nay us ka hath pakar liya to usay bacha liya aur khud bhi bach jaen gay aur agar usay choray rakha to usay halaak Karen gay aur apni jaanon ko bhi halaak Karen gay. *(Saheeh Bukhari, jild 2, safha 208, Hadees 2686)*

Gunahon ki nuhsat dosron ko bhi apni lapait mayn leti hay

Is Hadees-e-Pak kay tahat Mira'at-ul-Manajeer mayn hay: Is Hadees Shareef mayn aik misaal kay zari'ey buraie say roknay aur neki ka hukum denay ki ahmiyyat ko wazih kiya gaya aur bataya gaya kay agar ye samajh ker *أَمَرَ بِالْمَعْرُوفِ وَنَهَى عَنِ الْمُنْكَرِ* (ya'ni Nayki ki Dawat denay aur buraie say man'a karnay) ka fareeza tarak ker diya jaey ga kay buraie karnay wala khud nuqsan uthaiey ga hamarah kiya nuqsan hay! To ye soch ghalat hay, is liye kay gunah kay asraat tamam mua'shiray ko apni lapait mayn lay letay hain aur jis tarah kashti tornay wala akeela he

nahin dobtay balkay wo sab log dobtay hain jo kashti mayn suwar hain isi tarah buraie karnay walay chand afraad ye jurum tamam mua'shiray mayn na-soor ban ker phelta hay. *(Mirat-ul-Munajeeh, jild 6, Safhah 504)*

Ya Shaykh! Apni Apni daykh!

Meethay Meethay Islami bhaiyo! “*Ya Shaykh! Apni Apni daykh!*” kay taht sirf apni islah ki fikr mayn lagay rehmay kay baja `ay dosron ki durusti ki taraf bhi tawajjah dayni chahiye, kiyun kay kasayer gunah esay hain kay jin ka nuqsan dosron ko bhi puhnchta hay maslan agar koi shakhs chori ka gunah karay to us shakhs ko bhi nuqsan hoga jis ki chez churaie gaie bilkul ye hi mua'mila daka dalnay, imanat mayn khanayat karnay, gali denay, tuhmat laganay, ghebat karnay, chughli khanay, kisi kay `aaib uchalnay, na-haq kisi ka maal khanay, khun bahanay, kisi ko bila ijazat-e-sharie takleef puhnchanay, qarz daba lenay, kisi ki chez usy na-gawar guzarnay kay ba-wajood bila ijazat istai`mal karnay, maa baap ko satanay aur bad nigahi karnay waghera ka hay, Ab agar aik ko gunahon kay irtikaab ki khuli chhot day di jaey phir na to kisi ka maal salamat rahay ga aur na he izzat! Balkay yun kahna chahiye kay hamara mua'shirah “*Darindon kay jungle*” ka manzar pesh karnay lagay ga. Biaz gunah esay hain jin kay irtikaab say insaan ki izzat ko bhi nuqsan puhnchta hay maslan jo shakhs chughul khor ya zani ya sharabi kay tor per mashhor ho jaey to sab per I`yan (ya`ni zahir) hay kay mua'shiray mayn is ka kiya maqam hota hay? Aur baiz gunah esay hain jo insaan kay maal ko nuqsan puhnchatay hain maslan juwa khailnay ki lat per jana, soud per qarz lena, kaam kaaj karnay kay bajaey filmen diramay dekhmay mayn mashghol rahna, mazkorah kaamon mayn mulawwas afraad maali tor per jis tarah “*Din Dugni Raat Chugni*” ulti taraqi kartay hain ye kisi

sahib-e-aqul say makhfi (ya'ni chuppa) nahin. In tamam dunivi nuqsanaat kay sath sath esay shakhs ko ukhravi tor per bhi khasaray (ya'ni nuqsan) ka samna hay, jo jahannam kay bhayanak aur holnak a'zaab ki surat mayn pesh aa sakta hay.

