



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bari-e-Da'wat-e-Islami, Hazrat 'Allamah
Maulana Muhammed Ilyas 'Attar Qadiri Razavi kay malloomat ka toheerri guddastah

Ameer-e-Ahl-e-Sunnat say Tilawat-e-Qur'an kay baray mayn suwal jawab



Roman

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Ameer-e-Ahl-e-Sunnat say Tilawat kay baray mayn suwal jawab

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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(Yeh Risalah Ameer-e-Ahl-e-Sunnat *واضحت برکاتہا العالیة* say kiyay
ga `ay sawalat aur un kay jawabat par mushtamil hay.)

Ameer-e-Ahl-e-Sunnat Say Tilawat-e-Qur`an kay Baray Mayn Suwal Jawab

Du`a-e-Janashen-e-Attar:

Ya Allah Pak! Jo koe 14 safhaat ka risalah “Ameer-e-Ahl-e-Sunnat say Tilawat-e-Qur`an kay baray mayn Suwal Jawab” parh ya sun lay usay Qur`an-e-Kareem ki tilawat karnay aur us par amal karnay ki toufeeq `ata farma aur us ki bay hisab magfirat farma.

أَمِينُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki Fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Baroz-e-Qiyamat logon mayn say meray qareeb tar woh ho ga jis nay duniya mayn mujh par ziyadah durood-e-pak parhay hon gay.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Suwal: Kiya Qur`an-e-Pak ko beghayr samjhay ya`ani tarjumay kay baghayr parhnay say koe sawab milta

¹ Tirmizi, jild 2, Safhah 27, Hadees 484

hay kiyonkay hamayn pata hi nahin kay ham kiya parh rahay hayn?

Jawab: Qur`an-e-Pak ko beghayr samjhay ya`ani tarjumay kay beghayr parhnay say bilkul sawab milega. Lehaza galat propaganda karkay musalmanon ko Qur`an-e-Kareem say door na kiya jaye kay jab samajh nahin ati to parhnay ka kiya faidah? Namaz mayn bhi Surah Fatiha aur deegar jo sooratayn parhi jati hayn unki bhi kuch samajh nahin ati. Sana parhtay hayn to us kay bhi ma`ani maloom nahin hotay, “بِسْمِ اللّٰهِ” ka tarjuma poocha jaye to log baglayn jhankna shuru` kardengay to ab kiya namaz parhna aur “بِسْمِ اللّٰهِ” sab chor dengay? Yaqeenan aisi baat nahin hay lehaza Qur`an-e-Kareem samajh na bhi aye jab bhi parhna चाहियay.¹

Suwal: Qur`an-e-pak ko itni tez raftari say parhna kay huroof chab jayen, kiya hukum rakhta hay?

Jawab: Qur`an-e-Kareem bilkul is tarhan parhna चाहियay jaysa “مُتَّكِلٌ مِّنَ اللّٰهِ” ya`ani Allah pak ki taraf say nazil kiya gaya hay magar aj kal mara mari aur bhagam bhag kay andaz par Qur`an-e-Pak parha jata hay aur “يَعْلَمُونَ تَعْلَمُونَ” kay siwa kuch samajh mayn nahin ata is liyay isay “مُتَّكِلٌ مِّنَ اللّٰهِ” ki tarhan parhna nahin kaha jayega balkeh yeh Qur`an parhna hi nahin kehlaye ga keh bilkul hi tabdeel ho jata hay aur aisa parhnay walon par Qur`an-e-Kareem la`anat karta hay. Mumkin hay ba`azon ko mayri baatain chubti hon aur chubni bhi चाहियayn takeh taubah ki toufeeq naseeb ho. Tez raftari say Qur`an-e-Pak parhnay walay kiyon awaam ko bay wuqoof banatay hayn keh ham Qur`an-e-Pak suna rahay hayn. Jo aap parhtay hayn

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 1, Safhah 401*

becharay bhoolay bhalay musalman usay Qur`an aur aap ko nayk aadami samajh rahay hotay hayn halan keh ba'az awqat tez parhna gunnah mayn muqtala kar dayta hay. Agar koe tajweed kay qawaid kay sath durust Qur`an parhay to taraweeh mayn bohat dayr lagti hay laykin hamaray yahan to apas mayn muqablay hotay hayn. Koe kehta hay keh hamaray yahan to 36 minutes mayn taraweeh khatm ho jati hay aur koe kehta hay keh hamaray Qari Sahab to "Khaybar Meel" (train) ki tarhan tezi say jarahay hotay hayn aur 25 minutes mayn taraweeh khatm kar dete hayn. Yaad rahay! Rozah aur Qur`an banday kay liyay qiyamat kay din shafa'at karen gay, rozah 'arz karega: ay Rab-e-Kareem! Mayn nay khanay aur khuwahishon say din mayn usay rok diya mayri shafa'at is kay haq mayn qubool karna. Qur`an kahay ga kay mayn nay raat ko isay sonay say baaz Rakha mayri shafa'at is kay haq mayn qubool karna. Bas donon ki shafa'atayn qubool hongy.¹ Agar rozay aur Qur`an ki shafa'at chahiyay to un ka ahtiram karna hoga aur Qur`an ko saheeh parhna hoga.

