



HAFTAWAAR RISALAH:314
WEEKLY BOOKLET:314

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ تَعَالَى** ki kitaab "Nayki ki
Da'wat" ki ayk qist banaam

JADU

kay baray mayn Ma'lumaat

Roman



Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razawi **عبدالله بن محمد**

Composing:
Translation Department (Dawat-e-Islami)

جادو كے بارے ميں معلومات

Jadu Kay Baray Mayn Ma'lumaat

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa `ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ بَشَاءَ اللَّهِ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Jadu Kay Baray Mayn Ma'lumaat.....	1
Du'a-E-'Attar.....	1
Durood Shareef Ki Fazeelat.....	1
Teen Sharabi Bhai Madani Mahool Mayn Aa Ga` Ay!.....	1
Is Madani Bahar Kay Ziman Mayn Neki Ki Dawat.....	3
Jadu Kay Baray Mayn	4
Jadu Aur Jinn Kay Wujood Ka Inkaar Kufur Hay	4
Malik Bin Dinaar رَحْمَةُ اللَّهِ عَلَيْهِ Ki Tashvesh.....	4
Aatish Parast Parosi Musalman Ho Gaya	4
Mayn Aag Kay Andar Puray 20 Minute Khara Raha!.....	7
Masham-E-Jaan Mua'ttar Ho Ga` Ay.....	9
Madani Bahar Kay Ziman Mayn "Nayki" Kay Muta'lliq Neki Ki Dawat.....	11
Do Faramen Mustafa ﷺ.....	11
Gunah Mitnay Ka Nuskha	12
Touba Kay Iraday Say Gunah Karna Kufur Hay	12
Parosi Ko Buraie Say Na Roknay Ka Wabaal.....	13
Parosi Qiyamat Kay Din Da'awa Karay Ga	13
Bay Namazi Parosi Ko Namaz Ki Dawat Dijiyee.....	14
Imam Ko Chahiye Kay Muqtadi Ki Nigrani Karay	14
Farooq-E-A'zam Nay Fajur Mayn Ghair Hazir Rahnay Walay Ki Ma'lomat Ki.....	15

Ijtim'a Zikr-O-Naat Waghera Kay Sabab Jama'at Nahin Jani Chahiye	15
Namaz Kay Waqt So Janay Walay Kay Liye Sar Kuchalnay Ka A'zaab.....	16
Filmun Ki 2000 V.C.Ds Tor Den.....	17
Nayk Bandon Ki Shanayn	18
Hazrat Bara'e Bin Malik Ki Qaboliyyat Du'a Ki Hikayat..	19

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

(Yeh Mazmoon “Nayki ki Da’wat” kay sahfah 467 ta 482 say
liya gaya hay)

Jadu Kay Baray Mayn Ma’lumaat

Du’a-E-‘Attar

Ya Rabb Al-Mustafa! Jo koe 19 safhaat ka risalah “Jadu kay baray mayn ma’lumat” parh ya sun lay usay jadu aur shareer jinnat kay asraat aur nazr-e-bad say mahfoz farma aur usay bay hisab bakhsh day.

أَمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Farman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: tumhara mujh par durood Pak parhna tumhari dua’on ka muhafiz, Rabb-e-Kareem ki riza ka ba’is aur tumharay a’amal ki pakeezgi ka sabab hay.¹

**Aa`iye! Sunnatayn ‘aam karnay ka jazbah barhanay kay liye
ayk Madani Bahaar suntay hayn.**

Teen Sharabi Bhai Madani Mahool Mayn Aa Ga` Ay!

Zila Okarah ki tahseel Deepal pur (Punjab, Pakistan) kay aik Islami bhai ka bayan ka lubb-e-lubaab hay: Deepal pur mayn

¹ Al-Qaul-ul-Badi’, Safhah 270

hamaray khandan ka shumar wahan kay ameer tareen gharanon mayn hota hay magar afsoos! Kay meray hosh sambhalnay say pahlay he meray baray bhai buray doston ki suhbat ki wajah say sharaab kay a'adi ban chukkay thay. Buri suhbat aur sharaab noshi ki wajah say bhai nay hamari tai'leem-o-tarbiyyat per koi tawajjah na di, nashay kay I'lawa unhen kisi chez say koi saro kar he na tha. Aahista aahista nashay ki lat nay unhen ghar ka saman firokhit karnay per majboor ker diya hatta kay unhon nay kapray ki dukaan, factory aur aik puri markayt jis mayn kaie dukanen then nashay ki aag mayn jhuonk den, ghar mayn lagi aag say bhala ghar walay kaysay bach saktay thay! Aakhir wohi huwa jis ka dar tha ya'ni un say chhota aur mujh say bara bhai bhi munashiyat ka a'adi ho gaya, is aag nay aur zor pakra to mayn bhi us ki lapait mayn aa he gaya aur mujhay bhi nashay ki a'dat par gaie. Walidah Muhtarima jo kay pehlay he baray bhai kay nashi'e honay ki wajah say sadmay say nidhaal then, hum gham mayn mazeed izafay ka bais ban ga'ay. Aakhir kar hamaray naseeb kuch yun jagay kay hamara manjhila (ya'ni darmiyana) bhai jo kay nashay ki aafat say mahfooz tha woh 'ashiqan-e-Rasool ki deeni tahreek Dawat-e-Islami kay mahkay mahkay mushkbar Madani mahool mayn aanay janay laga, Madani mahool say wabastgi ki barakat say kabhi kabhar hamayn bhi infiradi koshish kay zari'ey ijtim'a mayn lay janay mayn kamiyab ho jata, laykin wahan hamara dil nahin lagta magar meray bhai nay infiradi koshish jari rakhi aur hamayn muhabbat kay sath ijtim'a mayn lay jata raha. **اَلْحَمْدُ لِلّٰهِ** Apnay bhai ki infiradi koshishon ki barkat say aaj hum sab bhai jokay kuch arsa qabal nashay kay a'adi thay touba ker kay Dawat-e-Islami kay Madani mahool say wabasta ho chukkay hain. Mujhay jab kabhi apna sabiqa dory ad aata hay to dil kanp jata hay agar Dawat-e-Islami ka Madani mahool na milta to hamara