وَالْعِبَادُ بِاللَّهِ

Gunahon kay panch dunivi nuqsanaat

Gunahon kay dunivi kay ziman mayn Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 148 safhaat per mushtamil kitaab, "*Nekiyon ki Jazaien aur Gunahon ki Sazaien*" safha 51 per hay: Huzoor-e-Nabi-e-Pak, Sahib-e-Lolaak, Siyah-ul-Aflaaq صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-I'brat nishan hay: "Aey Logo! Panch baaton say bachnay kay liye panch baton say bacho (1) Jo qoum kam tolti hay Allah Pak unhen mehngaie aur phoolon ki kami mayn muhtila ker deta hay (2) Jo qoum bad a'hdi (ya'ni waida khilafi) karti hay Allah Pak un kay dushmanon ko un per musallat ker deta hay (3) Jo qoum zakwat ada nahin karti Allah Pak un say barish ka pani rok leta hay aur agar cho paiey na hotay to un ko pani ka aik qatra bhi na diya jata (4) Jis qoum mayn fahashi aur bay hayaie pheel jati hay Allah Tabarak-wa-Pak un ka Ta'aon¹ kay maraz mayn muhtila ker deta hay aur (5) Jo qoum Quran-e-Pak kay baghair fasila karti hay Allah Pak un ko ziyadati (ya'ni ghalat fasilay) ka maza chakhata hay aur unhen aik dosray kay dar mayn muhtila ker deta hay. (*Qurrat-ul-U'yoon, safha 392*)

¹ Ta'aon ko English mein (PLAGUE) boltay hain, ye chuhay kay piso'on kay katmay say la-haq honay wala muhtlik maraz hay, is mein chhati, baghal ya khusay kay nechay galthiyan (ya'ni ganthen) nikalti hain aur tez bukhari ho jata hay.

Du'a qabool na hogi

Afsoos! Sad Karor Afsoos! Aaj kal musalman mayn nekiyon ka zehin bohat kam ho gaya hay bas her taraf gunahon kay dor dorah hay, Neki ki Dawat ki taraf bhi koi khas rughbat nahin aa rahi, Aaiye! Aik I'bratnaak riwayat suniye aur apnay ap ko a'zaab-e-ilahi say daraiye chuna-chay Sarkar-e-Madina, Suroor-e-Qalb-o-Seena صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-ba-kareena hay: Qasam hay us ki jis kat hath mayn meri jaan hay, ya to tum achi baat ka hukum karo gay aur buri baat say man'a karo gay ya Allah Pak tum per jaldi apna a'zaab bhejay ga phir du'a karo gay aur tumhari du'a qabool na hogi. (*Tirmizi, jild 4, safha 69, Hadees 2176*) Is Hadees-e- Pak kay tahat **Mirat-ul-Munajeeh** mayn hay: **أَمَرَ بِالْمَعْرُوفِ وَنَهَى عَنِ الْمُنْكَرِ** (ya'ni neki ka hukum denay aur buraie say man'a karnay) ki zimaydari say pehlo tahi (ya'ni talam tool) kitna bara jurum hay Is Hadees mayn nihayat-o-wazahat kay sath is ka bayan kiya gaya. Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Ya to tumhen ye faraz anjaam dena hoga ya Allah Pak kay a'zaab ka samna karna paray ga aur us kay ba'ad agar du'a bhi karo gay to qabool na hogi, ye nihayat sakhit qasam ki wa'eed (ya'ni saza denay ki dhamki) hay ya'ni jab tak tum apni kotahi ka izalah (ya'ni isay dor) nahin karo gay aur Allah Pak say mua'fi nahin mango gay tumhari koi du'a qabool nahin ho gi. (*Mirat-ul-Manajeeh, jild 6, safha 505*)

Day dhun mujh ko Neki ki dawat ki muala

Macha don mayn dhoom un ki sunnat ki muala

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mayn gunahon ki tareekiyon mayn ghum tha