'Aam bol chal mayn bhi tez raftari ki waja say huroof chabaye jatay hayn jaysa kay 'aam tour par log "سُبْحَانَ اللَّهِ" ko "سُبْحَانَ اللَّهِ" keh kar "h" ko chaba jatay hayn. Isi tarhan 'aam logon ko na to durust tareeqay say "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ" aur kalma sharif parhna ata hay aur na hi مَا شَاءَ اللَّهُ, مَا شَاءَ اللَّهُ aur اِنْ شَاءَ اللَّهُ kehna ata hay. Umooman log "اِنْ شَاءَ اللَّهُ" ko "اِنْ شَاءَ اللَّهُ" aur "اِنْ شَاءَ اللَّهُ" ko "اِنْ شَاءَ اللَّهُ" kehtay hayn maslan "اِنْ شَاءَ اللَّهُ" mayn ata hoon) ya "اِنْ شَاءَ اللَّهُ" tabiyat achi hay" halan keh mayn Madani muzakirohn wagherah mayn yeh Kalimat kehna kae martabah sikha chuka hoon magar phir bhi saheeh nahin kehtay kiyon keh galat

¹ Musnad Imam Ahmed, jild 2, Safhah 586, Hadees 6637

kehney ki 'aadat pari hoti hay. Yoonhi bohat say log Qur'an ko Qur'an keh tay hayn.¹

Suwal: Chand logon ka mil kar Masjid mayn buland awaz say Qur'an-e-Pak parhna kesa hay?

Jawab: Chand log mil kar Masjid mayn buland awaz say Qur'an-e-pak parh rahay hotay hayn yeh tareeqah galat aur naja'iz hay.² Albattah agar aik aadami is liyay buland awaz say Qur'an-e-Pak parh raha hay kay do char aadami door bethay sun rahay hayn aur us ki awaaz say Namazi ya deegar Qur'an parhnay walon ko takleef nahin horahi ya'ani un tak aisi awaz nahin jarahi kay jisay samjha ja sakay to yeh tareeqah saheeh hay. Ba'az log masjid ki pehli saff mayn line mayn beth kar zor zor say tilawat kar rahay hotay hayn bil khusoos Ramzan mayn aisa hota hay to aisa karna ja'iz nahin hay. Isi tarhan hamaray yahan teejay aur chehlay mayn ya waisay hi log Ramzan mayn khatam-e-Qur'an karwatay hayn jo kay acha kaam hay laykin is mayn sab mil kar zor zor say parh rahay hotay hayn yeh durust nahin, unhayn chahiyay keh itni awaz say parhayn kay khud sunayn doosray ko aawaz na jaye albattah agar koe aik parhta hay aur sab tawajja say suntay hayn to yeh theek hay. Ba'az log doosron ko bata rahay hotay hayn keh mayn nay aitikaf mayn teen Qur'an khatm kiyay, mayn nay paanch Qur'an khatm kiyay laykin saheeh baat yeh hay keh un mayn say aksar ko durust tareeqay say Surah Fatihah, Surah Ikhlas balkeh "أَعُوذُ بِاللَّهِ" aur "بِسْمِ اللَّهِ" parhna bhi nahin aati magar woh panch martaba Qur'an khatm karnay kay dankay baja rahay hotay hayn. Aison ko chahiyay keh woh bhalay pooray Ramazan mayn aik martabah poora Qur'an-e-Kareem khatm

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, Safhah 355*

² *Bahar-e-Shari'at, jild 1, Safhah 552, Hissah 3, Makhuzan*

karayn ya phir aadha ya das paray parhayn magar durust makharij kay sath parhayn. Agar Qur`an-e-Pak saheeh makharij kay sath parhna nahin aata to seekhna zuroori hay. Aaj kal logon ko sab kuch ata hay magar Qur`an-e-Pak saheeh parhna nahi aata. Khuda ki qasam! Yeh bari mehroomi aur badnaseebi ki baat hay! Urdu aati hay, English bohat achi aati hay yahan tak kay ba`az log fakhariya kehtay hon gay keh Urdu say mayri angreezi achi hay magar aison ko Qur`an-e-pak dekh kar bhi parhna nahin aata aur woh parhay likhay bhi kehlatay hayn halan keh aisay log kis tarhan parhay likhay kehla`ay ja saktay hayn?