kiya banta? Shayad yehi hota hay kay hum aaj dar dar ki thokiren kha rahay hotay aur hamaray apnay bhi hamayn dhutkar rahay hotay, magar **اَلْحَمْدُ لِلّٰهِ** Madani mahool kay tufail hamaray khazan rasayedah gulzar mayn phir say khushiyon ki bahar aa gae! Allah Pak kay karor ha karor ihsaan kay mayn tadam-e-tahreer 63 din ka Madani tarbiyati course ker raha hon aur sab say baray bhai jaan kam-o-besh 17 mah say 'Aashiqan-e-Rasool kay hamrah sunnaton ki tarbiyyat kay Madani qafilay kay musafir hain.

Dawat-e-Islami ki Qayoom

Dono n jahan mayn mach jaey dhoom

Is pay fida ho bacha bacha

Ya Allah Meri jholi bhar day

(Wasa'il-e-Bakhshish, Safhah 109)

Is Madani Bahar Kay Ziman Mayn Neki Ki Dawat

Meethay meethay Islami bhaiyo! Daykha aap nay! Infiradi koshish kay zari'ay sunnaton bharay ijtim'a mayn shirkat ki barakat say teen sharabi bhai Dawat-e-Islami kay Madani mahool say wabasta ho ga'ay. Sharabi ki kharabi Aap nay mulahiza farmaee kay us nay karkhanah, kapray ki dukan aur apni market sab kuch "Nashay" ki aag mayn jhonk diya! Waqi'e sharab bari kharab shay hay aur is say dunya-o-aakhirat donon he dao per lag jatay hain. Sharab is qadar buri bala hay kay ye dawa bhi nahin pee ja sakti chuna-chay Hazrat Sayyiduna Tariq Bin Suwaid **رَضِيَ اللهُ عَنْهُ** nay sharab kay mutai'lliq suwal kiya, Huzoor Pur Noor **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay man'a farmaya. Unhon nay arz ki: Hum to usay dawa kay liye banatay hain. Farmaya: "Ye dawa nahin hay, ye khud bemari hay" (*Muslim, safha 1097, Hadees 1984*) Hazrat Sayyiduna Abu Moosa Asha'ri **رَضِيَ اللهُ عَنْهُ**

say riwayat hay, Huזור-e-Akram, Noor-e-Mujassam, Shah Aadam-o-Nabi Aadam ﷺ ka farman-e-Ibrat nishan hay: “Teen shakhs jannat mayn dakhil na hon gay, Sharab ki mudawamat karnay (hamesha peenay) wala aur qati'-e-rihim (ya'ni rishtay dari tornay wala) aur jadu ki tasdeeq karnay wala”. (*Musnad Imam Ahmed Hanbal, jild 7, safha 139, Hadees 19586*)

Jadu Kay Baray Mayn

Hazrat A'llama Ali Qari رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Pak kay is hissay “Aur jadu ki tasdeeq karnay wala” kay tahat farmatay hain: Is say muraad wo shakhs hay jo jadu ki tasayer bizati (ya'ni is mayn Allah kay diye baghair khud ba-khud tasayer honay) ka qail ho. (*Mirqat-ul-Mafateeh, jild 7, safha 242, Tahat-ul-Hadees 3656*)

Jadu Aur Jinn Kay Wujood Ka Inkaar Kufur Hay

Meethay meethay Islami bhaiyon! “Jadu” ka wujood Quran-e-Kareem say sabit hay lihaza is tarah ka I'tiqaad rakhna kay “Jadu” ka wujood he nahin bus yun he logon ki baaten hain, ye kufur hay. Isi tarah Jinn kay wujood ka inkaar bhi kufur hay.

Malik Bin Dinaar رَحْمَةُ اللهِ عَلَيْهِ Ki Tashvesh

Hazrat Sayyiduna Malik Bin Dinaar رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Hum nay dunya ki muhabbat per aapas mayn suluh ker li, lihaza ab hum aapas mayn neki ka hukum detay hain aur na he aik dosray ko buraiyon sau man'a kartay hain, Allah Pak hamayn is haal per na rakhay warna na janay hum per kon sa a'zaab nazil kiya ja'ay! (*Shu'ab-ul-Iman, jild 6, safha 97, Hadees 7596*)