Meethay meethay Islami bhaiyon! Naik bannay aur gunahon

say bachnay aur Iman ki hifazat kay liye fi-zamana Dawat-e-Islami ka Madani mahool kisi nai'mat ghair mutariqqaba (ya'ni wo dolaat jis kay husool ka guman na ho) say kam nahin, aaj kay gunahon bharay mahool mayn palnay walay baray baray mujrim Madani mahool mayn aa ker **اَلْحَمْدُ لِلّٰهِ** sunnaton kay sanchay mayn dhal ga'ay. Aaiye! Is ziman mayn aik Madani bahar suntay hain chuna-chay Gujraat (Punjab, Pakistan) kay muqem Islami Bhai kay bayan ka khulasa pesh-e-khidmat hay: Tableegh-e-Quran-o-Sunnat ki A'lamgeer ghair siyasi Tahreek Dawat-e-Islami kay Madani mahool say wabasta honay say qabal mayn gunahon ki tareekiyon mayn ghum tha, Ghaflat kay andheron nay mujhay deen say 'amalan is qadar dor ker rakha tha kay namaz, rozay ki kuch parwah na thi, Aik roz jab hasib-e-mai'mool meray Qari sahib ghar mujhay Quran-e-Pak parhnay kay liye aaiey to us waqt mayn T.V per dirama dekhay mayn masroof tha, mayn nay kaha: "Qari sahib! Aap tashreef rakhiye mayn dirama dekh ker abhi aa raha hon bus thora he rah gaya hay" Qari sahib ka hosila bhi kamaal tha, Dant dapat kay bajaey nihayat he shafqat say infiradi koshish kartay huway unhon nay mujhay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ka matbu'a risala "T.V ki tabahkariyan" parh ker sunaya. Risala sun ker bay ikhtiyar nadamat-o-sharmandgi mujh per ghalib aaie aur mayn khuf-e-khuda say sar ta pa larz utha! Qari sahib ki nasihat per 'amal kartay huway mayn nay jab apni guzushta zindagi ka ihtisaab kiya to kera dil ronay laga kay Aah! Sad hazaar Aah! Mayn nay zindagi ka itna bara hissa fuzuliyaat-o-laghviyat mayn saraf ker diya aur mujhay is ka ihsaas tak na huwa! **اَلْحَمْدُ لِلّٰهِ** mayn nay sidiq-e-dil say toubah ki aur a'zm-e-musammam ker liya kay aaienda **اِنَّ شَاءَ اللّٰهُ** gunahon say bachta rahon ga, namaz ki pabandi kartay huway sunnaton bhari zindagi guzarnay ki

koshish karta rahon ga aur Allah aur Rasool ﷺ ki na-farmani, jhoot, ghebat, chughli aur waida khilafi waghera waghera say bachta rahon ga. ﷺ Dawat-e-Islami kay mushkbar Madani mahool nay meri kaya palat di aur mujh sa bigra huwa insaan bhi sudharnay per kamar basta ho gaya. Allah Pak say du'a hau kay hamhen Madani mahool mayn istiqamat a'ta farmaiye.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ ﷺ

To narmi ko apnana jhagray mitana

Rahay ga sada khushnuma Madani mahool

To gussay jharaknay say bachna wagar na

Ye badnaam ho ga tera Madani mahool

(Wasa'il Bakhshish, Safha 604)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Infiradi koshish karna sunnat hay

Meethay meethay Islami bhayon! Is Madani bahar mayn infiradi koshish aur Dawat-e-Islami kay isha'ati idaray Maktabatul-Madina ka matbu'a risala "T.V ki tabahkariyan" parh ker sunanay ki barkat ka bayan hay hum sabhi ko chahiye kay moq'a ba moq'a infiradi koshish kay zariye Neki ki Dawat ki tarkeeb kiya karen. Yaqeenan infiradi koshish kay zariye Neki ki Dawat dena hamaray meethay meethay Aaqa ﷺ ki piyari piyari sunnat hay aur bay shumar AHadees-e-Mubarika is per dall (ya'ni daleel) hain.