Piyaray Piyaray Islami bhaiyo! اَلْحَمْدُ لِلّٰهِ Aashiqan-e-Rasool ki deeni Tehreek Da`wat-e-Islami kay teyhat Madrassa-tul-Madinah bara`ay balighan kay naam say hazaron madaris qa`im hayn aur `aam tour par yeh Isha kay ba`d ilaqon ki masjid mayn lagaye jatay hayn. In mayn dua`ayn, taharat aur namaz wagherah kay ahkam sikha`ay jatay hayn lehaza aap un mayn dakhila lijiyay. Madrassa-tul-Madinah bara`ay balighan parhnay mayn koe paisah nahin lagta jab keh English ya koe zaban seekhni ho to coaching center jana parta hay, rattay laganay partay hayn, paisay daynay partay hayn aur is kay liyay log bicharay kiya kiya kartay hayn laykin Qur`an-e-Kareem muft parhao tab bhi parhnay kay liyay nahin aatay aur kehtay hayn keh hamayn yaad nahin hota aur agar parhtay bhi hayn to is andaz say keh qaidah parha aur phir usay waheen rakh diya aur doosray din aakar khola to is tarhan kahan say yaad hoga? Duniyawi uloom mayn say bohat kuch yaad kar letay hayn magar Qur`an-e-Kareem ko makharij kay sath parhnay say qasir hotay hayn. Jab duniyawi uloom seekhnay kay liyay aap koshish kartay hayn to Qur`an-e-pak makharij kay sath parhnay kay liyay bhi koshish karna paraygi. Ba`z log uzr

banatay hayn keh hamaray pas waqt nahin magar haqeeqat yeh hay keh waqt hay laykin parhnay ka jazbah nahin, Allah pak jazba Naseeb farma`ay.¹

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Suwal: Kiya namaz-e-asr kay ba'd Qur'an-e-pak parh saktay hayn?

Jawab: Jee haan! Namaz-e-asr kay ba'd tilawat kar saktay hayn. Albatta sooraj doobnay say 20 minute pehlay, sooraj nikalnay kay 20 minute ba'd aur nisf un nihar shara`ee say lay kar zuhr ka waqt shuru honay tak yeh teen awqat makruh hayn. Agar cheh in teen awqat mayn tilawat-e-Qur'an-e-Kareem karna ja'iz hay magar behtar yeh hay keh in mayn deegar azkar ya durood sharif parha ja`ay. Magar koe in teen awqat mayn tilawat-e-Qur'an karta hay to gunnah gar nahin hoga.^{2,3}

Suwal: Ramazan-ul-Mubarak mayn kitni martabah Qur'an-e-Pak khatm karna chahiyay?

Jawab: Taraweeh mayn aik baar Qur'an-e-Pak khatm karna sunnat hay.⁴ is kay ilawah jitni toufeeq milay utna parha jaye keh sawab ka kaam hay aur Afzal hay. Hamaray Imam-e-Azam Abu Hanifa رَحْمَةُ اللهِ عَلَيْهِ aik Qur'an din mayn, aik Qur'an raat mayn aur aik Qur'an pooray maheenay ki taraweeh mayn

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, Safhah 356

² Durr-e-Mukhtar ma' Rad-ul-Muhtar, jild 2, Safhah 44, Makhuzan

³ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 1, Safhah 435

⁴ Fatawa Razawiyyah, jild 7, Safhah 458, Makhuzan

khatam farmaya kartay thay. Yun Aap رَحْمَةُ اللَّهِ عَلَيْهِ Ramazan-ul-mubarak mayn 61 Qur`an-e-Pak khatm farmatay thay^{1,2}

Suwal: Hamaray yahan namaz-e-Isha kay ba`d surah mulk ki tilawat ki jati hay to Qari Sahab tilawat mukammal karnay kay foran ba`d “اللَّهُ رَبُّ الْعَالَمِينَ” kehtay hayn phir is kay ba`d “صَدَقَ اللَّهُ مَوْلَانَا” انْعَظِيم” parhtay hayn aisa karna kaisa hay?

Jawab: Fattawi hadeesiya mayn hay kay surah mulk khatam kartay kay ba`ad “اللَّهُ رَبُّ الْعَالَمِينَ” kehna mustahib hay.³ “صَدَقَ اللَّهُ مَوْلَانَا” انْعَظِيم” kehna mayn bhi koe harj nahin hay kay is ka matlab hay “Allah pak nay sach farmaya”. Yaqeenan Allah pak nay sach farmaya ham bhi is ko sach mantay hayn.⁴

Suwal: Ba`az huffaz Qur`an douran-e-hifz 15, 15 Paron ki tilawat kar letay hayn, laykin hifz karnay kay ba`d unhayn adha parah tilawat karnay ki bhi toufeeq Naseeb nahin hoti, aison kay baray mayn aap kiya farmatay hayn?