Aatish Parast Parosi Musalman Ho Gaya

Meethay meethay Islami bhaiyon! Sayyiduna Malik Bin Dinaar رَحْمَةُ اللهِ عَلَيْهِ sadiyon puranay buzrug hain. Aap رَحْمَةُ اللهِ عَلَيْهِ nay

apnay dor ki halat bayan ker kay a'zaab ki tashvesh ka izhaar farmaya jab kay ab to halaat bay-abtar ho chukka hain. Sad karor afsos! Ab musalmanon ki bhari aksiriyat aik dosray say barh charh ker dunya ki shedaie ho chuki hay aur halaat itnay kharab ho chukay hain kay kisi ko Neki ki Dawat dena kuja! Neki ki Dawat denay walay ki ba-izafa mukhalifat ki janay lagi hay aur buraie say kisi ko man'a karna to bohat dor raha! Ab to khub khub buraie ki dawat pesh ki jati hay. Aah! Na apni islaah ki fikr hay na ghar barki sudhar per wah hay aur na he parosiyon ki aakhirat behtar ki soch hay. Bihar hal hamayn chahiye kay hum khud sudharnay ki sa'ie kay sath sath degar Islami bhaiyon ko bhi Neki ki dawat pesh karen Nez apnay parosiyon per bhi Infiradi koshish kiya karen. **اَلْحَمْدُ لِلّٰهِ** Hamaray Buzrugan-e-Deen kay apnay parosiyon per infiradi koshish kay kaie waqi'at hain, Chuna-chay Sham'on nami aik aatish parast Hazrat Sayyiduna Hassan Basri **رَحْمَةُ اللّٰهِ عَلَيْهِ** ka parosi tha. Jab us kay intiqal ka waqt qareeb aaya to Aap **رَحْمَةُ اللّٰهِ عَلَيْهِ** us kay pas tashreef lay ga'ay, kiya dekhtay hain kay us ka sara jisim aag ki dhuwian ki wajah say siyah par gaya hay! Aap **رَحْمَةُ اللّٰهِ عَلَيْهِ** nay infiradi koshish kartay huway usay Islam qabool karnay ki dawat pesh ki aur Rahmat-e-Ilahi **عَزَّوَجَلَّ** ki ummed dilaie. Us nay arz ki kay mayn teen chezon ki wajah say Islam say dor hon:

1. Jab Islam kay nazdeek "Dunya" sab say bari shay hay to phir tum log us kay husool ki justugu kiyun kartay hon?
2. Mout ko yaqeeni tassavur karnay kay bawajood us kay liye tiyyari kiyun nahin kartay?
3. Tumharay kahnay kay mutabiq deedar-e-Ilahi **عَزَّوَجَلَّ** bohat bari nai'mat hay to phir tum dunya mayn us ki marzi kay khilaf kaam kiyun kartay ho?

Hazrat Sayyiduna Hassan Basri رَحْمَةُ اللهِ عَلَيْهِ nay irhsad farmaya: “Un sab cheezon ka tai’lluq to a’maal say hay a’qaaid say nahin, tum ye ghor karo kay aatish parasti mayn waqt zaya’e ker kay tumhen kiya hasil huwa? Momin khuwah jesa bhi ho kam az kam Allah عَزَّوَجَلَّ ki wahdaniyyat (ya’ni aik honay) ko to tasleem karta hay. Dekho! Tum nay 70 saal tak is aag ko pooja hay is kay ba-wajood hum donon agar aag mayn koden to ye hum donon ko yaksan ya’ni baraber jalaiey gi yaqeenan tumhara is ki I’badat karna tumhen nahin bacha sakay ga, han meray Malik-o-Moula عَزَّوَجَلَّ mayn zaroor ye taqat hay kay agar wo chahay to ye aag mujhay zarrah baraber nuqsan na puhncha sakay”. ye farma ker Aap رَحْمَةُ اللهِ عَلَيْهِ nay apnay hath mayn aag utha li lekin us nay Aap رَحْمَةُ اللهِ عَلَيْهِ ko koi nuqsan na puhnchaya. Ye dekh ker sham’aon bara mutassir huwa magar udaas ho ker kahnay laga: “Mayn sattar saal aatish parasti mayn mubtila raha, ab aakhiri waqt mayn kiya musalman hon ga!” Aap رَحْمَةُ اللهِ عَلَيْهِ nay us per infiradi koshish jari rakhi, aakhir kar us nay arz ki: “mayn is shart per musalman ho sakta hon kay Aap رَحْمَةُ اللهِ عَلَيْهِ mujhay ye a’hd nama likh ker den kay meray musalman ho janay kay ba’ad Allah عَزَّوَجَلَّ meray tamam gunahon ki bakhshish farma day ga”. Aap رَحْمَةُ اللهِ عَلَيْهِ nay usi mazmoon ka a’had nama likh ker us kay hawalay ker diya, lekin us nay kaha: “Is per a’adil logon ki gawahi bhi daraj karwaiye” Aap رَحْمَةُ اللهِ عَلَيْهِ nay us ka ye mutaliba bhi pura ker diya. Is kay ba’ad wo musalman ho gaya aur wassiyat ki kay marnay kay ba’ad mujhay Aap رَحْمَةُ اللهِ عَلَيْهِ khud gusul day ker ye a’hd nama meray hath mayn thama dijiye gat a kay maidan-e-mahshar meray momin honay ka sabot ban sakay. Ye wassiyat karnay kay ba’ad us nay kalma-e-shahadat parha aur us ki roh qafs-e-u’nsuri say perwaz ker gaie. Aap رَحْمَةُ اللهِ عَلَيْهِ nay us ki wasiyyat puri farmaie. Usi shab Aap رَحْمَةُ اللهِ عَلَيْهِ nay khuwab mayn dekha kay wo bohat qeemati libaas aur naqsh-o-nigar say muzayyan taaj pehnay jannat kki sair mayn masroof hay. Aap