Madani Bag aur langar Rasa'il

Bayan kardah Madani Bahar mayn "T.V ki tabahkariyan"

risalay ka bhi zikr mojoood hay kay jab Qari Sahib nay apnay shagird ko mazkorah risala parh ker sunaya to un ki touba ki sa'adat naseeb hui, wo namazi banay aur Dawat-e-Islami kay Madani mahool say wabasta huway, Jin Jin Islami bhaiyon aur Islami behnon say ban paray aik "Madani Bag" khareed lein aur is mayn hasib-e-tufeeq Maktaba-tul-Madina kay matbu'a Rasael, sunnaton bharay bayanat ki cassaytte waghera rakhen. Bay shaksara din na sahi sirf hasib moq'a wo Madani bag apnay sath ho aur rasael waghera dosron ko tuhfa pesh kiye jaen. Moq'a ki munasbat say ye bhi ho sakta hay kay baiz ko sirf parhnay kay liye den, jab wo parh ker lota den to dosra risala pesh karen isi tarah casaytton aur bari kitaabon ki bhi tarkeeb ki jaey. Nez Jashan-e-Wiladat kay moq'ey per ya apnay marhoom a'zizon kay esaal-e-sawab ki majalis mayn Maktaba-tul-Madina kay Madani rasael waghera taqsayem farma ker khub khub Neki ki Dawat a'am karnay ka sawab kamaiye.

*Bantiye Madani rasa`il Madani bag apna`iye
Aur haqdar sawab-e-Aakhirat ban jaiye*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'Azaab nazil honay ka sabab

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina kay matbu'a tarjumay wali pakiza Quran "*Kanz-ul-Iman ma' Khazaen-ul-Irfan*" safha 339 per para 9 Surah Anfaal ki aayat number 25 mayn Allah Rab-ul-Ibaad irshad farmata hay:

وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ

شَدِيدُ الْعِقَابِ ﴿٢٥﴾

Tarjama-e-Kanz-ul-Iman: Aur is fitnay say dartay raho jo
hergiz Tum mayn khalis zalimon he ko na puhinchay ga aur
jaan lo kay Allah ka a'zaab sakht hay.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 3, Surah al-Baqrah, Ayat 255)

Sadr-ul-Afazil Hazrat A'lama Maulana Sayyid Muhammad Naeemuddin Muradabadi رَحْمَةُ اللهِ عَلَيْهِ is kay tahat farmatay hain: balkay agar tum us say na daray aur is kay asbaab ya'ni mumno'at ko tarak na kiya aur wo fitna nazil huwa to ye na ho ga kay is mayn khas zalim aur bad kar he mubtila hon balkay wo (Fitna) naik aur bad sab ko puhinch jaey ga. Hazrat Ibn Abbass رَضِيَ اللهُ عَنْهُ nay farmaya kay Allah Pak nay mominen ko hukum farmaya kay woh apnay darmiyan mumno'at na honay den ya'ni apnay muqddor tak (ya'ni apnay bus mayn aur ikhtiyar kay mutabiq) buraiyon ko rokayn aur gunah karnay walon ko gunah say man'a karen agar unhon nay esa na kiya to a'zaab in sab ko a'am ho ga , khata kar aur ghair khata kar sab ko punchay ga. (Tafseer-e-Tabri, jild 6, safha 217, Raqm 15923) Hadees Shareef mayn hay kay Sayyid-e-A'lam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya kay Allah Pak makhsos logon ko 'amal per a'zaab a'am nahin karta jab tak a'am tor per log esa na karen kay mumno'at ko apnay darmiyan hota dekhtay rahain aur is kay roknay aur man'a karnay per qadir hon ba-wajod us kay na rokayn, na man'a karen jab esa hota hay to Allah Pak a'zaab mayn a'am-o-khas sab ko mubtila karta hay. (Sharah-ul-Sunnat lil-baghvi, jild 7, safha 358, Hadees 4050) "Abu Daoud" ki Hadees mayn hay kay jo shakhs kisi qoum kay sar garm-e-mua'si (ya'ni na-farmaniyon mayn mubtila) ho aur wo log ba-wajood qudrat kay us ko na rokayn to Allah Pak marnay say pehlay unhen a'zaab mayn mubtila karta hay (Abu Dawood, jild 4, safha 164, Hadees 4339) Is say mai'lom huwa kay jo qoum وَنَعَى عَنِ الْمُنْكَرِ (ya'ni buraie say man'a