Jawab: Waqae ba`z huffaz-e-Qur`an hifz-e-Qur`an kay ba`d dubarah Qur`an-e-Kareem khool kar nahin dekhtay aur ghanton ghanton gappay marnay mayn guzar detay hayn, nayz social media ista`mal kartay waqt unhayn pata hi nahin chalta keh woh palak jhapaknay mayn kahan say kahan nikal gaye, Islami behnon ka haal is say bura hay. Yaad rakhiyay! Hifz karna to aasaan hay, magar hifz rakhna mushkil hay. Neez yeh baat bhi zehen mayn betha lijiyay kay Qur`an-e-Kareem umooman saal, do saal ya teen saal mayn mukammal hifz ho jata hay, laykin

¹ Al-Khayrat-ul-Hassan, Safhah 50

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, Safhah 379

³ Fatawa Hadisiyyah, Safhah 376

⁴ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, Safhah 94

usay umar bhar yaad rakhna aur parhna hota hay, lehaza jin huffaz-e-karam say ban paray rozana Qur`an-e-kareem ki aik manzil tilawat kiya karayn, isi tarhan aik maheenay mayn un kay char Qur`an-e-pak ba asani khatam hojayengay, agar aik manzil nahin parh saktay to kam az kam rozana aik parah tilawat karliya karein kay ghayr hafiz kay muqablay mayn unhayn itna parhnay mayn ziyadah deir nahin lagaygi.

Yaad rahay! Aik parah bhi tajweed-o-qawaid ki ri`ayat kay sath parhna zuroori hay jaysay maddaat wagherah, hadar walay andaz mayn parhnay ki soorat mayn unhayn 20 say 25 minutes lagengay, laykin hadar ka andaz bhi aisa hona chahiyay jisay Qurra` hazraat kay nazdeek bhi hadar kaha ja`ay, kiyon keh ba`az huffaz itni jaldi parhtay hayn keh sunnay walon ko “يَعْلَمُونَ تَعْلَمُونَ” kay ilawah kuch pallay hi nahin parhta, nayz voh alfaz-o-huroof chaba jatay aur maddat wagherah ka bilkul bhi khayal nahin rakhtay. Jo hafiz-e-Qur`an nahin hayn chain to woh bhi rozana aik parah parh liya karayn keh shajaray sharif mayn rozana aik parah parhnay ki targeeb moujood hay. Bahar haal Allah pak jisay toufeeq day wohi khush Naseeb tilawat-e-Qur`an karnay mayn kamiyaab hota hay, warna haqeeqat yeh hay keh kae logon ki tilawat-e-Qur`an mayn dil nahin lagta.

Suwal: Agar koe Qur`an-e-Kareem ki tilawat kay douran parhnay mayn galti kar raha ho to kiya majmu`ay mayn is ki islah kar saktay hayn?

Jawab: agar aisi fahish galti ki jis say ma`ani tabdeel horahay hon tab to majmu`ay mayn us ki islah karni chahiyay jab keh fasad ka andaysha na ho.¹ agar tajweed ki galti ki jaysay “gunna ya ikhfa” nahin kiya to usay bharay majmu`ay mayn na toka

¹ *Ghuniyyah-tul-Mutamalli, Safhah 498 Mafhuman*

ja`ay, balkeh alayhda hikmat-e-amali aur narmi say tawajja dila di ja`ay.¹

Suwal: Chaltay phirtay, chappal pehen kar ya bay wuzu Qur`an-e-Pak parhna kaisa?

Jawab: Bay wuzu Qur`an-e-Kareem parhna ja`iz hay laykin Qur`an-e-Kareem ko bay wuzu choona ja`iz nahin hay.² neez chappal pehen kar Qur`an-e-Kareem parhnay mayn koe harj nahin.³

Suwal: Rozana kitna Qur`an-e-Pak parhna chahiyay?

Jawab: Agar poora Qur`an-e-Pak bhi parh liya tab bhi naja`iz nahin hay. Rozana kitna parhna chahiyay to shajarah Qadiriyyah mayn roz ka aik parah tilawat karna likha hay takeh aik maheenay mayn aik bar Qur`an-e-Kareem khatam ho ja`ay. Hamaray ba`az talaba aisay bhi hayn jo rozana Qur`an-e-Kareem ki aik manzil khatm kartay hayn. Qur`an-e-kareem mayn saat manzilayn hayn to woh saat din mayn Qur`an-e-Kareem khatm kar letay hayn lehaza jitna parh sakta hay parha aur koshish karay jab tak dil laga huwa hay parha rahay, rozana aik manzil parh lay to Madinah Madinah.⁴

Suwal: Bus mayn earphone kay zariyay record shudah Qur`an-e-Pak ki tilawat sun rahay thay, us mayn Ayat-e-Sajdah agayi to yeh sajdah sar ko jhuka lenay say ada ho jayega?

Jawab: Record shudah tilawat mayn Ayat-e-Sajdah sunnay say

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 298*

² *Durr-e-Mukhtar ma` Rad-ul-Muhtar, jild 1, Safhah 348*

³ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 511*

⁴ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 514*

sajdah wajib nahin hoga aur sar jhukanay ki koe formality karnay ki bhi koe hajat nahin hay.¹

Suwal: Madani channel par agar live Ayat-e-Sajdah suni to kiya Sajdah-e-Tilawat wajib ho jayega?