رَحْمَةُ اللهِ عَلَيْهِ nay pucha: Tujh per kiya guzri? Us nay arz ki: “Khuda عَزَّوَجَلَّ nay meri maghfirat farma di aur mujhay aysay aysay in'amaat say nawaza kay mayn bata nahin sakta, lihaza! Ab Aap رَحْمَةُ اللهِ عَلَيْهِ per koi bar (ya'ni bojh) nahin aur ye a'hd nama wapas lay lijiye kiyun kay ab mujhay is ki hajat nahin” Jab bedar huway to wo a'had nama Aap رَحْمَةُ اللهِ عَلَيْهِ kay hath mayn mujood tha. Aap رَحْمَةُ اللهِ عَلَيْهِ nay is ki kamiyabi per Allah عَزَّوَجَلَّ ka shukur ada kiya. (Tazkirat-ul-Awliya, jild 1, safha 41) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Zamanay bhar mayn macha den gay dhoom sunnat ki

Agar karam nay teray sath day diya Ya Rab

(Wasael Bakhshish, safha 95)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mayn Aag Kay Andar Puray 20 Minute Khara Raha!

Meethay meethay Islami bhaiyo! Allah walon ki bhi kiya khub buland-o-bala shaanen huwa karti hain kay wo Neki ki Dawat bhi detay hain, Allah عَزَّوَجَلَّ ki I'nayat say karamat bhi dikhatay hain aur Iman ki naimat dila ker jannat mayn dakhilay ki surat bhi bana detay hain. Bihar hal parosi ki bhi fikr rakhni chahiye aur usay Nayki ki Da'wat say mahroom nahin karna chahiye. Haan ghair muslim say dosti rakhnay ki ijazat nahin hay aik 'aam aadami yeh zehn banaiye keh mayn is heelay say is ko musalman kar lon ga. Albatta Jo a'lim-e-deen us ghair muslim kay mazhab aur batil 'aqeedon kay rad per qudrat rakhta ho wo bayshak shari'at kay dairay mayn rah ker usay Islam mayn lanay

kay liye apnay qareeb karay aur is ko Islam ki taraf raghbat dilaiey aur is kay I'tirazaat kay jawabaat day. Karamat ki barkat say saykiron aag kay pujariyon ko dakhil-e-Islam karnay say mutai'lliq hayat-e-A'la Hazrat jild 1 safhah 183 ta 184 per warid aik iman afroz hikayat sama'at farmaiye, jis mayn meray Aaqa A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ kay bay misaal taqway ka bhi tazkirah hay, hikayat ko qadray aasaan ker kay pesh karnay ki koshish karta hon chuna-chay Hazrat Maulana Hussain Merthi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Hazrat Abdul Hameed Sahib Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ Hind kay sobay Gujraat kay aik shahar Barodah mayn tashreef laiey aur jami'a masjid mayn aik din maghrib ki namaz parhaie, mayn nay esa asar kabhi Quran-e-Shareef parhnay say nahin dekha, ma'lomaat ker kay un say milnay un kay qiyam gah per gaya. Aijaz Qurani kay silsilay mayn peer sahib nay apna aik Iman afroz waqi'a sunatay huway farmaya: Mayn aik martaba "Iran" gaya, wahan kay aik puranay aatishkaday say tai'lluq rakhnay walay aatish paraston say munazaray ki meri tarkeeb bani. Mayn nay kah diya kay jis ko aag kit um log pooja kartay ho usi kay andar ja ker puch liya jaey kay aaya woh apnay pojinay walon ki koi ria'yat bhi karti hay ya us ko bhi jala marti hay! Meri is baat ko woh log mazaq samjhay, magar aik waqt tay ker liya gaya. Waqt muqqararah per sara shahariya "anokha munazirah" kay liye umand aaya. Mayn nay un kay pujari say kaha: Chaliye aag kay andar! Woh ghabra gaya.

رَحْمَةُ اللَّهِ عَلَيْهِ Mayn aatish kaday kay andar dakhil ho gaya aur shu'lay marti aag kay andar puray 20 minute khara raha phir ba-khair-o-a'fiyat bahir nikal aaya. Ye manzar dekh ker رَحْمَةُ اللَّهِ عَلَيْهِ bohat saray aatish parast toubah ker kay musharraf bah Islam ho ga'ay. Hazrat Maulana Hussain Merthi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Mayn nay pucha: Aap nay itni himmat kaysay ki? Farmaya: Aag mayn dakhil hotay waqt mayn nay Quran-e-Kareem hath mayn utha

rakhta tha aur mera ye zehin huwa tha kay jab Quran-e-Pak hamayn jahannam ki aag say bacha sakta hay to dunya ki mai'moli aag say kiyun nahin bacha sakta! Un buzrug say mayn nay Sarkar-e-A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ki namaz kay mutau'lliq aik makhsos ihtiyat ka tazkirah kiya to woh bay-had mutassir huway, dosray din meri un say phir mulaqat hui to faramaya: Aaj saari rotay guzri yehi kahta raha kay Khuda wand! Teray aysay banday bhi hain jo is qadar ihtiyat say namaz parhtay hain. (*Hayat-e-A'la Hazrat, safha 183-84, Bitaghayyur*)

Allah! Kiya jahannam ab bhi na sard ho ga!