karna) tarak karti hay aur logon ko gunahonsay nahin rokti woh apnay is tarak-e-farz ki shamat mayn mubtilaey a'zaab hoti hay.

Nayk shakhs bhi 'Azaab mayn

Meethay meethay Islami bhaiyon! Fi-zamana musalmanon ki aik bhari tai'dad rohani-o-jismani aur samaji-o-mua'shi waghera tarah tarah ki pareshaniyon ka shikar hay, kahen Neki ki dawat kay tarak kay sabab to ye haal nahin? Aap khud perhezgar aur naykokaar hi sahi magar dosron ko Nayki ki Dawat nahin detay aur bawujood-e-qudrat gunahon say nahin roktay, a'am musalmanon balkay apnay ghar walon ko buraiyon mayn mubtila dekh ker jee mayn kurhtay tak nahin to is Hadees-e-Mubarika ko bar bar parhiye, suniye aur khud a'zaab-e-ilahi say dara ker Neki ki Dawat per kamar basta ho ja'ay chuna-cheh Sarkar-e-Makka Mukarrama, Sultan-e-Madina Munawwarah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-I'brat nishan hay: Allah Pak nay Hazrat Jibrael (عَلَيْهِ السَّلَام) ko hukum farmaya: Fulan shahar ko is ko rahnay walon samait zer-o-zabr ker do, Hazrat Jibra'il (عَلَيْهِ السَّلَام) nay arz ki: Aey Rab! Un logon mayn tera fulan naik banda bhi hay jis nay palak jhapaknay ki miqdar bhi teri na-farmani nahin ki. Allah Pak nay farmaya: أَقْلِبَهَا عَلَيْهِمْ فَإِنَّ وَجْهَهُ لَمْ يَتَمَعَّرْ فِي سَاعَةٍ قَطُّ kiyun kay is ka chehra meri na-farmaniyan dekh ker bhi mutaghayyar (ya'ni tabdeel) nahin huwa. (*Shu'ab-ul-Iman, jild 6, safha 97, Hadees 7595*)

Mu'asharti buraiyon kay sabab pareshan hona Iman ka takaza hay

Is Hadees-e-Pak kay tahat Mirat-ul-Munajeer mayn hay: Is Hadees shareef say wazih hota hay kay jahan 'amal saliha (ya'ni

nekiyon) say tai'lluq aur buraiyon say ijtinab (ya'ni perhez) zaruri hay wahan Deen-o-Millat kay khilaf sazishon aur musulmanon per zulum-o-sitam nez mua'sharti buraiyon kay izalay (ya'ni khatimay) kay liye koshan nahin rahtay aur a'dam-e-taqat (ya'ni quwwat na honay) ki surat mayn is per pareshan bhi nahin hotay un ka taqwa kis kaam ka! Lihaza apni islaah aur I'badat-e-khudawandi mayn mashgholiyyat kay sath sath mulk-o-millat aur musulmanan-e-a'lam ki zabon haal kay khatimay aur mua'shiray ko ghair shar'ie harkaat-o-saknaat say pak karnay kay liye koshan rahna hum sab ki zimay dari hay. (*Mirat-ul-Munajeeh, jild 6, safha 516*)