Jawab: Madani Channel ya kisi bhi channel par agar live (barah-e-raast) Ayat-e-Sajdah suni to sajdah-e-tilawat wajib nahin hoga^{2,3}

Suwal: Agar kisi kay kae Sajdah-e-Tilawat reh gae hon to un ko ada karnay ka kiya tareeqah hay?

Jawab: Jitnay sajdah reh ga'ay hayn woh ada karay, "سُبْحَانَ رَبِّيَ الْأَعْلَى" keh kar sajdah karay, sajdah ma teen bar "اللَّهُ أَكْبَرُ" parhay. Phir beth jaye aur dobarah "اللَّهُ أَكْبَرُ" keh kar usi tarhan karay, yohn jitney sajdah hayn sab mukammal karlay.⁴ Sajdah-e-Tilawat kay liyay ba wuzu hona, qibla rukh hona aur jagah ka pak hona zuroori hay^{5,6}

Suwal: Agar Tilawat-e-Qur'an-e-Pak horahi ho to kiya bandah durood-e-pak parh sakta hay?

Jawab: Jo log Qur'an sunnay kay liyay jama' hon un par farz-e-'ayn hay keh woh kaan laga kar tawajjah say Tilawat-e-Qur'an sunayn.⁷ Aur agar kaheen say tilawat ki awaaz arahi ho

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 482*

² *Fatawa Razawiyyah, jild 23, Safhah 446, Mafhuman*

³ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 488*

⁴ *Fatawa Hindiyyah, jild 1, Safhah 135*

⁵ *Durr-e-Mukhtar ma' Rad-ul-Muhtar, jild 2, Safhah 699*

⁶ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 522*

⁷ *Fatawa Razawiyyah, jild 23, Safhah 352*

aur yeh pehlay say apnay kaam kaaj mayn masroof ho to us par sunna farz nahin hay^{1,2}

Suwal: Qur`an-e-Pak ki tilawat kay douran azaan shuru' ho ja`ay to kiya Tilawat rok dayni chahiyay?

Jawab: Jee haan! Tilawat rok kar azaan ka jawab dayna chahiyay.³ Albattah jis aayat ki tilawat kar rahay hon us ko poora kar lena chahiyay ya kam az kam utna hissah parh lena chahiyay jis say ma`ani pooray ho jayen. Azaan kay ilaway bhi tilawat rokni ho to ayat poori parhnay kay ba`d rokni chahiyay, isi tarhan na`at sharif parh rahay hon to us ka shayr bhi mukammal kar kay na`at sharif rokni chahiyay, Madani channel off karna ho aur us par tilawat ya na`at arahi ho, us mayn bhi isi baat ka lehaaz rakhna chahiyay keh aayat ya shayr poora ho ja`ay tab Madani channel off kiya ja`ay. Mayri bohat purani adat hay keh jesay bayan kay liyay jata tha ya Madani muzakiray kay liyay jab bhi ata hon aur Tilawat horahi hoti hay ya koe masla ya hikayat bayan horahi hoti hay to agar kabhi mayri tawajja na rahay to darmiyan mayn hi ajata hoon warna peechay hi ruk jata hon, takeh tilawat khatm ho ja`ay aur masla ya hikayat poori ho jaye, warna log kharay ho jayen gay aur na`aray lagana shuru' kar dengay jis say tilawat wagherah darmiyan mayn hi ruk jaye gi ya parhnay sunnay mayn khalal a`ay ga.⁴

Suwal: Qabristan mayn buland awaaz say Qur`an-e-Kareem parhna kesa hay?

¹ *Ghuniyyah-tul-Mutamalli, Safhah 497*

² *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 488*

³ *Fatawa Hindiyyah, jild 1, Safhah 57*

⁴ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 447*

Jawab: Achi cheez hay jabkeh koe aur rukawat na ho.¹

Suwal: Job (nokri) kay douran Qur`an-e-Pak ki tilawat kar saktay hayn?

Jawab: Agar private job (ghayr sarkari nokri) hay aur seth nay ijazat day rakhi hay phir to koe masla nahin hy (halal tareeqay say kamanay kay 50 madani phool, Safhah 19 mafhuman aur agar aisi job hay jis kay douran tilawat karnay say ap kay kaam par farq nahin parta tab bhi ja'iz hay. Jesay bungalow par chokidar duty detay hayn, yeh bethay bethay tilawat kar rahay hon ya tasbeeh lay kar duroor sharif parh rahay hon to is mayn koe harj nahin hay. jaysa mouqa' hoga waisi ijazat hogi.²

Suwal: Agar Surah Yaseen parhnay say 10 Qur`an-e-Pak khatam karnay ka sawab milta hay to ham poora Qur`an-e-Pak parhayn ya sirf Surah Yaseen parh layn?