Ro rokay Mustafa nay darya baha diye hain

(Hadaiq-e-Bakhshish, Safhah 102)

Sharah Kalaam-e-Raza: Is sha'ir mayn Meray Aaqa A'la Hazrat, Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ khudaey Gaffar kay darbar-e-ghar bar arz guzar hain: Ya Allah عَزَّوَجَلَّ! Kiya jahannam ki aag ghulaman-e-Mustafa kay haq mayn ab bhi sard na hogi! Meray Piyaray piyaray parwerdigar! Teray piyaray Habeeb صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apni ummat ki bakhshish kay liye du'aen kartay huway itna roay hain itna roay hain goya ro ro ker darya baha diye hain.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Masham-E-Jaan Mua'ttar Ho Ga` Ay

Meethay meethay Islami bhaiyon! Apnay dil kay andar muhabbat-e-Awliya-e-Kiraam رَحْمَةُ اللَّهِ لَهُ ki sham'a jalanay, faizan-e-Auliya panay aur dunya-o-aakhirat behtar banana kay liye Dawat-e-Islami kay Madani mahool say her dam wabasta rahiye, Aap ka jazba-e-shoq barhanay kay liye aik Madani bahar aap kay gosh guzar karta hon chuna-chay Deera Muraad Jamali (Balochistan, Pakistan) mayn muqem Islami bhai kay

tahreeri bayan ka khulasa pesh khidmat hay: Dawat-e-Islami kay mahkay mahkay mushkbar Madani mahool say wabastgi say qabal gunahon bhari zindagi basar ho rahi thi, meri zindagi kay khazan rasayedah chaman mayn nasayem-e-bahar kuch is tarah chali kay aik din hasib-e-mai'mol mayn apnay medical store per mujood tha, aik Islami bhai meray pas tashreef laiey aur infiradi koshish kartay huway unhon nay mujhay bain-ul-aqwami sunnaton bharay ijtim'a mayn shirkat ki dawat pesh ki magar mayn nay in ki baat suni an suni ker di, Islah-e-ummat kay jazbay say sarshar, us a'shiq-e-Rasool kay hosilay past honay kay baja`ay goya mazed buland ho ga`ay! Unhon nay mujh per infiradi koshish barabar jari rakhi, **اَلْحَمْدُ لِلّٰه** mayn un ki muhabbat aur mustaqil infiradi koshish kay natijay mayn bain-ul-aqwami sunnaton bharay ijtim'a mayn shirkat kay liye tayyar ho gaya. Jab mayn ijtim'a gah ki pur noor faza'on mayn puhncha to a'shiqan-e-Rasool ka thathen maar samundar dekh ker bay had mutassir huwa. Tilawat Quran-e-Pak, sunnaton bharay bayanat, pur soz nai'maten aur zikrullah ki kaif aawar sadaien masham-e-jaan ko mua'tar aur jisim-o-roh ko musalsal tazgi bakhsh rahi then, mayn nay guzushta gunahon say touba ki aur hathon hath darhi sajanay ki niyyat ker li aur Dawat-e-Islami kay tahat rah-e-Khuda **عَزَّوَجَلَّ** mayn sunnaton ki tarbiyyat kay liye safar karnay walay a'shiqan-e-Rasool kay Madani qafilay kay hamrah safar karnay ka zehin bhi bana liya. **اَلْحَمْدُ لِلّٰه** Dawat-e-Islami kay mahkay mahkay mushkbar Madani mahool say wabastgi ki barkat say mujh gunahgar ko naykiyon say muhabbat aur gunahon say nafrat ka a'zeem jazbah naseeb ho gaya.

Hain Islami bhai sabhi bhai bhai

Hay bay had muhabbat bhara Madani mahool

Yaqeenan muqaddar ka woh hay sikandar

Jisay khair say mil gaya Madani mahool

(Wasael Bakhshish, safha 602)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Madani Bahar Kay Ziman Mayn “Nayki” Kay Muta’liq Neki Ki Dawat

Meethay meethay Islami bhaiyon! Daykha aap nay! Islami bhai ki infiradi koshish per istiqamat aakhir rang laie aur gunahon bhari zindagi guzarnay wala nujuwan sunnaton bharay ijtim’a mayn aa gaya aur a’shiqan-e-Rasool ki suhbat-o-barkat nay gunahgar ko neko kar bana diya, usay darhi barhanay, nekiyan apna nay aur gunahon say pecha churanay ka jazba mil gaya. Waqi’e “Naykiyan” karna bari sa’adat ki baat hay. Neki gunah mitati a’zaab-e-Qabr-o-jahannam say bachati aur jannat dilate hay. Dawat-e-Islami kay isha’ati idaray Maktaba-tul-Madina kay matbu’a tarjumay walay pakiza Quran, “*Kanz-ul-Iman mai Khazaen-ul-Irfan*” safha 438 per Para 12 Surah Hud aayat number 114 mayn Allah عَزَّوَجَلَّ ka irshad-e-bisharat bunyad hay:

إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ط

Bay shak nekiyan buraiyon ko mita deti hain.

Do Farameen Mustafa ﷺ

1. Jahan bhi raho Allah عَزَّوَجَلَّ say dartay raho aur gunah kay ba’ad neki ker liya karo kay wo neki us gunah ko mita day gi aur logon kay sath hussun-e-akhlaq say pesh aao. (*Tirmizi, jild 3, safha 397, Hadees 1994*)

2. Bay shakgunah kay ba'ad neki karnay walay ki misaal us shakhs ki tarah hay jis ki tang zirah nay us ka gala ghont diya ho phir wo naik 'amal karay to us zirah ka aik halqa khul jaey phir jab wo dosri neki karay to us ka dosra halqa bhi khul jaey yahan tak kay wo zirah zameen per gir jaey. (*Musnad-e-Imam Ahmed bin Hanbal, jild 6, safha 121, Hadees 17309*)