Naik logon ki halaqat ki wajah

Meethay meethay Islami bhaiyon! Jo khud nekiyon kay harees hotay hain, pabandi waqt kay sath ba-jama'at namazen bhi parhtay hain, magar darhi munday, Modern doston ki suhbaton say kanara kasha karnay kay bajaey mahaz khatt-e-nafs ki khatir (Ya'ni mazay lenay kay liye) un ki bethakon ki ronaq bantay un ki ghair muhtaata aur gunahon bhari baaton mayn agar cheh chup rahtay magar dil he dil mayn lutuf andoz hotay hain kay zahir hay nafs ko maza na aata hota to eson kay sath kiyun dostiyan nibhatay! Ab jo rawayat pesh ki ja rahi hay woe say logon kay liye taziyana I'brat (ya'ni nisehat aur buraie ka chabuk) hay. Chuna-chay manqool hay: Allah Pak nay Hazrat Sayyiduna Yusha' Bin Noon عَلَيْهِ السَّلَام per wahi bheji kay aap ki qoum aik lakh admi a'zaab say halak kiye jaen gay jin mayn chaalees hazaar naik hain aur saath hazaar bad. Aap عَلَيْهِ السَّلَام nay arz ki: Ya Rab! Bad kirdaron ki halakat ki wajah to zahir hay lekin naik logon ko kiyun halaak kiya ja raha hay? Irhsad farmaya: "Ye naik log bhi un bad kirdaron kay sath khatay aur peetaay hain, meri na-farmaniyan aur gunah dekh ker kabhi un

kay chehron per na-gawari ka asar nahin aata” (*Shu’ab-ul-Iman, jild 7, safha 53, Raqam 9428*)

Apnay dil mayn bura janay

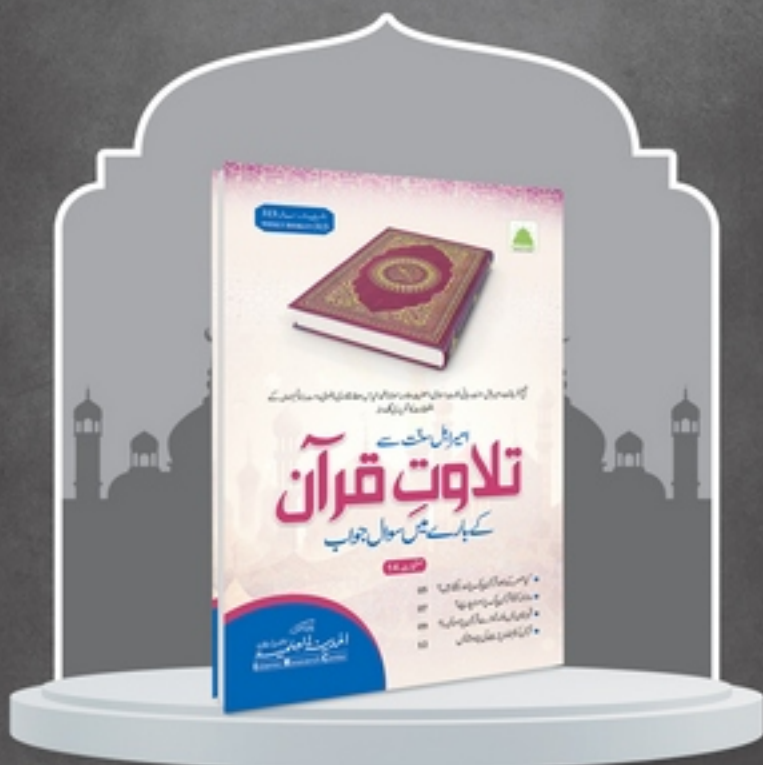
Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina ki matbu’a 743 safhaat per mushatamil kitaab, “*Jannat Mayn Lay Janay Walay A’maal*” safha 595 per hay: Hazrat Sayyiduna Abu Sa’eed Khuzri رضي الله عنه say rawayat hay kay Huzoor-e-Pak, Sahib-e-lolaak, Siyah-e-Aflaak ka farman-e-ibrat nishan hay: Tum mayn say koi jab kisi buraie ko dekhay to usay chahiye kay buraie ko apnay hath say badal day aur jo apnay hath say badalnay ki istita’at (ya’ni quwwat) na rakhay usay chahiye kay apni zaban say badal day aur jo apni zaban say badalnay ki bhi istita’at na rakhay usay chahiye kay apnay dil mayn bura janay aur ye kamzoor tareen Iman ki a’lamat hay. (*Saheeh Muslim, safha 44, Hadees 49; Sunan Nasaie, safha 802, Hadees 5018*)