Jawab: Surah Yaseen ki tilawat say 10 Qur`an-e-Pak khatm karnay ka sawab milta hay.³ Isi tarhan teen bar Surah Ikhlas parhnay say poora Qur`an parhnay ka sawab milta hay laykin phir bhi Qur`an-e-Pak ki tilawat karni chahiyay.⁴ Neez walidayn ko rahmat ki nazar say dekhayn to aik Maqbool Hajj ka sawab milta hay.⁵ Ab agar din mayn 100 bar dekhen gay to 100 Hajj ka sawab milega laykin is kay sath sath Ka'abay ka tawaf bhi karna hay, Safa-o-Marwah ki sa'ee bhi karni hay, neez maidan-e-'arfat ka wuqoof bhi karna hay ya'ani un

¹ *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 473*

² *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 412*

³ *Tirmizi, jild 4, Safhah 406, Hadees 2896*

⁴ *Muslim, Safhah 315, Hadees 1886*

⁵ *Shu'ab-ul-Iman, jild 6, Safhah 186, Hadees 7856*

muqaddas maqamat par hazir ho kar bhi Hajj karna hay aur ghar mayn walidayn ki ziyarat kar kay ghar mayn bhi Hajj ka sawab kamana hay^{1,2}

Suwal: Topi pehnay beghayr Qur`an-e-Majeed parhna kesa?

Jawab: Ja'iz hay, laykin adab yehi hay keh nangay sir na ho. Mustahib yeh hay keh tilawat-e-Qur`an-e-Majeed kay liyay 'imama pehnay, Khushbu laga'ay aur Ka'abah Sharif ki taraf

¹ *Is tarhan ki ahadees-e-mubarka mayn ibadat ka sawab murad hota hay na kay asl-e-ibadat jaysa kay hadees-e-pak mayn hay: jo magrib kay ba'ad chay raka'atayn parhay jin kay darmiyan koe bary baat na karay to yeh 12 baras ki ibadat kay barabay hoga. Is hadees-e-pak kay teyhat Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: khayal rahay kay un jaysi ahadees say faza'il mayn sawab-e-ibadat murad hota hay na kay asl-e-ibadat, lehaza is ka yeh matlab nahin kay aik bar namaz-e-awwabeen parh kar 12 saal tak namaz say beparwah hojao. (Mirat-ul-Manajih, jild 2, Safhah 226) Isi tarhan aik aur hadees-e-pak mayn hay: Jo Allah Pak kay liyay subah aur sham so bar سُبْحَانَ اللهِ parhay to voh 100 Hajj karnay walay ki tarhan hay. (Tirmizi, jild 5, Safhah 288, Hadees 3482) Ab is hadees-e-pak ka yeh matlab nahin kay subah o sham so so bar yeh tasbeeh parh layn aur Hajr karna chor dayn chunan cheh is hadees-e-pak ki sharah bayan kartay huway Mufti sahab farmatay hayn: khayal rahay kay Hajj ka sawab milna aur hay, Hajj ki ada kuch aur, yahan sawab ka zikr hay na keh ada'ay hajj ka, jisay Uba kehtay hayn keh "aik garam kiyay huway munqa (ya'ani aik qisam ki bari kishmish) mayn aik roti ki taqat hay" magar payt roti hi say barhta hay, koe shakhs do waqt teen teen munqay kha kar zindagi nahin guzar sakta. Waqayi tasbeehon (ya'ani سُبْحَانَ اللهِ subah-o-sham so so bar parhnay) mayn utna hi sawab hay magar Hajj ada karnay hi say hongay. (Mirat-ul-Manajih, jild 3, Safhah 346)*

² *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 3, Safhah 362*

rukhs kar kay do zano ho kar bethayn.¹ Jitna adab kay sath beth kar tilawat karay ga utni ziyadah barakatayn pa`ay ga.²

Suwal: Tajweed ki ahmiyat aur Qur`an-e-kareem galat makharij say parhnay kay sabab honay wali galtiyan ki chand misalayn bayan farma dijiyay.

Jawab: Itni tajweed sab ko aani chahiyyay jo “مَا يَجُوزُ بِهِ الصَّلَاةُ” ki had tak ho ya`ani jis say namaz ja`iz o durust ho sakay, yeh zuroori hay.³ Yaad rakhiyay! Namaz mayn jitna Qur`an-e-Pak parhna farz aur wajib hay utna hi yaad hona bhi zuroori hay.⁴

Aam tour par Ramazan shareef mayn logon mayn aisa jazba hota hay kay voh pooray Qur`an-e-kareem ki tilawat karletay hayn, ba`az khushnaseeb to مَا شَاءَ اللَّهُ aik say ziyadah Qur`an-e-Kareem khatam kartay hayn. Magar unhayn chahiyyay kay kisi Qari ko apna Qur`an pak suna dayn aur us say rehnumaee lay layn keh aya voh saheeh parhtay hayn ya nahin? Allah na karay agar saheeh parhna nahin ata hoga to aik bar Surah Fatihah saheeh parhna 100 martaba (aisa) Qur`an-e-Pak khatm karnay say Afzal hoga.