Gunah Mitanay Ka Nuskha

Meethay meethay Islami bhaiyon! Aayat-e-Mubarika aur 2 Faramaan Mustafa ﷺ say ma'lom huwa kay jab bhi gunah sarzad ho jaey to koi neki ker leni chahiye maslan durood shareef, kalma tayyaba waghera parh lay. Chuna-chay Hazrat Sayyiduna Abu Zar Ghaffari رضى الله عنه farmatay hain: Mujhay nasihat huway Sultan-e-Do jahan, Madinay kay sultan, rahmat-e-A'limiyan, Sarwar-e-Zeeshan ﷺ nay irshad farmaya: Jab bhi tujh say koi bura 'amal sar zad ho jaey, to us kay ba'ad koi naik kam ker lay kay ya neki us buraie ko mita day gi. Mayn nay arz ki: Ya Rasoolallah ﷺ! Kiyā إِلَهَ إِلَّا اللهُ لَا كَاهِنَا نَكِييُونْ مَائِنْ سَائِيْ هَائِيْ? Farmaya: Ye to afzal tareen neki hay. (*Musnad Imam-e-Ahmed, jild 8, safha 113, Hadees 21543*)

Touba Kay Iraday Say Gunah Karna Kufur Hay

Ye Hadees-e-Pak parh ker مَعَادَ اللهِ koi ye na samjhay kay bohat zabardast nuskha hath aa gaya! Ab to khub gunah kartay rahen gay aur kah liya karen gay to gunah mit jaen gay. **Khuda ki qasam!** Ye shaytan ka bohat bara aur bura war hay. Is iraday say gunah karna kay ba'ad mayn touba ker long a ye ashad kabeerah ya'ni sakhit tareen kabeerah gunah hay. Balkay Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti

Ahmed Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ Noor-ul-Irfan safha 376 per surah Yusuf ki aayat number 9 kay tahat farmatay hain: "Touba kay iraday say gunah karna kufur hay.

*Bi-waqt naz'a salamat rahay mera Iman
Mujhay naseeb ho kalma hay iltija Ya Rab
Jo "Madani kaam" karen dil laga kay Ya Allah
Unhen ho khuwab mayn Deedar-e-Mustafa Ya Rab
Teri Muhabbat utar jaey meri nas nas mayn
Piye Raza ho a'ata ishq-e-Mustafa Ya Rab*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Parosi Ko Buraie Say Na Roknay Ka Wabaal

Meethay meethay Islami bhaiyon! Parosiyon kay bohat saray huqooq hain, un kay baja aawari kay liye hamayn her dam koshan rahna chahiye. Parosiyon ki sunnaton bharay ijtim'a mayn shirkat aur Madani qafilay mayn sunnaton bharay safar waghera ki dawat denay mayn bhi ghaflat nahin bartani chahiye nez un ko مَعَادَ اللَّهِ gunahon mayn mubtila dekhen to un say baz rakhnay kay liye bhi bharpor sa'ie karni chahiye. Hazrat Sayyiduna Malik Bin Dinaar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Mayn nay tourat shareef mayn parha hay kay jis ka parosi na-farmani mayn mubtila ho aur wo usay na rokay to wo bhi is gunah mayn shareek hay. (Al-zahd lil-Imam Ahmed Safha 143 Raqam 527)

Parosi Qiyamat Kay Din Da'awa Karay Ga

Parosi ko neki dawat denay aur gunahon say muma'nat karnay kay ahmiyyat bohat ziyadah hay jesa kay ab jo riwayat pesh ki ja rahi hay us say zahir hay chuna-chay Hazrat Sayyiduna Abu

Hureerah رضى الله عنه farmatay hain: Hum nay ye baat suni hay kay qiyamat kay din aik shakhs dosray kay khilaf da'awa karay ga halankay wo us ko janta na hoga Mudda'a a'laih (ya'ni jis per da'awa kiya gaya) kahay ga: Tera mujh per kiya haq hay? Mayn to tujh ko (Saheeh say) janta tak bhi nahin, Mudd'e (Ya'ni da'awa karnay wala) kahay ga: To mujh ko gunah kartay dekhta tha aur mujhay man'a nahin karta tha. *(Al-Targheeb Wattarheeb, jild 3, safha 186, Hadees 3546)*

Bay Namazi Parosi Ko Namaz Ki Dawat Dijiye

Meethay meethay Islami bhaiyon! Bayan kardah donon riwayaton say ma'lom huwa kay parosiyon ko bhi zaroor Nayki ki Dawat deni aur buree say mumana'at karni chahiye, Aap ka parosi agar bay namazi hay to usay namaz ki dawat dijiye, agar wo namazi hay aur jama'at mayn susti karta hay to usay jama'at ki talqeen kijiye hatta kay agar aap ka zann-e-ghalab hay kay samjhaen gay to jama'at say namaz parhna shuru ker day ga to ab usay samjhana wajib ho gaya, nahin samjhaen gay to gunahgar hon gay chuna-chay Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 1250 safhaat per mushtamil kitaab, "**Bahar-e-Shari'at**" jild 1 safha 582 per hay: A'qil, baligh, hur (Ya'ni azaad), qadir (Ya'ni qudrat rakhnay walay) per jama'at wajib hay, bila uzur aik bar bhi chhornay wala gunahgar aur mustahiq-e-saza hay aur kaie bar tarak to fasiq mardood-ul-shahadat (ya'ni us ki gawahi qabil-e-rad hay) aur is ko sakhit saza di jaey gi, agar parosiyon nay sukoot kiya (ya'ni khamoshi ikhtiyar ki) to wo bhi gunahgar huway. *(Dur-ul-Mukhtar, Rad-ul-Muhtar, jild 2, safha 340; Ghuniya, safha 508)*

Imam Ko Chahiye Kay Muqtadi Ki Nigrani Karay

Masjidon kay pesh imamon ki khidmaton mayn mashwara 'arz

hay wo apnay muqtadiyon ki nigrani kiya karen kay un mayn say kon jama'at say namaz parhta hay aur kon nahin, agar koi namazi kisi namaz mayn ghair hazir ho to us kay ghar ja ker ya phone ker kay us ki khabar nikalen, bemaar ho gaya ho to a'yadat karen aur susti ki wajah say na aaya ho to Neki ki Dawat den aur ye sirf imam sahiban he kay liye nahin hay tamam Islami bhaiyon ko ye andaz ikhtiyar karna chahiye.