Kiya hum dil mayn bura jantay hain?

Meethay Meethay Islami bhaiyon! Apnay zameer say suwal kijiye kay kisi ko gunah karta dekh ker hath ya zaban say roknay mayn khud ko la-char panay ki surat mayn aaya aap nay sil mayn bura jana? Sad karor Afsos! Bachon ki Ammi khana pakanay mayn takheer ker day, khanay mayn namak tez ho jaey, beta school ki chute ker lay to zarur na-gawar guzray lekin ghar walon ki rozana panchon namazen qaza ho rahi hon to mathay per bal tak na aaiey, unhen samjhanay ki koshish tak na ki jaey, halankay agar bacha das baras ka ho jaey aur namaz na parhay to baap per wajib hay kay maar ker bhi parhaiey, Warna gunahgar aur a’zaab-e-nar ka haqdar ho ga. Aap he kahiye! Kiya Aap ki ye ravish durust hay? Maslan mahkoom olaad ki buraie dekh ker hakim (ya’ni walid) hath say badlay,

A'lim zaban say badlay, jis ko ye donon qudraten hasil nahin wok am say kam dil mayn to bura janay, magar ab esa zehin kis ka raha hay! Aap sochiye! Maslan music baj raha hay, bay shakroknay per qudrat nahin magar kiya ye aap kay dil mayn khatakh raha hay?Kiya aap isay bura mahsoos ker rahay hain?Ji nahin, is liye kay khud apnay mobile mayn bhi **مَعَادَ اللّٰهِ** “Musical Tune” mujood hay! Do afraad gali mayn galam galoch ker rahen hain, bura laga?Ji nahin, kiyun? Is liye kay kabhi kabhi apnay munh say bhi mua'zallah gali nikal he jati hay. Fulan nay jhoot bola, Aap ko nagawar guzra? Ji han, kiyun? Is liye mera zati nuqsan huwa, Baqi Allah Pak ki riza kay liye bura kahan say lagay ga kay khud apni zaban say bhi mua'zallah jhoot nikal he jata hay.Ye misalen sirf chot karnay kay liye hain, warna bohat saron ki halat ye hay kay apnay phone mayn musical tune nahin.Gali aur jhoot ki a'adat nahin, phir bhi “*Dil mayn bura jannay*”ka zehin nahin. Agar Riza-e-Ilahi Pak kay liye haqeeqi ma'non mayn buraie ko dil mayn bura jannay ki soch ban jaey, kurhnay ki a'adat par jaey tab to mua'shiray mayn islah ka dor dorah ho jaey kiyun kay jab hum buraiyon ko dil say bura samajhnay mayn khud ko pakkay ho jaen gay, to dosron ko samjhana bhi shuru ker den gay aur **اِنْ شَاءَ اللّٰهُ** her taraf sunnaton ki bahar aa jaey gi aur Neki ki Dawat ki dhoom mach jaey gi. Allah Pak hamaray haal per raham farma`iye aur hamhen `aqal-e-saleem day keh hum bhi khoob khoob Nayki ki Da'wat aur Aaqa **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ki sunnat ki dhoom machanay walay ban ja`ayn.

Next Week Booklet



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