“اَلْحَمْدُ لِلّٰهِ” Dawat-e-Islami kay taht “Madrassa-tul-Madinah online” service moujood hay jis kay zariyay Qur`an-e-Kareem bhi parhna sikhaya jata hay, namaz bhi sikhaee jati hay aur bhi bohat saray courses is shoubay kay taht karwa`ay jatay hayn, yeh tamam courses ghar bethay kiyay ja saktay hayn, lehaza “Madrassa-tul-Madinah Online” service kay zariyay ghar

¹ *Bahar-e-Shari`at, jild 1, Safhah 550, Hissah 3, Makhuzan*

² *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 4, Safhah 116*

³ *Fatawa Razawiyyah, jild 3, Safhah 343 Makhuzan*

⁴ *Durr-e-Mukhtar ma` Rad-ul-Muhtar, jild 2, Safhah 315*

bethay apna Qur'an-e-Pak durust karlijjiyay. Bahar haal Qur'an-e-Kareem galat parhnay kay ta'aluq say mayn nay kuch alfaz likhay thay un mayn say chand alfaz arz karta hon jin ko galat parhnay say un kay ma'ani badal jatay hayn:

Qur'an-e-Kareem galat parhnay ki chand misalain

1. Aik harf ko doosray harf kay sath badalnay say ma'ani badal jatay hayn maslan kayi logohn ko **اَلْحَمْدُ لِلّٰهِ** mayn moujood lafz “hamd” ki “ha” ko halaqq say nikalna nahin ata lehaza voh **اَلْحَمْدُ** parhtay hayn. **اَلْحَمْدُ** aur **اَلْحَمْدُ** mayn kiya farq hay mulahiza kijiyay: hamd ka ma'ani hay “khoobi, ta'areef” agar **اَلْحَمْدُ لِلّٰهِ** ki jaga **اَلْحَمْدُ** parha to us ka jo ma'ani banayn gay voh kehney ki himmat nahin hay laykin **هَمْدٌ** ka ma'ani arz kardeta hon” **هَمْدٌ** ka ma'ani hay: aag ka dheema hona, halka hona.
2. **قُلْ هُوَ اللهُ اَحَدٌ** ¹ Tarjuma Kanz ul Iman: “Tum farmao woh Allah hay woh aik hay.” **قُلْ** do nuqtohn walay qaf say ata hay jabkeh doosra dandi walay kaaf say ata hay ya'ani **قُلْ**. **قُلْ** kay ma'ani hayn “keh do ya farma do” jabkeh dandi walay kaam say **كُنْ** ka ma'ani hay “kha” zara sochiyay! Donon mayn kitna farq hay.
3. **قَالُوا** ka ma'ani hay “unhohn nay kaha” jabkeh dandi walay kaf say **كَلِمًا** parha jaye to ma'ani hoga: unhon nay napa, unhon nay payma'ish ki.
4. Allah pak ki aik sift **عَلِيمٌ** hay, agar is lafz ko “عين” say parhayn to ma'ani hoga “jan'nay wala” Qur'an-e-Pak mayn hay:

¹ Parah 30, Surah Al-Ikhlās, Aayat 1

إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ¹

Tarjuma Kanz ul Iman: “Bayshak voh dilohn ki baat janta hay” jabkeh “alif” say “اَيْنِم” parha jaye to ma’ani hoga “dardnaak” zara sochiyay! Donohn mayn kitna farq hay! Laykin hamaray yahan ziyadah tar log tilawat kartay waqt is lafz ko “alif” say اَيْنِم parhtay hongay, khas tour par memon aur Gujrati qoum mayn “عين” aur “الف”, “حاء” aur “هاء” mayn itna farq nahin kiya jata lehaza aisay log jab tak kisi achay qari say nahin parhengay us waqt tak unhayn durust Qur`an-e-Kareem parhna nahin ayega. Makharij durust karnay kay liyay Madrassa tul Madinah mayn dakhila lay lijiay, إِنَّ شَاءَ اللَّهُ! Makharij durust ho jayen gay.

5. عِلْم “عين” say parhayn to ma’ani hoga “jhanday ya parcham” jabkeh “الف” say “اَلْم” parha ja`ay to ma’ani hoga “gham”.
6. عَمَل (عين) say parhayn to ma’ani hoga “kaam” aur agar “الف” say اَمَل parha ja`ay to ma’ani hoga “Umeed”.
7. Surah Kausar mayn hay وَالْمُحْزَنُ² Tarjuma Kanz ul Iman: “aur qurbani karo”. Agar is ko “هاء” say وَانْهَزْ parhengay to ma’ani hoga “aur jharak ya dant” zara sochiyay! Donohn mayn kitna farq hay.