Farooq-E-A'zam Nay Fajur Mayn Ghair Hazir Rahnay Walay Ki Ma'lomat Ki

Ameer-ul-momineen, Imam-ul-A'adileen, Mutammim-ul-Arba'een, Hazrat Farooq-e-A'zam رضي الله عنه kay namaziyon ki khabar geeri karany ki aik riwayat mulahiza farmaiye aur is kay mutabiq 'amal ka zehin banaiye chuna-chay Ameer-ul-Momineen Farooq-e-A'zam رضي الله عنه nay subuh ki namaz mayn Hazrat Sayyiduna Suleman Bin Abi Hathmah رضي الله عنه ko nahin dekha. Bazaar tashreef lay ga'ay, rastay mayn Sayyiduna Suleman رضي الله عنه ka ghar tha un ki maa Hazrat Sayyidatuna Shifa رضي الله عنها kay pas tashreef lay ga'ay aur farmaya kay subuh ki namaz mayn, mayn nay Suleman ko nahin paya! unhon nay kaha: Raat mayn namaz (ya'ni naflen) parhtay rahay phir nend aa gaie, Sayyiduna Farooq-e-A'zam رضي الله عنه nay farmaya: Subuh ki namaz jama'at say parhon ye meray nazdeek is say behtar hay kay raat mayn qayaam karon. (ya'ni raat bhar naflen parhon) *(Mota Imam Malik, jild 1, safha 134, Hadees 300)*

Ijtim'a Zikr-O-Naat Waghera Kay Sabab Jama'at Nahin Jani Chahiye

Meethay meethay Islami bhaiyon! Dekha Aap nay! Sayyiduna Farooq-e-A'zam رضي الله عنه nay ghar ja ker khabar nikali, is riwayat say ye bhi ma'lom huwa kay shab bhar nawafil parhnay

ya ijtim'a zikr-o-naat mayn raat ga`ay tak shirkat karnay kay sabab subuh ki namaz qaza ho jana kuja agar fajur ki jama'at bhi chali jati ho to lazim hay kay is tarah kay mustahabat chhor ker raat aaraam kar lay aur ba-jama'at namaz-e-fajur ada karay.

Namaz Kay Waqt So Janay Walay Kay Liye Sar Kuchalnay Ka A'zaab

Jo log raaton ko bethakayn jamatay aur khub mahfilen chamkatay hain aur fajur ki namaz say qabal so jatay aur namaz say khud ko mahroom ker detay hain un kay liye lamha-e-fikriya hay. Chuna-chay Sarkar-e-Madina Munawara, Sardar-e-Makka Mukarrama صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sahaba-e-Karaam عَلَيْهِمُ الرِّضْوَانُ say farmaya: Aaj raat do shakhs (Ya'ni Jibrael عَلَيْهِ السَّلَامُ aur Mikael عَلَيْهِ السَّلَامُ) meray pas aaey aur mujhay ard-e-muqadassa mayn lay aaiey. Mayn nay dekha kay aik shakhs leta hay aur us kay sarhanay aik shakhs pathar uthaiey khara hay aur pay dar pay pathar say us ka sar kuchal raha hay, her bar kuchalnay kay ba'ad sar phir theek ho jata hay. Mayn nay firishton say kaha: سُبْحَانَ اللَّهِ ye kon hay? Unhon nay arz ki? Aagay tashreef lay chaliye (mazeed manazir dikhanay kay ba'ad) firishton nay arz ki kay pehla shakhs jo Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay dekha ye woh tha jis nay Quran Parha phir us ko chhor diya tha aur faraz namazon kay waqt so jata tha is kay sath barta'o qiyamat tak ho ga. (*Mulakhas az Saheeh Bukhari, jild 4, safha 425, Hadees 7047*)

Mayn Panchon namazen parhon ba-jama'at

Ho tufeeq esi a'ata ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Filmon Ki 2000 V.C.Ds Tor Den

Meethay meethay Islami bhaiyon! Namazon ki a'dat banana, sunnaten apna nay, naykiyon ki khaslat panay aur gunahon ki nahusat say pecha churanay kay liye Dawat-e-Islami kay Madani mahool say wabasta ho jaiye, Aaiye! Aap ki targheeb-o-tahrees kay liye aik Madani bahar sunaon chuna-chay Asia ki sab say bari kachi aabadi Orangi Town (Bab-ul-Madina, Karachi) mayn muqem Islami bhai kay maktoob ka khulasa hay: Dawat-e-Islami kay Madani Mahool mayn aanay say qabal, mayn nekiyon say koson dor gunahon ki wadiyon mayn mahsoor (ya'ni qiad) tha, khuwahishat-e-nafsani ki takmeel goya mera maqsad-e-hayat ban chukka tha. Fuhush filmen diramay dekhnay kay sath sath tarh tarah ki degar buraiyon ki nahusaton ka bhi shikar tha. Meri nekiyon say had daraja ghaflat aur filmon diramon say junoon ki had tak muhabbat ka andazah is baat say lagaya ja sakta hay kay ghar say mujhay jo mahana aik hazaar rupaiey jaib kharch milta tha un say nit naie filmon aur diramon ki V.C.Ds khareed ker lata hatta kay meray pass do hazaar (2000) say zaied V.C.Ds jam'a ho chuki theen! **اَلْحَمْدُ لِلّٰهِ** Meri qismat mayn naik hidayat likhi thi jis ki surat kuch yun bani kay aik din aik a'shiq-e-Rasool sabz sabz I'mama shareef ka taj sajaey meray pas tashreef laey aur infiradi koshish kartay huway mujhay fikr-e-aakhirat say mutai'lliq kuch is tarah Neki ki Dawat di kay khuf khuda meray rag-o-pay mayn sarayat karta chala gaya, buri a'adaat-o-mufsid-e-khayalaat ki a'marat mutazalzal ho gaie, us 'Aashiq-e-Rasool kay hussun-e-akhlaq aur infiradi koshish ki barkat say mayn dawat-e-Islami kay hafta war sunnaton bharay ijtim'a mayn hazir ho gaya. Wahan honay walay sunnaton bharay bayan nay meray I'siyan shi'ar dil ko tabdeel ker kay rakh diya aur aakhir mayn mangi janay wali raqqat angez du'a

ka dil per esa asar huwa kay ghar aa ker mayn filmon ki tamam V.C.Ds tor phoor dalen. Dawat-e-Islami kay Madani mahool say wabastgi ki barkat say mayn nay dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina kay sunnaton bharay bayanat ki casatten ghar la ker khud bhi suni aur ghar walon ko bhi sunnay kay liye den to un ki barkaton say **اَلْحَمْدُ لِلّٰهِ** hamara sara gharana Madani mahool say wabasta ho ker Qadri Razavi silsilay mayn dakhil ho gaya.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Nayk Bandon Ki Shanayn

Meethay meethay Islami bhaiyon! Sunnaton bharay ijtim'a ki barkaton kay kiya kahnay! Is mayn a'shiqan-e-Rasool ki suhbaten, qurbaten aur barkaten naseeb hoti hain, un mayn kaie Allah **عَزَّوَجَلَّ** kay maqbool banday hotay hain jo agar cha pahchanay nahin jatay magar un ki barkaton say bera par ho jata hay. Ulama farmatay hain: Jahan chalees musalman salih (ya'ni naik musalman) jam'a hotay hain un mayn say aik Waliullah zaroor hota hay. (*Fatava-e-Razaviyah, jild 24, safha 184; Tafseer Sharah-e-Jami'e-us-Sagheer, jild 1, safha 312, Taht-al-Hadees 714*) Farman-e-Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**: Bohat say bikharay huway baalon, ghubaar aludah badan walay aur do puranay kapron walay aysay hotay hain jin ki parwah nahin ki jati agar woh Allah **عَزَّوَجَلَّ** per qasam khalen to Allah **عَزَّوَجَلَّ** un ki qasam puri farma deta hay aur Bara'e Bin Malik (**رَضِيَ اللهُ عَنْهُ**) unhen logon mayn say hain. (*Sunan Tirmizi, jild 5, safha 460, Hadees 3880*)

*Apnay achay achay bandon kay tufail Ay Kibriya
Mujh Nikammay aur buray banday ko bhi Acha bana*

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Hazrat Bara'e Bin Malik Ki Qaboliyyat Du'a Ki Hikayat

Mazkorah Hadees-e-Pak kay ravi nay Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay is farman-e-'Aalishan kay natijay mayn aik Iman afroz hikayat bayan farmaie hay, Aap bhi suniye aur Iman taza kijiye chuna-chay ravi kahtay hain: Aik martaba musalmanon ka kuffar say aamna samna huwa to kuffar nay musalmanon ko sakhit nuqsan puhncaya. To musalmanon nay jam'a ho ker un say guzarish ki: Ay Bara'e رَضِيَ اللهُ عَنْهُ! Apnay Rab عَزَّوَجَلَّ ki qasam day ker fatah ki du'a mangiye! Unhon nay 'arz ki: Ya Allah عَزَّوَجَلَّ! Mayn tujh to teri he qasam day ker du'a karta honk ay hamayn kuffar per ghalba a'ata farma aur mujhay apnay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay pas puhccha day (ya'ni shahadat a'ta farma) Furan he Aap رَضِيَ اللهُ عَنْهُ ki du'a maqbool ho gaie aur musalmanon ko fatah naseeb hui aur isi laraie mayn Hazrat Sayyiduna Bara'e Bin Malik رَضِيَ اللهُ عَنْهُ shaheed ho ga'ay. (*Al-Mustadrik-lil-Hakim, jild 4, safha 340, Hadees 5325*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Chahen to isharon say apni kaya he palat dayn dunya ki
Ye shan hay khidmatgaron ki Sarkar ka a'lam kiya ho ga!*

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

JADU

say bachnay kay liye
Wazifah

“يَا مُخَيِّمُ يَا مُمَيِّنُ” rozanah 7 baar parh
kar apnay upr dam kar liya karayn,
جَادُو اِنْ شَاءَ اللّٰهُ jadu asar nahin karay ga.

(40 Rohani 'Ilaj ma' Tibbi 'Ilaj, Safhah 8)



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com