Bahar haal Qur`an-e-Kareem durust seekhna lazmi hay, lehaza Islami bhai hon ya Islami behnayn sab hi ko Qur`an-e-Kareem durust seekhna chahiay, khusoosan bary boorhiyon ko

¹ Parah 10, Surah Al-Anfaal, Aayat 43

² Parah 30, Surah Al-Anfaal, Aayat 2

kiyonkay un bechariyon mayn makharij ki durusti kay hawalay say kuch ziyadah hi masa'il hotay hayn, agar koe 100 saal ki burhiya hay aur usay durust quran-e-kareem parhna nahin ata to usay bhi Qur'an-e-Pak seekhna chahiyay aur seekhnay ki koshish karti rahay gi to **إِنْ شَاءَ اللَّهُ** sawab milta rahay ga.¹

Suwal: Tilawat kay douran agar sajdah-e-tilawat ajaye to kiya waheen ruk kar sajdah karna chahiyay? Ba'az log tilawat khatam karnay kay ba'd sajdah kartay hayn, aisa karna kesa hay?

Jawab: Agar koe rukawat na ho to usi waqt sajdah karna behtar hay. Albattah ba'd mayn kiya tab bhi gunnah nahin hay. Jab sajdah wajib ho gaya to woh wajib ada karna hi hay.

(Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay qareeb bethay huway mufti sahab nay farmaya:) agar bandah ba wuzu hay to usi waqt sajdah-e-tilawat karlena behtar hay aur bila zuroorat takheer karna makrooh-e-tanzeehi hay.^{2,3}

Suwal: Surah Yaseen ko wazeefay kay tour par parhna kay mayra falan kaam ho jaye, kiya yeh ja'iz hay?

Jawab: Surah Yaseen batour-e-wazeefah ya kisi hajat kay liyay parhna ja'iz hay, hajat naja'iz ho to phir alag baat hay, ja'iz hajat kay liyay parhnay mayn koe harj nahin. Wazeefah karna hay to us ki koe makhsos ta'adad hogi aur aisay kaam kisi ki rehnumaee mayn kiyay jatay hayn, alag say karnay mayn risk hota hay keh chot na lag ja'ay. Pehlay to Yaseen shareef kisi Qari sahab ko suna dayn keh saheeh parh saktay bhi hayn ya nahin? Saheeh parh saktay hayn to kisi sahib-e-ijazat ki sohbat

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 6, Safhah 278

² Durr-e-Mukhtar, jild 2, Safhah 703

³ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 5, Safhah 265

mayn reh kar us ki rehnumaee mayn is ka wird kiya jaye, aam tour par rehnuma kam hi miltay hayn. Mayra to mashwarah yeh hay keh museebaton say bachnay kay liyay aur bhi awrad-o-waza'if hayn un ka wird karayn aur "Salat-ul-Hajat" parhayn kiyon keh wazeefon ki chotayn kha'ay huway mayn na dekhay hayn, ba'z awqat aisi chot lagti hay jis ka durust hona mushkil hota hay, ilaaj asar nahin karta, dimag fail ho jata hay, phir woh pathar martay aur galiyan nikaltay hayn, aison ko sambhalnay kay liyay ghar mayn zanjeeron say bandhna aur na janay kiya kiya karna parta hay, yun sara khandan is mayn tabah ho kar reh jata hay lehaza baghayr kisi rehnuma kay is tarhan kay waza'if na kiyay jayen. Agar aap kisi jama' shari'at peer sahab kay mureed hayn, jin ki shariyat kay mutabiq poori darhi hay aur woh alim-e-deen hayn to un kay "shajaray" mayn diyay ga'ay mukhtasir aur awrad-o-wazaif parhayn. Mayra mashwarah yehi hay har dard ki dawa hay **صَلِّ عَلَى مُحَمَّدٍ**, durood shareef ki kasrat bohat bara wazeefah hay, is ki barakat say **إِنْ شَاءَ اللَّهُ** saray masa'il hal ho ja'ayn gay.¹

Suwal: Kiya ghar mayn record shudah tilawat-e-Qur'an laga kar kaam kaaj kar saktay hayn?

Jawab: Record shudah tilawat-e-Qur'an pak sunnay kay woh adaab nahin hayn jo barah-e-raast (ya'ni baghayr record wali) tilawat sunnay kay hayn, chun keh record shudah tilawat mayn bhi Qur'an-e-kareem parha jata hay lehaza agar koe sunnay wala na ho to usay band kardiya ja'ay. Yun hi record shudah na'at shareef bhi chalaee jati hay woh bhi agar sunnay wala na ho to band kar dayni chahiyay.²

¹ Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 5, Safhah 331

² Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 6, Safhah 93

Aglay Haftay ka Risalah



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